



PERSONAL INFORMATION

Applicant Name: _____
Last First Middle

Home Address: _____
Number/Street

City/State/Zip Code

Phone: (____) ____ - _____ **E-mail:** _____

ACADEMIC INFORMATION

High School: _____ **Phone:** (____) ____ - _____

Cumulative Grade Point Average _____

(3.0 or higher based on 4.0 grade scale. If you do not have available, leave blank. The Committee will calculate from your transcript.)

NOTE TO APPLICANT: To be eligible for the Capital District Chapter Scholarship, applicant must attend an engineering program at a university/college that has been accredited by the Engineering Accreditation Commission of the Accreditation Board for Engineering and Technology (ABET-EAC). An applicant will be disqualified if the school is not ABET-EAC accredited.

Please include any extenuating circumstances (i.e. Financial hardship) that you may feel would be appropriate to include.

Schools Applied to:

Date Applied:

_____	_____
_____	_____
_____	_____
_____	_____

Planned Engineering Major: _____

Applicant Name: _____

Scholarship Applicant Authorization:

I authorize 1) My school officials to give information about my academic records to NYSSPE – Capital District Chapter and NSPE. 2) Permission to use my name and photograph if selected as winner for public announcement.

Yes _____ No _____

To the best of my knowledge, the information presented on this application is complete and true.

Applicant's Signature

Date

ASSEMBLE the application in the following order. Do not use a report binder.

1. Application 2. Certification Page 3. Official Transcripts (must be in sealed envelope)

PLEASE be sure to include:

- SAT Scores and Transcripts in a Sealed Envelope**
- Student's Senior Course Schedule**

PLEASE NOTE:

Do NOT submit a resume, letters of recommendation, or academic program literature. Only information provided on the attached forms will be considered for scoring the application.

Principal/Guidance Counselor Certification:

I certify that the academic information presented on this application is complete and true, and that the applicant meets the stated eligibility requirements.

Signature: _____

Printed Name: _____

Title: _____

High School: _____

Phone #: (_____) _____ - _____

Date: _____

**MAIL THIS APPLICATION
BY April 2, 2021 TO:**

Nikhil Bodhankar
CDCNYSSPE Scholarship
BERGMANN
Architects | Engineers | Planners
2 Winners Circle, Suite 102, Albany, NY 12205

Name: _____

ACTIVITY		ACADEMIC YEAR (check year(s) of activity)		
		Sophomore	Junior	Senior
Technical Extracurricular Activities and Achievements				
1				
2				
3				
4				
5				
6				
7				
8				
Non-Technical Extracurricular Activities and Achievements				
1				
2				
3				
4				
5				
6				
7				
Special Recognition and Honors (Sponsor Organization, Name of Award, Reason)				
1				
2				
3				
4				
5				
In the following space, please indicate why you are interested in a career in engineering: (only information provided in this space will be considered)				

EXAMPLES

Computer Club, Science Club, Math Club,
Science Olympics, State Science Fair

Band Member, Sports Team Manager,
Cheerleader, Sports Team Member, Debate
Team, Student Advisor, Drill Team, Student
Council, Language Club, Yearbook, Leadership
Competition

Academic Competition, High School Award,
National Merit Semifinalist, Athletic Award, Industry
Award, Non Profit Institution Award, College Board
AP Scholar, Language Award, Scholarship Awards,
College or University Award, Math Award, Science
Award, Government Award, National Honor Society,
School Award, Who's Who, Community/Church

2020 Scholarship Application Continued

Name: _____

ACTIVITY	Academic Year (check year(s) of activity)		
	Sophomore	Junior	Senior
Major Elected Class Officer or Equivalent			
Class President			
Student Council President			
Captain Varsity Sports Team (Sport: _____)			
Editor: _____ School Newspaper _____ Yearbook			
Other:			
Other:			
Other:			
Other Elected or Appointed Class Offices			
Class / Student Council Vice President			
Class / Student Council Secretary			
Class / Student Council Treasurer			
Student Council Rep			
Other:			
Other:			
Other Elected or Appointed Offices			
Club Officer (Club/Office: _____)			
Music Leader (Instrument/Group: _____)			
Science Olympiad Team Leader			
School Newspaper/Yearbook Officer (Office: _____)			
Other:			
Other:			
Other:			
Extra Special Merit (Published article, national competition winner, patent award, national technical competition top finalist, etc.)			

