

**RODD HANSEN, ARCHITECT, L.L.C.**  
ARCHITECTURE AND PLANNING

Date: May 1, 2014  
To: All Prime Bidders  
RE: Eugene School District 4j  
Spencer Butte Middle School – Energy Efficiency Upgrades  
C.I.P. No. 420.578.032



**ADDENDUM #2:**

YOU ARE HEREBY DIRECTED TO PERFORM THE FOLLOWING WORK AND INCLUDE THE FOLLOWING WORK IN YOUR BID.

- Item #1: See the attached and revised drawings sheets A2.1a, A2.1b, A3.1b, A3.1c, A3.1d, A3.1e, A4.1a, A4.1b, A4.1c, A4.1d, A6.5, A7.1 and A12.1a.
- Item #2: Hall 52 (all new concrete): The floor finish shall be carpet (O.F.C.I). The wall base shall be 'Burke' 4" rubber base – color as selected by Owner. The stair treads / risers / skirts shall be 'Flexco' Diamond Rubber Tread Type 600 (with internal metal nosings).
- Item #3: The existing HVAC units in Classrooms # 24 & # 32 shall be salvaged to the Owner.
- Item #4: See the attached Bid Form (Revised for Addendum #2) – Alternate #1, #2 and #3 have been modified. Alternate #2A has been added.
- Item #5: See the attached Asbestos Abatement Drawing 1. The Contractor shall coordinate the scheduling of this work – See the drawing for the proposed schedule. The successful abatement contractor shall install temporary building security (plywood) for the Contractor to remove prior to new window installation.
- Item #6: See the attached Sht. A6.5. Provide and install windows (53A-53H and 53J-53M) 4'-0"x4'-0" fixed vinyl windows. Windows shall be Cascade, Atrium, or approved.

**HVAC Items:**

1. Refer to Specification Section 23 31 00, HVAC Ducts and Accessories.
  - a. 2.03D Filters: Change 'Access doors with operable handles, not screws.' to 'Access doors with hinges, gaskets, and operable handles, not screws'.
  - b. 2.06 Exhaust Fan Motor, REU-3B: Add 'and CEU-1A (EF-25A)'.

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- c. 3.01 Duct Construction.
  - 1. Paragraph A: Add 'Internally line all outside air ductwork'.
  - 2. Paragraph C: Change to read 'EF-25 exhaust duct shall be internally lined on the inlet side of the fan'.
  
- 2. Refer to Specification Section 23 81 00, HVAC Equipment.
  - a. 2.04 Split System Heat Pumps: Add 'HP-25A and HP-25B'.
  
- 3. Refer to Sheet M1.2 HVAC Floor Plan Northeast.
  - a. Delete note near Kitchen 'See 1/M2.2, Enlarged Plan of Kitchen Mechanical Loft, and Hall Roof Plan.'
  
  - b. Add note near Kitchen 'See 1/M2.2, Kitchen Mechanical Mezzanine Plan for Alternate #2 and Base Bid. See 1/M2.2A, Kitchen Mechanical Mezzanine Plan for Alternate #2A and Base Bid.'
  
- 4. Refer to Sheet M2.2A.
  - a. Add attached Sheet M2.2A HVAC Enlarged Plans and Details dated 4-30-14 in its entirety.
  
- 5. Refer to Sheet M3.1 HVAC Schedules, Mechanical Equipment Schedule.
  - a. Add 'Alt. #3' adjacent to REU-3B.
  
  - b. Add Note #6: 'Refer to Sheet M2.2A for Alternate #2A Equipment'.

END OF ADDENDUM #2

**BID FOR:** Eugene School Dist. 4J  
Spencer Butte Middle School – Energy Efficiency Upgrades CIP Number: 420.578.032

Submitted to: Facilities Management  
Eugene School District 4J  
715 West Fourth Avenue  
Eugene, Oregon 97402

Bid Deadline: **May 8, 2014, 3:00 p.m.**

Submitted by: \_\_\_\_\_  
(Company Name)

**BASE BID**

The undersigned proposes to furnish all material, equipment, and labor required for the complete project, and to perform all work in strict accordance with the Contract Documents for the lump sum price(s) indicated below with completion occurring on or prior to the dates indicated:

**BASE BID:**

Bid: \_\_\_\_\_ \$ \_\_\_\_\_  
(Words) (Figures)

The undersigned agrees, if awarded the Contract, to substantially complete all Base Bid work on or before the dates specified in Section 01 11 00.

**ALTERNATE #1**

The undersigned proposes to furnish all material, equipment, and labor required for the Work:

- All windows in Rooms 25b, 25l, 25m, 25n, 25r, 25s and 25t
- All work associated with the installation of HP-28, HP 29, **HP-30/30A/30B** and the relocation of HP-42 **and HP-42G**

**ALTERNATE #1:**

Bid: \_\_\_\_\_ \$ \_\_\_\_\_  
(Words) (Figures)

The undersigned agrees, if awarded the Contract, to substantially complete all Alternate #1 work on or before the dates specified in Section 01 11 00.

**ALTERNATE #2**

The undersigned proposes to furnish all material, equipment, and labor required for the Work:

- All work associated with the installation of HP-25, HP-26 **and EF-25.**

**ALTERNATE #2:**

Bid: \_\_\_\_\_ \$ \_\_\_\_\_  
(Words) (Figures)

The undersigned agrees, if awarded the Contract, to substantially complete all Alternate #2 work on or before the dates specified in Section 01 11 00.

**ALTERNATE #2A**

The undersigned proposes to furnish all material, equipment, and labor required for the Work:

- All work associated with the HVAC revisions noted on Sheet M2.2A.

**ALTERNATE #2A:**

Bid: \_\_\_\_\_ \$ \_\_\_\_\_  
(Words) (Figures)

**The undersigned agrees, if awarded the Contract, to substantially complete all Alternate #2A work on or before the dates specified in Section 01 11 00.**

**ALTERNATE #3**

The undersigned proposes to furnish all material, equipment, and labor required for the Work:

- All work associated with the installation of **HP-37, HP-38, HP-39, REU-3B, HP-40** and **HP-41**

**ALTERNATE #3:**

Bid: \_\_\_\_\_ \$ \_\_\_\_\_  
(Words) (Figures)

The undersigned agrees, if awarded the Contract, to substantially complete all Alternate #3 work on or before the dates specified in Section 01 11 00.

**ALTERNATE #4**

The undersigned proposes to furnish all material, equipment, and labor required for the Work:

- All work associated with the demolition of the existing ramp and construction of the new ramp (Hall 52)

**ALTERNATE #4:**

Bid: \_\_\_\_\_ \$ \_\_\_\_\_  
(Words) (Figures)

The undersigned agrees, if awarded the Contract, to substantially complete all Alternate #4 work on or before the dates specified in Section 01 11 00.

**ALTERNATE #5**

The undersigned proposes to furnish all material, equipment, and labor required for the Work:

- All work associated with Edgewood Elementary

**ALTERNATE #5:**

Bid: \_\_\_\_\_ \$ \_\_\_\_\_  
(Words) (Figures)

The undersigned agrees, if awarded the Contract, to substantially complete all Alternate #5 work on or before the dates specified in Section 01 11 00.

**ALTERNATE #6**

The undersigned proposes to furnish all material, equipment, and labor required for the Work:

- All work associated with the new lighting in the Large Gym (Room 46) and the Small Gym (Room 37)

**ALTERNATE #6:**

Bid: \_\_\_\_\_ \$ \_\_\_\_\_  
(Words) (Figures)

The undersigned agrees, if awarded the Contract, to substantially complete all Alternate #6 work on or before the dates specified in Section 01 11 00.

**BID SECURITY**

Accompanying herewith is Bid Security, which is not less than ten percent (10%) of the total amount of the Base Bid plus additive alternates.

**STIPULATIONS**

The undersigned acknowledges the liquidated damages provision included in the Supplementary Conditions.

The undersigned agrees, if awarded the contract, to comply with the provisions of Oregon Revised Statutes 279C.800 through 279C.870 pertaining to the payment of prevailing rates of wage.

The undersigned agrees, if awarded the Contract, to execute and deliver to the Owner within ten (10) working days after receiving contract forms, an Agreement and a satisfactory Performance Bond and Payment Bond each in an amount equal to 100 percent (100%) of the Contract Sum.

For every bid \$100,000 or greater, all Contractors and Subcontractors shall have a public works bond, in the amount of \$30,000, filed with the Construction Contractors' Board (CCB), before starting work on the project, unless exempt.

The undersigned agrees that the Bid Security accompanying this proposal is the measure of liquidated damages which the Owner will sustain by the failure of the undersigned to execute and deliver the above named agreement and bonds; and that if the undersigned defaults in executing that agreement within ten (10) days after forms are provided or providing the bonds, then the Bid Security shall become the property of the Owner; but if this proposal is not accepted within sixty (60) days of the time set for the opening of bids, or if the undersigned executes and delivers said agreement and bonds, the Bid Security shall be returned.

By submitting this Bid, the Bidder certifies that the Bidder:

- a) has available the appropriate financial, material, equipment, facility and personnel resources and expertise, or the ability to obtain the resources and expertise, necessary to meet all contractual responsibilities;
- b) has a satisfactory record of past performance;
- c) has a satisfactory record of integrity, and is not disqualified under ORS 279C.440;
- d) is qualified legally to contract with the Owner; and
- e) will promptly supply all necessary information in connection with any inquiry the Owner may make concerning the responsibility of the Bidder.

Prior to award of a Contract, the Bidder shall submit appropriate documentation to allow the Owner to determine whether or not the Bidder is "responsible" according to the above criteria.

The contractor agrees with the provisions of Oregon Revised Statutes 279C.505, which requires that the contractor shall demonstrate it has established a drug-testing program for employees and will require each subcontractor providing labor for the Project to do the same.

The undersigned has received addenda numbers \_\_\_\_\_ to \_\_\_\_\_ inclusive and has included their provisions in the above Bid amounts.

The undersigned has visited the site to become familiar with conditions under which the Work is to be performed and has correlated the Bidder's personal observations with the requirements of the proposed Contract Documents.

The undersigned certifies that the Bidder is a \_\_\_\_\_ Bidder under ORS. ("Resident" or "Non-resident", to be filled in by Bidder)

Names of Firm: \_\_\_\_\_

Street Address: \_\_\_\_\_  
(City) (State) (Zip)

Telephone Number: \_\_\_\_\_ FAX Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Signed By: \_\_\_\_\_ Printed Name: \_\_\_\_\_  
(Signature of Authorized Official. If bid is from a partnership, one of the partners must sign bid).

Date Signed: \_\_\_\_\_

Official Capacity: \_\_\_\_\_

If corporation, attest: \_\_\_\_\_ Date: \_\_\_\_\_  
(Secretary of Corporation)

SEAL (If Corporate)

\_\_\_\_\_ Corporation  
\_\_\_\_\_ Partnership  
\_\_\_\_\_ Individual

Enclosed: Bid Security

**NON-DISCRIMINATION REQUIREMENT**

Contractor certifies that the Contractor has not discriminated against minorities, women or emerging small business enterprises in obtaining any required subcontracts.

The Contractor agrees not to discriminate against any client, employee, or applicant for employment or for services, because of race, color, religion, sex, national origin, physical or mental handicap, sexual orientation or age, unless based upon bona fide occupational qualifications, and that they are otherwise in compliance with all federal, state and local laws prohibiting discrimination, with regard to, but not limited to, the following: Employment upgrading, demotion or transfer; Recruitment or recruitment advertising; Layoffs or termination; Rates of pay or other forms of compensation; Selection for training; Rendition of services. It is further understood that any vendor who is in violation of this clause shall be barred forthwith from receiving awards of any purchase order from the School District, unless a satisfactory showing is made that discriminatory practices have terminated and that a recurrence of such acts is unlikely.

FIRM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

BY: \_\_\_\_\_  
(Company or Firm Officer)

BY: \_\_\_\_\_  
(Type or Print Name)

**NON-COLLUSION AFFIDAVIT**

STATE OF \_\_\_\_\_)

County of \_\_\_\_\_)

I state that I am \_\_\_\_\_ of \_\_\_\_\_  
(Title) (Name of Firm)

and that I am authorized to make this affidavit on behalf of my firm, and its owners, directors, and officers. I am the person responsible in my firm for the price(s) and the amount of this bid.

I state that:

(1) The price(s) and amount of this bid have been arrived at independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder, except as disclosed on the attached appendix.

(2) That neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.

(3) No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.

(4) The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or noncompetitive bid.

(5) \_\_\_\_\_, its affiliates, subsidiaries, officers, directors and  
(Name of my Firm)  
employees are not currently under investigation by any governmental agency and have not in the last four years been convicted of or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as described on the attached appendix.

I state that \_\_\_\_\_ understands and acknowledges that the above representations  
(Name of my Firm)  
are material and important, and will be relied on by School District 4J in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from School District 4J of the true facts relating to the submission of bids for this contract.

\_\_\_\_\_  
(Authorized Signature)

Sworn to and subscribed before me this \_\_\_\_ day of \_\_\_\_\_, 20

\_\_\_\_\_  
(Notary Public for Oregon)

My Commission Expires: \_\_\_\_\_






END OF BID FORM

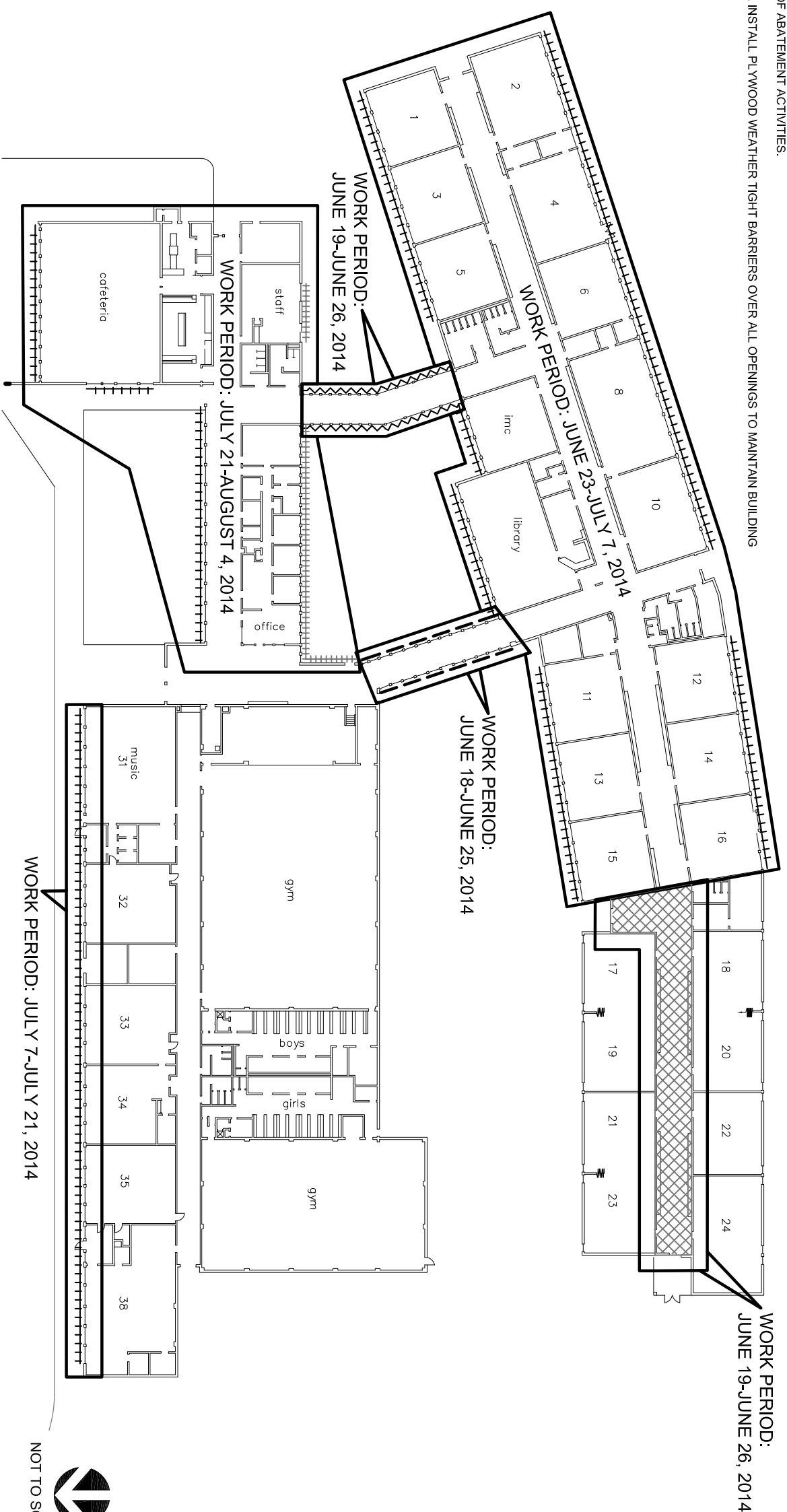


**GENERAL NOTES**

1. THIS DRAWING IS DIAGRAMMATIC. IT IS FOR GENERAL INFORMATION ONLY.
2. REFER TO SUMMARY OF WORK SECTION 01100 OF THE ABATEMENT SPECIFICATIONS FOR FURTHER INFORMATION REGARDING APPROVED WORK PRACTICES, CONTAINMENT REQUIREMENTS, AND MATERIAL LOCATIONS AND QUANTITIES.
3. THE CONTRACTOR SHALL DETACH ALL OBSTRUCTIONS TO ACCESS ASBESTOS-CONTAINING MATERIALS SPECIFIED FOR REMOVAL. NEATLY STAGE ALL REMOVED ITEMS FOR FINAL DISPOSITION BY THE OWNER.
4. CLEANUP AND DISPOSAL OF ALL GENERAL WASTE GENERATED AS A RESULT OF SELECTIVE DEMOLITION TO ACCESS ASBESTOS-CONTAINING MATERIALS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
5. ANY ITEMS TO REMAIN THAT BECOME CONTAMINATED WITH ASBESTOS BY ABATEMENT ACTIVITIES SHALL BE CLEANED OR DISPOSED OF BY THE CONTRACTOR.
6. CONTRACTOR SHALL PROTECT ALL INTERCOM, FIRE ALARM, SMOKE DETECTORS, AND ALL OTHER ASSOCIATED WIRING AND FIXTURES WITHIN THE WORK AREAS. CONTRACTOR SHALL TEMPORARILY SECURE ITEMS THAT ARE ATTACHED TO MATERIALS BEING DEMOLISHED AS PART OF THE ABATEMENT PROJECT.
7. IF SUSPECT ASBESTOS-CONTAINING MATERIALS ARE IDENTIFIED BY THE CONTRACTOR AND ARE NOT IDENTIFIED IN THE ABATEMENT SCOPE OF WORK, THE CONTRACTOR SHALL IMMEDIATELY REPORT THE DISCOVERY TO THE OWNER. ALSO, THE CONTRACTOR IS NOT AUTHORIZED TO COLLECT OR ANALYZE BULK SAMPLES FROM THE OWNER'S PROPERTY, UNLESS WRITTEN PERMISSION HAS BEEN GIVEN BY THE SCHOOL DISTRICT'S LEA OR SAFETY SPECIALIST.
8. ALL ASBESTOS REMOVAL IS TO BE PERFORMED INSIDE OF A FULL NEGATIVE PRESSURE ENCLOSURE WITH ATTACHED THREE-CHAMBER DECONTAMINATION UNIT.
9. CONTRACTOR SHALL INSTALL AND MAINTAIN A MANOMETER ON THE NEGATIVE PRESSURE ENCLOSURE. MANOMETER READINGS SHALL BE MAINTAINED AT A MINIMUM OF 0.02 COLUMN INCHES OF WATER PRESSURE DIFFERENTIAL AT ALL ITEMS DURING THE ABATEMENT PERIOD.
10. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL FIELD MEASUREMENTS AND DISPOSAL OF ALL MATERIALS REMOVED AS PART OF ABATEMENT ACTIVITIES.
11. CONTRACTOR SHALL INSTALL PLYWOOD WEATHER TIGHT BARRIERS OVER ALL OPENINGS TO MAINTAIN BUILDING SECURITY.

**LEGEND**

- BASE BID**
-  DEMOLISH AND DISPOSE OF ASBESTOS-CONTAINING CEILING TILES, ASSOCIATED MASTIC, AND GYPSUM BOARD / JOINT COMPOUND SUBSTRATE
  -  REMOVE AND DISPOSE OF ALL WINDOW FRAMES AND GLASS, AS WELL AS ALL ASBESTOS-CONTAINING EXTERIOR WINDOW GLAZING COMPOUND AND SEALANT
  -  REMOVE AND DISPOSE OF ALL WINDOW FRAMES AND GLASS, AS WELL AS ALL ASBESTOS-CONTAINING EXTERIOR WINDOW GLAZING COMPOUND, SEALANT, AND CEMENT ASBESTOS BOARD PANELS
- ALTERNATE BID #1**
-  REMOVE AND DISPOSE OF ALL WINDOW FRAMES AND GLASS, AS WELL AS ALL ASBESTOS-CONTAINING EXTERIOR WINDOW GLAZING COMPOUND, SEALANT, AND CEMENT ASBESTOS BOARD PANELS
- ALTERNATE BID #2**
-  REMOVE AND DISPOSE OF ALL WINDOW FRAMES AND GLASS, AS WELL AS ALL ASBESTOS-CONTAINING EXTERIOR WINDOW GLAZING COMPOUND, SEALANT, AND CEMENT ASBESTOS BOARD PANELS



WORK PERIOD: JULY 7-JULY 21, 2014


PREPARED FOR: EUGENE SCHOOL DISTRICT 4J

NOT TO SCALE



**SPENCER BUTTE MIDDLE SCHOOL  
2014 WINDOW REPLACEMENT PROJECT**

500 EAST 43RD AVENUE  
EUGENE, OREGON



**Engineering + Environmental**  
2645 Willamette Street  
Suite A  
Eugene, OR 97405  
541.686.8684 Main  
541.686.4602 Fax  
www.pbseenv.com

**ABATEMENT**

<b>PLAN</b>	
PROJECT:	52057.001
DATE:	APRIL 2014

FIGURE:  
**1**

**RODD HANSEN, ARCHITECT, LLC.**  
**ARCHITECTURE AND PLANNING**

PROJECT: Eugene School District 4j  
 Spencer Butte Middle School – Energy Efficiency Upgrades  
 C.I.P. 420.578.032

DATE/TIME: Thursday, May 1, 2014; 2:00pm PDT

**PRE-BID WALK-THROUGH**

COMPANY	ADDRESS	TELEPHONE	FAX	EMAIL
Baldwin General	422 Cleveland Ave Albany, OR 97321	541-926-2719	541-926-1797	garyebaldwiningeneral.com
ZG CONSTRUCTION	1719 IRVING RD EUGENE, OR 97402	541-689-3850	541-689-3915	djosto2gconstruction.com
Doug Palmer Elec	3606 RIVER POINT DR EUGENE, OR	541-434-5100		PRESCOTT3R@comcast.net
<del>Contractors Electric</del>				
Contractors Electric	west 7th	541 343 2222		Carl@C-Elec.com
Bunker Glass	1697 W. 5 <sup>TH</sup> BULKHEAD	541-343-7391	541-343-9125	butta@culver-glass.com
J.R. Hollands	" "	" "	" "	JHolland@culver-glass.com

**RODD HANSEN, ARCHITECT, LLC.**  
~~RODD HANSEN, ARCHITECT, P.C.~~  
 ARCHITECTURE AND PLANNING

PROJECT: Eugene School District 4j  
 Spencer Butte Middle School – Energy Efficiency Upgrades  
 C.I.P. 420.578.032

DATE/TIME: Thursday, May 1, 2014; 2:00pm PDT

**PRE-BID WALK-THROUGH**

COMPANY	ADDRESS	TELEPHONE	FAX	EMAIL
HydroTemp Mechanics		503-939-2613		zachr@hydrotempmech.com
Dec Mor - KALWALL		888-284-6799		mark@decmor.com
Hansen & Price		541-746-1021	541-746-8124	hansen@hansenandprice.com
CENTRAL ELECTRIC		541-459-3081	541-459-4292	CENTRAL.TED@LEUE.COM
Western States		541-554-4223		Turnboly@gmail.com
Reynolds Electric		541-343-7297		tony@reynoldselectric.com
OREGON ELECT. GROUP		541-747-0811	541-747-0852	J.Rutherford@oregon-electric.com
MCCORMICK COMMERCIAL		541-343-7143	541-343-3306	jmwendur@macmail.com

