



Welcome to Our New Nest:  
Spread Your Wings and Fly



# Bear Necessities

Word of the Month: **Loyalty**

Being faithful to commitments, obligations, yourself and to others.

Quote of the Week: **Think of the happiest things. It's the same as having wings. -Peter**

## Please Note

- **Fiesta Sponsors Still Needed** (p. 1)
- **PTA Volunteers Needed** (p. A.12)
- **Book & Game Club Volunteers Needed** (p. 5)
- **Coins for Kids** (p. 5)
- **Lions Club Eyeglasses Collection** (p. 5)

## HAPPENING THIS WEEK

**Monday, 04/16**

### Free TB Test Clinic for Volunteers

1:30-4:45 PM

**Glendale First United Methodist Church (across street from GUSD Administration Building)**

All school volunteers must have a TB clearance prior to their first day of volunteer work. If your TB test was given by GUSD four years ago, you need to have a new test.

The test reading takes place on Wednesday, 04/18, 1:00-4:45 PM at the GUSD Administration Building.

See flyer on page A.2

**Tuesday, 04/17**

### Primary Chorus Rehearsal

7:15-8:00 AM

**Auditorium**



### Frozen Yogurt Tuesday

2:00-2:45 PM

**Lunch Benches**



Fremont PTA provides a cool treat for students and raises funds for Fremont. \$2.00 per cup with 4 flavor choices, including a lactose-free option.

### Computer Lab Open for Students

2:05-3:00 PM

Students may visit the computer lab to complete school assignments, practice typing and do i-Ready lessons.

**Wednesday, 04/18**

### Upper Chorus Rehearsal

7:15-8:00 AM

**Auditorium**



### Free GUSD TB Reading Clinic for Volunteers

1:00- 4:45 PM

**GUSD Administration Building**

All school volunteers must have a TB clearance prior to their first day of volunteer work. If your TB test was given by GUSD four years ago, you need to have a new test.

See flyer on page A.2

**Thursday, 04/19**

### Computer Lab Open

2:05-3:00 PM

Students may visit the computer lab to complete school assignments, practice typing and do i-Ready lessons.

**Friday, 04/20**

**No Scheduled Events**

**Saturday, 04/21**



3:00-7:00 PM

**Upper & Lower Playgrounds**

Food, fun and carnival games for the whole family. Gather with your extended Fremont Family while kids have a great time playing games, trying their luck, testing their skills and winning prizes.

See pages A.4-A.7 for more information.

**Sunday, 04/22**

**No Scheduled Events**

**Monday, 04/23**

**No Scheduled Events**

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**Fiesta's Success Requires Your Involvement!!!**

Thank you to everyone who is already a **sponsor**, **singed up to volunteer**, or **pre-purchased tickets!**

**[Click here if you are yet to make your contribution.](#)**



**UPCOMING EVENTS**

<p><b>Armenian Genocide Remembrance Day</b>  <b>School Holiday</b>                  Tuesday, 04/24</p>
<p><b>School Orchestra Performances</b>                  Student Assemblies                      Evening Concert for Parents                  Thursday, 04/26, 8:50-10:30 AM      Thursday, 04/26, 6:30 PM                  Fremont Auditorium                      Rosemont Auditorium</p>
<p><b>PTA Alumni Scholarships Due</b>  <b>Friday, 04/27</b>                  See Peachjar for application.</p>
<p><b>6th Grade Tile Wall Event</b>                  Friday, 04/27, 2:30 PM                  Fremont Auditorium</p>
<p><b>Free GUSD X-Ray Clinic</b>                  Test: Monday, 04/30, 1:00-4:30 PM                  GUSD Administration Building Parking Lot                  This free x-ray clinic is available for individuals testing positive on the Mantoux Test.                  See flyer on page A.10</p>
<p><b>Minimum Day</b>                  Thursday, 05/03                  Kindergarten dismissed at 10:00 AM                  Grades 1-6 dismissed at 12:06 PM</p>
<p><b>PTA Meeting</b>                  Thursday, 05/03, 8:30-9:30 AM                  Auditorium                  Everyone is invited to attend. It's okay not to stay for the entire meeting. Children are always welcome.</p>
<p><b>Art Show</b>                  Thursday, 05/03, 6:00-9:00 PM                  Auditorium                  Art Docent's celebrate each year of creativity with an art show featuring one of work of art from each Fremont student.</p>
<p><b>Open House</b>                  Thursday, 05/03                  7:00-8:00 PM</p>



**NEWS**

**CRESCENTA VALLEY'S 13TH ANNUAL HOMETOWN COUNTRY FAIR**

**Saturday, April 21, 10:00 AM - 5:00 PM  
 Crescenta Valley Park**

Extend your day of Family fun by visiting the Hometown Country Fair before heading over to Fremont's Family Fiesta.

The Fair will include 11 inflatables for kids, a pie eating contest, live music & entertainment, food trucks, a children's petting zoo, karaoke and First Responders Vehicles & Exhibits.

[Click here](#) for more information.

**FREMONT STUDENTS TO HONOR FIRST RESPONDERS TO BE HONORED**

**First Responders Tribute held at CV's Hometown County Fair, 04/21, 10:15 AM  
 Crescenta Valley Park**

There will be a special Thank You given to First Responders at at the Crescenta Valley Chamber of Commerce Hometown Country Fair at Crescenta Valley Park.

On Friday, 04/20, Fremont's K-Kids will be putting up a banner by the lunch benches for students to sign during their lunch break.

Along with the banner, K-kids will also be making cards to give to first responders at the event.

**NEWS**

**MARCH STUDENTS OF THE MONTH**

**Congratulations to March’s Citizens of the Month for exemplifying Trustworthiness!**

*1st Grade:* Gaby Bakamjian, Carly Melikian, Tiago Cirulnik Rocco, Daniel William

*2nd Grade:* Savvy Chassler, Aiden Cintora, Hannah Hwang

*3rd Grade:* Zoe Gibson, Ava Hulefeld, Noah Risdon, Mahi Yadav

*4th Grade:* Jack Clarke, Luciano Harutyunyan, Cate Kell

*5th Grade:* Same Gore, Hunter Johnson, Jaelyn Zuniga

*6th Grade:* Colleen O’Keefe, Brooke Rodriguez, Chelsea Rojas, Juliaah Villanueva

*Ms. Kelly’s Class:* Christopher Shabani

*Mr. Lee’s Class:* Tro Avedessian

**Congratulations to the following students recognized for their outstanding writing!**

*Kinder:* Logan Bakunowski, Peter Bourckel, Andrew Nam

*1st Grade:* Ian Adams, Nicole Voskanyan, Keira Yale

*2nd Grade:* Sofi Akopyan, Colston Charles, Sophie Searock, Zora Viehland

*3rd Grade:* Kensley Davy, Marlena Graham, Lucas Irwin, Noah Raimo

*4th Grade:* Scarlet Dowswell, Owen Pierre, Hayden Shirvanian

*5th Grade:* Ainslie Covington, Evelyn Han, Nate Jaramillo

*6th Grade:* Andrew Leventhal, Lynette Sirakie, Tori Sunada

*Ms. Kelly’s Class:* Christian Koo

*Mr. Lee’s Class:* Annabel Porath

**Congratulations to the following students for being exceptional readers for the month of December.**

*1st Grade:* Alicia Acosta, Anna Katzberg, Monte Sarkisian

*2nd Grade:* Leon Avakian, Abigail Chassler, Eric Hacobian, Jack Han

*3rd Grade:* Tyler Bakamjian, Keith Cho, Guillermo Dumlao, Morgan Lanza, Maria Zohrabyan

*4th Grade:* **Claire Thingvold ???**, Maya Perez, Brock Robeson

*5th Grade:* Daniella Avetisyan, Otto Cohen, Valery Quintero-Rivera

*6th Grade:* Sam Harutyunyan, Kean Ryder, Annika Zarifian

**DREAM DINNERS  
6TH GRADE FUNDRAISER**

Help the class of 2018 raise funds by joining special fundraising sessions at Dream Dinners in La Crescenta. For just \$34.99, you assemble 3 family meals (each feeding 2-3 people) to take home and enjoy with your family. During this exclusive event, \$10 from each order purchased is automatically donated to the 2018 class. Additional ways to increase your donation are available on location.

Dates set for fundraiser this coming week Thursday, 04/19 and Friday 04/20. See flyer on page A.1 for reservation times and additional information.

Attendance is by invitation only, so please be sure to RSVP at [www.dreamdinners.com/lacrescenta](http://www.dreamdinners.com/lacrescenta)



**5TH ANNUAL 6TH GRADE TILE WALL**

On Friday, April 27<sup>th</sup>, 6<sup>th</sup> graders have the opportunity to join fellow classmates in creating a masterpiece that will be uniquely theirs, and will remain a permanent part of Fremont!

Don’t let your child miss out on creating a legacy for the class of 2018! Not only is it one of the favorite events of the 6<sup>th</sup>-grade class, it also raises funds to help pay for the end of school year picnic.

Please send in your form and payment by Friday, April 13<sup>th</sup>. There will be a limited number of spare tiles for same-day purchases, but to secure a spot you must purchase tiles in advance of the event. So don’t wait!

See page A.9 for Reservation Form.

## NEWS

### A SPRINKLE IN TIME: WATER WASTE APP CREATED BY CLARK STUDENTS

A group of Clark students in the Environmental GIS class have developed an app using Esi software that allows users at GUSD schools to document and report water waste. From a mobile device, it is possible to upload a photo of the issue along with a description and precise GPS location. This can also be done from a Chromebook or desktop computer. Water Waste can be any broken water source, including leaks, sprinkler over spray, etc.

[Click here to link to Fremont's reporting site.](#)

### INTERNET SAFETY PRESENTATION: WHAT PARENTS NEED TO KNOW

**Thursday, 04/19, 6:00-7:30 PM**  
**Monte Vista Elementary School**

The Internet is an amazing place where kids like to spend lots of time playing games, watching videos, socializing and exploring. Unfortunately, they often encounter too much too soon. The San Diego Internet Crimes Against Children Task Force (SD-ICAC) and the San Diego Police Foundation are providing tools to help families manage their online lives. Learn about cyberbullying, social networking, gaming, sexting, and online predators and pornography. Parents and caregivers are invited to attend this important community event.

See flyer on Page A.3 for more information or visit Fremont's Peachjar website.

### GLENDALE LIBRARY BOOKMARK CONTEST WINNER: ZOE GIBSON



Congratulations to Zoe Gibson for winning this years bookmark contest at the Glendale Library! Zoe is a third grader in Miss Bogle's class.

Zoe was one of 7 winners picked from over 250 submissions from children and teens from pre-kindergarten through high school. This years theme was taken from the Summer Reading Program, Reading Takes you Everywhere, exploration and new discoveries to be found in books, libraries, our communities and beyond. The winning entries will become official Library bookmarks for the year.

*Correction: Please note that Zoe was mistakenly listed as Zoe Guerrero in Mrs. Wollenweber's class last week. She is correctly listed above as Zoe Gibson in Miss Bogle's class. My apologies for the mistake. I did not realize that there was more than one Zoe G. in third grade.*

NEWS

BOOK & GAME CLUB  
PARENT VOLUNTEERS NEEDED



Without parent volunteer help, the Book & Game club is closed to students. Every student benefits from more to do at recess and they are so grateful for your time.

There are two daily shifts: 9:45-10:30 AM and 11:45 AM – 1:05 PM (please arrive 5-10 minutes early to set-up). Take one shift or two! Whenever you choose!

[Click here to sign up](#)

What to do:

1. Ask office front desk for key.
2. Make a right past the second building (kindergarten building) towards the back where there is a small grass area and storage unit.
3. Within the larger unit is the smaller unit that requires the key. Open both units.
4. Put out Book & Game OPEN sign.
5. Open Umbrella for shade. (Be sure to secure umbrella with bungee cord when recess is over.)
6. Place yoga mats and blankets on the ground for kids to play.
7. Place some coloring books, blank paper and pencils on the table.
8. Encourage the kids; help them get games out/in and assist when needed.

Book & Game Club Guiding Principles of Conduct:

1. Put away each game orderly and with care.
2. Everyone is included.

Questions? Email Paige Clarke at [mizpaige@gmail.com](mailto:mizpaige@gmail.com) or Christina Mitchell-Quinn at [xtinamitchell@icloud.com](mailto:xtinamitchell@icloud.com)

QUICK LINKS TO EVERYTHING FREMONT

- [Website Homepage](#)                      [PTA](#)  
[School Staff Contacts](#)                      [PAC](#)  
[Peachjar School & Community Flyers](#)

To join the parent facebook group send an email to [FremontPTAPresident@gmail.com](mailto:FremontPTAPresident@gmail.com)

PAC'S COINS FOR KIDS

Ask your child if they have seen the PIGGY in their classrooms!



Students can help support their school by donating loose change to their classroom piggy bank! When the piggy is full, PAC gratefully brings the class a Gratitude Gift for their contributions to Fremont! The students learn how their donations directly serve them and their school.



Lions Club Eye Health Program provides free vision screenings and glasses to those in need. Ms. Aiken is **collecting glasses that you no longer use for Lions Club vision clinics**. There is a collection box **in the front office** on the counter. Please donate to help people receive the gift of better sight. **Collection will continue through the end of April.**

BEAR NECESSITIES SUBMISSIONS

To include an article, please submit your material to [Fremont@gusd.net](mailto:Fremont@gusd.net) by 5:00 PM on the Wednesday prior to the Sunday issue you wish to have include your article. Submissions received after 5:00 PM Wednesday will be included in the following week's issue.

If you do not get an email confirmation of receipt of your article within 24 hours of your submission, please follow up with Karyn Kemmerer at [kkemmerer@gusd.net](mailto:kkemmerer@gusd.net) to ensure your entry was received.

## THANK YOU TO OUR SILENT AUCTION SPONSORS!



Please see sponsors flyer on the following page.

[www.spartanallstars.com](http://www.spartanallstars.com)



[mtpoolband.com](http://mtpoolband.com)

# BEST COMPREHENSIVE SPORTS CAMP IN SOCAL!



**Weeks:**

- June 4-8
- June 11-15
- June 18-22
- June 25-29
- July 2-6
- July 9-13
- July 16-20

**Coed Ages:**

- Campers 5 (Kinder) AM ONLY
- Campers 6-12 (1st-7th grade)
- JC's 13-14 (8-9th grade)

**Times and Cost:**

- Full Day 8am-5pm:
  - Camper- \$350, JC- \$250
- AM Half Day 8am-12pm:
  - Camper- \$250, JC- \$150
- PM Half Day 1-5pm:
  - Camper- \$250, JC- \$150
- Late Pick Up 5-6pm: \$40

**Discounts Available!**



# SPARTAN ALLSTARS

## Sports Day Camp at La Canada HS

818-473-0005

[spartanallstars.com](http://spartanallstars.com)

## SCHOOL FLYERS

All school flyers are posted on [Fremont's Peachjar site](#). Easily access them anytime via the Peachjar button on the lower left side of Fremont's website homepage.

**Appendix A includes these flyers for your convenience.**

### Dream Dinners 6th Grade Fundraiser **A.1**

See flyer for date and time details.

### Free TB Clinic for Volunteers **A.2**

TEST: Monday, 04/16, 1:30-4:45 PM

First Methodist Church, 134 N. Kenwood Street

READING: Wednesday, 04/18, 1:00-4:45 PM

GUSD Administration Center, Health Room 203

### Internet Safety Presentation: What Parents Need to Know **A.3**

Thursday, 04/19, 6:00-7:30 PM

Monte Vista Elementary School

### Fremont Family Fiesta

Saturday, 04/21, 3:00-7:00 PM

Upper & Lower Playground

Pre-Order Ticket Form **A.4**

Fiesta Guide **A.5**

Sponsorship Flyer **A.6**

### Kindergarten Cub Scout Picnic **A.8**

Friday, 04/22, 12:00-2:00 PM

Crescenta Valley Park

### 6th Grade Tile Wall Reservation Form **A.9**

Friday, 04/27, 2:30 PM

Lunch Benches

### Free X-Ray Clinic **A.10**

Monday, 04/30 & Tuesday, 05/01, 1:00-4:30 PM

GUSD Administration Center Parking Lot

### Camptastic Summer **A.11**

06/11-08/17, 6:30 AM - 6:00 PM

Glenoaks & Fremont

### PTA Volunteers Wanted **A.12**

### Yearbook Order Form **A.13**

## COMMUNITY FLYERS

All community flyers will eventually be posted on [Fremont's Peachjar site](#).

[Click here](#) to see Community Flyers received before 02/06 on our website.

## COMMUNITY EVENTS & YOUTH PROGRAMS

See [Peachjar](#) for flyers relating to each listing below.

### Armenian Genocide Commemoration

Wednesday, 04/18, 7:00 PM

Glendale High School John Wayne Performing Arts Center

### Kid's Fitness Challenge

Saturday, 04/21, 11:00 AM - 300 PM

Rosemont Middle School

### CV Chamber of Commerce Hometown Country Fair

Saturday, 04/21, 10:00 AM - 5:00 PM

Crescenta Valley Park

### A Special Thank You to First Responders

Saturday, 04/21, 10:15 AM

Hometown Country Fair at Crescenta Valley Park

### Youth League Tennis

Spring: 04/21-06/10

Summer: 07/07-08/26

Fall: 09/29-11/18

### CVHS Instrumental Music Foundation Pizza Wars

Thursday, 04/26, 5:00-7:00 PM

CVHS Quad

### CVHS Falcon Baseball Fan Appreciation Night

Friday, 05/11, 5:30 PM

Stengel Field

### Fire Service Day - Free Pancake Breakfast

Saturday, 05/12, 9:00 AM - 2:00 PM

Fire Station 21, 421 Oak Street, Glendale 91204

### Pantene Beautiful Lengths- Give the Gift of Your Hair

Sunday, 10/14, 11:00 AM - 5:00 PM

Allure Salon in Montrose Shopping Park

### Summer Camps & Programs:

[Adventures in Writing Camp](#)

[Destination Science](#)

[Golden State Gymnastics Summer Camp](#)

[Project Science Academy](#)

[Science Camp](#)

[Spanish Immersion Arts Camp](#)





## Fremont Elementary Class of 2018 Fundraiser

Help us raise funds for our friends at Fremont Elementary by joining us at special Fundraising Sessions at Dream Dinners, La Crescenta.

For just \$34.99, you will assemble 3 family meals (each feeding 2-3 people) to take home and enjoy with your family. Plus, during this exclusive event, \$10 from each order purchased is automatically donated back to our organization. More ways to help increase our donation available in-store.

**Attendance is by invitation only, so please be sure to RSVP in advance!**

### THE MENU CHOICES

Chicken Costoletta w/ Almond Green Beans \* Chicken w/ Honey, Garlic & Orange \*  
 Monte Cristo Chicken \* Pecan Crusted Pork Chops w/ Oven Roasted Broccoli \*  
 Tortellini Al Forno

### DETAILS ON PARTICIPATING \*

Thursday, April 12<sup>th</sup> @ 4:00pm or 4:45pm

Saturday, April 14<sup>th</sup> @ 1:00pm or 1:45pm

Thursday, April 19<sup>th</sup> @ 4:00pm or 7:00pm

Friday, April 20<sup>th</sup> @ 11:30am

### RSVP ONLINE

[www.dreamdinners.com/lacrescenta](http://www.dreamdinners.com/lacrescenta)

from here choose the 'View Menu' tab at the top, click on the 'April' menu, then choose a date listed above. From there you will be asked to choose which time session. More times & dates will be added as these options fill up, so check back often!

Our password for these sessions is: Fremont

Choose your meals and check out – that's it, we'll take care of the rest!

**(if you are new to Dream Dinners, you will need to create an account first before placing your order.**

**ONE order per family/household)**



#### Dream Dinners, La Crescenta

4121 Pennsylvania Ave

La Crescenta, CA 91214

818-957-1499

[LaCrescentaCA@DreamDinners.com](mailto:LaCrescentaCA@DreamDinners.com)



**DREAM DINNERS.**  
HOME MADE. MADE EASY.



**GLENDALE UNIFIED SCHOOL DISTRICT**  
223 North Jackson St., Glendale, California 91206-4380  
Telephone: 818-241-3111, Ext. 1407 • Fax: 818-547-0213

**OFFICE OF  
STUDENT SUPPORT SERVICES**  
*Health Services*

TO: VOLUNTEERS  
FROM: Michelle Green, MA Ed, BSN, RN  
Coordinator III, Health Services  
DATE: March 5, 2018  
SUBJECT: TB Clearance for Volunteers

This is a reminder that all volunteers must have a TB clearance prior to their first day of volunteer work. If your TB test was given by our district four years ago, you need to have a new test.

Upcoming TB test clinic is:

**TEST:**

DATE: Monday, April 16, 2018  
TIME: 1:30- 4:45 PM  
LOCATION: First Methodist Church  
North Wing Hall  
134 N. Kenwood St.  
Glendale, CA 91206

**READING:**

DATE: Wednesday, April 18, 2018  
TIME: 1:00 – 4:45 PM  
LOCATION: Administration Center  
Health Services room 203  
223 North Jackson St.  
Glendale, CA 91206

Thank you for your cooperation.



# What Parents ~~Want~~ <sup>need</sup> to Know

## Internet Safety Presentation

The Internet is an amazing place where kids like to spend lots of time socializing and exploring. Unfortunately, they often encounter too much too soon. The San Diego Internet Crimes Against Children Task Force (SD-ICAC) and the San Diego Police Foundation are providing tools to help families manage their online lives. Learn about cyberbullying, social networking, gaming, sexting, and online predators and pornography. Parents and caregivers are invited to attend this important community event.

**Location: Monte Vista Elementary School  
2620 Orange Ave, La Crescenta, CA 91214**

**DATE: Thursday, April 19**

**TIME: 6:00pm - 7:30pm**

**WHO: Parents and Caregivers**

An initiative of



In partnership with



MOTOROLA SOLUTIONS  
FOUNDATION



For more information, visit [smartcyberchoices.org](http://smartcyberchoices.org) or call (619) 232-2130



## PRE-ORDER YOUR FIESTA TICKETS



**Fiesta 2018 is Saturday, April 21<sup>st</sup>, 3-7pm**

at John C. Fremont Elementary, 3320 Las Palmas Avenue, Glendale, CA 91208

**TWO LIVE BANDS THIS YEAR !!!!!** (Fallen Kingdom @3pm & Mt. Pool @5pm)  
**SILENT AUCTION ... PRIZE BOOTH ... GALAXY ... KINGS ... AND MORE!**

**ACTIVITIES, GAMES, & RIDES** (wristband & waiver required to play)

- Tattoo Parlor
- Lollipop Tree
- Duck Race
- Duck Splash
- Bean Bag Toss
- Maze Race
- Deluxe Ring Toss
- Leaping Lizards
- Ricochet
- Strike Zone Bowl
- Skeet Ball
- Roller Bowler
- NEW Euro Bungee Ride
- Inflatable Rock Wall
- 60 foot Obstacle Course
- 20 foot Slide
- Football Sports Cage
- Hoop Zone

**2-TICKET SNACKS** (tickets only ... not wristbands)

- Popcorn
- Pizza
- Bake Sale
- Beverages
- Nachos
- Hot Dogs
- Cotton Candy
- LA Shave Ice = 4 tickets (add-ons for more tickets)

Please note: Each ticket is worth \$1 ... Tickets can ONLY be used to purchase Snack items. Wristbands can ONLY be used for Activities, Games, & Rides! Both will be sold at the event.

**\$25 Pre-Pay Package**

Wristband plus 6 FREE Snack Tickets (PRE-PAY DEAL by 4/19/18 ONLY)

**\$25 Regular Wristband**

Unlimited play / not for snacks ... PRE-PURCHASE &/or EVENT PRICING

**\$10 U-5 Wristband**

For siblings under age 5 / not for snacks ... PRE-PURCHASE &/or EVENT PRICING

**\$6 6-Ticket Bundle**

For Food, Snacks, & Shaved Ice ONLY ... PRE-PURCHASE &/or EVENT PRICING

## FREMONT FIESTA ORDER FORM

Student Name (s) \_\_\_\_\_ Phone \_\_\_\_\_

Teacher(s) \_\_\_\_\_ Email \_\_\_\_\_

PRE-PAY ONLY Fiesta Package	Quantity ___ x \$25 (wristband & 6 snack tickets)	Price \$ _____
Regular Wristband	Quantity ___ x \$25	Price \$ _____
Under-5 Wristband	Quantity ___ x \$10	Price \$ _____
6-Ticket Bundle	Quantity ___ x \$6	Price \$ _____
		<b>Total: \$ _____</b>

Please make checks payable to PAC and return your check and this form to your child's teacher by Thursday, April 12<sup>th</sup>.  
 OR purchase using Pay-Pal online at [www.gusd.net/fremontfamilyfiesta](http://www.gusd.net/fremontfamilyfiesta). The last day to pre-order is April 19<sup>th</sup>.  
 All ticket orders must be picked up at WILL-CALL on the day of the event. Enter thru Front Gate (3320 Las Palmas Ave).  
 The signed waiver (attached) will also be required for any child wishing to play on any inflatable activity or ride.  
 Extra waivers can be downloaded at [www.gusd.net/fremontfamilyfiesta](http://www.gusd.net/fremontfamilyfiesta) or signed on the day of the event.  
 Lost or stolen wristbands and/or tickets WILL NOT be replaced. There are no refunds or exchanges on tickets or wristbands.





# YOUR FREMONT FAMILY FIESTA GUIDE

How Can you HELP?!?! Many hands, light work ...

## SPONSOR THE FIESTA

Contact Dr. Molano: [cmolano@gusd.net](mailto:cmolano@gusd.net)

Reserve an item to sponsor at [www.gusd.net/fremontfamilyfiesta](http://www.gusd.net/fremontfamilyfiesta)

Payments can be sent in by check OR paid online using Pay-Pal.

Consider making a donation to PAC even if you cannot attend Fiesta.

## DONATE TO THE SILENT AUCTION

Contact Amanda: [bnwelltherapy@gmail.com](mailto:bnwelltherapy@gmail.com)

Complete a Donation Agreement and turn it into the school.

Additionally, your student's room parent creates an item to auction, so donate to that!

## VOLUNTEER AT A BOOTH

Contact Jenna: [jennakharkins@gmail.com](mailto:jennakharkins@gmail.com)

Sign up at [www.gusd.net/fremontfamilyfiesta](http://www.gusd.net/fremontfamilyfiesta)

Shifts are about 1 hour and each class has spots to fill ... so please sign-up to help!

Help set-up &/or clean-up

Contact Shawn: [skmigliaccio@gmail.com](mailto:skmigliaccio@gmail.com)

## BAKE FOR SNACK BAR BAKE SALE

Contact Elizabeth: [eemigliaccio@gmail.com](mailto:eemigliaccio@gmail.com)

Sign up at [www.gusd.net/fremontfamilyfiesta](http://www.gusd.net/fremontfamilyfiesta)

Items to be individually wrapped. They will be sold for 1 or 2 tickets (thus they'll cost \$1-\$2)

There is NO Cake Walk Event this year ... so please make CUPCAKES, cookies, etc. for us to sell instead!

## PARTICIPATE

Contact Jenny: [jennyfickas@gmail.com](mailto:jennyfickas@gmail.com)

Help us gauge attendance by pre-purchasing wristbands & snack tickets.

Remember to sign and turn-in Activity Waivers.





**2018 Fremont Family Fiesta!!!**  
**Saturday, April 21<sup>st</sup> - 3:00 to 7:00 p.m.**

**Attention: Fremont Families and Community Members**  
 Exciting things are in store at our new and improved Fremont campus.  
 We hope you will join us!  
**Mark your calendars, spread the word, and SPONSOR A BOOTH!!**

Step 1: Reserve the booth you will sponsor at: [www.gusd.net/fremontfamilyfiesta](http://www.gusd.net/fremontfamilyfiesta)  
 Step 2: Send your tax-deductible donation by check made out to *Fremont PAC* with your name as you'd like it represented in our Fiesta Sponsor's signage  
OR make a secure online donation via PayPal using the link above.

**Kiddy Game Sponsors**

6 sponsors at \$50 each

- Tattoo Parlor
- Duck Splash
- Lollipop Tree
- Maze Race
- Duck Race
- Bean Bag Toss

**Carnival Game Sponsors**



- Deluxe Ring Toss 2 sponsors at \$50 each
- Leaping Lizards 2 sponsors at \$50 each
- Ricochet 2 sponsors at \$50 each
- Strike Zone Bowl 2 sponsors at \$50 each
- Skeet Ball 2 sponsors at \$50 each
- Roller Bowler 2 sponsors at \$50 each



**Snack Bar & Prize Sponsors**

- Event Rentals 10 sponsors at \$50 each
- Sound Stage 4 sponsors at \$50 each
- Prize Booth 4 sponsors at \$75 each
- Silent Auction 4 sponsors at \$50 each
- Event Signage 4 sponsors at \$50 each
- Water & Soda 4 sponsors at \$50 each
- Pizza 4 sponsors at \$50 each
- Hot Dogs 1 sponsor at \$75
- Nachos 1 sponsor at \$75
- Cotton Candy 1 sponsor at \$75
- Popcorn 1 sponsor at \$75
- Baked Goods 1 sponsor at \$50



*General Event Donations also accepted.*



**Interactive Games & Rides Sponsors**

-Euro Bungee-  
\$1,000 or 4 sponsors at \$250 each



-Inflatable Rock Climbing Wall-  
\$600 or 3 sponsors at \$200 each

-60 foot Boot Camp Obstacle Course-  
\$400 or 2 sponsors at \$200 each



-20 foot Tropical Slide  
-Football Sport Cage  
-Hoop Zone

\$200 or 2 sponsors at \$100 each  
\$200 or 2 sponsors at \$100 each  
\$200 or 2 sponsors at \$100 each





Calling all Fremont Kindergarten Boys! Join us for our  
**Pack 304 Cub Scout Picnic!**

Sunday, April 22, 2018

12:00pm - 2:00pm

Crescenta Valley Park

(at the southeast corner of Dunsmore & Honolulu)

**3901 Dunsmore Avenue, La Crescenta**

Bring your family and join us for a fun afternoon in the park to learn more about Cub Scouting at Fremont. We will be having a surprise appearance by the Glendale Fire Fighters to help us with our Annual Egg Drop Contest! This is a ton of fun for the boys as they watch their eggs drop from the top of the ladder truck and hope they don't break on the way down.

Bring a picnic lunch, chairs or a blanket and your own wrapped, *uncooked* egg if you want to participate. Eggs can be wrapped in cardboard boxes, packing materials and tape with a maximum size of 12"x12". Be sure they are uncooked and that you write your name on the outside so we know if yours lands safely. Siblings are welcome to participate!

We look forward to seeing you there! Any questions, feel free to contact Jane O'Neill at [m.jane.oneill@gmail.com](mailto:m.jane.oneill@gmail.com).

**PS** - If you can't make the picnic, please join us at our last Pack meeting of the year on Wednesday, May 2<sup>nd</sup> at 6:45 at Deukmejian Park, 3429 Markridge Road, Glendale, 91214.



## 5<sup>th</sup> Annual 6<sup>th</sup> Grade Tile Wall Reservation Form

Student's Name: \_\_\_\_\_

Student's Room Number and Teacher: \_\_\_\_\_

Number of Tiles (\$20.00 each): \_\_\_\_\_

Total Enclosed (*Checks payable to Fremont 6- Grade Committee*): \_\_\_\_\_

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### Tile design Information & Ideas

When you draw on your actual tile, remember:

#### Step 1: Pencil

Don't scratch the tile; just draw or trace what you want to put on it. If you make a mistake, **DON'T TRY TO ERASE**. Just make a pencil line where you want one. (Pencil marks fire off, but eraser marks don't.) You can only draw with pencil on the tile, not on the paint.

#### Step 2: Paint

The paint is called 1, 2, or 3 stroke paint. If you put on only 1 coat, it will be mottled (looks good on trees, ground, etc.). If you put on 2 coats, it will be more solid. If you put on 3 coats, it will be a strong, solid color. Remember to let the paint dry between coats. If you make a mistake, **DON'T TRY TO WIPE IT OFF OR ERASE IT**. Let the paint dry, then, see your instructor. A little dab will do you on the aluminum foil. You can always get more paint.

#### Colors

If you do nothing on the tile, it will be white. For Bright White, use CN 241. You can paint over a background; however, it will look better if the background is lighter, so that the foreground won't look washed out. It may be hard to see your pencil markings if you put on a dark background then try to paint on the lines.

#### Step 3: Finishing

After you're done, there will be a table on which to put your tile. Color Me Mine will glaze and fire the tile later. Return the plastic bag, brushes, and sponge to the place you got them, so they can be reused.



**GLENDALE UNIFIED SCHOOL DISTRICT**  
223 North Jackson St., Glendale, California 91206-4380  
Telephone: 818-241-3111, Ext. 1407 • Fax: 818-547-0213

**OFFICE OF  
STUDENT SUPPORT SERVICES**  
*Health Services*

**This is a reminder for the X-Ray clinic:**

For your convenience, a non-fee clinic has been scheduled by the District as follows:

This is the only X-ray date!!  
Please do not miss it or you will have to go to your own doctor!!!

**CHEST X-RAY MONDAY, APRIL 30, 2018**  
**and**  
**TUESDAY, MAY 1, 2018**  
**at**  
**1:00– 4:30 p.m.**

**Administration Center**  
**Parking Lot**

**\*\*Trailer found parked in lot\*\***

**223 N. Jackson St (Corner of Jackson & Wilson)**  
**Glendale, CA 91206**

No charge for those individuals testing positive on the Mantoux Test.

# Camptastic Summer



Glendale Unified School District  
**FUN – FRIENDLY – FLEXIBLE**  
**June 11 through August 17, 2018**  
 Come for a week or stay for the whole summer!

GUSD students have a choice of school sites to attend. Non-GUSD students are welcome as well! The program is available to children going into Transitional Kindergarten through 6<sup>th</sup> grade.

**Open 6:30 a.m. – 6:00 p.m.**

**Tuition – June 11-June 29**

Full day program: **\$44** per day per student

Part day Program: **\$26.50** per day per student

**Tuition – July 2 – August 17**

**\$46** per day per student

**\$34.50** per day per student

Part-day session hours are **7 a.m. – 12 p.m. OR 1 p.m. – 6 p.m.**

**The summer camp registration fee is \$35**

**Enrollment Deadlines**

May 4, 2018 for June Camp      June 15, 2018 for July Camp

July 13, 2018 for August Camp

**Summer Sites**

- ☀ Cerritos
- ☀ Glenoaks 6/11 – 7/13
- ☀ Fremont 7/16 – 8/17
- ☀ Keppel
- ☀ Marshall
- ☀ Dunsmore
- ☀ Pacific Ave

**STEAM into Summer!**

Summer Camp Counselors will be engaging students while having fun with **STEAMinars!** These student-led lessons will integrate Science, Technology, Engineering, Art, and Mathematics (STEAM). With a significant focus on incorporating the Next Generation Science Standards (NGSS) through Project Based Learning strategies, campers will spend the summer getting ready to lead as **innovators in the 21st Century!**

**Early Education & Extended Learning Programs (EEELP)**

For more information

Call (818) 247-0775

Visit our website at [www.GUSD.NET/Domain/40](http://www.GUSD.NET/Domain/40)

Register at your elementary school site

**There is something for everyone!**

Dedicated Staff:

- All teachers are qualified in the fields of child development and education

Field Trips:

- Trips are planned AT NO ADDITIONAL COST to campers

**Summer Camp Themes**

- The Amazing Race: June 11-15
- Let's Play Sports: June 18-22
- Science of Amusement Parks: June 25 - 29
- Hawaii – Land of Fire & Water: July 2-6
- Invention Convention: July 9 - 13
- STEM + Art = STEAM: July 16 - 20
- Science of Superheroes: July 23 - 27
- The Science Chef: July 30 – August 3
- Chemistry & Potions- August 6 – 10
- Science of Fairy Tales: August 13 -17





**John C. Fremont Elementary**

## FREMONT NEEDS YOU! PTA VOLUNTEERS WANTED!

Our PTA for 2018-2019 has the following Chair positions open. You do not need to attend PTA Meetings to hold these positions.

- |  |  |
|--|--|
| <input type="checkbox"/> Art Docent Co Chair<br><input type="checkbox"/> Awards Committee<br><input type="checkbox"/> Book and Game Club Co Chair<br><input type="checkbox"/> Book Fair Co Chair<br><input type="checkbox"/> Disaster Prep/ Safety Chair<br><input type="checkbox"/> Display Cases Coordinator<br><input type="checkbox"/> Fall Fundraiser Co Chair<br><input type="checkbox"/> Field Day Chair<br><input type="checkbox"/> Food Drive Chair<br><input type="checkbox"/> Music Docent Co-Chair<br><input type="checkbox"/> Red Ribbon Week Chair | <input type="checkbox"/> Room Parent Coordinator<br><input type="checkbox"/> Social Events (Parent/Child) Planner<br><input type="checkbox"/> See's Candy Co Chair<br><input type="checkbox"/> SpiritWear Co Chair<br><input type="checkbox"/> Staff Welcome Back Lunch Co Chair<br><input type="checkbox"/> Summer Coordinator<br><input type="checkbox"/> TB Test Clinic Chair<br><input type="checkbox"/> Walk A Thon Co Chair<br><input type="checkbox"/> Welcome Back Picnic Co Chair<br><input type="checkbox"/> Workroom Supplies Chair<br><input type="checkbox"/> Yum Yum Yogurt Co Chair |
|--|--|

1<sup>st</sup> VP of Assemblies Position (This is a Board Position.) The person in this position gets to choose and coordinate the 3 Educational Assemblies for the school. This person also Chairs the HSA Committee and oversees handing out the Awards at Founder's Day. To be a Board member, you must be able to attend the Board meetings generally held the 1<sup>st</sup> Wednesday of each month from 8:30am- 9:30am as well as the 4 Association Meetings. For more information contact Jackie Stenson: [jacqueline\\_stenson@yahoo.com](mailto:jacqueline_stenson@yahoo.com).

Name: \_\_\_\_\_

Phone#: \_\_\_\_\_

Email: \_\_\_\_\_

For more information please contact: Diana Keeney at [FremontPTAPresident@gmail.com](mailto:FremontPTAPresident@gmail.com)



# YEARBOOKS ARE ON SALE NOW AT FREMONT ELEMENTARY SCHOOL

Ordering your yearbook is as easy as 1, 2, 3!

1. Fill out detachable envelope, place exact cash or a check made payable to Fremont PTA, & return it to the school on or before the specified dates below.
2. **Order your yearbook online!** Yearbooks can be purchased through the Fremont Elementary web store with a credit or debit card. Visit the link below to reserve your copy today!

**[HTTPS://TINYURL.COM/YBDNKY9Q](https://tinyurl.com/ybdnky9q)**

3. Order during our Pre-Sale and Save!

<b>PRE-SALE PRICE:</b>	<b>\$20.00-</b>	<b>ON SALE NOW UNTIL DECEMBER 20, 2017</b>
<b>SALE PRICE:</b>	<b>\$25.00-</b>	<b>ON SALE DECEMBER 21ST - WHILE SUPPLIES LAST</b>

**For Your Records:**

Yearbook Qty \_\_\_\_\_ Amount \_\_\_\_\_ Check # \_\_\_\_\_ Date Purchased \_\_\_\_\_



## FREMONT ELEMENTARY YEARBOOK ORDER ENVELOPE

**PRE-SALE PRICE**  
**\$20.00**  
**NOW - 12/20/17**

**SALE PRICE**  
**\$25.00**  
**12/21/17 - WHILE SUPPLIES LAST**

Student Name: \_\_\_\_\_ Teacher/Grade: \_\_\_\_\_  
 Student Name: \_\_\_\_\_ Teacher/Grade: \_\_\_\_\_  
 Student Name: \_\_\_\_\_ Teacher/Grade: \_\_\_\_\_  
 Parent Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

- CHECK** - Payable to Fremont PTA # \_\_\_\_\_  
 **EXACT CASH** (No change will be given)

Date Submitted: \_\_\_\_\_ Total Amt. Enclosed: \_\_\_\_\_ Qty: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_  
 Qty. Ordered: \_\_\_\_\_  
 Processed by: \_\_\_\_\_