



Welcome to Our New Nest:  
Spread Your Wings and Fly



# Bear Necessities

## Please Note

- **PTA Volunteers Needed** (p. A.11)
- **Book & Game Club Volunteers Needed** (p. 3)
- **Coins for Kids** (p. 2)
- **Lions Club Eyeglasses Collection** (p. 3)

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Word of the Month: **Loyalty**

Being faithful to commitments, obligations, yourself and to others.

Quote of the Week: **Be happier than a seagull with a French fry!**

## HAPPENING THIS WEEK

Monday, 04/02

No Scheduled Events

Tuesday, 04/03

**Primary Chorus Rehearsal**

7:15-8:00 AM  
Auditorium



**Computer Lab Open for Students**

2:05-3:00 PM

Students may visit the computer lab to complete school assignments, practice typing and do i-Ready lessons.

Wednesday, 04/04

**Upper Chorus Rehearsal**

7:15-8:00 AM  
Auditorium



**Write Day**

All students (K-6th) take a writing test as part of Fremont's writing program. Each teacher selects a "Writer of the Month" for their class.

**LCAP Stakeholder Meeting**

6:00-7:30 PM  
Roosevelt Middle School

Thursday, 04/05

**Computer Lab Open**

2:05-3:00 PM

Friday, 04/06

**Spirit Assembly**

8:30-9:30 AM  
Upper Field

Students are encouraged to wear Fremont spirit wear or green clothing.



Friday, 04/06 continued...



The **concession stand will open at 6:30 PM and movie will start promptly at 7:00 PM.** Admission is free. A \$5-\$10 donation per family is appreciated, but not required for entry.

Pizza, popcorn, drinks, and more will be available for \$2 (cash only please). All proceeds will benefit Fremont and our kids.



**Come early, eat dinner and enjoy a movie with your whole family!** Bring a blanket to sit on the floor since minimum chair seating available.

See flyer on page A.1



Saturday, 04/07 & Sunday, 04/08

No Scheduled Events

Monday, 04/09

**PAC Meeting**

7:00-8:00 PM  
Room 5102

## UPCOMING EVENTS

### GUSD Parent Forum: The Benefits of Wellness & Nutrition

Monday, 04/09, 6:30 PM

GUSD Board Room

This forum is presented by the American Diabetes Association and will cover wellness education, nutrition, physical activity, and obesity prevention. Come learn about the relationship between the types of food we eat and academic and social-emotional learning. Develop healthy goals and strategies to keep your children fit and healthy.

Childcare and dinner will be provided.

[Click here for flyer.](#)

### PTA Meeting

Wednesday, 04/11, 8:30-9:30 AM

Auditorium

### Free GUSD TB Clinic for Volunteers

Test: Monday, 04/16, 1:30-4:45 PM

Glendale First United Methodist Church (across street from GUSD Administration Building)

Reading: Wednesday, 04/18, 1:00 PM - 4:45 PM

GUSD Administration Building

All school volunteers must have a TB clearance prior to their first day of volunteer work. If your TB test was given by GUSD four years ago, you need to have a new test.

See flyer on page A.2



### Fremont Family Fiesta

Saturday, 04/21, 3:00-7:00 PM

Upper & Lower Playgrounds

The Fiesta & Silent Auction is PAC's biggest annual event with food, fun and carnival games for the whole family.

Fiesta is a great way to get together with your extended Fremont Family while kids have a great time playing games, trying their luck, testing their skills and winning prizes.



See pages A.5-A.8 for more information about Fiesta and the Silent Auction

### 6th Grade Tile Wall Event

Friay, 04/27, 2:30 PM

Fremont Auditorium

### Free GUSD X-Ray Clinic

Test: Monday, 04/30, 1:00-4:30 PM

GUSD Administration Building Parking Lot

This free x-ray clinic is available for individuals testing positive On the Mantoux Test.

See flyer on page A.10

## NEWS

### 5TH ANNUAL 6TH GRADE TILE WALL

On Friday, April 27<sup>th</sup>, 6<sup>th</sup> graders have the opportunity to join fellow classmates in creating a masterpiece that will be uniquely theirs, and will remain a permanent part of Fremont!

Don't let your child miss out on creating a legacy for the class of 2018! Not only is it one of the favorite events of the 6<sup>th</sup>-grade class, it also raises funds to help pay for the end of school year picnic.

Please send in your form and payment by Friday, April 13th. There will be a limited number of spare tiles for same-day purchases, but to secure a spot you must purchase tiles in advance of the event. So don't wait!

See page A.9 for Reservation Form.



Ask your child if they have seen the PIGGY in their classrooms!

Students can help support their school by donating loose change to their classroom piggy bank! When the piggy is full, PAC gratefully brings the class a Gratitude Gift for their contributions to Fremont! The students learn how their donations directly serve them and their school.

Questions? Contact Paige Clarke at [mizpaige@gmail.com](mailto:mizpaige@gmail.com)



NEWS

**BOOK & GAME CLUB  
PARENT VOLUNTEERS NEEDED**



Without parent volunteer help, the Book & Game club is closed to students. Every student benefits from more to do at recess and they are so grateful for your time.

There are two daily shifts: 9:45-10:30 AM and 11:45 AM – 1:05 PM (arrive 5-10 minutes early to set-up). Take one shift or two! Whenever you choose!

[Click here to sign up](#)

What to do:

1. Ask office front desk for key.
2. Make a right past the second building (kindergarten building) towards the back where there is a small grass area and storage unit.
3. Within the larger unit is the smaller unit that requires the key. Open both units.
4. Put out Book & Game OPEN sign.
5. Open Umbrella for shade. (Be sure to secure umbrella with bungee cord when recess is over.)
6. Place yoga mats and blankets on the ground for kids to play.
7. Place some coloring books, blank paper and pencils on the table.
8. Encourage the kids; help them get games out/in and assist when needed.

Book & Game Club Guiding Principles of Conduct:

1. Put away each game orderly and with care.
2. Everyone is included.

**2018 FREMONT SCHOLARSHIP**

Each year, Fremont PTA awards scholarships to college-bound graduating high school seniors from CVHS and Clark Magnet HS who are Fremont alumni. Recipients are chosen by a committee made up of the Scholarship Chairperson and four PTA Board Members.

Applications are due April 15. Recipients must participate in the Fremont scholarship Awards Ceremony at Fremont’s Field Day opening ceremony on Monday, May 21, from approximately 8:30-9:30 AM.

Application available on Peachjar.



Lions Club Eye Health Program provides free vision screenings and glasses to those in need. Ms. Aiken is **collecting glasses that you no longer use for Lions Club vision clinics**. There is a collection box **in the front office** on the counter. Please donate to help people receive the gift of better sight. **Collection will continue through the end of April.**

## SCHOOL FLYERS

All school flyers are posted on [Fremont's Peachjar site](#). Easily access them anytime via the Peachjar button on the lower left side of Fremont's website homepage.

**Appendix A includes these flyers for your convenience.**

### Family Movie Night A.1

Friday, 04/06, Doors Open 6:30 PM,  
Movie starts promptly at 7:00 PM  
Auditorium

### Free TB Clinic for Volunteers A.2

TEST: Monday, 04/16, 1:30-4:45 PM  
First Methodist Church, 134 N. Kenwood Street

READING: Wednesday, 04/18, 1:00-4:45 PM  
GUSD Administration Center, Health Room 203

### Silent Auction

Solicitation Letter for Parents A.3

Auction Donation Agreement Form A.4

### Fremont Family Fiesta

Saturday, 04/21, 3:00-7:00 PM  
Upper & Lower Playground

Pre-Order Ticket Form A.5

Fiesta Guide A.6

Sponsorship Flyer A.7

### 6th Grade Tile Wall Reservation Form A.9

Friday, 04/27, 2:30 PM  
Lunch Benches

### Free X-Ray Clinic A.10

Monday, 04/30 & Tuesday, 05/01, 1:00-4:30 PM  
GUSD Administration Center Parking Lot

### PTA Volunteers Wanted A.11

### Yearbook Order Form A.12

## COMMUNITY FLYERS

All community flyers will eventually be posted on [Fremont's Peachjar site](#).

[Click here](#) to see Community Flyers received before 02/06 on our website.

## COMMUNITY EVENTS & YOUTH PROGRAMS

See [Peachjar](#) for flyers relating to each listing below.

### "Water Is Life" K-12 Student Art Contest

Entries due Monday, 04/02  
Hosted by Foothill Municipal Water District

### Champion Youth Self-Defense and Safety Awareness Education (ages 4-15)

Saturdays, 04/07-06/02, 9:00-11:00 AM  
First Glendale United Methodist Church

### Earth Day Solar Discovery Faire

Saturday, 04/14, 10:00 AM - 2:00 PM  
Rosemont Middle School

### Armenian Genocide Commemoration

Wednesday, 04/18, 7:00 PM  
Glendale High School John Wayne Performing Arts Center

### Kid's Fitness Challenge

Saturday, 04/21, 11:00 AM - 300 PM  
Rosemont Middle School

### Crescenta Valley Chamber of Commerce Hometown Country Fair

Saturday, 04/21  
Crescenta Valley Park

### Youth League Tennis

Spring: 04/21-06/10  
Summer: 04/07-08/26  
Fall: 09/29-11/18

### Summer Camps & Programs:

[Adventures in Writing Camp](#)

[Destination Science](#)

[Project Science Academy](#)

[Spanish Immersion Arts Camp](#)

## QUICK LINKS TO EVERYTHING FREMONT

[Website Homepage](#)

[PTA](#)

[School Staff Contacts](#)

[PAC](#)

[Peachjar School & Community Flyers](#)

To join the parent facebook group send an email to [FremontPTAPresident@gmail.com](mailto:FremontPTAPresident@gmail.com)

## BEAR NECESSITIES SUBMISSIONS

To include an article, please submit your material to [Fremont@gusd.net](mailto:Fremont@gusd.net) by 5:00 PM on the Wednesday prior to the Sunday issue you wish to have include your article. Submissions received after 5:00 PM Wednesday will be included in the following week's issue.

If you do not get an email confirmation of receipt of your article within 24 hours of your submission, please follow up with Karyn Kemmerer at [kkemmerer@gusd.net](mailto:kkemmerer@gusd.net) to ensure your entry was received.



**DATE:** Friday, April 6th

**TIME:** 7:00 PM -

**LOCATION:**  
Fremont Elementary Auditorium



**GLENDALE UNIFIED SCHOOL DISTRICT**  
223 North Jackson St., Glendale, California 91206-4380  
Telephone: 818-241-3111, Ext. 1407 • Fax: 818-547-0213

**OFFICE OF  
STUDENT SUPPORT SERVICES**  
*Health Services*

TO: VOLUNTEERS  
FROM: Michelle Green, MA Ed, BSN, RN  
Coordinator III, Health Services  
DATE: March 5, 2018  
SUBJECT: TB Clearance for Volunteers

This is a reminder that all volunteers must have a TB clearance prior to their first day of volunteer work. If your TB test was given by our district four years ago, you need to have a new test.

Upcoming TB test clinic is:

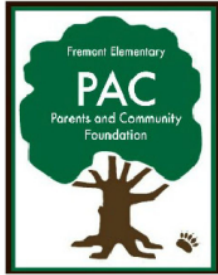
**TEST:**

DATE: Monday, April 16, 2018  
TIME: 1:30- 4:45 PM  
LOCATION: First Methodist Church  
North Wing Hall  
134 N. Kenwood St.  
Glendale, CA 91206

**READING:**

DATE: Wednesday, April 18, 2018  
TIME: 1:00 – 4:45 PM  
LOCATION: Administration Center  
Health Services room 203  
223 North Jackson St.  
Glendale, CA 91206

Thank you for your cooperation.



## Parents and Community for Fremont

Fremont Elementary School  
3320 Las Palmas Ave.  
Glendale, CA 91208  
818.249.3241



Dear Fremont Families,

We are soliciting donations for Fremont's **SILENT AUCTION** fundraiser to be held on April 21st and would be so grateful for your help in soliciting items. Do you have an item you can donate? Do you have a business or know of a business that would like some publicity while helping children at the same time? **PLEASE FILL OUT THE FORM ON THE BACK!**

### WHY ARE WE RAISING MONEY?

Currently the money we receive from the School District only covers about 60% of the funds needed to continue all the programs and services offered at our school. PAC needs to raise \$80,000 annually to keep programs going like the computer lab, music program, physical education for the lower grades, and much more. None of these important programs would exist without our parent fundraising efforts.

### WHAT ARE WE LOOKING FOR?

We are especially interested in unique or one-of-a-kind experiences or packages, but are very grateful for **certificates and items** donated as well. Some examples are: Sports or Theatre Tickets, Vacation Home Rentals, Behind-the-Scenes Tours, Electronics, Consultations, Lessons, iPads, Catered Dinners, Bikes . . . .be creative!

### WHAT WILL YOU RECEIVE?

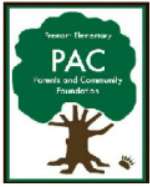
You will receive a thank you letter / receipt from Fremont PAC with our tax id number so you can claim your tax deduction. At the auction we will display information on your company with the donation item. You will be promoted with logo /photo on the school and community Facebook pages. You will also be mentioned in our Newsletter Blog and weekly eBulletin distributed to over 500 local families. And best of all? **You will receive the joy of helping our school reach it's highest potential!**

If you can donate or know of someone who might be willing to donate please complete the form on the back and return to the school. You can also email the completed form to [jennyfickas@gmail.com](mailto:jennyfickas@gmail.com) (a picture of the form is fine). Additional forms can be downloaded from the Fremont website or Facebook page.

Thank you for helping Fremont!

Sincerely,

Jenny Fickas  
PAC President  
[jennyfickas@gmail.com](mailto:jennyfickas@gmail.com)



Parents and Community for Fremont  
Fremont Elementary School  
3320 Las Palmas Ave.  
Glendale, CA 91208  
818.249.3241

## 2018 Fremont Family Fiesta Silent Auction Donation Agreement

Contact Person: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

We appreciate your donation to the Silent Auction that will be part of the Fremont Elementary School Family Fiesta on Saturday, April 21st, 2018. Please describe your donation below. If you donate a basket, please list its contents. Note any restrictions. If you donate a gift certificate please make the expiration date (if applicable) no earlier than 12/31/2018. Please have your donation ready no later than April 13th. **Drop off or mail your item to: Fremont Silent Auction , 3320 Las Palmas Ave., Glendale, CA 91208 (or contact below to arrange for pickup).** Our tax id # is 95-4530117. You will receive a formal receipt for your donation following the event.

Description of Donation: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Website Address: \_\_\_\_\_

Item Estimated Retail Value: \$ \_\_\_\_\_

Expiration or Special Use Conditions: \_\_\_\_\_

- Item / Gift Certificate is Enclosed
- Date Item / Gift Certificate to be picked up:    /    /
- Date Item / Gift Certificate to be dropped off:    /    /
- Other: \_\_\_\_\_

We will acknowledge you / your business in our school Newsletter and Facebook page. The online auction site will be promoted to the entire La Crescenta area community.

Jenny Fickas  
[jennyfickas@gmail.com](mailto:jennyfickas@gmail.com)





## PRE-ORDER YOUR FIESTA TICKETS



**Fiesta 2018 is Saturday, April 21<sup>st</sup>, 3-7pm**

at John C. Fremont Elementary, 3320 Las Palmas Avenue, Glendale, CA 91208

**TWO LIVE BANDS THIS YEAR !!!!!** (Fallen Kingdom @3pm & Mt. Pool @5pm)  
**SILENT AUCTION ... PRIZE BOOTH ... GALAXY ... KINGS ... AND MORE!**

**ACTIVITIES, GAMES, & RIDES** (wristband & waiver required to play)

**2-TICKET SNACKS** (tickets only ... not wristbands)

- |                 |                    |                           |             |                |
|-----------------|--------------------|---------------------------|-------------|----------------|
| • Tattoo Parlor | • Deluxe Ring Toss | • NEW Euro Bungee Ride    | • Popcorn   | • Nachos       |
| • Lollipop Tree | • Leaping Lizards  | • Inflatable Rock Wall    | • Pizza     | • Hot Dogs     |
| • Duck Race     | • Ricochet         | • 60 foot Obstacle Course | • Bake Sale | • Cotton Candy |
| • Duck Splash   | • Strike Zone Bowl | • 20 foot Slide           | • Beverages |                |
| • Bean Bag Toss | • Skeet Ball       | • Football Sports Cage    |             |                |
| • Maze Race     | • Roller Bowler    | • Hoop Zone               |             |                |
- LA Shave Ice = 4 tickets (add-ons for more tickets)

Please note: Each ticket is worth \$1 ... Tickets can ONLY be used to purchase Snack items. Wristbands can ONLY be used for Activities, Games, & Rides! Both will be sold at the event.

<b>\$25 Pre-Pay Package</b>	<b>Wristband plus 6 FREE Snack Tickets (PRE-PAY DEAL by 4/19/18 ONLY)</b>
<b>\$25 Regular Wristband</b>	<b>Unlimited play / not for snacks ... PRE-PURCHASE &amp;/or EVENT PRICING</b>
<b>\$10 U-5 Wristband</b>	<b>For siblings under age 5 / not for snacks ... PRE-PURCHASE &amp;/or EVENT PRICING</b>
<b>\$6 6-Ticket Bundle</b>	<b>For Food, Snacks, &amp; Shaved Ice ONLY ... PRE-PURCHASE &amp;/or EVENT PRICING</b>

## FREMONT FIESTA ORDER FORM

Student Name (s) \_\_\_\_\_ Phone \_\_\_\_\_  
 Teacher(s) \_\_\_\_\_ Email \_\_\_\_\_

<b>PRE-PAY ONLY Fiesta Package</b>	Quantity ___ x \$25 (wristband & 6 snack tickets)	Price \$ _____
<b>Regular Wristband</b>	Quantity ___ x \$25	Price \$ _____
<b>Under-5 Wristband</b>	Quantity ___ x \$10	Price \$ _____
<b>6-Ticket Bundle</b>	Quantity ___ x \$6	Price \$ _____
	<b>Total: \$ _____</b>	

Please make checks payable to PAC and return your check and this form to your child's teacher by Thursday, April 12<sup>th</sup>.  
 OR purchase using Pay-Pal online at [www.gusd.net/fremontfamilyfiesta](http://www.gusd.net/fremontfamilyfiesta). The last day to pre-order is April 19<sup>th</sup>.  
 All ticket orders must be picked up at WILL-CALL on the day of the event. Enter thru Front Gate (3320 Las Palmas Ave).  
 The signed waiver (attached) will also be required for any child wishing to play on any inflatable activity or ride.  
 Extra waivers can be downloaded at [www.gusd.net/fremontfamilyfiesta](http://www.gusd.net/fremontfamilyfiesta) or signed on the day of the event.  
 Lost or stolen wristbands and/or tickets WILL NOT be replaced. There are no refunds or exchanges on tickets or wristbands.





## YOUR FREMONT FAMILY FIESTA GUIDE

How Can you HELP?!?! Many hands, light work ...

### SPONSOR THE FIESTA

Contact Dr. Molano: [cmolano@gusd.net](mailto:cmolano@gusd.net)

Reserve an item to sponsor at [www.gusd.net/fremontfamilyfiesta](http://www.gusd.net/fremontfamilyfiesta)

Payments can be sent in by check OR paid online using Pay-Pal.

Consider making a donation to PAC even if you cannot attend Fiesta.

### DONATE TO THE SILENT AUCTION

Contact Amanda: [bnwelltherapy@gmail.com](mailto:bnwelltherapy@gmail.com)

Complete a Donation Agreement and turn it into the school.

Additionally, your student's room parent creates an item to auction, so donate to that!

### VOLUNTEER AT A BOOTH

Contact Jenna: [jennakharkins@gmail.com](mailto:jennakharkins@gmail.com)

Sign up at [www.gusd.net/fremontfamilyfiesta](http://www.gusd.net/fremontfamilyfiesta)

Shifts are about 1 hour and each class has spots to fill ... so please sign-up to help!

Help set-up &/or clean-up

Contact Shawn: [skmigliaccio@gmail.com](mailto:skmigliaccio@gmail.com)

### BAKE FOR SNACK BAR BAKE SALE

Contact Elizabeth: [eemigliaccio@gmail.com](mailto:eemigliaccio@gmail.com)

Sign up at [www.gusd.net/fremontfamilyfiesta](http://www.gusd.net/fremontfamilyfiesta)

Items to be individually wrapped. They will be sold for 1 or 2 tickets (thus they'll cost \$1-\$2)

There is NO Cake Walk Event this year ... so please make CUPCAKES, cookies, etc. for us to sell instead!

### PARTICIPATE

Contact Jenny: [jennyfickas@gmail.com](mailto:jennyfickas@gmail.com)

Help us gauge attendance by pre-purchasing wristbands & snack tickets.

Remember to sign and turn-in Activity Waivers.





**2018 Fremont Family Fiesta!!!**  
**Saturday, April 21<sup>st</sup> - 3:00 to 7:00 p.m.**

**Attention: Fremont Families and Community Members**  
 Exciting things are in store at our new and improved Fremont campus.  
 We hope you will join us!  
**Mark your calendars, spread the word, and SPONSOR A BOOTH!!**

Step 1: Reserve the booth you will sponsor at: [www.gusd.net/fremontfamilyfiesta](http://www.gusd.net/fremontfamilyfiesta)  
 Step 2: Send your tax-deductible donation by check made out to *Fremont PAC* with your name as you'd like it represented in our Fiesta Sponsor's signage  
OR make a secure online donation via PayPal using the link above.

**Kiddy Game Sponsors**

6 sponsors at \$50 each

- Tattoo Parlor
- Duck Splash
- Lollipop Tree
- Maze Race
- Duck Race
- Bean Bag Toss

**Carnival Game Sponsors**



- Deluxe Ring Toss 2 sponsors at \$50 each
- Leaping Lizards 2 sponsors at \$50 each
- Ricochet 2 sponsors at \$50 each
- Strike Zone Bowl 2 sponsors at \$50 each
- Skeet Ball 2 sponsors at \$50 each
- Roller Bowler 2 sponsors at \$50 each



**Snack Bar & Prize Sponsors**

- Event Rentals 10 sponsors at \$50 each
- Sound Stage 4 sponsors at \$50 each
- Prize Booth 4 sponsors at \$75 each
- Silent Auction 4 sponsors at \$50 each
- Event Signage 4 sponsors at \$50 each
- Water & Soda 4 sponsors at \$50 each
- Pizza 4 sponsors at \$50 each
- Hot Dogs 1 sponsor at \$75
- Nachos 1 sponsor at \$75
- Cotton Candy 1 sponsor at \$75
- Popcorn 1 sponsor at \$75
- Baked Goods 1 sponsor at \$50



*General Event Donations also accepted.*



**Interactive Games & Rides Sponsors**

-Euro Bungee-  
\$1,000 or 4 sponsors at \$250 each



-Inflatable Rock Climbing Wall-  
\$600 or 3 sponsors at \$200 each

-60 foot Boot Camp Obstacle Course-  
\$400 or 2 sponsors at \$200 each



-20 foot Tropical Slide  
-Football Sport Cage  
-Hoop Zone

\$200 or 2 sponsors at \$100 each  
\$200 or 2 sponsors at \$100 each  
\$200 or 2 sponsors at \$100 each



## 5<sup>th</sup> Annual 6<sup>th</sup> Grade Tile Wall Reservation Form

Student's Name: \_\_\_\_\_

Student's Room Number and Teacher: \_\_\_\_\_

Number of Tiles (\$20.00 each): \_\_\_\_\_

Total Enclosed (*Checks payable to Fremont 6- Grade Committee*): \_\_\_\_\_

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### Tile design Information & Ideas

When you draw on your actual tile, remember:

#### Step 1: Pencil

Don't scratch the tile; just draw or trace what you want to put on it. If you make a mistake, **DON'T TRY TO ERASE**. Just make a pencil line where you want one. (Pencil marks fire off, but eraser marks don't.) You can only draw with pencil on the tile, not on the paint.

#### Step 2: Paint

The paint is called 1, 2, or 3 stroke paint. If you put on only 1 coat, it will be mottled (looks good on trees, ground, etc.). If you put on 2 coats, it will be more solid. If you put on 3 coats, it will be a strong, solid color. Remember to let the paint dry between coats. If you make a mistake, **DON'T TRY TO WIPE IT OFF OR ERASE IT**. Let the paint dry, then, see your instructor. A little dab will do you on the aluminum foil. You can always get more paint.

#### Colors

If you do nothing on the tile, it will be white. For Bright White, use CN 241. You can paint over a background; however, it will look better if the background is lighter, so that the foreground won't look washed out. It may be hard to see your pencil markings if you put on a dark background then try to paint on the lines.

#### Step 3: Finishing

After you're done, there will be a table on which to put your tile. Color Me Mine will glaze and fire the tile later. Return the plastic bag, brushes, and sponge to the place you got them, so they can be reused.



**GLENDALE UNIFIED SCHOOL DISTRICT**  
223 North Jackson St., Glendale, California 91206-4380  
Telephone: 818-241-3111, Ext. 1407 • Fax: 818-547-0213

**OFFICE OF  
STUDENT SUPPORT SERVICES**  
*Health Services*

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**This is a reminder for the X-Ray clinic:**

For your convenience, a non-fee clinic has been scheduled by the District as follows:

This is the only X-ray date!!  
Please do not miss it or you will have to go to your own doctor!!!

**CHEST X-RAY MONDAY, APRIL 30, 2018**  
**and**  
**TUESDAY, MAY 1, 2018**  
**at**  
**1:00– 4:30 p.m.**

**Administration Center**  
**Parking Lot**

**\*\*Trailer found parked in lot\*\***

**223 N. Jackson St (Corner of Jackson & Wilson)**  
**Glendale, CA 91206**

No charge for those individuals testing positive on the Mantoux Test.



**John C. Fremont Elementary**

## FREMONT NEEDS YOU! PTA VOLUNTEERS WANTED!

Our PTA for 2018-2019 has the following Chair positions open. You do not need to attend PTA Meetings to hold these positions.

- |  |  |
|--|--|
| <input type="checkbox"/> Art Docent Co Chair<br><input type="checkbox"/> Awards Committee<br><input type="checkbox"/> Book and Game Club Co Chair<br><input type="checkbox"/> Book Fair Co Chair<br><input type="checkbox"/> Disaster Prep/ Safety Chair<br><input type="checkbox"/> Display Cases Coordinator<br><input type="checkbox"/> Fall Fundraiser Co Chair<br><input type="checkbox"/> Field Day Chair<br><input type="checkbox"/> Food Drive Chair<br><input type="checkbox"/> Music Docent Co-Chair<br><input type="checkbox"/> Red Ribbon Week Chair | <input type="checkbox"/> Room Parent Coordinator<br><input type="checkbox"/> Social Events (Parent/Child) Planner<br><input type="checkbox"/> See's Candy Co Chair<br><input type="checkbox"/> SpiritWear Co Chair<br><input type="checkbox"/> Staff Welcome Back Lunch Co Chair<br><input type="checkbox"/> Summer Coordinator<br><input type="checkbox"/> TB Test Clinic Chair<br><input type="checkbox"/> Walk A Thon Co Chair<br><input type="checkbox"/> Welcome Back Picnic Co Chair<br><input type="checkbox"/> Workroom Supplies Chair<br><input type="checkbox"/> Yum Yum Yogurt Co Chair |
|--|--|

1<sup>st</sup> VP of Assemblies Position (This is a Board Position.) The person in this position gets to choose and coordinate the 3 Educational Assemblies for the school. This person also Chairs the HSA Committee and oversees handing out the Awards at Founder's Day. To be a Board member, you must be able to attend the Board meetings generally held the 1<sup>st</sup> Wednesday of each month from 8:30am- 9:30am as well as the 4 Association Meetings. For more information contact Jackie Stenson: [jacqueline\\_stenson@yahoo.com](mailto:jacqueline_stenson@yahoo.com).

Name: \_\_\_\_\_

Phone#: \_\_\_\_\_

Email: \_\_\_\_\_

For more information please contact: Diana Keeney at [FremontPTAPresident@gmail.com](mailto:FremontPTAPresident@gmail.com)



# YEARBOOKS ARE ON SALE NOW AT FREMONT ELEMENTARY SCHOOL

Ordering your yearbook is as easy as 1, 2, 3!

1. Fill out detachable envelope, place exact cash or a check made payable to Fremont PTA, & return it to the school on or before the specified dates below.
2. **Order your yearbook online!** Yearbooks can be purchased through the Fremont Elementary web store with a credit or debit card. Visit the link below to reserve your copy today!

**[HTTPS://TINYURL.COM/YBDNKY9Q](https://tinyurl.com/ybdnky9q)**

3. Order during our Pre-Sale and Save!

<b>PRE-SALE PRICE:</b>	<b>\$20.00-</b>	<b>ON SALE NOW UNTIL DECEMBER 20, 2017</b>
<b>SALE PRICE:</b>	<b>\$25.00-</b>	<b>ON SALE DECEMBER 21ST - WHILE SUPPLIES LAST</b>

**For Your Records:**

Yearbook Qty \_\_\_\_\_ Amount \_\_\_\_\_ Check # \_\_\_\_\_ Date Purchased \_\_\_\_\_



## FREMONT ELEMENTARY YEARBOOK ORDER ENVELOPE

**PRE-SALE PRICE**  
**\$20.00**  
**NOW - 12/20/17**

**SALE PRICE**  
**\$25.00**  
**12/21/17 - WHILE SUPPLIES LAST**

Student Name: \_\_\_\_\_ Teacher/Grade: \_\_\_\_\_

Student Name: \_\_\_\_\_ Teacher/Grade: \_\_\_\_\_

Student Name: \_\_\_\_\_ Teacher/Grade: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**CHECK** - Payable to Fremont PTA # \_\_\_\_\_

**EXACT CASH** (No change will be given)

Date Submitted: \_\_\_\_\_ Total Amt. Enclosed: \_\_\_\_\_ Qty: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Qty. Ordered: \_\_\_\_\_

Processed by: \_\_\_\_\_