

DELSEA REGIONAL HIGH SCHOOL DISTRICT  
FRANKLINVILLE, NEW JERSEY 08322

**ORDER OF BUSINESS AND AGENDA**  
**DELSEA REGIONAL HIGH SCHOOL DISTRICT**  
**OCTOBER 4, 2023**  
**REGULAR BOARD OF EDUCATION MEETING**  
**DELSEA MIDDLE SCHOOL MEDIA CENTER – 7:30 P. M.**

**\*Subject to change**

**1. Call to order - 7:30 P.M.**

As Board President of the Delsea Regional High School District Board of Education, I hereby certify that all provisions of the “Open Public Meeting Law”, P.L. 1975, Chapter 231 have been met. Notice of this meeting was mailed to *South Jersey Times*, *The Sentinel* and *The Daily Journal* as well as the Municipal Clerks of Elk and Franklin Townships.

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Presentations**

- A. SSDS Report - Michele DePasquale (HS) & Dr. Lisa Niemi (MS)
- B. JROTC - upcoming events and programs LTC (R) Albert Flood

**5. Reading of the Minutes**

- A. Regular Session - 9/6/23

**6. Communications**

- A.

**7. Citizens (time limit 3 minutes per group or individual not being represented by a group)**

The public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the appropriate administrator(s) or staff members(s). Such matters should only be brought to the Board after all avenues within the chain of command have been exhausted. Please remember that the Board is limited in its ability to respond to the public on the following matters: personnel, anticipated and pending litigation, negotiations, attorney-client privilege, unwarranted invasion of individual privacy, tactics, and techniques in protecting safety and property of the public.

**8. Executive Session**

A. I make a motion to enter Executive Session to discuss matters as listed, not to be made public at this time:

**DELSEA REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION  
Resolution Authorizing Executive Session**

**WHEREAS**, N.J.S.A. 10:4-12 allows for Public Body to go into closed session during a Public Meeting, and

**WHEREAS**, the Board of Education of the Delsea Regional High School District has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

**WHEREAS**, the regular meeting of this Board of Education will reconvene at the conclusion of the closed session, at approximately \_\_\_\_\_PM this evening.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Education of the Delsea Regional High School District will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-1:

**1. Personnel**

**BE IT FURTHER RESOLVED** that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

**BE IT FURTHER RESOLVED** that the Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

I, Joseph Collins, Board Secretary do hereby certify the above to be a true and correct copy of a resolution adopted by the Delsea Regional High School District Board of Education at their reorganization and regular meeting held on October 4, 2023

\_\_\_\_\_  
Joseph Collins, Board Secretary

9. **Committees:**

**A. Personnel - Mr. Frank Borelli - Chairperson**

*(All hiring is pending completion of required state paperwork)*

1. I make a motion to approve the following non-teaching staff hires for 2023-2024 as listed:

<u>Name</u>	<u>Position</u>	<u>Salary</u>	<u>Effective</u>
Amanda Stein	Substitute Custodian	Current Minimum Wage	9/29/23 <i>(Or sooner)</i>

2. I make a motion to approve the following middle school homework clinic and detention monitors for the 2023-2024 school year at a previously approved rate as listed:

Michael Foglio	Gillian Moore
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3. I make a motion to approve Kenneth Olinsky as a homebound instructor for the 2023-2024 school year

4. I make a motion to approve the 2023-2024 Schedule B Non-Athletic positions listed:

<u>Position</u>	<u>Name</u>	<u>Action</u>
<b>Future Educators Advisor</b>	Jessica Ebinger	Resign
	Christine Garnier	Assign
<b>Drama Club Assistant (Volunteer)</b>	Christine Garnier	Assign
<b>School Play - High School</b>		
<b>Rehearsal Assistant/Box Office:</b>	William Connors	Resign
	Leah Christenson	Assign

5. I make a motion to approve Tina Basile-Feoli as the District Division of Child Protection and Permanency (DC&P) Liaison for the 2023-2024 school year

6. I make a motion to approve the following as volunteer chaperones for the Anglers Club for the 2023-2024 school year as listed :

Michele DePasquale	James DePasquale	Amy Allonardo
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7. I make a motion to approve Jordan Yancey as a volunteer for the high school step team for the 2023-2024 school year

8. I make a motion to approve the following as a substitute nurses for the district for the 2023-2024 school year at a previously approved rate as listed:

Cindy Mendenhall	Sandy Schmittinger
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9. I make a motion to approve the following Alternative School & Bookbinder staff for the 2023-2024 school year at a previously approved rate as listed:

<u>Position</u>	<u>Alternative School</u>	<u>Bookbinders</u>
<b>Teacher:</b>	Francis McDonald / Leah Christenson	
<b>Substitute Nurses:</b>	Marcos Haro / Cindy Mendenhall	
<b>Paraprofessional:</b>	Jeffrey Hartmann	
<b>Case Managers:</b>	Lisa Elisio / Melissa Smith	

10. I make a motion to approve the revision to the Rates of Pay nurse's hourly rate to \$40.00 per hour for Alternative School & Bookbinder School for the 2023-2024 school year
11. I make a motion to approve the creation of the Day Trippers Club and the following volunteer staff advisors as listed:

Tanya Mastrokyriakos	Kenneth Olinsky
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12. I make a motion to approve the following Curriculum Development assignments for the 2023-2024 school year at a previously approved rate as listed:

<u>Name</u>	<u>Writing</u>
David Daigle	Web Design & Development I - Full Year
David Daigle	Web Design & Development II - Semester
David Daigle	Web Design & Development III - Semester
David Daigle	Web Design & Development IV - Full Year
Michael Foglio	New Language & Culture 7 Course - Semester

**B. Budget and Finance - Mr. Joseph Darminio - Chairperson**

- I make a motion to approve the Board Secretary Report in accordance with 18A:17-36 and 18A:17-9 for the month of August. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year
- I make a motion to approve the Treasurer's Report in accordance with 18A:17-36 and 18A:17-9 for the month of August 2023. The Treasurer's Report and Secretary's Report are in agreement for the month of August 2023.
- I make a motion to approve, in accordance with N.J.A.C. 6A:23A - 16.10 (c) 2, the certification of the Board Secretary, that there are no changes in anticipated revenue amounts or revenue sources

4. I make a motion to approve the Board of Education Certification - pursuant to N.J.A.C. 6A:23A - 16.10 (c) 4. We certify that after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge, no major accounts or fund has been over expended in violation of N.J.A.C. 6A:23A - 16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year
5. I make a motion to approve the Report of Transfers for August 2023
6. I make a motion to approve the following preliminary bills as listed:

i.	<u>Operating Bills</u>	\$1,175,138.45
ii.	<u>Hand Checks</u>	\$241,807.19
iii.	<u>Cafeteria &amp; Athletic Bills</u>	\$14,138.50

**C. Education - Mr. Charles DeWoody - Chairperson**

1. I make a motion to approve the following clinics/workshops as listed:

<u>Name</u>	<u>Location</u>	<u>Workshop</u>	<u>Date</u>	<u>Reg. Fee</u>	<u>Mileage &amp; Tolls</u>	<u>Lodging &amp; Meals</u>	<u>Total</u>
Christa DiStefano	Virtual	AP Online Workshop Fall 2023: AP Spanish Language and Culture	9/19/23 - 9/26/23	\$150.00			\$150.00
Margaret Durham	Riverwinds Community Center	School IPM	9/22/23	No Cost			No Cost
Patrick Dougherty	Rutgers EcoComplex, Bordentown	2023 Fall Food, Agriculture & Natural Resources Education Professional Development Conference	9/29/23	\$165.00			\$165.00
Tara Heffner	Hampton Inn & Suites, Vineland	Handle with Care Instructor Recertification Program	10/5/23	\$525.00	\$9.40		\$534.40
Margaret Durham	Riverwinds Community Center	PEOSH/NJADP 23-24	10/6/23	No Cost			No Cost

<u>Name</u>	<u>Location</u>	<u>Workshop</u>	<u>Date</u>	<u>Reg. Fee</u>	<u>Mileage &amp; Tolls</u>	<u>Lodging &amp; Meals</u>	<u>Total</u>
Lakishia Powell	LG Headquarters, Englewood Cliffs	LG/Bluum K-12 Education Showcase	10/11/23	No Cost	\$120.70		\$120.70
Abigale Jones	Harrah's Waterfront Conference Center	41st Annual Autism Conference	10/19/23	\$250.00	\$20.68		\$270.68
Francis McDonald	Galloping Hills Golf Course, Keniworth, NJ	NJSIAA Golf Coaches Clinic	10/20/23	\$60.00	\$89.32		\$149.32
Dr. Piera Gravenor Dr. Anthony Fitzpatrick Joseph Collins Frank Borelli Cheryl Beck Joseph Darminio Margaret Durham	Atlantic City Convention Center	NJSBA Annual Conference	10/23/23 - 10/26/23	\$2,200.00			\$2,200.00
Dr. Anthony Fitzpatrick	AC Hotel Nashville, TN	Renaissance Learning Fall 2023 Executive Briefing	11/13/23 - 11/14/23	No Cost			No Cost
Dr. Anthony Fitzpatrick <i>*(Previously approved, lodging revision)</i>	Borgata Hotel	NJPSA/FEA Fall Conference	10/12/23 & 10/13/23	\$425.00	\$60.90	\$300.00	\$785.90

(† Paid for with Title II monies) (▲ Paid for with Title I monies) (► Paid for with Perkins) (◆ Paid for with Title IV monies)

2. I make a motion to approve receipt of the 2023 graduation pathways results
3. I make a motion to approve the Title I School-Parent Compact- MS & HS
4. I make a motion to approve submission of the FY23 ESEA Final Expenditure report
5. I make a motion to approve submission of the FY23 Perkins Final Expenditure report
6. I make a motion to approve Para Plus Translations Inc. to provide translation and interpreter services at the attached rates
7. I make a motion to approve the following graduate coursework as listed:

<u>Name</u>	<u>Course</u>	<u>Cost</u>
Brianna Rucci	Quantitative Research	\$918.00
Brianna Rucci	Management of Financial Resources	\$918.00

**D. Policy - - Chairperson**

1. I make a motion to approve on first reading the following policies and regulation as listed:

<u>Policy 0144</u>	Board Member Orientation and Training - <i>Revised</i>
<u>Regulation 8420.2</u>	Bomb Threats (M) - <i>Revised</i>
<u>Regulation 8420.7</u>	Lockdown Procedures (M) - <i>Revised</i>
<u>Regulation 8420.10</u>	Active Shooter (M) - <i>Revised</i>
<u>Policy 9100</u>	Public Relations - <i>ABOLISHED</i>

**E. Athletic/Activities - Mr. Garry Lightfoot - Chairperson**

*(All hiring is pending completion of required state paperwork)*

1. I make a motion to approve the following athletic positions for the 2023-2024 school year as amended:

<b><u>Name</u></b>	<b><u>Sport</u></b>	<b><u>Action</u></b>
Glory Morton	Head MS Girls Basketball Coach	Assign
Jason Volpe	Freshman Boys Basketball Coach	Assign
Ronald Flaim	Head Boys Indoor Track & Field Coach	Assign
Ronald Deckert	Assistant Boys Track & Field Coach	Assign
Todd Matthews	Volunteer Indoor Track & Field Coach	Assign
Todd Matthews	Volunteer Spring Track & Field Coach	Assign
Tabitha Mackenzie	Head Girls Indoor Track & Field Coach	Assign
David Allonardo	Assistant Girls Indoor Track & Field Coach	Assign
Rachel Kashow	Volunteer Girls Indoor Track & Field Coach	Assign
Gregory Sawyer	Head Wrestling Coach	Assign
Thomas Maxwell	Assistant Wrestling Coach	Assign
Christopher Delia	Assistant Wrestling Coach	Assign
Abigail Brous	Head Swimming Coach	Assign
John Delia	Assistant Swim Coach	Assign
Abigail Jones	Head Winter Unified Sports Coach	Assign
Susan Coppola	Assistant Winter Unified Sports Coach	Assign
Salvatore Marchese	Winter Weight Room Supervisor	Assign

<b>Name</b>	<b>Sport</b>	<b>Action</b>
Sarah Winters	Volunteer Field Hockey Coach	Assign
Kristina Martorana	Winter Site Supervisor for the Middle School	Assign
Timothy Iacovone	Volunteer Boys Basketball Coach	Assign
Matthew Miles	Volunteer Boys Basketball Coach	Assign
Dylan Dobzanski	Volunteer Wrestling Coach	Assign
Stephen Jillard	Volunteer Wrestling Coach	Assign
Robert Jillard	Volunteer Wrestling Coach	Assign
Frank Borelli, Jr.	Volunteer Wrestling Coach	Assign
George Maxwell	Volunteer Wrestling Coach	Assign
Christopher Beecken	Volunteer Girls Tennis Coach	Resign

- I make a motion to approve Ryan McDevitt as a volunteer team physical therapist consultant

**F. Building and Grounds - Mr. William DiMatteo - Chairperson**

- I make a motion to approve the following facility requests as listed:  
(All approvals are pending insurance certificates)

<b>Name of Person/Organization</b>	<b>Facilities Requested</b>	<b>Date Requested</b>	<b>Time</b>
Franklin Township Wrestling - Christopher Delia	Wrestling Room	11/1/23 - 5/1/24 (Monday through Friday)	5:00pm - 9:30pm
Franklin Township Basketball Tryouts - Joseph Ingram	MS Gym	10/3/23, 10/4/23, 10/10/23 & 10/11/23	6:30pm - 9:00pm
Franklin Township Winter Basketball - Joseph Ingram	HS & MS Gym	11/1/23 - 3/1/24	6:00pm - 9:30pm
DMS VIP Clothing Drive - Pat Eschert	MS Parking Lot	10/21/23	9:00am - 2:30pm
RAW Basketball Camp - Robert Atene	HS Gym	10/16/23, 10/18/23, 10/23/23, 10/25/23, 10/30/23, 11/1/23, 11/6/23, 11/8/23, 11/13/23, 11/15/23	6:00pm - 8:00pm



**G. Cafeteria - Mrs. Ellen Gaglianone - Chairperson**

- 1. None

**H. Transportation - Mrs. Cheryl Beck - Chairperson**

- 1. I make a motion to approve the following 2023-2024 Transportation Jointures as listed:
  - a. Glassboro Board of Education
  - b. Newark Board of Education

**I. Superintendent's Report**

- 1. Recommend the Board accept the 2023-2024 Special Olympics Grant in the amount of \$5,250.00 to be used by the Delsea HS Unified Club and Unified teams
- 2. Recommend the Board accept the settlement in the Class Action Juul e-cigarette litigation in the amount of \$9,187.00
- 3. Recommend the Board approve the following special education tuition student placements as listed:

<u>Initials</u>	<u>DOB</u>	<u>Township</u>	<u>Classification</u>	<u>School</u>	<u>Contracted Educational Tuition</u>
S.A.	3/10/09	Delsea	SLD	Bankbridge Regional School South Middle Campus	\$43,830/year
C.W.	11/12/07	Delsea	ERI	Bankbridge North Campus High School	\$43,830/year
R.S.	5/26/08	Delsea	OHI	Homebound Instruction	N/A
M.S.	4/1/10	Delsea	MD	Pineland Learning Center	\$326.56/per diem
B.H.	10/30/02	Delsea	MID	Abilities Solutions	\$ 26,700/year
B.Z.	3/31/06	Delsea	ERI	Bankbridge Regional HS - North	\$243.50/per diem
A.D.	12/21/07	Delsea	MD	Bankbridge Regional HS - South	\$232.50/per diem
B.A.	9/29/05	Delsea	Autism	Bankbridge Development Center	\$232.50/per diem
C.N.	1/24/04	Delsea	MD	Bankbridge Regional HS - South	\$232.50/per diem
D.C.	9/5/23	Delsea	MD	Bankbridge Regional HS - South	\$232.50/per diem
E.A.	6/22/06	Delsea	MD	Bankbridge Regional HS - South	\$232.50/per diem
F.C.	12/11/02	Delsea	MD	Bankbridge Development Center	\$232.50/per diem
G.T.	10/16/07	Delsea	Autism	Bankbridge Development Center	\$232.50/per diem
L.C.	8/4/06	Delsea	MD	Bankbridge Development Center	\$232.50/per diem
M.V.	10/20/04	Delsea	Autism	Bankbridge Regional HS - South	\$232.50/per diem
M.I.	1/5/08	Delsea	Autism	Bankbridge Regional HS - South	\$232.50/per diem

<u>Initials</u>	<u>DOB</u>	<u>Township</u>	<u>Classification</u>	<u>School</u>	<u>Contracted Educational Tuition</u>
S.J.	1/25/05	Delsea	Autism	Bankbridge Regional HS - South	\$232.50/per diem
S.J.	2/13/09	Delsea	MD	Bankbridge Middle School - South	\$232.50/per diem
T.A.	8/26/09	Delsea	Autism	Bankbridge Middle School - South	\$232.50/per diem
A.F.	10/10/07	State Student	General Ed.	Camden County Technical School	\$45.70/per diem
R.T.	11/18/09	Delsea	OHI	Ranch Hope/Strang School	\$480.00/per diem
S.E.	5/27/09	Delsea	OHI	Bankbridge Regional HS - North	\$43,830/year

4. Recommend the Board approve the following field trips in accordance with our fee schedule and educational significance as listed:

<u>Date</u>	<u>Location</u>	<u>Name</u>
10/3/23	Clayton HS - SAVE Program	Abigale Jones
10/4/23, 10/11/23, 10/13/23, 10/18/23, 10/20/23, 10/25/23 10/27/23, 11/1/23, 11/3/23, 11/15/23, 11/17/23, 11/29/23 12/1/23, 12/6/23, 12/8/23	Rowan University - SAVE Program	Lisa Dolby
10/14/23	NYC - Delta Eta Sigma	Tanya Mastrokyriakos
10/24/23	Zimmerman's Farm, Sewell - SAVE Program	Abigale Jones
10/26/23	Mood's Farm, Mullica Hill - SAVE Transitions	Lisa Dolby
10/26/23	Morgan State University, MD - BCL	Candice Davis
11/13/23	HBCU College Fair-JFK Recreation Center, Willingboro - BCL & Rowan Mentoring	Candice Davis
1/11/24	Rowan University - SJ Chorus Auditions	Amanda Lawless
2023-2024 School Year	Village Dock - Angler's Club	Keith Allonardo

5. Recommend the Board acknowledge the receipt of the September 2023 HS/MS HIB report as presented
6. Recommend the Board approve the District Nursing Service Plan for the 2023-2024 school year
7. District Reports:
- a. Teacher Observations
  - b. Enrollment
  - c. Attendance:
    1. HS
    2. MS
  - d. Suspension:
    1. HS
    2. MS

- e. Transportation
- f. T&E/Curriculum/Monitoring/Staff Development
- g. CST
- h. Supervisors' Reports
  - 1. Dr. Berner
  - 2. Mr. Schoudt
  - 3. Mrs. Rucci
- i. Principals' Educational Activities
  - 1. High School
  - 2. Middle School
- j. Nurses' Reports
  - 1. High School
  - 2. Middle School
- k. Guidance
- l. Maintenance
- m. Fire Drills/Crisis Drills:

<u>HIGH SCHOOL</u>	<u>Fire Drill</u>	<u>Crisis Drill</u>
<b>Dates:</b>	9/18/23	9/11/23
<b>Times:</b>	12:22pm	9:15am
<b>Locations:</b>	Main Panel	Non-fire evacuation

<u>MIDDLE SCHOOL</u>	<u>Fire Drill</u>	<u>Crisis Drill</u>
<b>Dates:</b>	9/15/23	9/11/23
<b>Times:</b>	8:47am	10:01am
<b>Locations:</b>	Gym	Hold

- 10. **Student Board Member Report -**
  - A. Update
- 11. **Executive Board Member's Report - Mr. Frank Borelli - Chairperson**
  - A. Legislative Update
- 12. **School Business Administrator's Report**
  - A.
- 13. **Old Business**
  - A.
- 14. **New Business**
  - A.

15. **Citizens - (Time limit 3 minutes per group or individual not being represented by a group)**  
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16. **Executive Session**  
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**DELSEA REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION  
 Resolution Authorizing Executive Session**

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**WHEREAS**, the Board of Education of the Delsea Regional High School District has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

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1.

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I, Joseph Collins, Board Secretary do hereby certify the above to be a true and correct copy of a resolution adopted by the Delsea Regional High School District Board of Education at their reorganization and regular meeting held on October 4, 2023

\_\_\_\_\_  
 Joseph Collins, Board Secretary

17. **Adjournment**  
 PG/mc  
 Encl.