

**Resources, Agenda Topics, and List of All Framingham School  
Committee Open Session Meetings, Executive Session Meetings and  
Superintendent's Workshops  
2018-2019 Term**

*Meetings*

**January 3, 2018**

**Agenda**

**Rules and Administration Subcommittee**

**Minutes**

**January 9, 2018**

**Agenda**

**Memo on Proposed Policy Changes to Align with the Charter**

Policy AA: School District Legal Status [Current / Revised](#)

Policy ADDA: Cori Requirements [Current / Revised](#)

Policy BB: School Committee Legal Status [Current / Revised](#)

Policy BBAA: School Committee Member Authority [Current / Revised](#)

Policy BBBC: School Committee Member Resignation [Current / Revised](#)

Policy BBBE: Unexpired Term Fulfillment [Current / Revised](#)

Policy BD: Framingham School Committee Protocols [Current / Revised](#)

Policy BDA: School Committee Organizational Meeting [Current / Revised](#)

Policy BDG: School Attorney [Current / Revised](#)

Policy BE: School Committee Meetings [Current / Revised](#)

Policy BED: Open Meeting Law [Current / Revised](#)

Policy BGE: Policy Dissemination [Current / Revised](#)

Policy BID: School Committee Member Compensation and Expenses [Current / Revised](#)

Policy CBA: Superintendent Job Description [Current / Revised](#)

Policy DA: Fiscal Management Goals [Current / Revised](#)

Policy DBG: Budget Adoption Procedures [Current / Revised](#)

Policy DBJ: Budget Transfer Authority [Current / Revised](#)

Policy DIE: Audits [Current / Revised](#)

Policy DK: Payment Procedures [Current / Revised](#)

Policy EC: Buildings and Grounds Management [Current / Revised](#)

Policy ECA: Buildings and Grounds Security [Current / Revised](#)

Policy ECAC: Vandalism [Current / Revised](#)

Policy EDC: Authorized Use of School-Owned Materials [Current / Revised](#)

Policy EEAEK-R-1: Student Conduct on School Buses [Current / Revised](#)

Policy EEBA/EEBB: Management of Vehicles for Employment Related Transportation  
[Current / Revised](#)

Policy EEBA: Policy of Fuel Efficient Vehicles [Current](#) / [Revised](#)  
Policy EEBA-E: Fuel Efficient Vehicle Replacement Plan [Current](#) / [Revised](#)  
Policy EH: Data Management (Public Use of School Records) [Current](#) / [Revised](#)  
Policy FEA: Education Specifications [Current](#) / [Revised](#)  
Policy FF: Naming New Facilities [Current](#) / [Revised](#)  
Policy GBA: Equal Employment Opportunity [Current](#) / [Revised](#)  
Policy GBEA: Staff Ethics and Conflict of Interest [Current](#) / [Revised](#)  
Policy IHBB: Programs for Gifted Students [Current](#) / [Revised](#)  
Policy JF: School Admissions [Current](#) / [Revised](#)  
Policy JICB: Restitution for School Property in Care of Students [Current](#) / [Revised](#)  
Policy KF: Community Use of School Buildings [Current](#) / [Revised](#)  
Policy KF-R-1: Regulations for Use of School Buildings and Grounds [Current](#) / [Revised](#)  
Policy KFC: Community Use of School Grounds [Current](#) / [Revised](#)  
Policy KHA: Public Solicitations in the Schools [Current](#) / [Revised](#)  
Policy KHE: Political Solicitations in School [Current](#) / [Revised](#)  
Policy KLK: Relations with Governmental Authorities [Current](#) / [Revised](#)

[Warrant Summary](#)

[AG OML Letter](#)

[Copy of Sheryl Goldstein remarks](#)

[Superintendent Spreadsheet](#)

[Strategic Plan](#)

[MyHr Doc](#)

[Capital Plan](#)

[Minutes](#)

## [January 23, 2018](#)

[Agenda](#)

[Donation from MEDITECH](#)

[FPS District Goals/Initiative Forecasting & Progress Monitoring](#)

[FY17-18 Budget Comparison](#)

[Final Temporary Subcommittee on Rules and Administration Recommendations Report](#)

[Warrant Summary - January 9](#)

[Warrant Summary - January 16](#)

[Additional Meeting Documents](#)

[Minutes](#)

## [February 5, 2018](#) - Joint Tour of Fuller Middle School with the City Council and School Building Committee

[Agenda](#)

[Approved Minutes](#)

## [February 13, 2018](#)

[Agenda](#)

[Policy EEBA](#)

[Policy EEBA-E](#)

[Fuller Building Project](#)

[Budget Update](#)

[School Year Calendar Review](#)

[School Year Calendar Review Presentation](#)

[Warrant Summary](#)

[Minutes](#)

**[February 26, 2018](#)**

[Agenda](#)

**ACCEPT/TEC Collaboratives**

- a. [ACCEPT Annual Report](#)
- b. [TEC Annual Report](#)
- c. [Special Education Comparison](#)

**Policy**

- a. [JJIC](#)
- b. [JHE](#)
- c. [IC/ICA](#)
- d. [DGA](#)
- e. [Review Sheet](#)

[HR Update](#)

[Warrant Summary](#)

[Minutes](#)

**[March 12, 2018](#)**

[Agenda](#)

[Policy Votes](#)

[Proposed 2018-2019 School Year Calendar](#)

[Capital Budget Presentation](#)

[10 Year Capital Plan](#)

[Fuller Building Project Presentation](#)

[Statement on Athletic Fees](#)

[Resolution on School Safety and Security and Gun Violence Prevention](#)

[Policy IHBG](#)

[Warrant Summary](#)

[Minutes](#)

## **March 14, 2018 - Mayor's Financial Summit/Joint Meeting of the City Council and School Committee**

[Agenda](#)

[Minutes](#)

## **March 21, 2018**

[Agenda](#)

[FY2019 FPS Budget Book](#)

[Central Office Reorganization](#)

[FY19 Budget Proposal - Additional Salaries](#)

[FY19 Budget Proposal - Expenses](#)

[FY19 Budget Proposal - Operating Recap by RC](#)

[FY19 Budget Proposal - Initiative](#)

[FY19 Budget Proposal - Analysis by Category](#)

[Request from Dover School Committee](#)

[FPS District Strategic Plan Final Draft for School Committee Review Vote March 21 2018.pdf](#)

[Central Office Directory.pdf](#)

[FPS Strategic Plan 2017-2020 - Year 1 Progress Report.pdf](#)

[FPS Budget Presentation - FY2019 Budget Hearing.pdf](#)

[Central Office Restructuring](#)

[Minutes](#)

## **April 3, 2018**

[Agenda](#)

[FY19 Budget Book](#)

[FPS District Goals/Initiatives Forecasting & Progress](#)

[School Committee Policy JFBB](#)

[Policy Process Reference](#)

[Policy Development and Review Process](#)

[Policy Summary for School Committee](#)

[Policy KBE-Relations with Parent Organizations](#)

[Policy KCD-Public Gifts to the Schools](#)

[Warrant Summaries](#)

[Minutes](#)

## **April 11, 2018**

[Agenda](#)

[Walsh Middle School & High School Robotics Club Field Trip-Info and School Committee](#)

[Policies](#)

[Minutes](#)

## April 25, 2018

### Agenda

Attorney General Letter Regarding Open Meeting Law Complaint

Student Advisory Committee Slideshow

Memo from Superintendent Re: School Improvement Plans

BLOCKS SIPS Slides

BLOCKS School Improvement Plan

BLOCKS Handbook

FPS Handbook Addendum

Fuller Project Memo

Fuller Project Slides

School Committee Memberships

FPS District Goals/Initiatives Forecasting & Progress

Estimated Costs for Unfunded/Underfunded Mandates

History of Budget Surplus/Circuit Breaker Carryover

10 Year Chapter 70 Analysis

MyHR Update

School Committee Year Ahead Schedule

Policy KBE-Relations with Parent Organizations-Suggested Revisions

Homework Policy for Referral to Policy Subcommittee

Food Services Policies EF and EFC

Warrants

Thank You from Robotics Club

Minutes

## May 2, 2018

### Agenda

Hemenway School Improvement Plan

Hemenway SIPS Presentation

Hemenway Handbook

Potter Road School Improvement Plan

Potter Road SIPs Presentation

Potter Road Handbook

King School Improvement Plan

King SIPs Presentation

King Handbook

Dunning School Improvement Plan

Dunning SIPs Presentation

Dunning Handbook

Summer Programming

Out of School Time and Community Partnerships

[Summer Programming Resource Guide](#)  
[Food Services Information](#)  
[Report on FY18 Budget Status](#)  
[Human Resources Update](#)  
[Policies KBE, Homework Policy and Policy BK](#)  
[Food Services Policies](#)  
[Warrants](#)  
[Gift for the Family and Community Day](#)  
[Minutes](#)

## **May 16, 2018**

[Agenda](#)  
[Stapleton School Improvement Plan](#)  
[Stapleton SIPS Presentation](#)  
[Stapleton Handbook](#)  
[Collective Turn Around Plan Brochure](#)  
[Q&A for Revised L3 Turnaround Plans](#)  
[CTAP Presentation and Feedback 2017](#)  
[Proactive Turnaround Opportunity-DSAC Presentation](#)  
[Collective Turn Around Plan](#)  
[Brophy, McCarthy, Wilson CTAP Presentation](#)  
[Brophy Handbook](#)  
[McCarthy Handbook](#)  
[Woodrow Wilson Handbook](#)  
[FY18 Budget Status Update](#)  
[FY18 Budget Update 2](#)  
[Food Service Update Slides](#)  
[Human Resources Update](#)  
[Superintendent Mid-Year Evaluation](#)  
[Superintendent DESE Evaluation Form](#)  
[MASC Proposed Nominations](#)  
[Policy Summary](#)  
[Policies BEDG and BDB](#)  
[Policy JJIB](#)  
[Warrants](#)  
[Minutes](#)

## **June 6, 2018**

[Agenda](#)  
[Student Advisory Chair Bio](#)  
[Cameron Middle School School Improvement Plan](#)  
[Cameron Middle School SIP Presentation](#)

[Cameron Middle School Handbook](#)  
[Walsh Middle School School Improvement Plan](#)  
[Walsh Middle School SIP Presentation](#)  
[Walsh Middle School Handbook](#)  
[Puerto Rico Partnership Article](#)  
[Framingham High School School Improvement Plan](#)  
[Framingham High School SIPS Presentation](#)  
[Framingham High School Handbook](#)  
[FHS Athletics Handbook](#)  
[Parking Fee Memo from Superintendent](#)  
[Policy JQ](#)  
[Regulation JQ-R-3](#)  
[Racial Equity Subcommittee Recommendations](#)  
[Superintendent's Update](#)  
[Human Resources Update](#)  
[Circuit Breaker Carry Over Memo](#)  
[Special Ed Deficit with Carry Over](#)  
[Community Eligibility Participation](#)  
[Recommendation for Director of Finance and Operations](#)  
[Policy KCD-Public Gifts to Schools-Revised](#)  
[Policy ADF-Revised](#)  
[Policy JLCB-Immunization of Students-Revised](#)  
[Warrants](#)  
[Guidance Request from Recreational Marijuana Task Force](#)  
[Superintendent Memo - Cameron Gift](#)  
[Church Gift to Cameron Middle School](#)  
[Minutes](#)

## **June 20, 2018**

[Agenda](#)  
[Fuller Middle School School Improvement Plan](#)  
[Fuller SIPS Presentation](#)  
[Fuller Handbook](#)  
[Feasibility Study Progress-Fuller Middle School](#)  
[Superintendent Evaluation Cover Memo from the Chair](#)  
[Summative Evaluation for the Superintendent](#)  
[Completed Evaluations for the Superintendent](#)  
[Memo re: Transfer Funding to Special Education Circuit Breaker Fund](#)  
[School Lunch Negative Balances](#)  
[Innovation Grant Memo](#)  
[Innovation Grant Summary](#)  
[Innovation Grant Submissions](#)

[Memo on Change in Location for School Committee Meetings](#)  
[Proposed Resolution for MASC-Athletic Inclusion Policy](#)  
[Policy Summary Sheet](#)  
[Policy ADF-Wellness-Revised](#)  
[Policy JLCB-Immunization of Students-Revised](#)  
[Policy KCD-Public Gifts to Schools-Revised](#)  
[Warrants](#)  
[France Field Trip Request](#)  
[Panama Field Trip Request](#)  
[Minutes](#)

## **June 27, 2018**

[Agenda](#)  
[Framingham High School School Improvement Plan](#)  
[Framingham High School SIPs Presentation](#)  
[Framingham High School Feasibility Study](#)  
[Thayer Slide Presentation](#)  
[Thayer Handbook](#)  
[HR Update: Staff Demographic Data](#)  
[Policy KCD-Public Gifts to Schools-Revised; Second Reading](#)  
[Warrants](#)  
[Minutes](#)

## **July 18, 2018**

[Agenda](#)  
[Barbieri School Improvement Plan](#)  
[Barbieri SIPS Presentation](#)  
[Barbieri Handbook](#)  
[Report on SAGE](#)  
[DESE MidCycle Special Education Review](#)  
[Report on Special Education](#)  
[Policy EFD-Meal Charge Policy-Proposed](#)  
[Policy EF](#)  
[Policy EFC](#)  
[HR Diversity Hiring Report](#)  
[Gift for FHS Fine and Performing Arts](#)  
[Policy Summary](#)  
[Policy JJ-Co-Curricular and ExtraCurricular Activities-Revised](#)  
[Policy KCD](#)  
[Warrants](#)  
[3.21.18 DRAFT Minutes](#)  
[04.03.18 DRAFT Minutes](#)



[04.11.18 DRAFT Minutes](#)  
[Minutes](#)

## [August 1, 2018](#)

[Agenda](#)

[Fuller Middle School Building Project Update Slides](#)

[Proposed Superintendent's Goals 2018-2019](#)

[SAGE Presentation Follow-Up Memo](#)

[Policy Summary](#)

[Policy EFD-Meal Charge Policy \(Proposed\)](#)

[Policy JJ-Co-Curricular and Extracurricular Activities \(Proposed\)](#)

[Warrants](#)

[Policy EFD-Final](#)

[Policy JJ-Final](#)

[Minutes](#)

## [September 5, 2018](#)

[Agenda](#)

[Framingham Special Education Parents Advisory Council Report](#)

[Special Education Glossary of Terms](#)

[F-SEPAC Brochure-English](#)

[F-SEPAC Brochure-Spanish](#)

[F-SEPAC Brochure-Portuguese](#)

[Parent Information Center](#)

[Report on Bilingual Education](#)

[Data from Bilingual Education Department](#)

[Superintendent's Proposed Goals for 2018-2019 School Year](#)

[City Council Proposed Opioid Resolution](#)

[Community Eligibility Program Memo](#)

[Human Resources Update](#)

[School Handbook Addendum Memo](#)

[Superintendent's Addendum to School Handbooks - Updated](#)

[Warrants](#)

[February 5, 2018 DRAFT Minutes](#)

[April 25, 2018 DRAFT Minutes](#)

[May 2, 2018 DRAFT Minutes](#)

[June 6, 2018 DRAFT Minutes](#)

[Proposed Scholarships for FHS](#)

[Minutes](#)

## [September 17, 2018](#)

[Agenda](#)

[Memo on Debt Exclusion Vote for Fuller Building Project](#)  
[Financial Report Examples from Newton](#)  
[Food Services Negative Balance Report](#)  
[FY19 YTD Budget](#)  
[ACCEPT and TEC Collaboratives](#)  
[Human Resources Update](#)  
[Report on Preliminary Enrollment 2018-2019](#)  
[Policy Summary](#)  
[Policy JJH and IJOA](#)  
[Warrants](#)  
[5.16.18 DRAFT Minutes](#)  
[Minutes](#)

### **October 3, 2018**

[Agenda](#)  
[Domestic Violence Awareness Month Resolution](#)  
[Capital Project Request Presentation](#)  
[Capital Budget Cover Sheet](#)  
[Capital Budget Narrative Sheets](#)  
[Capital Budget Projects](#)  
[Athletics Department Report](#)  
[FHS Mentors Video](#)  
[FHS You Can Play Video](#)  
[FY19 Year to Date](#)  
[Food Services Balances](#)  
[Enrollment Report](#)  
[MASC Resolutions](#)  
[Policy Summary](#)  
[Policy KBE](#)  
[Warrants](#)  
[June 20, 2018 Open Session Draft Minutes](#)  
[June 27, 2018 Open Session Draft Minutes](#)  
[September 5, 2018 Open Session Draft Minutes](#)  
[Model Congress Field Trip Information](#)  
[Minutes](#)

### **October 17, 2018**

[Agenda](#)  
[Resolution on the State's Foundation Budget](#)  
[Food Services Department Update](#)  
[Grants Department Presentation](#)  
[FY19 Year to Date Budget](#)

[Food Services Negative Balances](#)  
[Diversity Hiring Report](#)  
[Warrants](#)  
[July 18, 2018 Open Session Draft Minutes](#)  
[August 1, 2018 Open Session Draft Minutes](#)  
[Minutes](#)

## [November 13, 2018](#)

[Agenda](#)  
[Fuller Middle School Presentation](#)  
[Vote to Endorse Ballot Question for Fuller Middle School Project](#)  
[Perini News-High School 1957](#)  
[Perini News-High School 1958](#)  
[Student Advisory Committee Report](#)  
[STEAM Report](#)  
[FY19 YTD Budget](#)  
[Food Services Negative Balance](#)  
[FY19 YTD Grant Budget](#)  
[Warrants](#)  
[9.17.18 Open Session Draft Minutes](#)  
[10.13.18 Open Session Draft Minutes](#)  
[Minutes](#)

## [November 28, 2018](#)

[Agenda](#)  
[Community Resource Development Presentation](#)  
[Community Partners of Community Resource Development](#)  
[Health and Wellness Department Report](#)  
[FY19 YTD Budget](#)  
[Food Services Negative Balance](#)  
[Warrants](#)  
[March 14, 2018 Mayor's Budget Summit DRAFT Minutes](#)  
[Minutes](#)

## [December 5, 2018](#)

[Agenda](#)  
[Human Resources Diversity Report](#)  
[Policy Summary](#)  
[Current Policy DJE-Bidding Requirements](#)  
[Proposed Policy DJE-Bidding Requirements](#)  
[Current Policy GBED-Tobacco Use on School Property](#)  
[Proposed Policy GBED-Tobacco Use on School Property](#)

[Current Policy IE-Organization of Instruction](#)  
[Proposed Policy IE-Organization of Instruction](#)  
[Policy ADC-Tobacco and/or Marijuana Use on School Premises](#)  
[Data on Students Transported](#)  
[Data on Bus Arrival and Departure Times](#)  
[Transportation Department Report](#)  
[2015-2018 Technology Plan](#)  
[Office of Technology Report](#)  
[FY19 YTD Budget](#)  
[Food Services Negative Balance](#)  
[Minutes](#)

## [December 19, 2018](#)

[Agenda](#)  
[Policy Summary](#)  
[Policy DJE-Proposed](#)  
[Policy GBED-Proposed](#)  
[Policy IE-Proposed](#)  
[Policy IJ-Existing](#)  
[Policy GBEA-Existing](#)  
[Policy JICH-Existing](#)  
[Report on Fine and Performing Arts](#)  
[Columbus Day and Indigenous People's Day Articles](#)  
[Statement from Noval Alexander Regarding Columbus Day/Indigenous Day](#)  
[Public Comment-Human Relations Commission Letter Re: Indigenous People's Day](#)  
[Email from Geoffrey Epstein re: Columbus Day vs Indigenous People's Day](#)  
[DESE History Standards-Grade 4](#)  
[FY19 Budget](#)  
[FY19 Line by Line Budget](#)  
[FY19 Budget Narrative](#)  
[Food Services Negative Balances](#)  
[Warrants](#)  
[Minutes](#)

## [January 2, 2019](#)

[Agenda](#)  
[Columbus Day Presentation from Public Comment](#)  
[2019-2020 School Year Calendar Memo](#)  
[2019-2020 School Year Proposed Calendar](#)  
[Report on Media and Communications](#)  
[Condensed Media and Communications Report](#)  
[Superintendent Goals Mid-Year Progress Report\\*](#)

[Annotated Strategic Plan\\*](#)

[FY19 YTD Budget](#)

[FY19 Food Services Negative Balance](#)

[Recap of Goals Discussed in 2018 as Read by the Chair](#)

[Warrants](#)

[Model Congress UPenn Field Trip Proposal](#)

[Minutes](#)

\*The Superintendent Goals Mid-Year Progress Report and Annotated Strategic Plan reference other documents. To request a copy please feel free to email Joanna Hastry at the School Committee's Office at [jhastry@framingham.k12.ma.us](mailto:jhastry@framingham.k12.ma.us)

## [January 16, 2019](#)

[Agenda](#)

[Unit A FAQs](#)

[Unit A School Committee Presentation](#)

[Unit A MOA What was Negotiated](#)

[Draft Unit A MOA](#)

[Memo Regarding Calendar from Superintendent](#)

[Draft Announcement to Accompany Calendar](#)

[2019-2020 School Year DRAFT Calendar](#)

[2019-2020 School Year DRAFT Calendar-Portuguese](#)

[2019-2020 School Year DRAFT Calendar-Spanish](#)

[FY19 Budget Narrative](#)

[FY19 Year to Date Budget](#)

[FY19 Year to Date Expenditures by Cost Center](#)

[Food Services Negative Balance Report](#)

[Food Services Negative Balance Graph](#)

[Human Resources Diversity Hiring Report](#)

[School Committee's 2019 Long-Term Agenda/Calendar-Draft](#)

[Draft Report on Temporary Subcommittee to Study Options to Develop Transcripts of](#)

[Meetings](#)

[Warrants](#)

[December 5, 2018 Draft Minutes](#)

[Minutes](#)

## [February 6, 2019](#)

[Agenda](#)

[Student Advisory Committee Survey Presentation](#)

[Junior Privileges Presentation](#)

[Junior Privileges Parent Survey](#)

[Junior Privileges Teacher Survey](#)

[Junior Privileges Student Survey](#)

[Memo Regarding McCarthy Roof Repair](#)  
[2019-2020 Calendar Memo](#)  
[2019-2020 District Calendar Changes Summary and FAQ](#)  
[2019-2020 District Calendar-English](#)  
[2019-2020 District Calendar - Portuguese](#)  
[2019-2020 District Calendar-Spanish](#)  
[Proposed - Pilot Program to Respectfully Collect Unpaid Meal Balances Memo](#)  
[Approved - Pilot Program to Respectfully Collect Unpaid Meal Balances Memo](#)  
[Food Services Negative Balance Report](#)  
[Charts for Food Services Account Balances](#)  
[FY19 YTD Budget Report](#)  
[Policy DBJ-Budget Transfer Policy](#)  
[Request for Budget Transfer](#)  
[Policy EEBA-Policy on Fuel Efficient Vehicles](#)  
[Policy EEBA-E Fuel Efficient Vehicle Replacement Plan](#)  
[Email Read RE: Flyer News and Vaping](#)  
[Warrants](#)  
[Policy KCD-Public Gifts to the Schools](#)  
[Meditech Gift Memo](#)  
[Meditech Donation](#)  
[December 19, 2018 Draft Open Meeting Minutes](#)  
[January 2, 2019 Draft Open Meeting Minutes](#)  
[Minutes](#)

## **February 27, 2019**

[Agenda](#)  
[Junior Privileges Memo](#)  
[Junior Privileges Permission Form](#)  
[McKibben Demographic Memo](#)  
[Demographic Study Report](#)  
[McKibben Demographic Study Presentation](#)  
[FY19 YTD Budget](#)  
[FY19 Food Services Negative Balance](#)  
[Policy EEA-Student Transportation Services](#)  
[Policy JQ-R-3 Administrative Regulations for Parking Fee at FHS](#)  
[Policy JQ-School Fees, Fines and Charges](#)  
[FY20 Fee Recommendations](#)  
[Policy ICHA - Summer Schools](#)  
[Summer Programs 2019](#)  
[FY19 and FY20 School Committee Budget Memo](#)  
[School Committee Line Item Budget](#)  
[School Committee Budget Chart](#)

[Administrative Assistant Summative Review](#)  
[Administrative Assistant Job Description](#)  
[Administrative Assistant Evaluation Data](#)  
[School Committee Memberships Policy BK](#)  
[ACCEPT and TEC Collaboratives Information](#)  
[ACCEPT Annual Report](#)  
[ACCEPT Financial Report](#)  
[TEC Annual Report](#)  
[Legal Services](#)  
[Proposed Updated Letter of Engagement](#)  
[Warrants](#)  
[FHS Robotics Field Trip Proposal](#)  
[Walsh Robotics Field Trip Proposal](#)  
[MutualOne Bank Gift](#)  
[January 16, 2019 Draft Minutes](#)  
[Minutes](#)

## **March 12, 2019**

### **Agenda**

**Unit S What Was Negotiated**

**Unit S MOU**

**Unit T What Was Negotiated**

**Unit T MOU**

**Policy Summary**

**Policy IJOA - Field Trips Proposed**

**Policy IJOA-R-2/JJH-R: Student Travel Regulations Including Overnight and Out-of-State Travel - Proposed**

**Policy JJH: Student Travel - Proposed**

**Policies to be Referred to Policy Subcommittee**

**FY20 Budget Presentation**

**FY19 Year to Date Budget**

**FY19 Food Services Negative Balance**

**SIFOC Applicants Memo**

**Darlene Umina Statement of Candidacy**

**Darlene Umina SIFOC Application**

**Joel Francis Statement of Candidacy**

**Joel Francis SIFOC Application**

**David Kiklis Statement of Candidacy**

**David Kiklis SIFOC Application**

**Warrants**

**Scholarship Proposal**

**Gift from We're All In This Together**

Minutes

March 19, 2019 - Joint Meeting with the City Council and State  
Legislative Delegation

Agenda

Minutes

March 20, 2019 - Annual Public Hearing on the Superintendent's  
Proposed Budget

Agenda

FY20 Draft Budget Book

FY20 Budget Presentation

FY20 Budget Draft Q&A

FY19 YTD Budget

Food Services Negative Balance Report

Update on Food Services Pilot Program to Respectfully Collect Unpaid Meal Balances

Transportation/Bussing Update Presentation

FY20 Salary for the Executive Assistant to the School Committee.pdf

Transcription from 1/31/19 Finance and Operations Subcommittee

1/31/2019 Finance and Operations Subcommittee Minutes

Policy Summary

Policy IJOA-Field Trips Proposed

Policy IJOA-R-2/JJH-R: Student Travel Regulations Including Overnight and Out-of-State

Travel Proposed

Policy JJH-Student Travel Proposed

Warrants

Memo for Cash Gift of \$70,000 from Anonymous Donor to Support AP Testing

February 6, 2019 Open Session Draft Minutes

Minutes

April 3, 2019

Agenda

Student Advisory Committee Presentation

FY20 Budget Memo

FY20 Proposed Budget - Second Draft

FY20 Proposed New Personnel Budget Reduction Overview

School Committee Narrative for Budget Book

Memo Regarding Inter-District School Choice

Policy JFBB: Interdistrict School Choice Program

Policy Summary

Policies to Align with Negotiations-Proposed



[Policy BEDJ: Recording/Broadcasting of School Committee Meetings - Proposed FY19 YTD Budget](#)

[Food Services Negative Balance](#)

[Draft Student Activity Account Audit](#)

[Draft Report on Examination of Basic Financial Statements](#)

[DESE Audit Guidelines](#)

[Warrants](#)

[Exxon Mobil Educational Alliance Gift](#)

[Christopher Beatrice Memorial Scholarship](#)

[Ralph and Rosalie Kowalski Memorial Scholarship](#)

[Mark L and Eric R Cohn Education Foundation Scholarship](#)

[Open Meeting Law Complaint Response](#)

[February 27, 2019 Draft Open Session Minutes](#)

[March 12, 2019 Draft Open Session Minutes Minutes](#)

## [April 24, 2019](#)

[Agenda](#)

[Watch this Meeting on FEC TV](#)

[City Pride Month Proclamation](#)

[The State of Vaping Presentation](#)

[Elementary School School Improvement Plans Presentation](#)

[i-Ready Fall to Winter District Data Update](#)

[Barbieri SIPS Update](#)

[Brophy SIPS Update](#)

[Dunning SIPS Update](#)

[Hemenway SIPS Update](#)

[King SIPS Update](#)

[McCarthy SIPS Update](#)

[Potter Road SIPS Update](#)

[Stapleton SIPS Update](#)

[Woodrow Wilson SIPS Update](#)

[Elementary School Collective Handbook](#)

[Policy Summary](#)

[First Readings of Policies Referred for Contract Alignment](#)

[First Reading of Policy BEDG](#)

[FY19 YTD Budget](#)

[FY19 Food Services Negative Balance](#)

[Pilot Program Food Services Update](#)

[Memo re: Gift from Exxon Mobil](#)

[Mark L and Eric R. Cohn Scholarship](#)

[Ralph and Rosalie Kowalski Memorial Scholarship](#)

[Christopher Beatrice Memorial Scholarship](#)  
[March 19, 2019 Joint Session DRAFT Minutes](#)  
[March 20, 2019 Open Session Draft Minutes](#)

## **May 1, 2019**

### **Agenda**

[Click Here to Watch Meeting on The Government Channel](#)

[Energy Sustainability Report](#)

[Framingham High School Space Study](#)

[At-A-Glance Highlights Secondary Schools Improvement Plan Updates](#)

[Secondary 2018-2019 Data Report](#)

[BLOCKS Preschool SIPS](#)

[BLOCKS Handbook](#)

[Cameron Middle School SIPS](#)

[Cameron Middle School Handbook](#)

[Fuller Middle School SIPS](#)

[Fuller Middle School Handbook](#)

[Walsh Middle School SIPS](#)

[Walsh Middle School Handbook](#)

[FHS SIPS](#)

[FHS Handbook](#)

[Thayer Campus Report](#)

[Thayer Campus Handbook](#)

[Athletic Handbook](#)

[FY19 YTD Budget](#)

[Food Services Negative Balance Report](#)

[Budget Narrative](#)

[Policy Summary](#)

[Policies to Align with Contracts](#)

[Policy BEDJ: Recording/Broadcasting of School Committee Minutes](#)

[Policy BEDH: Public Participation at School Committee Meetings - Proposed](#)

[Warrants](#)

[MASC Resolutions and Nomination Forms](#)

## **May 15, 2019**

### **Agenda**

[Report on Diversity by the Office of Equity, Diversity, and Community Development](#)

[FY19 Budget Status](#)

[FY20 Budget Memo from the Superintendent](#)

[Legal Memo Regarding Procedure for School Committee to Recommend Higher  
Appropriation for School Budget to City Council](#)

[Report on Food Services Pilot Program to Respectfully Collect Unpaid Meal Balances](#)  
[Food Services Negative Balance Report](#)

[MASC Nominations](#)

[Policy Summary](#)

[Policy BEDH: Public Participation at School Committee Meetings - Proposed](#)  
[Warrants](#)

[April 3, 2019 Open Session Minutes](#)

[Tammy Weiser Scholarship](#)

[Framingham High School Girls Swimming and Diving Scholarship](#)

[Framingham HS Drama Company Senior Talent Scholarship](#)

[\\$30 Cash Gift from W.A.I.T.T. for Early Childhood Alliance](#)

### ***Executive Sessions***

#### **January 23, 2018**

Review of Past Town Litigation for City Transition

[Minutes](#)

#### **January 30, 2018**

Review of collective bargaining units (A, B, C, N, S, T) contract status and process for negotiations.

[Minutes](#)

#### **March 12, 2018**

Review of FPS security strategies.

[Minutes](#)

#### **April 3, 2018**

Special Education Litigation, and Collective Bargaining process for negotiations.

[Minutes](#)

#### **April 25, 2018**

Collective Bargaining process for negotiations, and Saviatto vs. FPS.

[Minutes](#)

#### **May 2, 2018**

Special Education Litigation

[Minutes](#)

#### **June 6, 2018**

Collective Bargaining, Office of Civil Rights Complaint/Litigation, Saviatto vs. FPS

[Minutes](#)

## **July 18, 2018**

Smith vs. FPS, Special Education Litigation

[Minutes](#)

## **August 1, 2018**

Review of collective bargaining units (A, B, C, N, S, T) contract status and process for negotiations.

[Minutes](#)

## **September 5, 2018**

Approval of Executive Session Minutes

[Minutes](#)

## **September 17, 2018**

Special Education Litigation

[Minutes](#)

## **October 3, 2018**

Approval of Executive Session Minutes/Review Previous Redactions

[Minutes](#)

## **October 17, 2018**

Special Education Litigation

[Minutes](#)

## **November 13, 2018**

Unit B MOU Vote, and Approval of Executive Session Minutes

[Minutes](#)

## **January 16, 2019**

Unit A MOU Vote, and Approval of Executive Session Minutes

[Minutes](#)

## **February 6, 2019**

Lease with MassBay Community College for their use of the Farley Building, and Approval of Executive Session Minutes

[Minutes](#)

## **February 27, 2019**

Approval of Executive Session Minutes

[Minutes](#)

## **March 12, 2019**

Unit S and Unit T MOU Votes

[Minutes](#)

## **April 24, 2019**

Lease with MassBay Community College for their use of the Farley Building, FPS Lease with the Perini Corporation for Central Office Space, Collective Bargaining Grievance with Unit C, Approval of Executive Session Minutes/Review Previous Redactions

## **May 2, 2019**

Approval of Executive Session Minutes/Review Previous Redactions

## ***Subcommittees***

*A list of subcommittee meetings and meeting materials from 2018-present can be found on the left side of <https://www.framingham.k12.ma.us/Page/4210>*

## ***Workshops***

Superintendent's FY19 Budget Workshop #1 - January 22, 2018

Book Talk Workshop with Author Nancy Walser - January 27, 2018

Superintendent's FY19 Budget Workshop #2 - February 26, 2018

Superintendent's FY19 Budget Workshop #3 - March 5, 2018

Self-Evaluation Workshop with Dr. Tony Bent - March 20, 2018

MA Association of School Committee's Goals Workshop with Dorothy Presser - May 21, 2018

Superintendent's MCAS Workshop - September 2, 2018

Self-Evaluation Workshop with Rob Evans - November 26, 2018

Racial Justice Workshop with Meenakshi Verma-Agrawal and Elyse Zheng - December 13, 2018

Superintendent's FY20 Budget Workshop #1 - January 22, 2019

Superintendent's FY20 Budget Workshop #2 - February 13, 2019