



Welcome to Our New Nest:  
Spread Your Wings and Fly



# Bear Necessities

## Please Note

- **PTA Volunteers Needed** (p. A.2)
- **Book & Game Club Volunteers Needed** (p. 4)
- **Coins for Kids** (p. 4)
- **Lions Club Eyeglasses Collection** (p. 2)

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**Word of the Month:** **Trustworthiness**

Being responsible and dependable in all that you do. Being reliable, keeping promises, following through on my word..

**Quote of the Week:** *If happy little bluebirds fly beyond the rainbow, why oh why can't I?*

## HAPPENING THIS WEEK

**Monday, 03/05**

**Food Drive**

Monday, 03/05 - Friday, 03/09



**Spirit Assembly**  
8:30-9:30 AM  
Upper Field

Students are encouraged to wear Fremont spirit wear or green clothing.

**Student Educational Assembly:**  
**"Revolution!" Musical Performance**

Grades K-2, 10:10-10:55 AM

Grades 3-4, 11:10-11:55 AM

Auditorium

See "Upcoming Events" on page 2 for more info.

**Walk-A-Thon**

1:15-1:45 PM

Upper Field



Students are asked to get sponsors. Students and parent walk to upbeat music for 30 minutes and are treated to popsicles at the end. See pg. 2 for more information.

**Tuesday, 03/06**

**Gold Rush Day (4th Grade)**

All Day

4th Grade Classrooms

Auditorium & Outdoor Areas

This is a fun day-long event that simulates western life during the Gold Rush of early California.

Students are encouraged to attend dressed in period clothing (costumes not required). A professional living-history presentation, activities, crafts and food of the era augment the students' study of this time in American history. Parents should check with the teachers about good visitation times.



**Tuesday, 03/06 (continued)**

**Primary Chorus Rehearsal**

7:15-8:00 AM

Auditorium



**Computer Lab Open for Students**

2:05-3:00 PM

Students may visit the computer lab to complete school assignments, practice typing and do i-Ready lessons.

**Wednesday, 03/07**

**Upper Chorus Rehearsal**

7:15-8:00 AM

Auditorium



**Write Day**

All students (K-6th) take a writing test as part of Fremont's writing program. Each teacher selects a "Writer of the Month" for their class.



**PTA Meeting**

8:30-9:30 AM

Auditorium

Everyone is welcome! Attending is a great way to be part of your child's school experience. You may come for part of the meeting if you cannot attend the full hour and children are always welcome.

**Thursday, 03/08**

**6th Grade-Integrated III Math Textbook Adoption Parent & Teacher Book Fair**

3:00-8:00 PM

GUSD Administration Building Board Room

Share feedback on the math textbook options currently being piloted and considered for implementation in the 2018-2019 school year.

See *Peachjar flyer*.

# HAPPENING THIS WEEK (CONTINUED)



Friday, 03/09

**Student Educational Assembly:  
"Revolution!" Musical Performance**

Grades 5-6, 9:00-9:45 AM  
Auditorium

Inspired by the popular Broadway musical "Hamilton," the Musical Theatre Guild brings us the brand-new show "Revolution!"

In every age and every century, the world has been shaped by the acts of brave souls who have dared to think differently and defy the status quo. History has been formed by a series of revolutions, both large and small. "Revolution!" brings American history to musical life using examples from vibrant musical theatre. Students will witness John Adams, Benjamin Franklin, Thomas Jefferson and Alexander Hamilton crafting the birth of a nation ("1776," "Hamilton"), the divide in rural Virginia during America's Civil War ("Shenandoah"), Emma Goldman rallying for human rights and Henry Ford's creation of the assembly line ("Ragtime"), the turn of the century newsboys of New York City waging a labor war ("Newsies"), and the social revolutions of the 1960's ("Hair").

The Musical Theatre Guild is a non-profit with a membership of professionals committed to keeping this American art form alive by performing stage, concert versions of wonderful, but almost-forgotten musicals with live accompaniment. Since its inception in 1995, the Guild has produced more than 50 such concerts.

[Click here for more information.](#)

**Book Fair Set-up**

10:00 AM - 2:45 PM  
Auditorium

Saturday, 03/10 & Sunday, 03/11

No Scheduled Events

Monday, 03/12

**Book Fair**  
8:00 AM - 2:45 PM  
Auditorium

**PAC Meeting**  
7:00-8:00 PM  
Room 5102

# UPCOMING EVENTS

**Book Fair**  
Monday, 03/12 - Thursday, 03/14  
8:00 AM - 2:45 PM  
Auditorium

In addition to being a school fundraiser and helping to keep our library well stocked, the Book Fair gives students easy access to a wide assortment of books, inspires kids to read more, and encourages family involvement. Teachers bring their classes to the Book Fair during an allotted time to allow students to buy or simply browse books. Parents are given notice of their child's classroom Book Fair time and can join their child during that time or visit before or after school. Parents will sometimes send money to school with their children on their Book Fair visit day, but there is not pressure to buy. Volunteers are needed to help with set-up, clean-up and cashier duties.

**Dads & Donuts**  
Tuesday, 03/13  
7:30-8:00 AM  
Auditorium

Students are invited to bring their Dad's to the Book Fair before school to enjoy book browsing and donuts.

## Dads and Donuts



**SSC Meeting**  
Tuesday, 03/13  
3:00-4:00 PM  
Office Conference Room

**Spring Break**  
Monday, 03/19 -  
Friday, 03/23



**Student Holiday**  
Monday, 03/26



Lions Club Eye Health Program provides free vision screenings and glasses to those in need. Ms. Aiken is **collecting glasses that you no longer use for Lions Club vision clinics.** There is a collection box **in the front office** on the counter. Please donate to help people receive the gift of better sight.

NEWS

PTA HONORARY SERVICE AWARDS

Congratulations to these Honorary Service Award recipients:

- |                    |                    |
|--------------------|--------------------|
| Faith Abboud       | Kim Pano           |
| Jenna Harkins      | Leslie Schilling   |
| Shawn Magliaccio   | Randa Shamma       |
| Sara Morgan-Arnold | Jacqueline Stenson |
| Tara Patton        |                    |

The following parent leaders in their last year at Fremont received "Very Special Person" honors:

- |                 |                     |
|-----------------|---------------------|
| Betsy Fergusen  | Ann Prather         |
| Jenna Harkins   | Christine Rodriguez |
| Peter Harkins   | Chris Ryder         |
| Vicky Hebert    | Randa Shamma        |
| Leslie Lesh     | Nassif Shammaa      |
| Tracy Leventhal | Carolyn Sion        |
| Melissa O'Keefe | Cheyenne Wilbur     |

They were honored at Fremont's Founder's Day Celebration held Tuesday, 02/27



Above, left to right: Ms. Kim Pano, Mrs. Faith Abboud, Mrs. Leslie Schilling and Mrs. Sarah Morgan-Arnold



To the right, clockwise from right: Mrs. Tara Patton, daughter Lauren (5th grade), son William (1st Grade), father, husband Hans, and mother



PAWS FOR BOOKS!  
FREMONT'S SCHOLASTIC BOOK FAIR  
MONDAY, 03/12 - WEDNESDAY, 03/14

Stock up on reading material by visiting Fremont's Scholastic Book Fair. Scholastic Books are great for home reading and make great gifts.

Everyone is invited to visit Fremont's Auditorium between 8:00 AM and 2:45 PM on Monday, Tuesday and Wednesday, 03/12, 03/13, and 03/14.

Dads are invited to a special book fair event, "Dads and Donuts," on Tuesday, 03/13 from 7:30-800 AM.

The book fair is a wonderful way to help raise much needed funds for our school. A portion of all proceeds goes directly to Fremont to pay for our school librarian, assemblies, classroom books, etc. Please stop by, bring a smile to your child's face and support Fabulous Friendly Fremont!

Please note that children attending the book fair must either be with their class or accompanied by an adult.

Big thanks for Nancy Soltero, Karokin Allahverdian and Leona Darmanian for making this happen!

Questions? Please contact Nancy Soltero at [nssoltero@gmail.com](mailto:nssoltero@gmail.com)

## NEWS

### BOOK & GAME CLUB PARENT VOLUNTEERS NEEDED



Without parent volunteer help, the Book & Game club is closed to students. Every student benefits from more to do at recess and they are so grateful for your time.

There are two daily shifts: 9:45-10:30 AM and 11:45 AM – 1:05 PM (arrive 5-10 minutes early to set-up). Take one shift or two! Whenever you choose!

[Click here to sign up](#)

What to do:

1. Ask office front desk for key.
2. Make a right past the second building (kindergarten building) towards the back where there is a small grass area and storage unit.
3. Within the larger unit is the smaller unit that requires the key. Open both units.
4. Put out Book & Game OPEN sign.
5. Open Umbrella for shade. (Be sure to secure umbrella with bungee cord when recess is over.)
6. Place yoga mats and blankets on the ground for kids to play.
7. Place some coloring books, blank paper and pencils on the table.
8. Encourage the kids; help them get games out/in and assist when needed.

Book & Game Club Guiding Principles of Conduct:

1. Put away each game orderly and with care.
2. Everyone is included.

### PAC'S COINS FOR KIDS FUNDRAISER

Ask your child if they have seen the PIGGY in their classrooms!

Students can help support their school by donating loose change to their classroom piggy bank! When the piggy is full, PAC gratefully brings the class a Gratitude Gift for their contributions to Fremont! The students learn how their donations directly serve them and their school.

Questions? Contact Paige Clarke at [mizpaige@gmail.com](mailto:mizpaige@gmail.com)



### 2018 FREMONT SCHOLARSHIP

Each year, Fremont PTA awards scholarships to college-bound graduating high school seniors from CVHS and Clark Magnet HS who are Fremont alumni. Recipients are chosen by a committee made up of the Scholarship Chairperson and four PTA Board Members.

Applications are due April 15. Recipients must participate in the Fremont scholarship Awards Ceremony at Fremont's Field Day opening ceremony on Monday, May 21, from approximately 8:30-9:30 AM.

Application available on Peachjar.

## SCHOOL FLYERS

Beginning February 6th, school flyers are posted on [Fremont's Peachjar site](#). Easily access them via the Peachjar button on the lower left side of Fremont's website homepage.

[Click here](#) to see all current school flyers on our website.

The below flyers are included in Appendix A for your convenience.

**Paws for Books Scholastic Book Fair** **A.1**

Monday, 03/12 - Wednesday, 03/14  
8:00 AM - 2:45 PM  
Auditorium  
Special Event: Tuesday, 03/13, 7:30-8:00 AM  
Dad's and Donuts

**PTA Volunteers Wanted** **A.2**

**Yearbook Order Form** **A.3**

## BEAR NECESSITIES SUBMISSIONS

If you would like to include an article, please submit your material to [Fremont@gusd.net](mailto:Fremont@gusd.net) by 5:00 PM on the Wednesday prior to the Sunday issue you wish to include your submission. Submissions received after 5:00 PM Wednesday will be included in the following week's issue.

If you do not get a confirmation of receipt within 24 hours, please follow up with Karyn Kemmerer at [kkemmerer@gusd.net](mailto:kkemmerer@gusd.net) to ensure your entry was received.

## QUICK LINKS TO EVERYTHING FREMONT

[Website Homepage](#) [PTA](#)

[School Staff Contacts](#) [PAC](#)

[Peachjar School & Community Flyers](#)

To join the parent facebook group send an email to [FremontPTAPresident@gmail.com](mailto:FremontPTAPresident@gmail.com)

## COMMUNITY FLYERS

All community flyers will eventually be posted on [Fremont's Peachjar site](#). Community Flyers received prior to February 6, 2018 are posted on Fremont's website.

[Click here](#) to see Community Flyers on our website.

The community flyers listed below are on the following pages in Appendix B.

**"Pigskin Peanuts" Art Show** **B.1**

Thursday, 1/18 - Thursday, 03/15  
Tuesdays-Sundays, 10:00 AM - 5:00 PM  
Forest Lawn Museum

## COMMUNITY EVENTS

**"Pigskin Peanuts" Art Show**

Thursday, 1/18 - Thursday, 03/15  
Tuesdays-Sundays, 10:00 AM - 5:00 PM  
Forest Lawn Museum  
See flyer on page B.1 for details.

**South Glendale Community Planning Meeting**

Wednesday, 03/07, 5:00 PM  
City of Glendale MSB Building  
See Peachjar flyer for details.

**CVHS ComedySportz**

Friday, 03/09, 7:00 PM  
CVHS Underground Theater  
See Peachjar flyer for details

**CVHS 2018 Spring Concert**

Wednesday, 03/14, 7:00 PM  
CVHS MacDonald Auditorium  
See Peachjar flyer for details.

**Girl Scouts Parent Meeting**

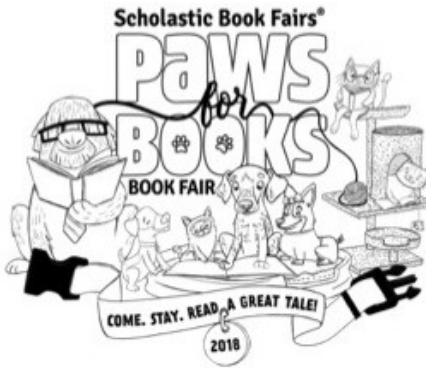
All girls grades K-5 are invited!  
Thursday, 03/15, 7:00 PM  
Montrose Scout House  
See Peachjar flyer for details.

**Crescenta Valley Karaoke Contest**

Entries due Saturday, 03/31  
Contest on Saturday, 04/21 at Crescenta Valley Chamber of Commerce Hometown Country Fair  
See Peachjar flyer for details.

**"Water Is Life" K-12 Student Art Contest**

Entries due Monday, 04/02  
Hosted by Foothill Municipal Water District  
See Peachjar flyer for details.



## **Paws for Books!**

**Your child's favorite fundraiser is coming next week!**

Stock up on reading material right here at Fremont! Scholastic Books are great for home reading and make great gifts!

**WHEN:** Monday, March 12th 8am-2:45pm  
Tuesday, March 13th 8am-2:45pm and  
**(DADS AND DONUTS 7:30am-8am)**  
Wednesday March 14th 8am-2:45pm

**WHERE:** Auditorium

**WHO:** Everyone

**WHY:** Reading is cool, fun and enriching!

This is a wonderful way to help raise much needed funds for our school. A portion of all proceeds goes directly to Fremont to pay for our school librarian, assemblies, classroom books, etc. Please stop by, bring a smile to your child's face and support our

Fabulous, Friendly Fremont

**We look forward to seeing you there!**

Sincerely,

Nancy Soltero, Karolin Allahverdian & Leona Darmanian

***\*\*Children attending the Book Fair must either be with their class or accompanied by an adult\*\****



John C. Fremont Elementary

# FREMONT NEEDS YOU! PTA VOLUNTEERS WANTED!

Our PTA for 2018-2019 has the following Chair positions open. You do not need to attend PTA Meetings to hold these positions.

- |  |   |
|--|---|
| <input type="checkbox"/> Art Docent Co Chair         | <input type="checkbox"/> Room Parent Coordinator              |
| <input type="checkbox"/> Awards Committee            | <input type="checkbox"/> Social Events (Parent/Child) Planner |
| <input type="checkbox"/> Book and Game Club Co Chair | <input type="checkbox"/> See's Candy Co Chair                 |
| <input type="checkbox"/> Book Fair Co Chair          | <input type="checkbox"/> SpiritWear Co Chair                  |
| <input type="checkbox"/> Disaster Prep/ Safety Chair | <input type="checkbox"/> Staff Welcome Back Lunch Co Chair    |
| <input type="checkbox"/> Display Cases Coordinator   | <input type="checkbox"/> Summer Coordinator                   |
| <input type="checkbox"/> Fall Fundraiser Co Chair    | <input type="checkbox"/> TB Test Clinic Chair                 |
| <input type="checkbox"/> Field Day Chair             | <input type="checkbox"/> Walk A Thon Co Chair                 |
| <input type="checkbox"/> Food Drive Chair            | <input type="checkbox"/> Welcome Back Picnic Co Chair         |
| <input type="checkbox"/> Music Docent Co-Chair       | <input type="checkbox"/> Workroom Supplies Chair              |
| <input type="checkbox"/> Red Ribbon Week Chair       | <input type="checkbox"/> Yum Yum Yogurt Co Chair              |

1<sup>st</sup> VP of Assemblies Position (This is a Board Position.) The person in this position gets to choose and coordinate the 3 Educational Assemblies for the school. This person also Chairs the HSA Committee and oversees handing out the Awards at Founder's Day. To be a Board member, you must be able to attend the Board meetings generally held the 1<sup>st</sup> Wednesday of each month from 8:30am- 9:30am as well as the 4 Association Meetings. For more information contact Jackie Stenson: [jacqueline\\_stenson@yahoo.com](mailto:jacqueline_stenson@yahoo.com).

Name: \_\_\_\_\_

Phone#: \_\_\_\_\_

Email: \_\_\_\_\_

For more information please contact: Diana Keeney at [FremontPTAPresident@gmail.com](mailto:FremontPTAPresident@gmail.com)



# YEARBOOKS ARE ON SALE NOW AT FREMONT ELEMENTARY SCHOOL

Ordering your yearbook is as easy as 1, 2, 3!

1. Fill out detachable envelope, place exact cash or a check made payable to Fremont PTA, & return it to the school on or before the specified dates below.
2. **Order your yearbook online!** Yearbooks can be purchased through the Fremont Elementary web store with a credit or debit card. Visit the link below to reserve your copy today!

**[HTTPS://TINYURL.COM/YBDNKY9Q](https://tinyurl.com/ybdnky9q)**

3. Order during our Pre-Sale and Save!

<b>PRE-SALE PRICE:</b>	<b>\$20.00-</b>	<b>ON SALE NOW UNTIL DECEMBER 20, 2017</b>
<b>SALE PRICE:</b>	<b>\$25.00-</b>	<b>ON SALE DECEMBER 21ST - WHILE SUPPLIES LAST</b>

**For Your Records:**

Yearbook Qty \_\_\_\_\_ Amount \_\_\_\_\_ Check # \_\_\_\_\_ Date Purchased \_\_\_\_\_



## FREMONT ELEMENTARY YEARBOOK ORDER ENVELOPE

**PRE-SALE PRICE**  
**\$20.00**  
**NOW - 12/20/17**

**SALE PRICE**  
**\$25.00**  
**12/21/17 - WHILE SUPPLIES LAST**

Student Name: \_\_\_\_\_ Teacher/Grade: \_\_\_\_\_  
 Student Name: \_\_\_\_\_ Teacher/Grade: \_\_\_\_\_  
 Student Name: \_\_\_\_\_ Teacher/Grade: \_\_\_\_\_  
 Parent Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

- CHECK** - Payable to Fremont PTA # \_\_\_\_\_  
 **EXACT CASH** (No change will be given)

Date Submitted: \_\_\_\_\_ Total Amt. Enclosed: \_\_\_\_\_ Qty: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_  
 Qty. Ordered: \_\_\_\_\_  
 Processed by: \_\_\_\_\_



FOREST LAWN MUSEUM PRESENTS

# PIGSKIN

## Peanuts



JANUARY 18 – MARCH 15, 2018

LEMONADE, SNACKS, AND FUN ARTS & CRAFTS!

LET'S GO TO A

KIDS  
RULE

# FOOTBALL PARTY

ADULTS  
WELCOME



**WHEN:** February 10, 2018 · 1:00 – 4:00pm

**WHERE:** Forest Lawn Museum  
1712 S. Glendale Ave, Glendale, CA 91205

**YES/NO:** Please let us know by February 3rd  
museum@forestlawn.com or 323.340.4792

FOREST LAWN®  
MUSEUM

OPEN TUESDAYS THROUGH SUNDAYS  
10:00 A.M. – 5:00 P.M.

FOREST LAWN MEMORIAL PARKS & MORTUARIES · GLENDALE FD 656  
ORGANIZED BY THE CHARLES M. SCHULZ MUSEUM, SANTA ROSA, CA  
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