

ORDER OF BUSINESS AND AGENDA
DELSEA REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION
OCTOBER 3, 2018
REGULAR BOARD OF EDUCATION MEETING
DELSEA MIDDLE SCHOOL – 7:30 P. M.

***Subject to change**

1. Call to order - 7:30 P.M.

As Board President of the Delsea Regional High School District Board of Education, I hereby certify that all provisions of the “Open Public Meeting Law”, P.L. 1975, Chapter 231 have been met. Notice of this meeting was mailed to *South Jersey Times*, *The Sentinel* and *The Daily Journal* as well as the Municipal Clerks of Elk and Franklin Townships.

2. Pledge of Allegiance

3. Presentations

A. Presentation to Dr. Anner Thompson

4. Reading of the Minutes

A. Regular Session 9/5/18

5. Communications

A.

6. Citizens (time limit 3 minutes per group or individual not being represented by a group)

The public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the appropriate administrator(s) or staff members(s). Such matters should only be brought to the Board after all avenues within the chain of command have been exhausted. Please remember that the Board is limited in its ability to respond to the public on the following matters: personnel, anticipated and pending litigation, negotiations, attorney-client privilege, unwarranted invasion of individual privacy, tactics and techniques in protecting safety and property of the public.

7. Committees:

A. Personnel - Ms. Kathie Catucci - Chairperson

(All hiring is pending completion of required state paperwork)

1. I make a motion to approve the following permanent substitute bus drivers at \$15.00 per hour as listed:
 - a. Daniel Marandino - effective September 17, 2018
 - b. Marian Schwenk - effective September 13, 2018
2. I make a motion to approve Maureen Servis as a paraprofessional for the Alternative School program - effective September 17, 2018

3. I make a motion to approve the following students as stage crew (*pending working papers*) at \$8.60 per hour for the 2018-2019 school year as listed:
 - a. Anthony Ratliff
 - b. Sophia Fortner
 - c. Sarah McFadden
 - d. Jessica McFadden
4. I make a motion to approve the following as evening security at \$10.00 per hour - effective October 4, 2018 as listed:
 - a. Emily Dougherty - HS
 - b. Brandon Beebe - MS
5. I make a motion to approve Christine Dougherty as a homebound tutor for the 2018-2019 school year
6. I make a motion to approve Shane McNichol for the following positions for the 2018-2019 school year as listed:
 - a. Detention monitor
 - b. P.M. homework clinic
7. I make a motion to approve the following student tech workers at \$15.00 per hour for the 2018-2019 school as listed:
 - a. Lena Viti
 - b. Dillon Widdifield
8. I make a motion to approve the following Schedule B Non-Athletic positions as listed:

| <u>Activity</u> | <u>Name</u> |
|---------------------------------------|---|
| Mock Trial - High School | Daniel Owens (<i>assign</i>) |
| Peer Mediation - Middle School | Heidi Salerno (<i>assign</i>) |
| School Play - High School | |
| Vocal Instructor | Elisa (Grello) Contrevo (<i>resign</i>) |
| Rehearsal Asst./Box Office | Bobby Bright (<i>resign</i>) |
| | Christopher Bryan (<i>assign</i>) |

9. I make a motion to approve Jackie Scerbo as the Grievance Procedure 504-ADA Compliance Officer - Students & Staff
10. I make a motion to approve the following volunteer chaperones for the Angler's Club for the 2018-2019 school year as listed:
 - a. Michelle DePasquale
 - b. James DePasquale
 - c. Amy Allonardo
 - d. Dennis Allonardo
 - e. Rick Blenda
11. I make a motion to approve the retirement resignation of Linda Lawyer as the high school Student Assistance Coordinator - effective January 1, 2019

12. I make a motion to approve the following leaves of absences as listed:

| <u>Employee</u> | <u>Leave Requested</u> | <u>Federal Medical Leave Act</u> | <u>State Medical Leave Act</u> | <u>Sick Days</u> |
|----------------------|------------------------------|--|--|---|
| John Burton (CST) | 10/3/18 through 1/2/19 | 10/3/18 through 1/2/19 (benefit 12 weeks) | 10/3/18 through 1/2/19 (benefit 12 weeks) | Paid leave 10/3/18 through 12/5/18 Unpaid leave 12/6/18 through 1/2/19 |

B. Budget and Finance - Mr. James Kelly - Chairperson

1. I make a motion to approve the Board Secretary Report in accordance with 18A:17-36 and 18A: 17-9 for the month of August 2018. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year
2. I make a motion to approve the Treasurer's Report in accordance with 8A:17-36 and 18A:17-9 for the month of June 2018. The Treasurer's Report and Secretary's Report are in agreement for the month of August 2018
3. I make a motion to approve, in accordance with N.J.A.C. 6A:23A - 16.10 (c) 2, the certification of the Board Secretary, that there are no changes in anticipated revenue amounts or revenue sources
4. I make a motion to approve the Board of Education Certification - pursuant to N.J.A.C. 6A:23A - 16.10 (c) 4. We certify that after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge, no major accounts or fund has been over expended in violation of N.J.A.C. 6A:23A - 16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year
5. I make a motion to approve the Report of Transfers for August 2018
6. I make a motion to approve the following bills as listed:

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| i. | <u>Operating</u> | \$1,387,309.80 |
| ii. | <u>Hand Checks</u> | \$527,239.90 |

C. Education - Mr. Nicholas Christian - Chairperson

1. I make a motion to approve the following clinics/workshops as listed:

| <u>Name</u> | <u>Location</u> | <u>Workshop</u> | <u>Date</u> | <u>Reg. Fee</u> | <u>Mileage & Tolls</u> | <u>Lodging & Meals</u> | <u>Total</u> |
|---|---|--|--|-------------------|----------------------------|----------------------------|------------------|
| Michael Abagnale Joseph Schemeley James Clour Michael Amos | Washington Twp. Fire Dept. | Real World Electrical & Circuit Diagnosis | 9/1/18 | \$99.00 (each) | | | \$396.00 |
| Tina Basile | Camden County Technical School | Southern Regional ASAP-NJ Meeting | 9/21/18 11/19/18 1/18/19 3/18/19 5/20/19 | No Cost | | | No Cost |
| Mike Nicholson | Ramada Plaza Conference Center | Legal Update: Gender Equity and HIB | 9/25/18 | \$149.00 | | | \$149.00 |
| Francis Ciociola | Ramada Plaza Conference Center | Legal Update: Gender Equity and HIB | 9/25/18 | \$149.00 | \$46.54 | | \$195.54 |
| †Michele DePasquale †Tara Raftery | Rowan University Tech Park | Guiding Teams to Excellence with Equity: Culturally Proficient Facilitation | 9/26/18 | No Cost | \$5.27 \$3.53 | | \$5.27 \$3.53 |
| Michael Amos Michael Abagnale James Clour Joseph Schemeley | Westville Fire Dept. | Air Brake System Training Clinic | 10/10/18 | \$50.00 (each) | | | \$200.00 |
| Vincent DuBeau | Seven Stars Diner, Sewell | SJBODA Fall Membership Meeting | 10/10/18 | No Cost | | | No Cost |
| ►David Daigle | ACSSSD, Mays Landing | OSHA 10 Plus | 10/10/18 & 10/11/18 | \$258.00 | \$12.40 | | \$270.40 |
| ►David Daigle | ACSSSD, Mays Landing | Designing & Implementing Student Training Plans | 10/15/18 - 10/17/18 | \$375.00 | \$18.60 | | \$393.60 |

| <u>Name</u> | <u>Location</u> | <u>Workshop</u> | <u>Date</u> | <u>Reg. Fee</u> | <u>Mileage & Tolls</u> | <u>Lodging & Meals</u> | <u>Total</u> |
|--|---|---|---|---------------------------|--------------------------------|--------------------------------|--------------------|
| Tina Basile | GCEA, Woodbury | SURE Club County Meeting | 10/17/18 11/21/18 12/19/18 1/16/19 2/6/19 2/20/19 4/17/19 | No Cost | | | No Cost |
| ►David Daigle | ACSSSD, Mays Landing | New Jersey Wage & Hour and Wage Payment and Child Labor Laws, Regulations, and Hazardous Orders Course | 10/18/18 | \$125.00 | \$6.20 | | \$131.20 |
| Dr. Melissa Williams Dr. Piera Gravenor Joseph Collins | Atlantic City Convention Center | NJSBA Annual Conference | 10/23/18 - 10/25/18 | \$267.00 <i>(each)</i> | | | \$801.00 |
| †Helen Divens †Elisa Lomon † Gary Nelson †Michael Nicholson | Rowan University Tech Park | Supporting Equity-Driven Instructional and Facilitative Leaders | 10/24/18 | No Cost | | | No Cost |
| †Tara Raftery | Rowan University Tech Park | Supporting Equity-Driven Instructional and Facilitative Leaders | 10/24/18 | No Cost | \$3.53 | | \$3.53 |
| Abigale Bilinski Ronald Flaim | NJPSA-FEA Conference Center, Monroe Twp. | Change the Game Special Olympics Conference | 10/24/18 | No Cost | \$50.84 \$45.76 | | \$50.84 \$45.76 |
| Christopher Gehringer | Crowne Plaza Hotel & Conference Center | Cisco Networking Academy 2018 New Jersey Regional Conference | 10/26/18 | No Cost | | | No Cost |

| <u>Name</u> | <u>Location</u> | <u>Workshop</u> | <u>Date</u> | <u>Reg. Fee</u> | <u>Mileage & Tolls</u> | <u>Lodging & Meals</u> | <u>Total</u> |
|---|---|---|-------------|-------------------|----------------------------|----------------------------|--------------|
| Jackie Scerbo | Foundation for Educational Administrators | Special Education Directors Tool Kit | 11/2/18 | \$149.00 | \$45.51 | | \$194.51 |
| Timothy Keck | RCGC | HESAA FAFSA Training | 11/2/18 | No Cost | | | No Cost |
| †Francis McDonald | Abington, PA | AP Government and Politics | 11/6/18 | \$195.00 | \$26.31 | | \$221.31 |
| Tina Basile | Rowan College at Gloucester County | How to Address and Support our Youth "At Risk" | 11/7/18 | No Cost | | | No Cost |
| †Karen Armistead †Kathleen Assini †Jessica Graham †Tara Raftery †Candace Wright | Rowan University Tech Park | Learner Active and Technology Infused Classrooms: Lessons that Build Students' Executive Functioning Skills | 11/13/18 | No Cost | | | No Cost |
| Michael Amos Michael Abagnale James Clour Joseph Schemley | Washington Township Fire Dept. | Diesel Driveability for Gas Guys | 11/14/18 | \$99.00 (each) | | | \$396.00 |
| Jackie Scerbo | Foundation for Educational Administration | Accommodations for ELL and Special Education Students Under PARCC | 11/14/18 | \$150.00 | \$45.51 | | \$195.51 |
| Jackie Scerbo | New Jersey School Insurance Group | Hot Issues in Special Education Law | 11/19/18 | \$150.00 | \$22.51 | | \$172.51 |

| <u>Name</u> | <u>Location</u> | <u>Workshop</u> | <u>Date</u> | <u>Reg. Fee</u> | <u>Mileage & Tolls</u> | <u>Lodging & Meals</u> | <u>Total</u> |
|---|---|--|-------------|-----------------|----------------------------|----------------------------|--------------|
| Jackie Scerbo | Foundation for Educational Administration | Addressing Student Mental Health - An Overview of Key Legal Requirements | 11/20/18 | \$150.00 | \$45.51 | | \$195.51 |
| Jackie Scerbo | Foundation for Educational Administration | Addressing Student Mental Health - Beyond Identification and Referral | 11/29/18 | No Cost | | | No Cost |
| †Kathy Assini †Candice Davis †Michele DePasquale †Tara Raftery †Candace Wright | Rowan University Tech Park | Nurturing Culturally Responsive Pedagogy in Our Classrooms | 12/11/18 | No Cost | | | No Cost |
| †Karen Armistead †Adoree Devine †Jessica Graham | Rowan University Tech Park | Nurturing Students and Our Own Resilience: It Begins with Beliefs | 1/16/19 | No Cost | | | No Cost |
| †Jack Burton †Kimberly Collins †Brian D'Ottavio †Mollie Huntsinger †Jackie Scerbo | Rowan University Tech Park | Facing Fear: The Challenge of Culturally Competent School Counseling | 2/26/19 | No Cost | | | No Cost |
| †Pasha Chard †Adoree Devine †David Harrington †Felicia Siegel †Candace Wright | Rowan University Tech Park | Transformative Student Voices for Equity: Nothing About Us Without Us | 3/13/19 | No Cost | | | No Cost |

| <u>Name</u> | <u>Location</u> | <u>Workshop</u> | <u>Date</u> | <u>Reg. Fee</u> | <u>Mileage & Tolls</u> | <u>Lodging & Meals</u> | <u>Total</u> |
|---------------|-----------------|---|-----------------------|-----------------|----------------------------|----------------------------|--------------|
| ►David Daigle | Online | Federal Wage and Hour & and Child Labor Laws, Regulations, and Hazardous Orders | 9/2018 through 6/2019 | \$125.00 | | | \$125.00 |

(†Paid for with Title II monies) (▲ Paid for with Title I monies) (► Paid for with Perkins)

2. I make a motion to approve the Drama Club to participate in the Southern New Jersey Cappies program
3. I make a motion to approve the HS/MS Nursing Service Plans for the 2018-2019 school year
4. I make a motion to approve Educere for homebound instruction for the 2018-2019 school year
5. I make a motion to approve the Child Study Team Evaluation Instrument
6. I make a motion to approve submitting the Perkins FY18 Final Expenditure report
7. I make a motion to approve submitting the ESEA FY18 Final Expenditure report
8. I make a motion to approve Dr. Shelly Zion (Center for Access, Success, and Equity at Rowan University) as the district Diversity Consultant (*paid for with Title IV*)

D. Policy - Mr. David Piccirillo - Chairperson

1. I make a motion to approve on first reading the following revised policies as listed:

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| <u>Policy #9191</u> | Booster Clubs - <i>Revised Policy #905</i> |
| <u>Reg. #9270</u> | Home Schooling and Equivalent Education - <i>Revised</i> |

2. I make a motion to abolish the following policies and regulations as listed:

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| <u>Policy #419</u> | Working Paper - <i>Abolish</i> |
| <u>Policy #505</u> | Student Visitation to College Campuses, Other Post Secondary Schools and Employment/Career Interview Off Campus - <i>Abolish</i> |
| <u>Policy #515</u> | Recognition of Championship Athletic and Co-Curricular Teams - <i>Abolish</i> |
| <u>Policy #521</u> | The Schools and the Police - <i>Abolish</i> |

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| <u>Policy #525</u> | Solicitations - <i>Abolish</i> |
| <u>Reg. #533</u> | Home Schooling and Equivalent Education - <i>Abolish</i> |
| <u>Reg. #5141</u> | Awards: Letters, Certificates, Trophies. Etc. - <i>Abolish</i> |
| <u>Reg. #5142</u> | Recognition of Exemplary Achievement - <i>Abolish</i> |

E. Athletic - Mr. Garry Lightfoot - Chairperson

1. I make a motion to approve homeschool student B.J. to play baseball

F. Building and Grounds - Mr. William DiMatteo - Chairperson

1. I make a motion to approve the following facility requests as listed:

(All approvals are pending insurance certificates)

| Name of Person/Organization | Facilities Requested | Date Requested | Time |
|--|---|--|---|
| Paint Party Fundraiser - Joseph Pepitone | HS Cafeteria | 11/16/18 | 5:00 pm - 9:00 pm |
| Franklin Township Basketball Tryouts - Joe Ingram | MS Gym | 10/8/18, 10/9/18 10/10/18, 10/16/18 10/17/18 | 6:30 pm - 9:00 pm |
| Franklin Township Midget Wrestling <i>(practices & matches)</i> - Patrick Dougherty | HS Gym, MS Gym, MS Cafe., HS Wrestling Room/AUX Gym, Outside Wrestling Room | 10/1/2018 - 6/21/2019 | 5:00 pm - 6:30 pm |
| Franklin Township Fall Basketball - Joe Ingram | HS Gym | 10/3/18, 10/4/18, 10/9/18 10/10/18, 10/11/18, 10/16/18, 10/17/18, 10/18/18, 10/23/18, 10/24/18, 10/25/18, 10/30/18, 10/31/18, 11/1/18, 11/6/1, 11/7/18, 11/8/18, 11/13/18, 11/14/18, 11/15/18, 11/20/18, 11/21/18, 11/22/18 | 6:30 pm - 8:30 pm |
| Christine's Studio of Dance <i>(rehearsal & recital)</i> - Briana Smith | HS Auditorium & Cafe. | 11/16/18 11/18/18 | 3:30 pm - 9:00 pm 12:00 pm - 8:00 pm |

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| Janvier Presbyterian Preschool Holiday Show & Graduation - Susan Silvestri | HS Auditorium & Media Center | 12/21/18 6/14/19 | 6:00 pm - 8:00 pm 6:00 pm - 8:00 pm |
| Caroline L. Reutter Winter Concert & Rehearsal - Ryan Griffin | HS Auditorium | 12/13/18 | 11:00 am - 2:00 pm & 6:00 pm - 9:00 pm |
| Main Road School Holiday Concert, Spring Concert & Rehearsals - Kathryn Town | HS Auditorium | 12/20/18 5/31/19 6/3/19 | 9:15 am - 2:00 pm 9:15 am - 2:00 pm 7:00 pm - 10:00 pm |
| Project Graduation Designer Bag Bingo - Tina Cavanaugh | HS Cafe. | 2/23/19 | 6:30 pm - 8:00 pm |

G. Cafeteria - Mr. Thomas Tobin - Chairperson

1. None

H. Transportation - Mr. Harry Kennedy - Chairperson

1. I make a motion to approve the following transportation jointures for the 2018-2019 school year as listed:
 - a. Jointure with Gateway Regional School District to transport 1 Delsea student, along with 0 Gateway students on Gateway's Route GW-27 to Woodbury High School from September 1, 2018 through June 30, 2019 at a cost of \$9,000.00
2. I make a motion to approve the parent transportation jointure to transport student G.A. to Camden County Vocational School District on Route DHS-1 from September 1, 2018 through June 30, 2019 at a per diem rate of \$45.00
3. I make a motion to approve all in-district bus routes
4. I make a motion to approve all bus routes within the district as hazardous due to the absence of sufficient sidewalk space for all students to walk

I. Superintendent's Report

1. Recommend the Board approve the following field trips in accordance with our fee schedule and educational significance as listed:

| Date | Location | Name |
|---------|----------------------|-----------------|
| 9/19/18 | Anglers Fishing Trip | Keith Allonardo |
| 9/20/18 | Anglers Fishing Trip | Keith Allonardo |
| 9/21/18 | Anglers Fishing Trip | Keith Allonardo |
| 9/26/18 | Anglers Fishing Trip | Keith Allonardo |

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| 9/27/18 | Anglers Fishing Trip | Keith Allonardo |
| 9/28/18 | Anglers Fishing Trip | Keith Allonardo |
| 9/29/18 | Anglers Fishing Trip | Keith Allonardo |
| 9/30/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/1/18 10/11/18 | Mary F. Janvier School - Tomorrow's Teachers | Kathleen Assini |
| 10/3/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/4/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/4/18 | Longwood Gardens - Premier Horticulture Event | Gary Nelson |
| 10/5/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/10/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/11/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/12/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/13/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/13/18 | Six Flags Great Adventure - Freshman Class Fundraiser | Joseph Pepitone |
| 10/14/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/15/18 10/18/18 | Main Road School - Tomorrow's Teachers | Kathleen Assini |
| 10/17/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/18/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/19/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/20/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/21/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/21/18 | Camp Ockanickon, Medford - Club Interact | Linda Lawyer |
| 10/22/18 10/25/18 | Caroline L. Reutter School - Tomorrow's Teachers | Kathleen Assini |
| 10/24/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/25/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/26/18 | Anglers Fishing Trip | Keith Allonardo |

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| 10/27/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/27/18 | NYC - Statue of Liberty, Ellis Island, Chinatown, Little Italy and Ground Zero - Delta Eta Sigma | Tanya Mastrokyriakos |
| 10/28/18 | Anglers Fishing Trip | Keith Allonardo |
| 10/29/18 11/1/18 | Aura School - Tomorrow's Teachers | Kathleen Assini |
| 11/1/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/2/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/3/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/4/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/5/18 11/12/18 | Delsea Middle School - Tomorrow's Teachers | Kathleen Assini |
| 11/7/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/8/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/9/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/10/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/11/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/14/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/15/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/16/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/17/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/17/18 | NYC, Metropolitan Museum of Art | Soyan Unkow |
| 11/18/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/28/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/29/18 | Anglers Fishing Trip | Keith Allonardo |
| 11/30/18 | Anglers Fishing Trip | Keith Allonardo |
| 12/1/18 | Anglers Fishing Trip | Keith Allonardo |
| 12/2/18 | Anglers Fishing Trip | Keith Allonardo |
| 12/5/18 | Anglers Fishing Trip | Keith Allonardo |

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| 12/6/18 | Anglers Fishing Trip | Keith Allonardo |
| 12/7/18 | Anglers Fishing Trip | Keith Allonardo |
| 12/8/18 | Anglers Fishing Trip | Keith Allonardo |
| 12/8/18 | NYC, Midtown Manhattan - Delta Eta Sigma | Tanya Mastrokyriakos |
| 12/9/18 | Anglers Fishing Trip | Keith Allonardo |
| 12/12/18 | Anglers Fishing Trip | Keith Allonardo |
| 12/13/18 | Anglers Fishing Trip | Keith Allonardo |
| 12/14/18 | Anglers Fishing Trip | Keith Allonardo |
| 12/19/18 | Anglers Fishing Trip | Keith Allonardo |
| 12/20/18 | Anglers Fishing Trip | Keith Allonardo |
| 12/21/18 | Anglers Fishing Trip | Keith Allonardo |
| 3/2/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/2/19 | NYC, Midtown Manhattan - Delta Eta Sigma | Tanya Mastrokyriakos |
| 3/3/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/6/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/7/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/8/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/9/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/10/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/13/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/14/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/15/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/20/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/21/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/22/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/23/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/24/19 | Anglers Fishing Trip | Keith Allonardo |

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| 3/27/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/28/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/29/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/30/19 | Anglers Fishing Trip | Keith Allonardo |
| 3/31/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/3/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/4/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/5/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/6/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/6/19 | Washington D.C. - Delta Eta Sigma | Tanya Mastrokyriakos |
| 4/7/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/10/19 | Landis Theatre SJ Competition - HS Theatre | Christine Dougherty |
| 4/10/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/11/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/12/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/13/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/14/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/17/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/18/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/19/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/20/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/21/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/24/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/25/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/26/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/27/19 | Anglers Fishing Trip | Keith Allonardo |
| 4/28/19 | Anglers Fishing Trip | Keith Allonardo |

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| 5/1/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/2/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/3/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/4/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/5/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/8/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/9/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/10/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/11/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/12/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/15/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/15/19 | NYC - Broadway Show | Christine Dougherty |
| 5/16/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/17/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/18/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/19/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/22/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/23/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/24/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/25/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/26/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/29/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/30/19 | Anglers Fishing Trip | Keith Allonardo |
| 5/31/19 | Anglers Fishing Trip | Keith Allonardo |
| 6/1/19 | Anglers Fishing Trip | Keith Allonardo |
| 6/2/19 | Anglers Fishing Trip | Keith Allonardo |
| 6/5/19 | Anglers Fishing Trip | Keith Allonardo |

| | | |
|---------|----------------------|-----------------|
| 6/6/19 | Anglers Fishing Trip | Keith Allonardo |
| 6/7/19 | Anglers Fishing Trip | Keith Allonardo |
| 6/8/19 | Anglers Fishing Trip | Keith Allonardo |
| 6/9/19 | Anglers Fishing Trip | Keith Allonardo |
| 6/12/19 | Anglers Fishing Trip | Keith Allonardo |
| 6/13/19 | Anglers Fishing Trip | Keith Allonardo |
| 6/14/19 | Anglers Fishing Trip | Keith Allonardo |

2. Recommend the Board approve the following special education tuition student placements as listed:

| <u>Initials</u> | <u>DOB</u> | <u>Township</u> | <u>Classification</u> | <u>School</u> | <u>Contracted Educational Tuition - Per Diem</u> |
|-----------------|------------|-----------------|-----------------------|--------------------------|--|
| S.J. | 4/15/01 | Elk | MD | Pineland Learning Center | \$297.00 |
| J.C. | 8/1/06 | Franklin | Autistic | Home Instruction | N/A |
| B.R. | 2/15/01 | Franklin | ED | Brookfield Academy | \$299.38 |
| D.C. | 4/28/03 | Elk | OHI | Medical Home Instruction | N/A |
| H.M. | 9/29/00 | Franklin | ED | Garfield Park Academy | \$315.24 |
| S.T. | 5/28/01 | Franklin | ED | Pineland Learning Center | \$297.00 |
| C.H. | 6/6/01 | Elk | ED | Bankbridge | \$40,540.00/year |
| R.R. | 12/27/00 | Franklin | ED | Brookfield Academy | \$315.24 |
| H.Z. | 11/22/01 | Elk | ED | Brookfield Academy | \$299.38 |

3. Recommend the Board acknowledge the receipt of the October 2018 HS/MS HIB report as presented
4. Recommend the Board approve the 2018 HS/MS School Self-Assessment for Determining Grades
5. District Reports
- a. Teacher Observations
 - b. Enrollment
 - c. Attendance:
 1. HS
 2. MS
 - d. Suspension:
 1. HS
 2. MS
 - e. Transportation

- f. T&E/Curriculum/Monitoring/Staff Development
- g. CST
- h. Supervisors' Reports
 - 1. Mrs. Ferrucci
 - 2. Mr. Schoudt
 - 3. Mrs. Lomon
- i. Principals' Educational Activities
 - 1. High School
 - 2. Middle School
- j. Nurses' Reports
 - 1. High School
 - 2. Middle School
- k. Guidance
- l. Maintenance
- m. Fire Drills/Crisis Drills:

| | |
|-------------------|------------------------------|
| Dates: | 9/13/18 & 9/14/18 |
| Times: | 1:05 pm & 10:18 am |
| Locations: | Main Panel & Lockdown - H.S. |
| | |
| Dates: | 9/18/18 & 9/13/18 |
| Times: | 9:55 am & 12:11 pm |
| Locations: | Cafeteria & Lockdown - M.S. |

8. Executive Board Member's Report - Ms. Kathie Catucci - Chairperson
 A. Legislative Update

9. School Business Administrator's Report
 A.

10. Old Business
 A.

11. New Business
 A.

12. Citizens - (Time limit 3 minutes per group or individual not being represented by a group)
 The public is reminded that they should attempt to resolve problems and/or complaints through initial contact with appropriate administrator(s) or staff members(s). Such matters should only be brought to the Board after all avenues within the chain of command have been exhausted. Please remember that the Board is limited in its ability to respond to the public on the following matters: personnel, anticipated and pending litigation, negotiations, attorney-client privilege, unwarranted invasion of individual privacy, tactics and techniques in protecting safety and property of the public.

13. Executive Session

A. I make a motion to enter Executive Session to discuss matters as listed, not to be made public at this time:

**DELSEA REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION
Resolution Authorizing Executive Session**

WHEREAS, N.J.S.A. 10:4-12 allows for Public Body to go into closed session during a Public Meeting, and

WHEREAS, the Board of Education of the Delsea Regional High School District has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

WHEREAS, the regular meeting of this Board of Education will reconvene at the conclusion of closed session, at approximately _____ p.m. this evening.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Delsea Regional High School District will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-1:

A. Student Issue - HIB Appeal

BE IT FURTHER RESOLVED that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

I, Joseph Collins, Board Secretary do hereby certify the above to be a true and correct copy of a resolution adopted by the Delsea Regional High School District Board of Education at their reorganization and regular meeting held on October 3, 2018.

Joseph Collins, Board Secretary

14. Adjournment

PG/mc
Encl.