SEHS WINDOW REPLACEMENT 2018 - PHASE 1

EUGENE SCHOOL DISTRICT 4J

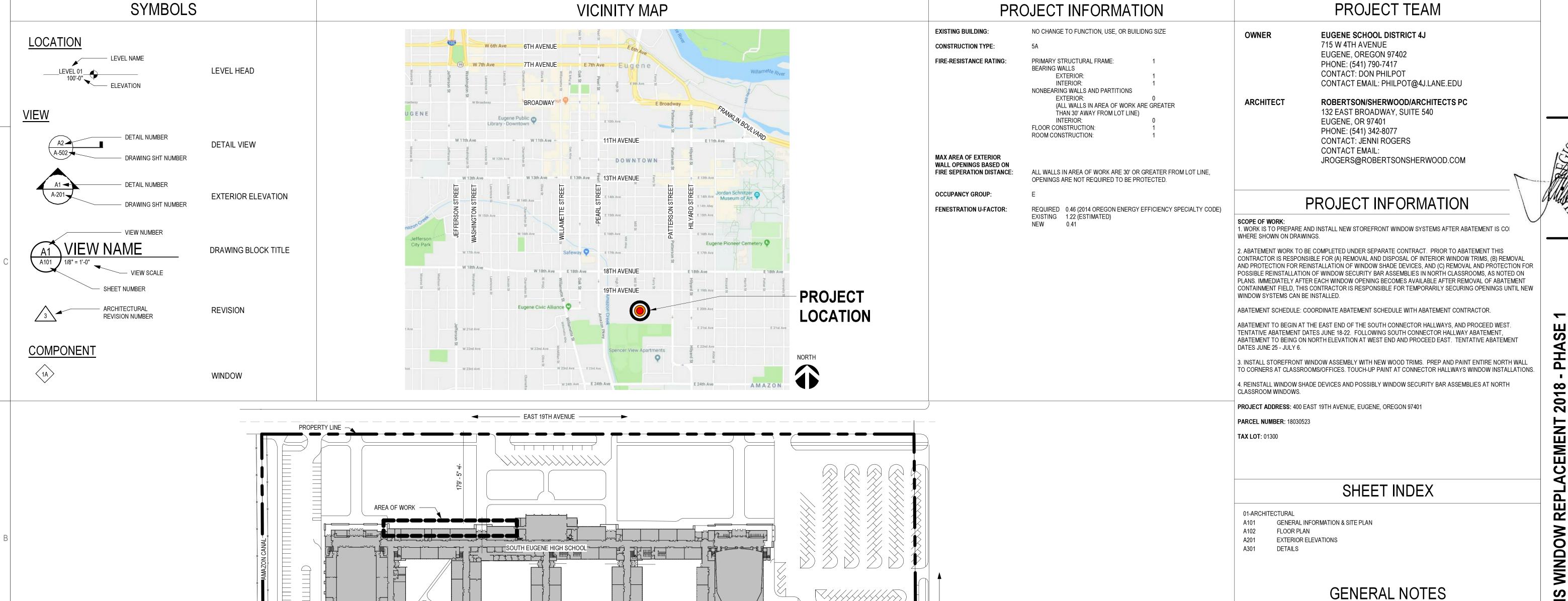
400 E 19TH AVENUE EUGENE, OR 97401

24 APRIL 2018

BID SET



F (541) 345-4302



ROOM AND NUMBERS SHOWN ON DRAWINGS ARE FOR CONSTRUCTION PURPOSES ONLY

THE CONTRACT DOCUMENTS ARE COMPLEMENTARY AND WHAT IS REQUIRED BY ONE IS BINDING AS IF

PROVIDE REPETITIVE FEATURES NOT INDICATED IN THE DRAWINGS EVERYWHERE THAT THEY OCCUR AS IF PRESERVATIVE TREAT ALL WOOD IN CONTACT WITH CONCRETE OR MASONRY AS REQUIRED BY CODE.

SPECIFICATION SECTIONS IN THE PROJECT MANUAL, THEY ARE NOT INTENDED TO ASSIGN WORK TO SUB-CONTRACTORS. ALL ITEMS ARE INCLUDED IN SCOPE WHETHER OR NOT A SPECIFICATION REFERENCE

> **CHECKED BY: GENERAL INFORMATION &**

SITE PLAN

24 APRIL 2018

A1 ARCHITECTURAL SITE PLAN

A101 1" = 100'-0"

GENERAL NOTES

REFER TO SHEET A201 FOR WINDOW TYPES OWNER IS RESPONSIBLE FOR TRIMMING VEGETATION IN FRONT OF WINDOWS IN THE NORTHERN CLASSROOMS AND OFFICES, PREPARE AND PAINT THE ENTIRE NORTH WALL FROM CORNER TO CORNER. IN CONNECTOR HALLWAY TOUCH-UP PAINT AS REQUIRED. MATCH EXISTING ADJACENT PAINT.

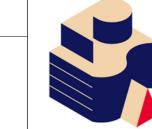
SOUTH EAST WING

EAST WING

CONNECTOR - EAST

SOUTH ELEVATION
WINDOW REPLACEMENT

CENTRAL EAST WING



Robertson Sherwood Architects PC 132 East Broadway, Suite 540 Eugene, Oregon 97401 P (541) 342-8077 F (541) 345-4302

24 APRIL 2018

1737 PROJECT NO: CHECKED BY:

FLOOR PLAN

AREA OF WORK, TYPICAL IN GREY AREAS

WEST WING

BOOKSHELF,
PROTECT TO REMAIN

CENTRAL WEST WING

REMOVE SECURITY BARS IN THIS ROOM & SALVAGE TO OWNER -

SOUTH ELEVATION
WINDOW REPLACEMENT

B1 A201

25 LIBRARY

CENTRAL CONNECTOR - WEST

SOUTH ELEV
WIN REPLACE

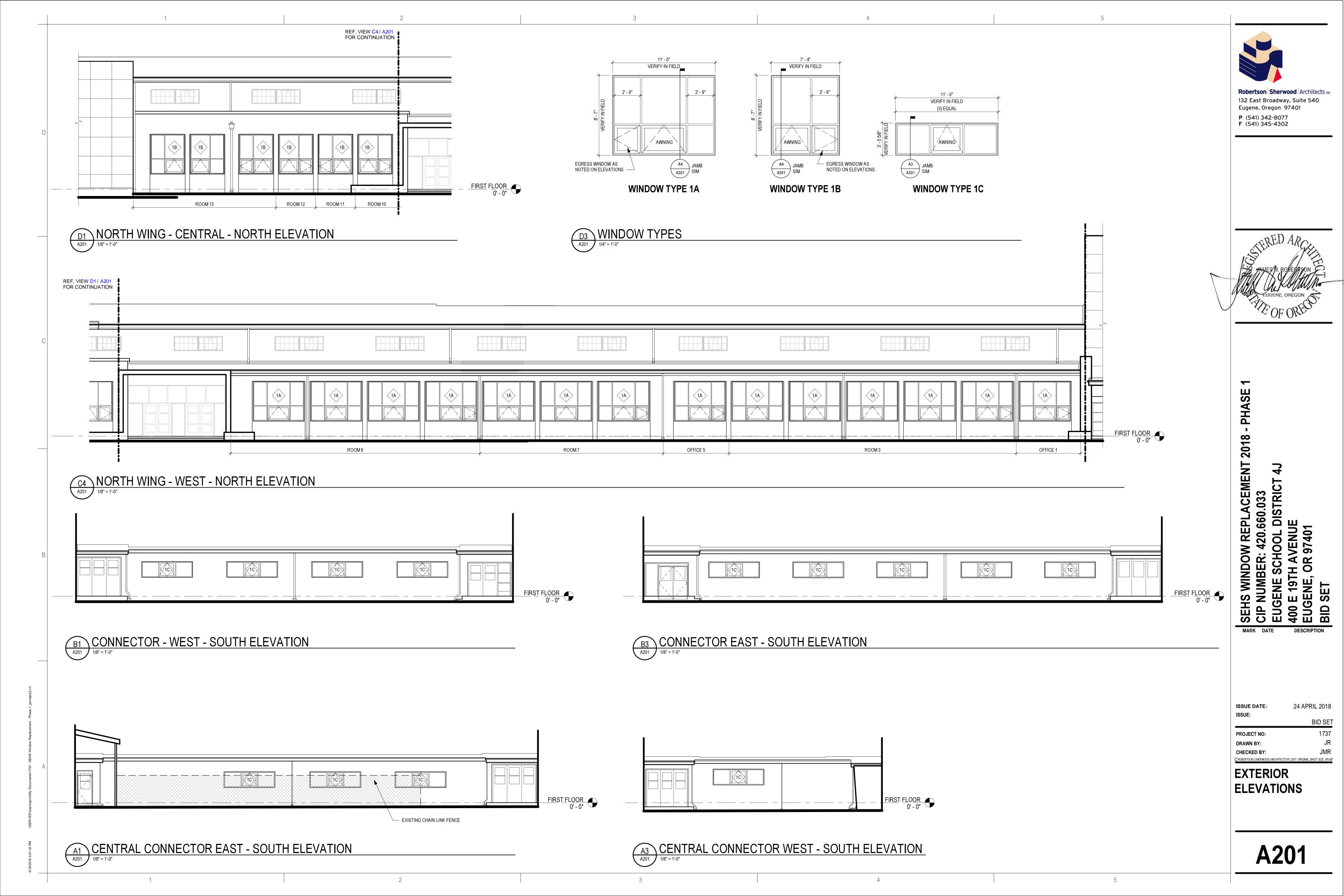
A3 A201

NORTH WING

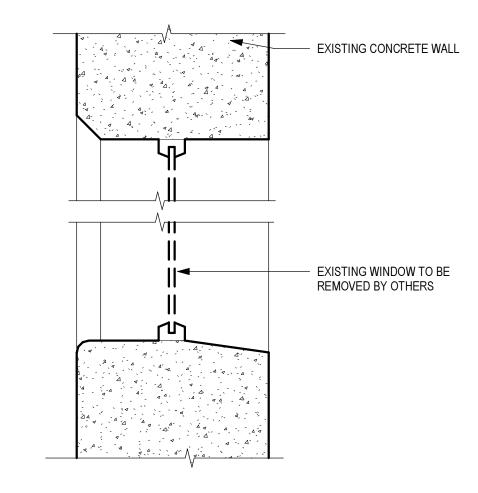
SOUTH ELEVATION
WINDOW REPLACEMENT

A1 A201

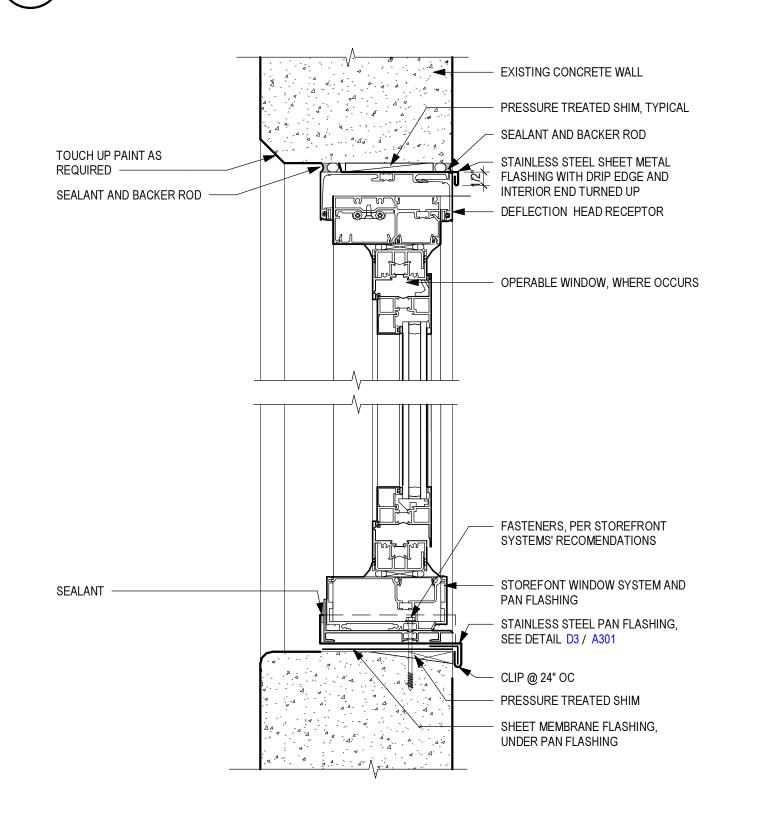
A1 FIRST FLOOR FLOOR PLAN - PHASE 1



D3 PAN FLASHING ISO

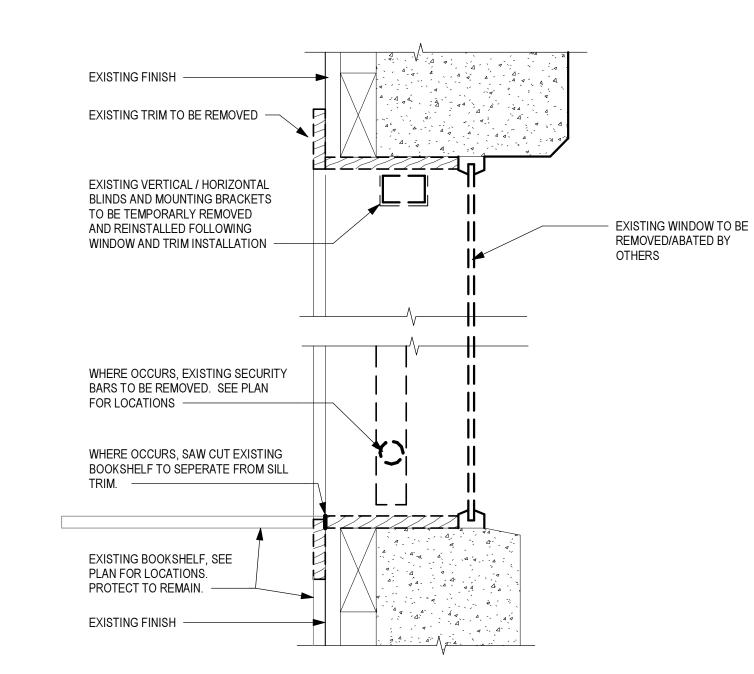


B3 EXISTING TYP CONNECTOR HALL WINDOW DEMOLITION A301 3" = 1'-0"

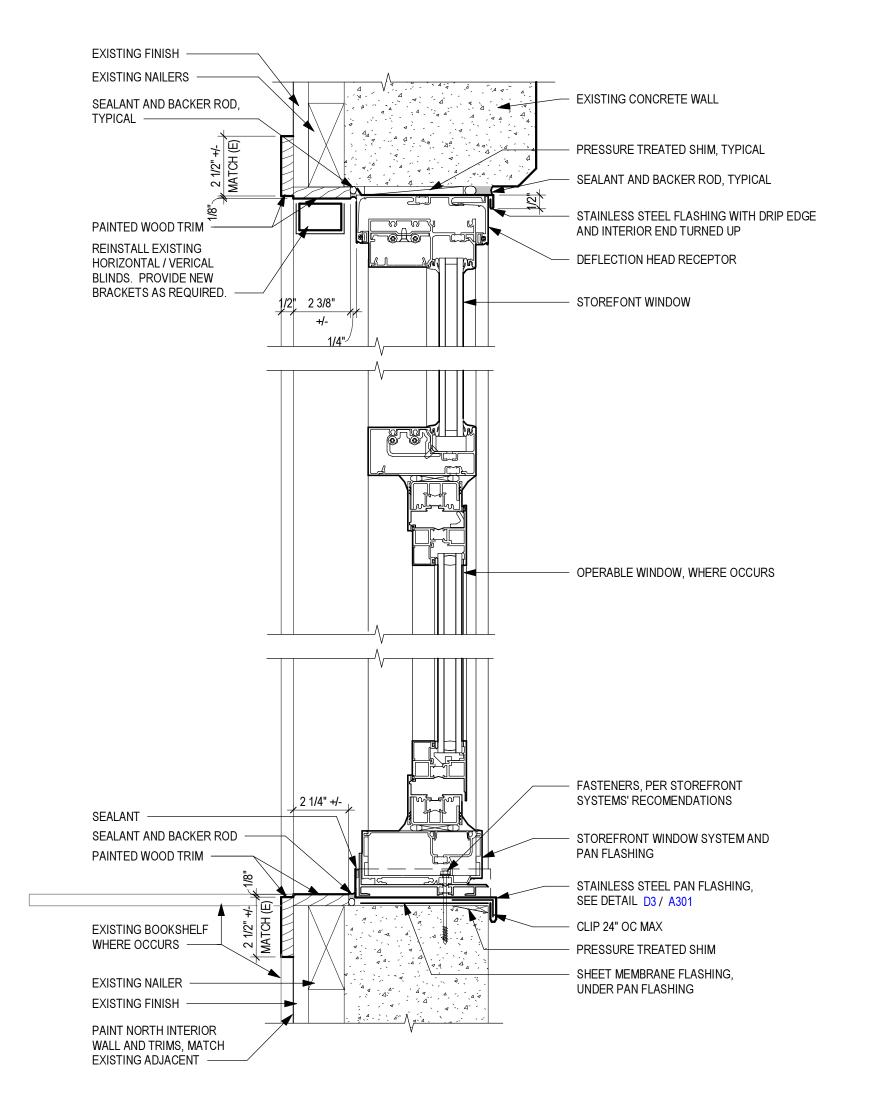


TYP CONNECTOR HALL WINDOW DETAIL (JAMB SIM)

3" = 1'-0"



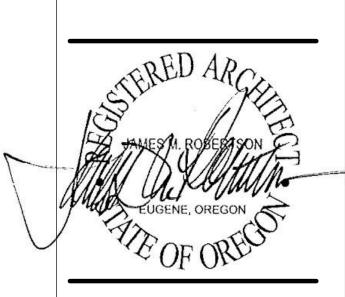




TYPICAL CLASSROOM WINDOW DETAIL (JAMB SIM)

3" = 1'-0"





2018 DESCRIPTION MARK DATE

DRAWN BY: **CHECKED BY:**

24 APRIL 2018

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DETAILS

ISSUE DATE:

PROJECT NO:

A301