# OF EDUCATION High School Library September 8, 2021 Regular Session 6:30 p.m.

## AGENDA

# PLEDGE OF ALLEGIANCE

### **PROPOSED EXECUTIVE SESSION**

Action Item

a. Proposed Executive Session subject to Board approval for the purpose of discussing possible discipline of Employee #508 and Employee #608

# SCHOOL PRINCIPALS FIRST DAY UPDATE

## **PUBLIC COMMENT:** On Agenda Items

# I. APPROVE CONSENT AGENDA ITEMS AS LISTED

#### **FINANCIAL**

a. Approve Detail Warrant Report A-3 Multi Fund #2 for July 7/1/2021-7/31/2021

## PERSONNEL

- b. Accept letter of resignation from Krista Meriam, Modified Girls Soccer Coach effective August 28, 2021
- c. Accept letter of resignation from Roberta Coons, Teaching Assistant effective December 23, 2021
- d. Approve parental leave request from Michael O'Brien, Science Teacher effective November 29, 2021 through January 2, 2022 and April 25, 2022 through June 24, 2022
- e. Approve Patrisha Osborne as Maternity Leave substitute for Meghan Jaeger, from September 8, 2021 through October 15, 2021
- f. Approve SMOA with the GTA regarding substituting amended for the 2021-2022 School Year
- g. Appoint Landon Farnsworth, part-time Evening Cleaner at \$12.88 per hour 25 hours per week.

## APPROVAL OF MINUTES

h. Approve August 25, 2021 Special meeting minutes

## II. PERSONNEL

- Action Items
- a. Adopt the following Resolution:

**"BE IT RESOLVED,** the upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves Sharon Jacquez to the position of Food Service Helper in the non-competitive class of Civil Service effective September 7, 2021 at \$13.20 per hour 5 hours a day for 200 days per year which equals an annualized salary of \$13,200 (prorated)."

b. Adopt the following Resolution:

**"BE IT RESOLVED,** that upon the recommendation of the Superintendent of Schools, that the Board of Education hereby appoints Krista Meriam, possessing an Initial Childhood Education (Grades 1-6) Teaching Certificate, to a three (3) year probationary term as a Teaching Assistant, in the Teaching Assistant tenure area, effective September 1, 2021 through August 31, 2024 at \$19.26 per hour (Step 1) for 6.5 hours per day for 200 days a year which equals an annualized salary of \$25,038.00."

c. Adopt the following resolution:

**"BE IT RESOLVED,** that upon the recommendation of the Superintendent of Schools, that the Board of Education hereby appoints Shannon O'Connell to a General Aide position at \$12.88 per hour 6.5 hours per day for 200 days per year, which equals an annualized salary of \$16,744 (prorated) effective September 8, 2021."

d. Adopt the following resolution:

**"BE IT RESOLVED,** that upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Jack Henderson-Milgram to fill an encumbered position resulting from a vacancy or leave of absence for 30 or more days, which the district has advance notice, at a rate of \$150.00 per day beginning September 1, 2021."

e. Adopt the following resolution:

**"BE IT RESOLVED**, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Janet Crawford to CAP Director at \$21.00 per hour."

f. Adopt the following resolution:

**"BE IT RESOLVED**, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Penny Panoulias to Assistant to the CAP Director at \$14.00 per hour."

g. Adopt the following resolution:

**"BE IT RESOLVED**, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Bradley DelPozzo to the position of CAP Staff Member at \$12.50 per hour."

h. Adopt the following resolution:

**"BE IT RESOLVED**, that Employee No. 508 shall be suspended with pay during the pendency of said Section 3020-a Education Law proceedings."

# i. Adopt the following resolution:

**"BE IT RESOLVED**, that the Superintendent of Schools is hereby authorized to direct a comprehensive medical examination and evaluation on Employee #608, in accordance with Section 913 of the Education Law; and,

**BE IT FURTHER RESOLVED**, that the Superintendent is hereby authorized to direct employee #608 to submit medical records, if any, from the last two years, to the school appointed physician(s) at or before such examination.

# **III. SUPERINTENDENT**

Non-Action Item

a. Discussion on the updated guidance regarding opening of schools

**PUBLIC COMMENT:** On Non-Agenda Items