

## ARCHITECTURE AND PLANNING

Date: June 18, 2018

To: All Prime Bidders

RE: Eugene School District 4j

Churchill High School – Hardware Upgrade

CIP Project No. #420.678.041

## **REVISION #1:**

YOU ARE HEREBY DIRECTED TO PERFORM THE FOLLOWING WORK AND INCLUDE THE FOLLOWING WORK IN YOUR BID.

Item #1: On all wood doors: there are no wood infill repairs required.

Item #2: Where any door is cut (wood or metal): the existing finish shall be touched up with

matching door finish (polyurethane or paint) – the entire door is not refinished.

Item #3: Door #1 – Stage Area: the new ramp shall be set in grout to provide solid, continuous

support.

Item #4: The Owner (District) shall disconnect and reconnect any / all electrified door hardware.

Item #5: The Owner is not requesting any salvage from this project – all waste shall be disposed

by the Contractor.

Item #6: All new ramps that do not receive "aprons" at the exposed ends shall be packed with non-

shrink grout eliminating all sharp edges.

Item #7: See the attached photo & sketch demonstrating an acceptable method for providing post

mounted door stops and wall stops.

**END OF REVISION #1** 

## LUMBER PRODUCTS

## -AN EMPLOYEE OWNED COMPANY~

|                         | ~AN EMPLOISE OWNED COMPANI~ |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|-------------------------|-----------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
| ORPORATE OFFICES        | (800)                       | 926-7103 | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MEDFORD BI     |  |
| JALATIN BRANCH          | (503)                       | 692-3322 | A STATE OF THE PARTY OF THE PAR | KENT BRANC     |  |
| JGENE BRANCH            | (541)                       | 687-0411 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOISE BRANG    |  |
| 'COMPONENTS & MILLWORK  | (800)                       | 377-5801 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SPOKANE BR     |  |
| TAH BRANCH              | (801)                       | 972-9393 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LP WINDOW      |  |
| ADY INTL. HDWS. WA      | (425)                       | 251-0900 | LUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SUNRISE WOOL   |  |
| LUMBER PRODUCTS COMPANY |                             |          | PRODUCTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A LUMBER PRODU |  |
| OTTONWOOD BRANCH        | .(800)                      | 542-9663 | Since 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHANDLER B     |  |

| COMPANY~ |                            |                |                 |            |  |  |
|----------|----------------------------|----------------|-----------------|------------|--|--|
| ٦        | MEDFORD BRANCH             | (541)          | 773-3           | 696        |  |  |
| ı        | KENT BRANCH                | (425)          | 251-5           | 151        |  |  |
| ı        | BOISE BRANCH               | (208)          | 336-39          | 911        |  |  |
| ı        | SPOKANE BRANCH             |                | 928-8           |            |  |  |
| ı        | LP WINDOW & DOOR DIV       | (503)          | 612-1           | 818        |  |  |
|          | SUNRISE WOOD PRODUCTS, INC | (877)          | 535-0           | 150        |  |  |
| _        |                            |                |                 |            |  |  |
| _        | CHANDLER BRANCH            | (877)          | 542-9           | 663        |  |  |
|          | LP WINDOW & DOOR DIV       | (503)<br>(877) | 612-1:<br>535-0 | 818<br>15( |  |  |

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