# Churchill High School Backstop Netting Project C.I.P. # 420.678.103

## ADDENDUM No. I

April 9, 2018

#### Eugene Public School District 4j

Facilities Management 715 West 4<sup>th</sup> Avenue Eugene, OR 97402 P (541) 790-7417 F (541) 709-7427 Contact: Kirk Gebb, Project Manager

#### **Structural Engineer**

Branch Engineering 310 5<sup>th</sup> Street P (541) 746-0637 F (541) 746-0389 Contact: Rick Hernandez, SE

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated March 28, 2018 as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the bidder to disgualification.

# **Pre-Bid Attendance**

Churchill HS Backstop Netting Project • 4j C.I.P # 420.678.103. Bid Documents dated March 28, 2018:

I. The attendee's sign-in list for the mandatory pre-bid held on April 4, 2018 is attached to this addendum.

## Replace

- I. Replace Specification Cover Page with cover page attached to this Addendum. <u>Clarification: The</u> date to submit sealed bids is April 17, 2018 at 3:00 PM PDT.
- Replace Specification Section 12 93 00 <u>Baseball Safety Netting System</u> attached to this Addendum. Clarification: The entire baseball safety netting system is to be provided by a single manufacturer. This includes all poles, netting, and hardware, installation instructions, stamped structural details, stamped structural calculations, drawings and warranty information.
- 3. Replace Drawing <u>Sheet L1.1 Site Plan</u> attached to this Addendum. **Clarification:** Revised Site Plan includes changes to the netting poles sizes and <u>Special Notes</u> regarding baseball field protection and cinders to be provided by Contractor.
- 4. Replace Drawing <u>Sheet LI.2 Pole Layout Plan</u> attached to this Addendum.
- 5. Replace Drawing <u>Sheet L2.1 Site Details</u> attached to this Addendum.
- 6. Replace Drawing <u>Sheet L2.2 Site Details</u> attached to this Addendum.
- 7. Replace Drawing <u>Sheet L2.3 Site Details</u> attached to this Addendum.
- 8. Replace Drawing Post & Footing Details attached to this Addendum.

# Change

I. Specifications Section 32 31 13 Part 2 – PRODUCTS – CHANGE PART 2.03 FINISHES:



# LANDSCAPE ARCHITECT

Cameron McCarthy Landscape Architects LLP 160 East Broadway Eugene, OR 97401 P (541) 485-7385 F (541) 485-7389 Contact: Larry Gilbert, RLA

- " A. Components and accessories: Galvanized coat all posts, components, and accessories.
  - B. Fabric: 2.0 oz/sq ft galvanizing.
  - C. Color: Gray galvanized. "

## Clarification

- I. All submittals related to Backstop Netting System must be delivered to the Landscape Architect no later than seven (7) days after execution of the Contract.
- 2. Contractor will be provided with geotechnical report. Netting System mfg. will prepare structural details and calculations related to Backstop Netting System, with Oregon stamp, for submittal as supplemental information to Building Permit Services, City of Eugene.
- 3. <u>Structural Calculations</u> associated with chain link fence still apply.
- **4.** The Contractor will perform the temporary relocation of existing aluminum portable bleachers, to areas adjacent to the project area. Location(s) are to be approved by the Owner. The purpose of relocation is to provide construction access for the project.
- 5. The Contractor is required to protect the existing baseball field that include but may not be limited to: turf, infield clay, irrigation systems, and fencing. Any damage to the existing ball field shall be repaired at the expense of the Contractor in a manner approved by the Owner's representative.
- 6. The Contractor has the option to install a formed, CIP concrete wall in lieu of a CMU wall as shown on Sheet L2.3. The Contractor must receive approval of this approach, including wall final dimensions, wall finish etc. prior to commencing work.

# END OF ADDENDUM

MANDATORY PRE-BID IN APRIL 4, 2018 CHS NETING PROJECT 10:00 AM CONTACT COMPANY NAME EMAIL PHONE alle 541.985.7385 CAMBRON MCARTHY ALT MEQUEEN Comonau Mecanetty.a. LARRY GILBERT **b** 40 u LC SPENCER LEMMON WINDISH BUILDINGCO 541 683-7746 SPENCERL @ WILDISH.com 29029cons 541-689-3850 29 CONSTRUCTION JERRY SCHULTZ Ryon Thomas Ryon Thomas Cant. 541-687-6918 your Thomas court. BSN Sports Andrew Roberts 541-521-8600 undertalbansports. any J. M. Lee 541 - 232 0346 JACKLERCYNS. COM REXUS





# INVITATION TO BID

# **Churchill High School Backstop Netting Project**

# C.I.P. # 420.678.103

EUGENE PUBLIC SCHOOL DISTRICT 4J

EUGENE, OREGON

Return by:

Thursday April 17, 2018 3:00 p.m. No faxed or electronic quotes will be accepted.

Mailing Address: Facilities Management 715 West 4th Avenue Eugene, Oregon 97402

Phone: (541) 790-7417

Larry Gilbert, ASLA Cameron McCarthy Landscape Architects and Planners LLP 160 E. Broadway, Eugene, OR, 97401 (541) 485-7385

> DATE ISSUED: March 28, 2018

# SECTION 12 93 00 BASEBALL SAFETY NETTING SYSTEM

#### PART 1 GENERAL

#### 1.01 SECTION INCLUDES

A. Baseball Safety Tension Netting System.

#### 1.02 SUBMITTALS

- A. Product Data: Manufacturer's data sheets on each product to be used, including:
  - 1. Preparation instructions and recommendations.
  - 2. Storage and handling requirements and recommendations.
  - 3. Installation methods and details.
  - 4. Maintenance and cleaning recommendations.
  - 5. Warranty information.
- C. Shop Drawings: Indicate size, shape, and dimensions, including clearances from adjacent obstructions.
- D. Engineered Drawings: For Safety Netting submit engineering drawings and structural calculations stamped by an Oregon licensed engineer to Owner's Representative to satisfy City permitting requirements. A geotechnical soils report will be provided.

## 1.03 DELIVERY, STORAGE, AND HANDLING

- A. Store products in manufacturer's unopened packaging until ready for installation.
- B. Handle furnishings with sufficient care to prevent scratches and other damage to the finish.

## PART 2 PRODUCTS

#### 2.02 BASEBALL SAFETY TENSION NETTING SYSTEM

- A. Poles, net, wire rope, tie-back and pole to pole systems designed for outdoor use.
  - 1. Height: 40 ft exposed height at end and intermediary poles; 35 ft. exposed height at backstop poles.
  - 2. +/-30 feet netting, plus 10 feet chain link fencing.
  - 3. Net Poles:
    - a. End Poles: 6" inch outside diameter Sched 40 steel tube; Powder coat black.
    - b. Intermediary Posts: 6" inch outside diameter Sched 40 steel tube; Powder coat black.
    - c. Backstop Posts: 6" inch outside diameter Sched 40 steel tube; Powder coat black.
  - 4. Net: 1-3/4 inch square mesh, 1.2 MM 4-strand braided; color: black.
- B. Approved Products:
  - 1. Ultra Cross Braided Dyneema Netting; model number BSSNUC (TFBSS-NET-ULTRACROSS) by Sportsfield Specialties, or approved.
  - 2. Customized baseball tension netting system of netting, wire rope, turnbuckles, attachments and related materials by Sportsfield Speciaties (607) 746-1436 or approved.
  - 3. Steel poles; eposed height and shape to match drawings; metal brackets and related materials by Sportsfield Speciaties (607) 746-1436 or approved.
- C. A complete baseball safety netting system and materials is to be provided by a single manufacturer. This includes all poles, netting, and hardware, installation instructions, structural calculations, drawings and warranty information.

## PART 3 EXECUTION

#### 3.01 EXAMINATION

- A. Examine surfaces to receive furnishings.
- B. If substrate preparation is the responsibility of another installer, notify Owner's Representative of unsatisfactory preparation before proceeding.
- C. Do not begin installation until unsatisfactory substrates have been properly repaired.

#### 3.02 PREPARATION

A. Ensure surfaces to receive site furnishings are clean, flat, and level.

#### 3.03 INSTALLATION

- A. Install in accordance with manufacturer's instructions.
- B. Install furnishings level, plumb, square, and correctly located as indicated on the drawings.

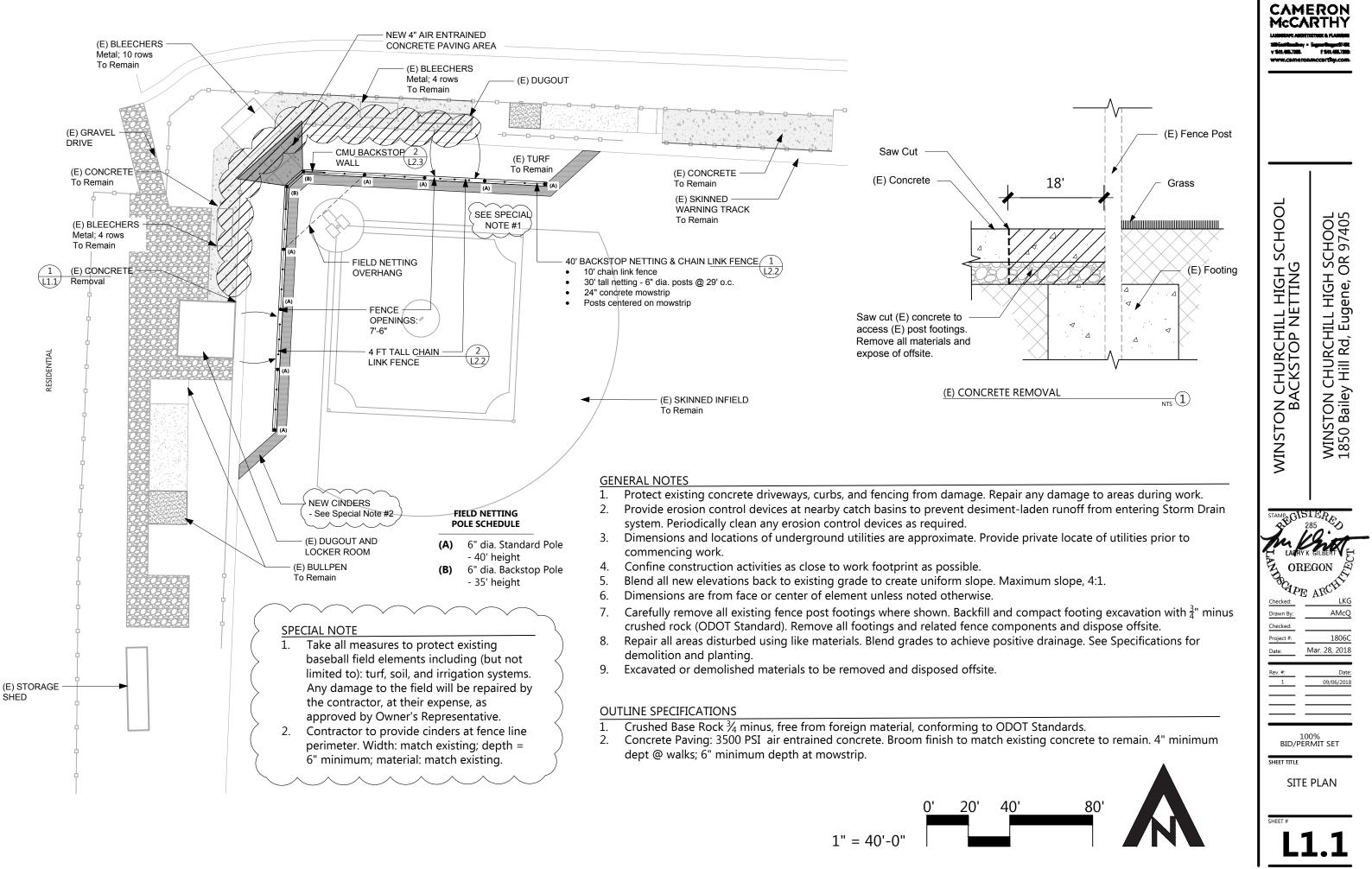
#### 3.04 CLEANING

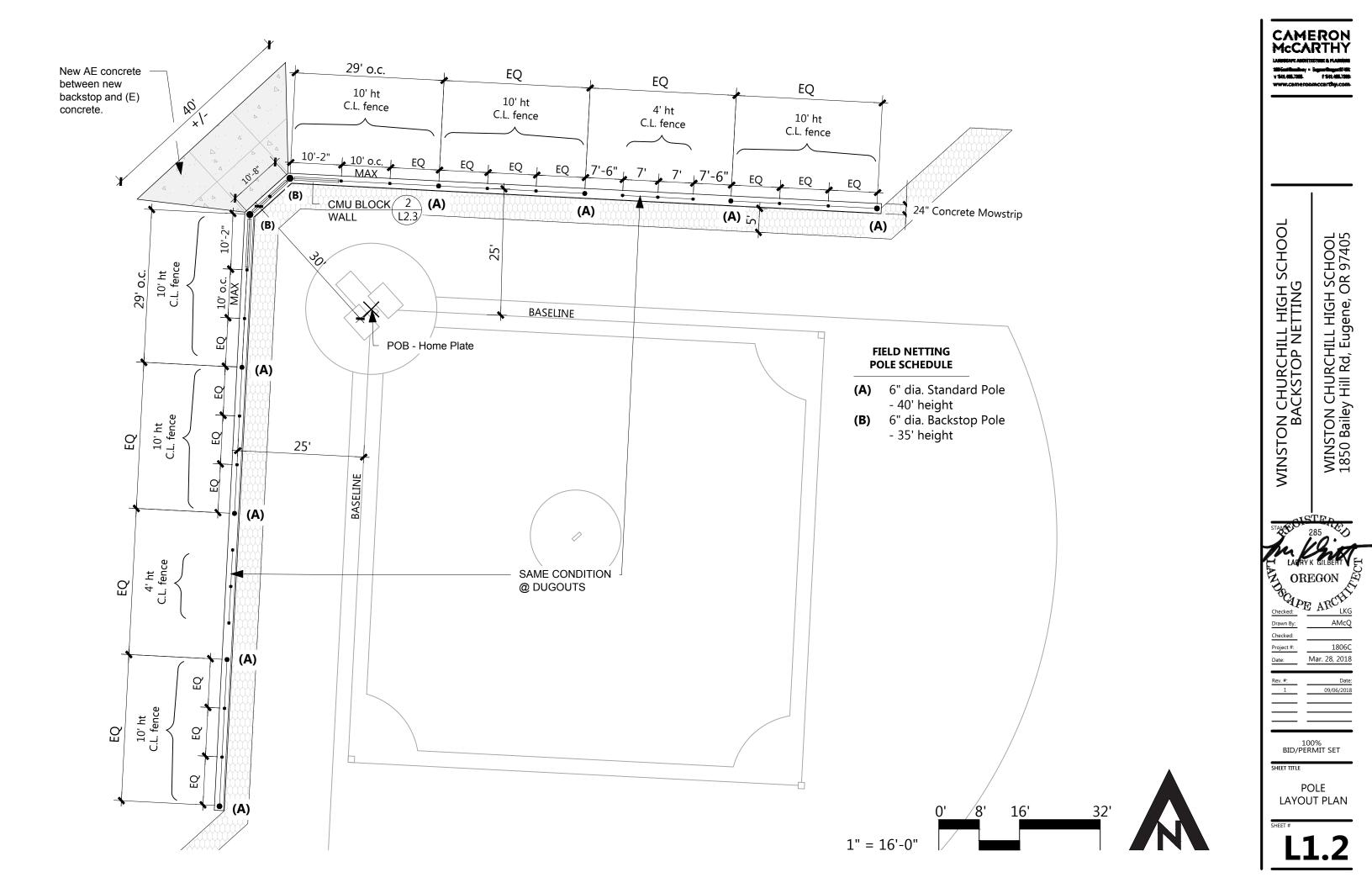
A. Clean installed work to like-new condition. Do not use cleaning materials or methods that could damage finish.

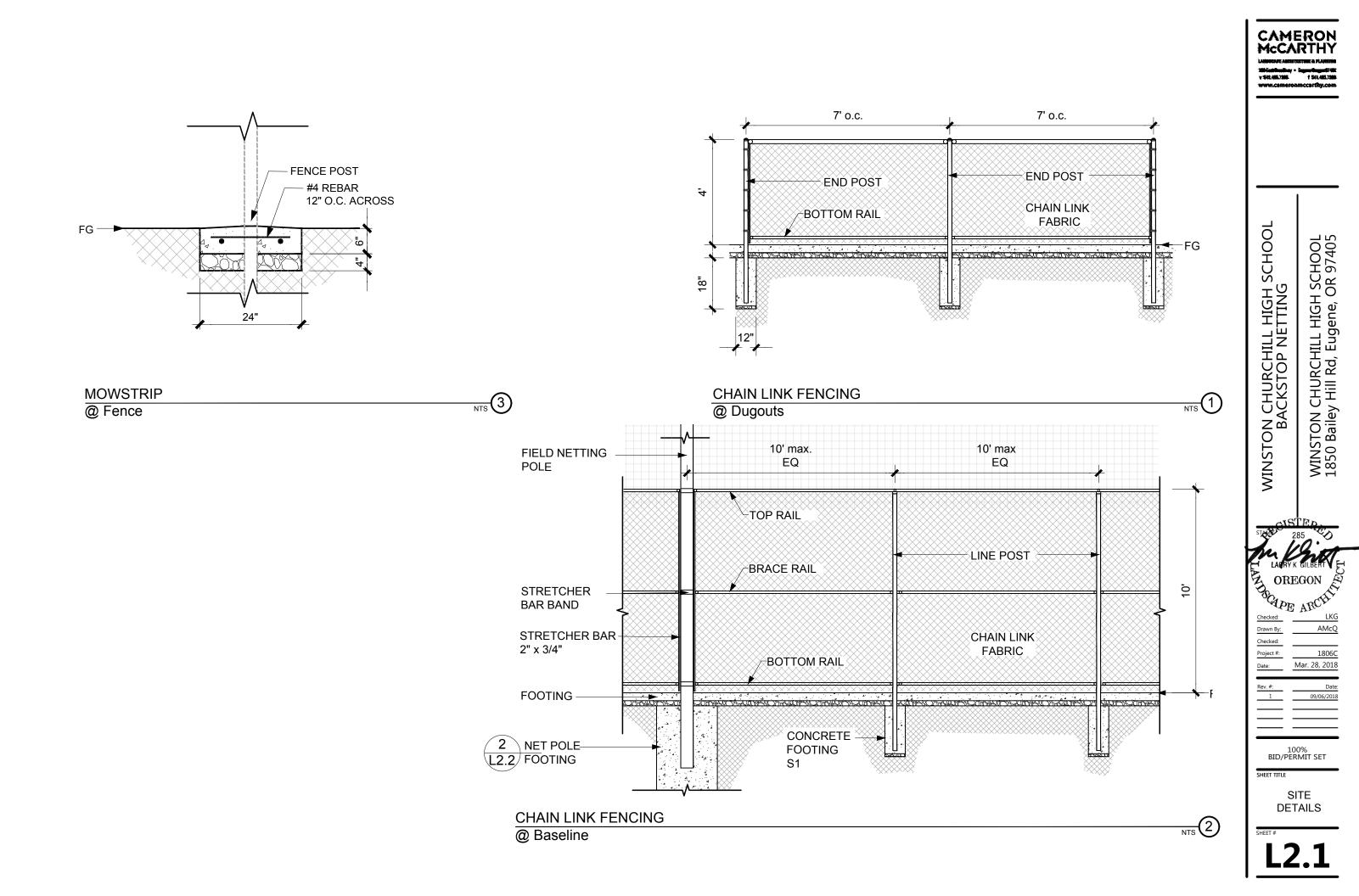
## 3.05 **PROTECTION**

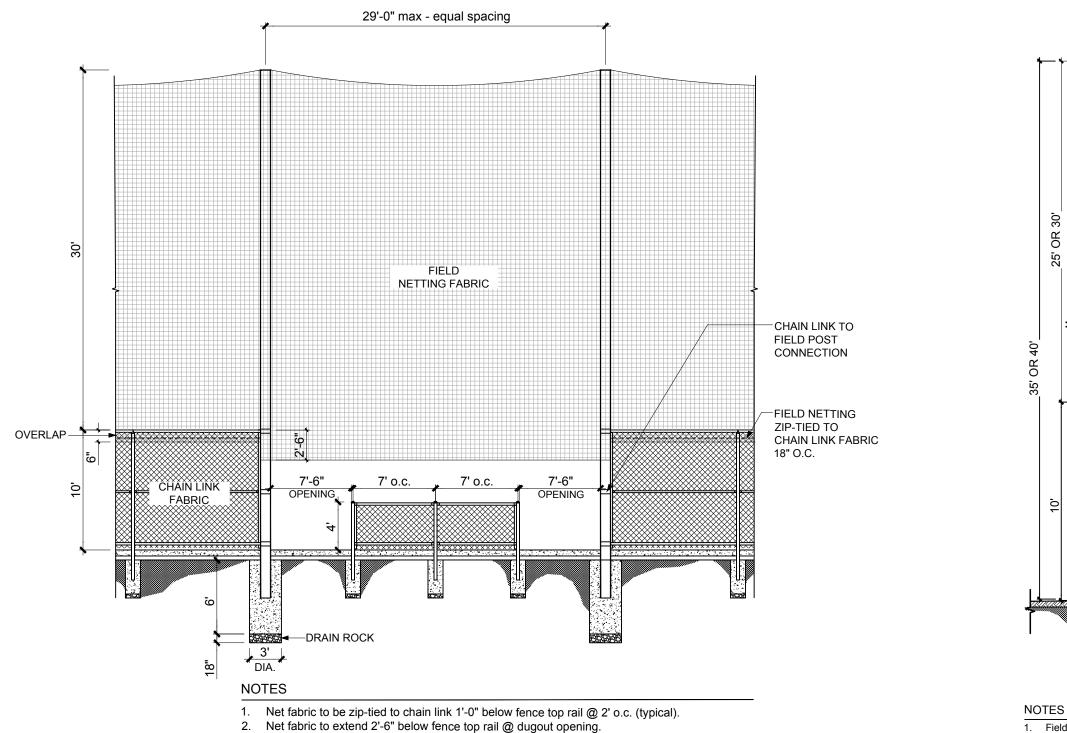
- A. Protect installed products until completion of project.
- B. Touch-up, repair or replace damaged products before Substantial Completion.

# END OF SECTION

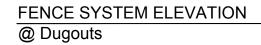


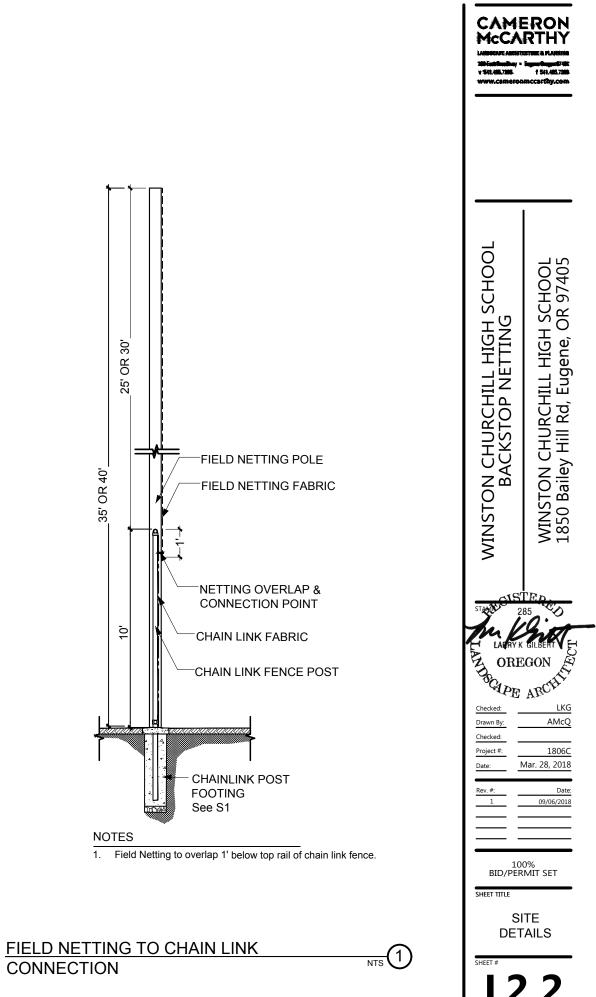


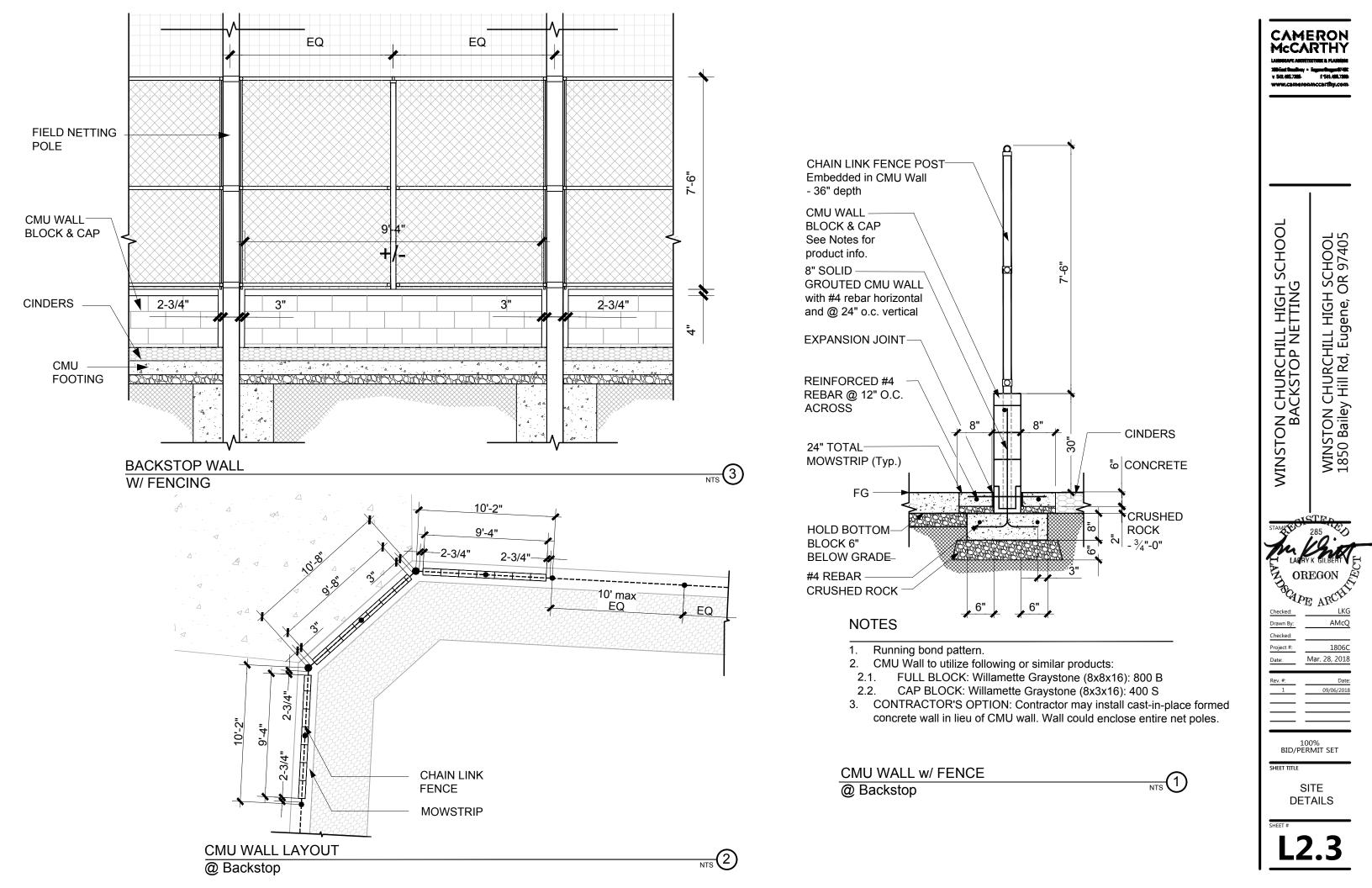


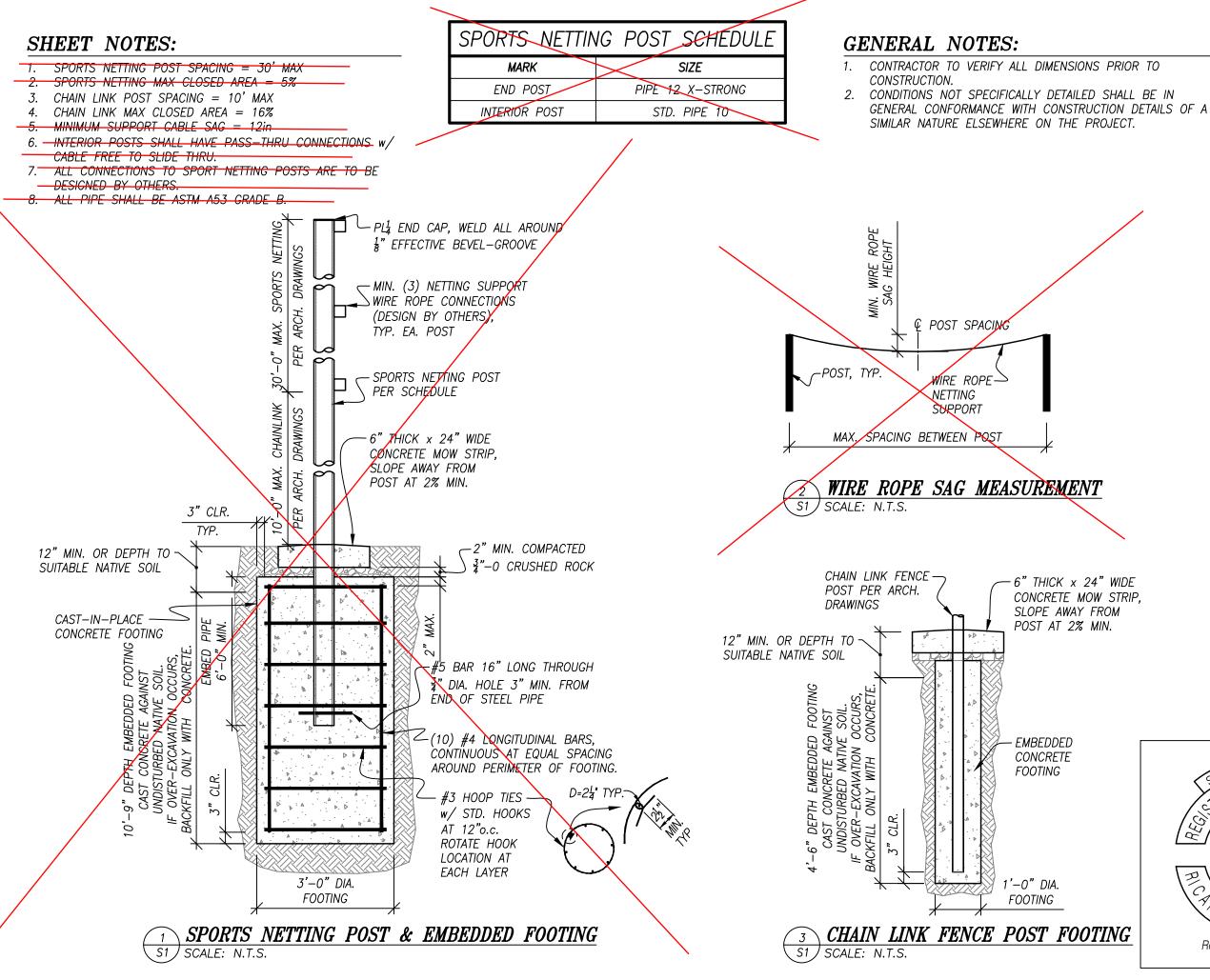


See Specifications for finishes and materials. 3.







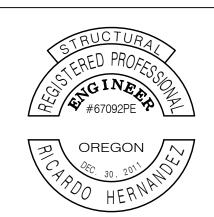


SHO



SHEET #

**S1** 



Renews: JUNE 30, 2019