From: School District No. 4J

Facilities Management 715 W. 4th Avenue Eugene, Oregon 97402

To: All Planholders of Record

#### ADDENDUM NUMBER ONE

Monroe Middle School Boiler System Replacement Addendum date: December 15, 2022

Page 1 of 1

This addendum is issued to clarify, change and correct the Project Manual and Contract Documents and shall form a part of the Contract. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification. The following clarifications and/or changes are made herewith:

## Bid Due Date Change: December 27, 2022 2:00 PM

## **GENERAL**

1) A copy of the Sign-in Sheets for the Site Prebid meeting, held on December 9, 2022, is attached. Note above Bid due date change (revised Bid Form attached)

#### PREBID QUESTIONS & RESPONSES

- 1) Question: Does District want the two existing roof ventilation outlets sealed off [given that combustion air supply to boilers is now ducted]?

  Answer: Yes. Two existing ventilation roof openings, each approximately 42" square, are to be capped on the top (above roof), as shown in Detail 7/M501. The title of the detail shall be replaced with "SHEET METAL CAP ON EXISTING ROOF CURBS". An additional NOTE shall be added on Detail 7/M501 as follows: "Provide cross-brace framing inside existing roof curbs such that the unsupported length of sheet metal does not exceed 18 inches. Framing shall be 2x6 Douglas Fir or Hemlock, No. 2 or better, with Simpson or similar hangers attached securely to the curb."
- 2) As stated at Prebid meeting, and shown on Plans, Contractor shall remove existing instrument air compressor package, and set aside for District to remove from site. Coordinate

- temporary location and timing with District Project Manager.
- 3) Contractor shall salvage to District one of two existing sets of makeup water components (water meter, pressure reducing valve, and valved bypass). As stated at Prebid meeting and shown on Plans, the other makeup water valve train is to be carefully removed, and reinstalled where indicated.
- 4) Question: Where is the existing Domestic Hot Water Recirculation pump, shown on Plans to be relocated?

  Answer: Contractor shall remove existing recirculation pump, if any, and provide a new DHW Recirculation pump, rated for a minimum of 2 gpm at 10 ft TDH. Pump shall be 120v, 1ph, and shall be certified for potable hot water systems operating at temperature up to 140F. Pump shall be installed approximately where indicated on Plans.
- 5) <u>Question</u>: Is an RP (Reduced Pressure) Backflow Preventer required to be installed?

  Answer: An RPBFP is NOT required.
- 6) Question: What is the desired extent of painting of surfaces inside Boiler Room?

  Answer: Floors: machine room gray, Sherwin Williams Armorseal; Walls: Sherwin Williams waterborn catalyzed epoxy in 4J White.

# ADDITIONAL REQUIREMENTS AND/OR COMMENTS

- 1) <u>REPLACE EXISTING LIGHT FIXTURES</u>: The District will provide new LED fixtures of approximately the same size / weight as existing, for Contractor's use in replacing existing fixtures. Existing circuits to remain as-is.
- 2) NEW BOILER DOCUMENTATION, INCLUDING DETAILED IOM
   INFORMATION IS AVAILABLE AT:
   https://lochinvar.com/products/commercial-boilers/crest with-hellcat-combustion-technology/

## SPECIFICATIONS AND DRAWINGS

3) Not used.

## DOCUMENT 00 41 13 BID FORM

| BID FOR:         | Monroe Middle School Boiler Replacement   | FIP Number: _22 | 241                 |
|------------------|---|-----------------|---------------------|
| Submitted to:    | Facilities Management Eugene School District 4J 715 West Fourth Avenue Eugene, Oregon 97402   | Bid Deadline:   | 2:00 PM<br>12/27/22 |
| Submitted by:    | (Company Name)  |                 |                     |
| perform all worl | I proposes to furnish all material, equipment, and lab<br>is in strict accordance with the Contract Documents furring on or prior to the dates indicated: |                 |                     |
| BASE BID :       |   |                 |                     |
| Bid:             |   | \$              |                     |
|                  | (Words)   |                 | (Figures)           |

The undersigned agrees, if awarded the Contract, to substantially complete all Base Bid work on or before the dates specified in Section 01 11 00.

It is understood that the Base Bid may be adjusted for any alternates in determining the amount of the Contract. Any or all of such Alternates may be accepted or reinstated by the Owner at any time within 60 days from the date of the Contract Award by the Owner, at the respective amounts named herein.

### **BID SECURITY**

Accompanying herewith is Bid Security, which is not less than ten percent (10%) of the total amount of the Base Bid plus additive alternates.

#### **STIPULATIONS**

The undersigned acknowledges the liquidated damages provision included in the Supplementary Conditions.

The undersigned agrees, if awarded the contract, to comply with the provisions of Oregon Revised Statutes 279C.800 through 279C.870 pertaining to the payment of prevailing rates of wage.

The undersigned agrees if awarded the contract to comply with Oregon Revised Statutes 326.603 giving the Owner authority to obtain fingerprints and criminal records check of Contractors, their employees, and subcontractors providing labor for the Project.

The undersigned agrees, if awarded the Contract, to execute and deliver to the Owner within ten (10) working days after receiving contract forms, a signed Agreement and a satisfactory Performance Bond and Payment Bond each in an amount equal to 100 percent (100%) of the Contract Sum.

For every Agreement of \$100,000 or greater in value, all Contractors and Subcontractors shall have a public works bond in the amount of \$30,000, filed with the Construction Contractors' Board (CCB), in compliance with ORS 279C.836, before starting work on the project unless exempt. Contractor agrees to provide a copy of the Contractor's BOLI Public Works bond with the signed Agreement as Specified in the Supplementary Conditions.

The undersigned agrees that the Bid Security accompanying this proposal is the measure of liquidated damages which the Owner will sustain by the failure of the undersigned to execute and deliver the above named agreement and bonds; and that if the undersigned defaults in executing that agreement within ten (10) days after forms are provided or providing the bonds, then the Bid Security shall become the property of the Owner; but if this proposal is not accepted within sixty (60) days of the time set for the opening of bids, or if the undersigned executes and delivers said agreement and bonds, the Bid Security shall be returned.

#### **BID FORM**

By submitting this Bid, the Bidder certifies that the Bidder:

- a) has available the appropriate financial, material, equipment, facility and personnel resources and expertise, or the ability to obtain the resources and expertise, necessary to meet all contractual responsibilities;
- b) has a satisfactory record of past performance;
- c) has a satisfactory record of integrity, and is not disqualified under ORS 279C.440;
- d) is qualified legally to contract with the Owner; and
- e) will promptly supply all necessary information in connection with any inquiry the Owner may make concerning the responsibility of the Bidder.

Prior to award of a Contract, the Bidder shall submit appropriate documentation to allow the Owner to determine whether or not the Bidder is "responsible" according to the above criteria.

| The contractor agrees with the provisions of Oregon Revised shall demonstrate it has established a drug-testing program for providing labor for the Project to do the same. |  |
|---|--|
| The undersigned has received addenda numbers to the above Bid amounts.  | inclusive and has included their provisions in           |
| The undersigned has visited the site to become familiar with has correlated the Bidder's personal observations with the red   |  |
| The undersigned certifies that the Bidder is afilled in by Bidder)  | Bidder under ORS. ("Resident" or "Non-resident", to be   |
| Names of Firm:  |  |
| Street Address:   | (City) (State) (Zip)                                     |
| Telephone Number:   | FAX Number:  |
| Email Address:  |  |
| Signed By: Prir Prir Prir   | nted Name: tnership, one of the partners must sign bid). |
| Date Signed:  |  |
| Official Capacity:  |  |
| If corporation, attest:(Secretary of Corporation)   | Date:  |
| SEAL (If Corporate)   | Corporation Partnership Individual                       |

Enclosed: Bid Security

## NON-DISCRIMINATION REQUIREMENT

Contractor certifies that the Contractor has not discriminated against minorities, women or emerging small business enterprises in obtaining any required subcontracts.

The Contractor agrees not to discriminate against any client, employee, or applicant for employment or for services, because of race, color, religion, sex, national origin, physical or mental handicap, sexual orientation or age, unless based upon bona fide occupational qualifications, and that they are otherwise in compliance with all federal, state and local laws prohibiting discrimination, with regard to, but not limited to, the following: Employment upgrading, demotion or transfer; Recruitment or recruitment advertising; Layoffs or termination; Rates of pay or other forms of compensation; Selection for training; Rendition of services. It is further understood that any vendor who is in violation of this clause shall be barred forthwith from receiving awards of any purchase order from the School District, unless a satisfactory showing is made that discriminatory practices have terminated and that a recurrence of such acts is unlikely.

| FIRM NAME: |                           |  |
|------------|---------------------------|--|
|            |                           |  |
|            |                           |  |
| ADDRESS:   |                           |  |
|            |                           |  |
|            |                           |  |
| TELEPHONE: |                           |  |
|            |                           |  |
|            |                           |  |
| BY:        |                           |  |
|            | (Company or Firm Officer) |  |
|            | (                         |  |
| BY:        |                           |  |
|            | (Type or Print Name)      |  |

# NON-COLLUSION AFFIDAVIT

| STATE OF)  |
|--|
| County of)   |
| I state that I am of   |
| and that I am authorized to make this affidavit on behalf of my firm, and its owners, directors, and officers. I am the person responsible in my firm for the price(s) and the amount of this bid.   |
| I state that:  |
| (1) The price(s) and amount of this bid have been arrived at independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder, except as disclosed on the attached appendix.   |
| (2) That neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will  |
| not be disclosed before bid opening.  (3) No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other  |
| form of complementary bid.  (4) The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement   |
| from, any firm or person to submit a complementary or noncompetitive bid.  |
| (5), its affiliates, subsidiaries, officers, directors and (Name of my Firm)   |
| employees are not currently under investigation by any governmental agency and have not in the last four years been convicted of or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as described on the attached appendix.  I state that understands and acknowledges that the above representations (Name of my Firm) |
|  |
| are material and important, and will be relied on by School District 4J in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from School District 4J of the true facts relating to the submission of bids for this contract.  |
| (Authorized Signature)   |
| Sworn to and subscribed before me this day of, 20  |
| (Notary Public for Oregon)   |
| My Commission Expires:   |

END OF BID FORM

Sign up sheet: 2023 Monroe Middle School Boiler Replacement Pre-Bid Meeting

12/9/2022

|          | Name          | Company               | Address   | Phone          | Contact E-Mail                    |
|----------|---------------|-----------------------|---|----------------|-----------------------------------|
| 1        | Genetchnson   | Solarc Eng.           |   | 541654 2241    |                                   |
| 2        | HANS RANdluce | HRMECHANICAL SERVICES | 42556 Island Town   | CS41 264 -1176 | hours, to he mechanical semirers, |
| 2        | JOHN MABE     | ARK PREMIUM COURT.    | 115 /ARY DR.  | 503-732-9817   | ARKPREMIUM @GNAL.COM              |
| <i>Δ</i> | 1) MACEDO     | DSL BUELDERS          | OREGON CITY, OR 97045<br>145 PANT ST NE<br>SALEM, CIZ 97301 | 503-363-0202   | JMODEL-BUILDERS, com              |
| 5        | Crais Hayes   | FMSM                  | 886 Shelley St.<br>Softly OR 97477                          | 541-954-3672   | Chayes @ FM sheet motal con       |
| 6        |               |                       |   |                |                                   |
| 7        |               |                       |   |                |                                   |
| 8        |               |                       |   |                |                                   |
| 9        |               |                       |   |                |                                   |
| 10       |               |                       |   |                |                                   |
| 11       |               |                       |   |                |                                   |
| 12       |               |                       |   |                |                                   |

Sign up sheet: 2023 Monroe Middle School Boiler Replacement Pre-Bid Meeting

12/9/2022

| ı  | Name             | Company               | Address                              | Phone        | Contact E-Mail               |
|----|------------------|-----------------------|--------------------------------------|--------------|------------------------------|
| 1  | DAMIEN PEMBELTUN | OREGON HYDRONICS      | 3498 W IST AVE STEI                  | 541 520 2704 | DAMIEN Q ORHYDAS. COM        |
| 2  | Kara Manis       | Hydro-Temp Mechanical | 28465 SW Bolong Rd.                  | 503-582-8582 | Javed C@ HydroTemp Mech. com |
| 3  | BEN ELLIS        | HARVEY & PRICE        | P.O. Box 1910<br>Eugene, Or- 97440   | 541-505-0329 | bellis@harveyandprice.com    |
| 4  | Chad Kordon      | S2 Industrial         | 92094 marcola RI<br>Marcola OR 97454 | 541-228-4330 | CKurdon@szindustrial.com     |
| 5  |                  |                       |                                      |              |                              |
| 6  |                  |                       |                                      |              |                              |
| 7  |                  |                       |                                      |              |                              |
| 8  |                  |                       |                                      |              |                              |
| 9  |                  |                       |                                      |              |                              |
| 10 | Ξ.               |                       |                                      |              |                              |
| 11 | ,                |                       |                                      |              |                              |
| 12 |                  |                       |                                      |              |                              |