

DELSEA REGIONAL HIGH SCHOOL DISTRICT  
FRANKLINVILLE, NEW JERSEY 08322

**ORDER OF BUSINESS AND AGENDA**  
**DELSEA REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION**  
**NOVEMBER 8, 2017**  
**REGULAR BOARD OF EDUCATION MEETING**  
**DELSEA MIDDLE SCHOOL – 7:30 P. M.**

**1. Call to order - 7:30 P.M.**

As President of the Delsea Regional High School District Board of Education, I hereby certify that all provisions of the "Open Public Meeting Law", P.L. 1975, Chapter 231 have been met. Notice of this meeting was mailed to *South Jersey Times*, *The Sentinel* and *The Daily Journal* as well as the Municipal Clerks of Elk and Franklin Townships.

**2. Pledge of Allegiance**

**3. Presentations**

A.

**4. Reading of the Minutes**

- A. Regular Session 10/4/17
- B. Executive Session 10/4/17

**5. Communications**

A.

**6. Citizens (time limit 3 minutes per group or individual not being represented by a group)**

The public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the appropriate administrator(s) or staff members(s). Such matters should only be brought to the Board after all avenues within the chain of command have been exhausted. Please remember that the Board is limited in its ability to respond to the public on the following matters: personnel, anticipated and pending litigation, negotiations, attorney-client privilege, unwarranted invasion of individual privacy, tactics and techniques in protecting safety and property of the public.

**7. Committees:**

**A. Personnel - Mr. Greg Coffin - Chairperson**

*(All hiring is pending completion of required state paperwork)*

- 1. I make a motion approve Lynn Kobik as a part time central office secretary at \$14.27 per hour - effective October 4, 2017 *(not to exceed 29 hours a week)*
- 2. I make a motion to approve the following Schedule B high school play staff changes for the 2017-2018 school year as listed:
  - a. Abigale Bilinski, assistant - *resign*
  - b. Bobby Bright, assistant- *assign*
  - c. Pamela DeRose, set construction - *assign*

3. I make a motion to approve Christina Leto as a part-time high school volunteer play assistant for the 2017-2018 school year
4. I make a motion to approve Kim Collins as the advisor for the following Schedule B positions for the 2017-2018 school year as listed:
  - a. Step Team
  - b. Anime Club
5. I make a motion to approve Chelsea Glenn to work middle school homework clinic for the 2017-2018 school year
6. I make a motion to approve Timothy Lomerson as grounds supervisor with a \$2,000 salary increase (*pro-rated*) - effective November 1, 2017
7. I make a motion to approve Dawn Stevenson as a contracted bus driver - effective November 9, 2017
8. I make a motion to approve Steven Greer as a substitute custodian for the 2017-2018 school year - effective November 9, 2017
9. I make a motion to approve Simonette Tucker as a substitute nurse for the 2017-2018 school year
10. I make a motion to approve Sgt. James Merritt to attend the senior trip from April 13 - 17, 2018 as a one-to-one aide
11. I make a motion to approve the following staff to attend after school activities as one-to-one aides for students as listed:
  - a. Joan Flack
  - b. Jean Rose
12. I make a motion to approve the retirement resignation of Kim Giordano as a middle school science teacher - effective December 31, 2017
13. I make a motion to approve the resignation of Mike Carson as a permanent substitute bus driver - effective October 18, 2017
14. I make a motion to approve the following leaves of absence as listed:

| <u>Employee</u>     | <u>Leave Requested</u>         | <u>Federal Medical Leave Act</u> | <u>State Medical Leave Act</u>              | <u>Sick Days</u>   |
|---------------------|--------------------------------|----------------------------------|---|--|
| Kathy Daws-Lawrence | 11/20/17<br>through<br>12/1/17 | N/A                              | 11/20/17<br>through<br>12/1/17<br>(2 weeks) | Paid leave N/A<br>Unpaid leave 11/20/17<br>through 12/1/17 |

**B. Budget and Finance - Mr. James Kelly - Chairperson**

1. I make a motion to approve the Board Secretary Report in accordance with 18A:17-36 and 18A: 17-9 for the month of September 2017. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year

2. I make a motion to approve the Treasurer's Report in accordance with 8A:17-36 and 18A:17-9 for the month of September 2017. The Treasurer's Report and Secretary's Report are in agreement for the month of September 2017
3. I make a motion to approve, in accordance with N.J.A.C. 6A:23A - 16.10 (c) 2, the certification of the Board Secretary that there are no changes in anticipated revenue amounts or revenue sources
4. I make a motion to approve the Board of Education Certification - pursuant to N.J.A.C. 6A:23A - 16.10 (c) 4. We certify that after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge, no major accounts or fund has been over expended in violation of N.J.A.C. 6A:23A - 16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year
5. I make a motion to approve the Report of Transfers for September 2017
6. I make a motion to approve the following bills as listed:

|      |   |              |
|------|---|--------------|
| i.   | <u>Operating</u>                                | 1,245,125.97 |
| ii.  | <u>Hand Checks</u>                              | 62,942.35    |
| iii. | <u>Cafeteria, Athletic, &amp; Postage Bills</u> | 87,513.67    |

**C. Education - Mr. Nicholas Christian - Chairperson**

1. I make a motion to approve the following clinics/workshops as listed:

| <u>Name</u>      | <u>Location</u>                 | <u>Workshop</u>   | <u>Date</u>          | <u>Reg. Fee</u> | <u>Mileage &amp; Tolls</u> | <u>Lodging &amp; Meals</u> | <u>Total</u> |
|------------------|---------------------------------|---|----------------------|-----------------|----------------------------|----------------------------|--------------|
| Cindy Mendenhall | Auletto Caterers                | Diabetes Care in the School Setting   | 11/30/17             | \$55.00         | \$6.20                     |                            | \$61.20      |
| Kevin Thibault   | Atlantic City Convention Center | NJSBA Workshop 2017   | 10/23/17<br>10/24/17 | No Cost         | \$63.32                    |                            | \$63.32      |
| Tara Raftery     | Rowan University                | NJCEE Schooltalk: Transforming Communications that Feed Inequality in Our Schools | 10/24/17             | No Cost         | \$6.97                     |                            | \$6.97       |
| Linda Lawyer     | Cherry Hill Public Library      | Bullying Law Update 2017  | 11/3/17              | No Cost         |                            |                            | No Cost      |

|   |  |   |                      |          |         |  |          |
|---|--|---|----------------------|----------|---------|--|----------|
| Shane McNichol<br>Mollie Huntsinger<br>Tina Basile<br>Lisa Elisio | County of<br>Gloucester<br>Clayton Complex           | Assisting Children<br>of Substance Abuse  | 11/8/17              | No Cost  |         |  | No Cost  |
| †Tara Raftery   | Rowan University<br>Technology Park,<br>Mullica Hill | NJCEE<br>Structuring<br>Creative and<br>Innovative Work:<br>Five Ways Design<br>Thinking Can<br>Empower All of<br>Your Students | 11/13/17             | No Cost  | \$6.97  |  | \$6.97   |
| †Karen Armistead<br>†James Merritt<br>†Courtney Nicholson         | Rowan University<br>Technology Park,<br>Mullica Hill | NJCEE<br>Structuring<br>Creative and<br>Innovative Work:<br>Five Ways Design<br>Thinking Can<br>Empower All of<br>Your Students | 11/13/17             | No Cost  |         |  | No Cost  |
| Shane McNichol  | Wyndham Garden<br>Philadelphia<br>Airport            | The Lost Boys   | 11/14/17             | \$149.00 | \$20.75 |  | \$169.75 |
| Shannon Godfrey   | Rowan College at<br>Gloucester<br>County             | NJSLS<br>Science<br>Assessment<br>Collaborative   | 11/15/17<br>11/16/17 | No Cost  | \$20.33 |  | \$20.33  |
| Bruce Manton  | Rowan College at<br>Gloucester<br>County             | NJSLS<br>Science<br>Assessment<br>Collaborative   | 11/15/17<br>11/16/17 | No Cost  | \$12.90 |  | \$12.90  |
| Candace Wright  | Rowan College at<br>Gloucester<br>County             | NJSLS<br>Science<br>Assessment<br>Collaborative   | 11/15/17<br>11/16/17 | No Cost  | \$8.92  |  | \$8.92   |
| Michelle Corson<br>Pasha Chard                                    | Rowan College at<br>Gloucester<br>County             | NJSLS<br>Science<br>Assessment<br>Collaborative   | 11/15/17<br>11/16/17 | No Cost  |         |  | No Cost  |

|   |                                 |   |   |                    |         |          |          |
|---|---------------------------------|---|---|--------------------|---------|----------|----------|
| Tina Basile<br>Kristine Jiannotti                     | Rowan University                | S.U.R.E. Summit   | 11/15/17<br>12/13/17<br>1/17/18<br>2/7/18<br>2/21/18<br>3/15/18<br>4/18/18            | No Cost            |         |          | No Cost  |
| Maureen Smashey                                       | Gateway Regional HS             | McKinney-Vento Homeless Student   | 11/16/17  | No Cost            |         |          | No Cost  |
| †Tina Basile<br>†Allison Amico<br>†Kristine Jiannotti | Rowan University                | When Words Get in the Way: Overcoming Barriers to Mathematics   | 11/16/17  | \$149.00<br>(each) |         |          | \$447.00 |
| Ann Papiano   | Ocean Place Resort, Long Branch | NJASL Fall Conference: Promoting Powerful Partnerships  | 11/16/17<br>11/17/17  | \$150.00           | \$68.20 | \$188.00 | \$406.20 |
| Joan Flack<br>Charles Jones<br>Emma Arroyo            | Camden County College           | Community-Based Instruction for Students with Disabilities  | 11/17/17<br>12/4/17<br>1/19/18<br>2/26/18<br>3/12/18<br>4/23/18<br>5/14/18<br>5/21/18 | \$84.00<br>(each)  |         |          | \$252.00 |
| Cindy Mendenhall                                      | Auletto Caterers                | Diabetes Care in the School Setting   | 11/30/17  | \$55.00            | \$6.20  |          | \$61.20  |
| Kathy Assini  | Princeton                       | ECET 2 Central NJ   | 11/30/17<br>12/1/17   | No Cost            |         |          | No Cost  |
| David Heyel   | Neumann University              | NSCA Mid-Atlantic Regional Conference   | 12/1/17<br>12/2/17  | \$120.00           | \$18.60 | \$10.00  | \$120.00 |
| Heidi Salerno<br>Jessica Ebinger                      | Pitman High School              | Addressing 21st Century Elements and Resources for the Communicative Approach to Teaching World Languages | 12/4/17   | No Cost            |         |          | No Cost  |

|  |  |   |                    |          |         |  |          |
|--|--|---|--------------------|----------|---------|--|----------|
| Jill Bryfogle  | Cherry Hill  | Special Education<br>from A to Z  | 12/6/17<br>12/7/17 | \$575.00 |         |  | \$575.00 |
| Linda Marchese   | Tropicana,<br>Atlantic City                          | US All Star<br>Track & Field and<br>Cross Country<br>Clinic   | 12/7/17<br>12/8/17 | \$99.00  |         |  | \$99.00  |
| Ronald Flaim   | Tropicana,<br>Atlantic City                          | US All Star<br>Track & Field and<br>Cross Country<br>Clinic   | 12/7/17<br>12/8/17 | \$99.00  | \$69.60 |  | \$168.60 |
| †Karen Armistead<br>†Kim Collins<br>†Mike Nicholson<br>†James Merritt        | Rowan University<br>Technology Park,<br>Mullica Hill | NJCEE<br>Lived Experiences:<br>Competent,<br>Courageous and<br>Confident Dialogue<br>to Build More<br>Inclusive and<br>Affirming Schools        | 12/12/17           | No Cost  |         |  | No Cost  |
| †Mike Nicholson<br>†Helen Divens<br>†Fran Ciociola<br>†Jill Bryfogle         | Rowan University<br>Technology Park,<br>Mullica Hill | NJCEE<br>Critical Factors in<br>Establishing a<br>Trusted School  | 1/17/18            | No Cost  |         |  | No Cost  |
| †Paul Berardelli   | Rowan University<br>Technology Park,<br>Mullica Hill | NJCEE<br>Critical Factors in<br>Establishing a<br>Trusted School  | 1/17/18            | No Cost  | \$6.20  |  | \$6.20   |
| †Helen Divens  | Rowan University                                     | NJCEE<br>Critical Factors in<br>Establishing a<br>Trusted School  | 1/17/18            | No Cost  | \$9.92  |  | \$9.92   |
| †Carolyn Ferrucci<br>†Paul Berardelli<br>†Jill Bryfogle<br>†Melissa Williams | Rowan University<br>Technology Park,<br>Mullica Hill | NJCEE<br>Leadership for<br>English Language<br>Learners:<br>Developing a<br>School-Wide and<br>and Collaborative<br>Framework of<br>Instruction | 1/29/18            | No Cost  |         |  | No Cost  |

|   |  |  |         |         |  |         |
|---|--|--|---------|---------|--|---------|
| †Felicia Seigel<br>†Tara Raftery<br>†Pasha Chard<br>†Melissa Williams               | Rowan University<br>Technology Park,<br>Mullica Hill | NJCEE<br>Differentiated<br>Instruction Theory<br>Sounds Great. Let's<br>Make DI Doable -<br>Practical Ideas,<br>Frameworks,<br>Strategies and<br>Resources to<br>Differentiate | 2/26/18 | No Cost |  | No Cost |
| †Kim Collins<br>†Helen Divens<br>†Sarah Duca<br>†Mollie Huntsinger<br>†Linda Lawyer | Rowan University<br>Technology Park,<br>Mullica Hill | NJCEE<br>Addressing Racial<br>Disparities &<br>Improving<br>Outcomes: Tracing<br>Complex Trauma  | 3/14/18 | No Cost |  | No Cost |

(†Paid for with Title II monies) (▲ Paid for with Title I monies) (► Paid for with Perkins)

2. I make a motion to approve the Title I School Parent Compact
3. I make a motion to approve the following students from Rowan University to complete their clinical rotations under the supervision of Kevin Briles as listed:
  - a. Carly Demarco
  - b. Zach Downey
4. I make a motion to approve the following Rowan University and Rutgers University students for the spring semester's practicum in teaching and learning as listed:

| <u>Name</u>      | <u>Dates</u>     | <u>Subject</u> | <u>Cooperating Teacher</u> | <u>School</u> |
|------------------|------------------|----------------|----------------------------|---------------|
| Victoria Nascati | 1/1/18 - 6/30/18 | Psychology     | Rachele Weichman           | MS            |
| Kelsey Brown     | 1/2/18 - 1/12/18 | Theater        | Christine Dougherty        | HS            |
| Rosalia Nanfara  | 1/16/18 - 5/7/18 | Chemistry      | Jennifer Macielag          | HS            |
| Brett Sigmund    | 1/16/18 - 5/7/18 | Social Studies | Sean Bradley               | MS            |
| Erin Anderson    | 1/16/18 - 5/7/18 | Social Studies | Tim Curry                  | MS            |
| Ashley Dobleman  | 1/22/18 - 5/4/18 | TOSD           | Chelsea Glenn              | MS            |
| Jamie Fischer    | 3/12/18 - 5/7/18 | Music          | Vincent DuBeau             | HS            |

5. I make a motion to approve the following graduate coursework as listed:
  - a. Jill Bryfogle - \$2,521.95

**D. Policy - Ms. Kathie Catucci - Chairperson**

1. I make a motion to abolish the following policies as listed:

|              |                                    |
|--------------|------------------------------------|
| Policy #232  | Study Skills ( <i>Abolish</i> )    |
| Policy #233  | Library Skills ( <i>Abolish</i> )  |
| Policy #365  | Coach's Aide ( <i>Abolish</i> )    |
| Policy #365A | Volunteer Coach ( <i>Abolish</i> ) |

2. I make a motion to approve on first reading the following policies and regulations as listed:

|                           |  |
|---------------------------|--|
| Regulation #1400          | Job Description (M) ( <i>New</i> )   |
| Policy #2468              | Independent Educational Evaluations ( <i>New</i> )   |
| Regulation #5111          | Eligibility of Resident/Non-Resident Students ( <i>Revised</i> )                             |
| Regulation #5512          | Harassment, Intimidation or Bullying Investigations Procedure (M) ( <i>Revised</i> )         |
| Regulation #6470          | Payment of Claims ( <i>Revised</i> )   |
| Regulation #8420.3        | Natural Disasters and Man Made Catastrophes (M) ( <i>New</i> )                               |
| Regulation #8420.5        | Asbestos Release (M) ( <i>New</i> )  |
| Regulation #8462          | Reporting Potentially Missing or Abused Children (M) ( <i>Revised</i> )                      |
| Policy & Regulation #8467 | Weapons (M) ( <i>New</i> )   |
| Regulation #8600          | Student Transportation ( <i>New</i> )  |
| Regulation #8630          | Emergency School Bus Procedures (M) ( <i>Revised</i> )                                       |
| Policy #9181              | Volunteer Athletic Coaches and Co-Curricular Activity Advisors/Assistants ( <i>Revised</i> ) |

**E. Athletic - Mr. Garry Lightfoot - Chairperson**

1. I make a motion to approve the following athletic positions as listed:

*(All coach hiring is pending completion of required state paperwork)*

| <u>Name</u>      | <u>Sport</u>                        | <u>Action</u> |
|------------------|-------------------------------------|---------------|
| Cedric Elleby    | Assistant MS Girls Basketball Coach | Assign        |
| Vince Driver     | Assistant MS Boys Basketball Coach  | Assign        |
| Earl Simmons     | Volunteer MS Boys Basketball Coach  | Assign        |
| Frank Pilitowski | Assistant Boys Basketball Coach     | Assign        |
| Kyle McCulley    | Assistant Boys Basketball Coach     | Assign        |



|                     |  |        |
|---------------------|--|--------|
| Bob Parks           | Volunteer Boys Basketball Coach            | Assign |
| Robert Briles, III  | Volunteer Girls Basketball Coach           | Assign |
| Neil Bress          | Assistant Girls Basketball Coach           | Assign |
| Brian Simone        | Assistant Swimming Coach                   | Assign |
| John Schott         | Assistant Boys Tennis Coach                | Assign |
| Bob Parks           | Assistant Softball Coach                   | Assign |
| Samantha Trapp      | Assistant Freshman Softball Coach          | Assign |
| Michelle DePasquale | Volunteer Softball Coach                   | Assign |
| Brittany Sandora    | Assistant Girls Spring Track & Field Coach | Assign |
| Rachael Kashow      | Assistant Girls Spring Track & Field Coach | Assign |
| Brianna Crofton     | Assistant Girls Track & Field Coach        | Assign |
| Fran Ciociola       | Baseball Head Coach                        | Assign |
| Shane McNichol      | Assistant Baseball Coach                   | Assign |
| Gaeton Lucibello    | Volunteer Baseball Coach                   | Assign |
| David Allonardo     | Assistant Indoor Track & Field Coach       | Assign |
| Matthew Miles       | Volunteer Boys Basketball Coach            | Assign |
| Richard Stewart     | Volunteer Boys Basketball Coach            | Assign |
| Patrick Dougherty   | Volunteer Wrestling Coach                  | Assign |
| Curt Delia          | Volunteer Wrestling Coach                  | Assign |
| Rick Zemanick       | Volunteer Football Coach                   | Resign |
| Shelby Money        | Volunteer Girls Soccer Coach               | Resign |
| Lloyd Pearson       | Volunteer Girls Tennis Coach               | Resign |
| MaryKate Abrams     | Assistant MS Girls Basketball Coach        | Resign |
| Neil Bress          | Volunteer Girls Basketball Coach           | Resign |

2. I make a motion to approve the following Tri County Conference school fee of \$1,450.00 and the following ticket prices as listed:
- a. All athletic events
    1. Adults - \$3.00
    2. Students/Senior Citizens - \$2.00
  - b. West Jersey Football League Varsity Football Games - \$4.00/Adults

**F. Building and Grounds - Mr. William DiMatteo - Chairperson**

1. I make a motion to approve the following facility requests as listed:

*(All approvals are pending insurance certificates)*

| <b>Name of Person/Organization</b>                                     | <b>Facilities Requested</b>                    | <b>Date Requested</b>   | <b>Time</b>     |
|--|--|-------------------------|-----------------|
| Franklin Township Youth Basketball<br>-<br>Joe Ingram                  | Middle School Gymnasium                        | 11/1/17<br>-<br>2/28/18 | 6:15pm - 9:00pm |
| Delsea Knights Township Football<br>All Star Game<br>-<br>Gina Brescia | Football Field, Concession<br>Stand, Press Box | 12/2/17                 | 9:00am - 6:00pm |
| Caroline Reutter School Talent<br>Show<br>-<br>Ted Peters              | HS Media Center & Rooms:<br>N102, S102, S111   | 1/25/18                 | 7:00pm - 9:00pm |

2. I make a motion to approve the submission of the Three Year Comprehensive Maintenance Plan (Form M-1)
3. I make a motion to approve the Maximum Capital Reserve in the amount of \$1,819,093.00

**G. Cafeteria - Mr. Robert Scavelli - Chairperson**

1. I make a motion to approve the following cafeteria report for September 2017 as listed:

|                                    |                      |
|------------------------------------|----------------------|
| <b>Total Income</b>                | <b>\$ 73,618.16</b>  |
| <b>Total Expense</b>               | <b>(\$80,804.12)</b> |
| <b>Net Income or (Loss)</b>        | <b>(\$7,185.96)</b>  |
| <b>Average Daily Attendance</b>    | <b>1539</b>          |
| <b>Average Daily Participation</b> | <b>1141</b>          |
| <b>Percentage of Participation</b> | <b>74%</b>           |

**H. Transportation - Mr. David Piccirillo - Chairperson**

1. I make a motion to approve the following transportation jointures for the 2017-2018 school year as listed:
  - a. Jointure with Black Horse Pike Regional School District to transport 1 Black Horse Pike student, along with 25 Delsea students on Delsea's Route DHS24 to Delsea High School from September 1, 2017 through June 30, 2018 at a cost of \$1,359.00

- b. Jointure with Black Horse Pike Regional School District to transport 1 Black Horse Pike student, along with 11 Delsea students on Delsea's Route SP04 to Pinelands from September 27, 2017 through June 30, 2018 at a cost of \$5,887.00
- c. Jointure with Monroe Township School District to transport 1 Monroe student, along with 39 Delsea students on Delsea's Route NP02 to St. Michaels from September 01, 2017 through June 30, 2018 at a cost of \$1,000.00
- d. Jointure with Monroe Township School District to transport 1 Monroe student, along with 4 Delsea students on Delsea's Route DHS26 to Delsea High School from September 01, 2017 through June 30, 2018 at a cost of \$9,184.00
- e. Jointure with Morris Township School District to transport 1 Morris student, along with 32 Delsea students on Delsea's Route DHS30 to Delsea High School from September 01, 2017 through June 30, 2018 at a cost of \$1,338.00
- f. Jointure with Long Branch School District to transport 1 Long Branch student, along with 11 Delsea students on Delsea's Route SP04 to Pinelands from September 01, 2017 through June 30, 2018 at a cost of \$5,887.00
- g. Jointure with Franklin Township School District to transport 1 Franklin student, along with 4 Delsea students on Delsea's Route SP15 to St. John of God from September 01, 2017 through June 30, 2018 at a cost of \$17,662.00
- h. Jointure with Franklin Township School District to transport 1 Franklin student, along with 4 Delsea students on Delsea's Route SP17 to Larc from September 01, 2017 through October 19, 2017 at a cost of \$882.00
- i. Jointure with Franklin Township School District to transport 4 Franklin students, along with 0 Delsea students on Delsea's Route FT01 to Janvier from September 01, 2017 through June 30, 2018 at a cost of \$33,557.00
- j. Jointure with Franklin Township School District to transport 1 Franklin student, along with 11 Delsea students on Delsea's Route SP04 to Pinelands from September 01, 2017 through June 30, 2018 at a cost of \$5,887.00
- k. Jointure with Glassboro School District to transport 1 Glassboro student, along with 11 Delsea students on Delsea's Route SP05 to Bankbridge from September 01, 2017 through June 30, 2018 at a cost of \$8,831.00

- l. Jointure with Gloucester County Special Services School District to transport 1 GCSSSD student, along with 13 Delsea students on Delsea's Route SP03 to Bankbridge from September 25, 2017 through June 30, 2018 at a cost of \$6,308.00
- m. Jointure with Jackson School District to transport 1 Jackson student, along with 11 Delsea students on Delsea's Route SP04 to Pinelands from September 01, 2017 through June 30, 2018 at a cost of \$5,887.00
- n. Jointure with Fair Lawn School District to transport 1 Fair Lawn student, along with 11 Delsea students on Delsea's Route SP05 to Bankbridge from September 01, 2017 through June 30, 2018 at a cost of \$8,831.00
- o. Jointure with Collingswood School District to transport 1 Collingswood student, along with 31 Delsea students on Delsea's Route DMS04 to Delsea Middle School from September 01, 2017 through June 30, 2018 at a cost of \$1,573.00
- p. Jointure with Clifton School District to transport 1 Clifton student, along with 40 Delsea students on Delsea's Route DHS05 to Delsea High School from September 01, 2017 through June 30, 2018 at a cost of \$689.00
- q. Jointure with Camden School District to transport 1 Camden student, along with 12 Delsea students on Delsea's Route SP04 to Pinelands from September 01, 2017 through June 30, 2018 at a cost of \$5,887.00
- r. Jointure with Clayton School District to transport 2 Clayton students, along with 22 Delsea students on Delsea's Route DHS11 to Delsea High School from September 01, 2017 through June 30, 2018 at a cost of \$2,000.00
- s. Jointure with Clayton School District to transport 2 Clayton students, along with 3 Delsea students on Delsea's Route DHS27 to Delsea High School from September 01, 2017 through June 30, 2018 at a cost of \$2,000.00
- t. Jointure with Asbury Park School District to transport 1 Asbury Park student, along with 11 Delsea students on Delsea's Route SP05 to Bankbridge from September 15, 2017 through June 30, 2018 at a cost of \$8,831.00
- u. Jointure with Barnegat School District to transport 1 Barnegat student, along with 11 Delsea students on Delsea's Route SP04 to Pinelands from September 01, 2017 through June 30, 2018 at a cost of \$5,887.00

- v. Jointure with Passaic School District to transport 1 Passaic student, along with 1 Delsea student on Delsea's Route SP04 to Pinelands from September 15, 2017 through June 30, 2018 at a cost of \$5,887.00
  - w. Jointure with Passaic School District to transport 1 Passaic student, along with 7 Delsea students on Delsea's Route SP06 to Archway from September 27, 2017 through June 30, 2018 at a cost of \$14,350.00
  - x. Jointure with Penns Grove School District to transport 1 Penns Grove student, along with 13 Delsea students on Delsea's Route SP03 to Bankbridge from September 01, 2017 through June 30, 2018 at a cost of \$6,308.00
  - y. Jointure with Swedesboro School District to transport 2 Swedesboro students, along with 4 Delsea students on Delsea's Route SP14 to Swedesboro from September 12, 2017 through June 30, 2018 at a cost of \$16,056.00
  - z. Jointure with Point Pleasant School District to transport 1 Point Pleasant student, along with 42 Delsea students on Delsea's Route DHS15 to Delsea High School from September 01, 2017 through June 30, 2018 at a cost of \$821.00
  - aa. Jointure with Upper Pittsgrove School District to transport 1 Upper Pittsgrove student, along with 11 Delsea students on Delsea's Route SP05 to Bankbridge from September 01, 2017 through June 30, 2018 at a cost of \$8,831.00
2. I make a motion to approve the following transportation jointures for the 2017-2018 school year as listed:
- a. Jointure with Gateway Regional School District to transport 1 Delsea student, along with 1 Gateway student on Gateway's Route GW33 to Bankbridge Abilities Solutions from September 01, 2017 through June 30, 2018 at a cost of \$1,395.00
  - b. Jointure with Glassboro School District to transport 3 Delsea students, along with 29 Glassboro student on Glassboro Route GC-1 to Gloucester Catholic HS from September 07, 2016 through June 15, 2017 at a cost of \$2,652.00
  - c. Jointure with Glassboro School District to transport 6 Delsea students, along with 22 Glassboro student on Glassboro Route Paul-1 to Gloucester Catholic HS from September 07, 2016 through June 15, 2017 at a cost of \$5,304.00

**I. Superintendent's Report**

1. Recommend the Board approve the following field trips in accordance with our fee schedule and educational significance as listed:

| <b>Date</b> | <b>Location</b>                   | <b>Name</b>          |
|-------------|-----------------------------------|----------------------|
| 11/14/17    | BB&T Pavilion - HBCU College Fair | Candice Davis        |
| 11/18/17    | New York City - Delta Eta Sigma   | Tanya Mastrokyriakos |
| 11/28/17    | Rowan University Technology Park  | Sgt. Merritt         |
| 12/5/17     | Rowan University - BCL            | Candice Davis        |
| 1/6/18      | RCGC - Anime Club                 | Kim Collins          |

2. Recommend the Board approve the following special education tuition student placement as listed:

| <b>Initials</b> | <b>DOB</b> | <b>Township</b> | <b>Classification</b> | <b>School</b>                   | <b>Contracted Educational Tuition - Per Diem</b> |
|-----------------|------------|-----------------|-----------------------|---------------------------------|--|
| W.D.            | 3/29/00    | Elk             | ED                    | Pineland Learning Center        | \$295.52   |
| P.N.            | 12/23/04   | Newfield        | ED                    | Pineland Learning Center        | \$295.52   |
| B.T.            | 3/3/04     | Elk             | OHI                   | Archway Programs                | \$214.00   |
| S.Q.            | 7/28/01    | Elk             | ED                    | Archway Programs - Upper School | \$214.00   |
| V.A.            | 8/14/01    | Franklin        | SLD                   | Pineland Learning Center        | \$295.52   |
| D.A.            | 2/4/01     | Franklin        | OI                    | Home Instruction                | N/A  |
| V.N.            | 9/22/02    | Elk             | SLD                   | Clearview High School           | *Pending   |
| D.E.            | 3/30/00    | Franklin        | ED                    | Pineland Learning Center        | \$295.52   |

3. Recommend the Board approve a Resolution acknowledging the submission of the QSAC SOA
4. Recommend the Board acknowledge the receipt of the November 2017 HS/MS HIB report as presented
5. Recommend the Board approve the October 2017 HS/MS report as presented last month
6. For the information of the Board Ashley Dobleman announced the birth of her daughter Olivia
7. For the information of the Board Danielle Smith announced the birth of her son Dalton
8. District Reports
  - a. Teacher Observations
  - b. Enrollment
  - c. Attendance:
    1. HS
    2. MS

- d. Suspension:
  - 1. HS
  - 2. MS
- e. Transportation
- f. T&E/Curriculum/Monitoring/Staff Development
- g. CST
- h. Supervisors' Reports
  - 1. Mrs. Ferrucci
  - 2. Mr. Schoudt
  - 3. Mrs. Lomon
- i. Principals' Educational Activities
  - 1. High School
  - 2. Middle School
- j. Nurses' Reports
  - 1. High School
  - 2. Middle School
- k. Guidance
- l. Maintenance
- m. Fire Drills/Crisis Drills:

**Dates:** 10/19/17 & 10/31/17  
**Times:** 9:32 am & 10:16 am  
**Locations:** Main Panel & Lockdown to Evacuation - H.S.

**Dates:** 10/31/17 & 10/26/17  
**Times:** 10:46 am & 9:10 am  
**Locations:** Cafeteria & Lockout to Evacuation - M.S.

**8. Executive Board Member's Report - Mr. Dave Piccirillo - Chairperson**

- A. Legislative Update

**9. School Business Administrator's Report**

- A. Recommend the Board approve the application to join the Keystone Purchasing Network
- B. Recommend the Board approve an interlocal agreement with Clearview Regional High School District for the borrowing of buses, sharing of bus drivers and the sale of gasoline
- C. Recommend the Board approve the submission of the FY2017 IDEA final report
- D. Recommend the Board approve the submission of the FY2017 Perkins final report

**10. Old Business**

- A.

**11. New Business**

- A.

12. **Citizens - (Time limit 3 minutes per group or individual not being represented by a group)**  
The public is reminded that they should attempt to resolve problems and/or complaints through initial contact with appropriate administrator(s) or staff members(s). Such matters should only be brought to the Board after all avenues within the chain of command have been exhausted. Please remember that the Board is limited in its ability to respond to the public on the following matters: personnel, anticipated and pending litigation, negotiations, attorney-client privilege, unwarranted invasion of individual privacy, tactics and techniques in protecting safety and property of the public.
13. **Executive Session**  
A. I make a motion to enter Executive Session to discuss matters as listed, not to be made public at this time:

**DELSEA REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION  
Resolution Authorizing Executive Session**

**WHEREAS**, N.J.S.A. 10:4-12 allows for Public Body to go into closed session during a Public Meeting, and

**WHEREAS**, the Board of Education of the Delsea Regional High School District has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

**WHEREAS**, the regular meeting of this Board of Education will reconvene at the conclusion of closed session, at approximately \_\_\_\_\_ p.m. this evening.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Education of the Delsea Regional High School District will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-1:

**A.**

**BE IT FURTHER RESOLVED** that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

**BE IT FURTHER RESOLVED** that the Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

I, Joseph Collins, Board Secretary do hereby certify the above to be a true and correct copy of a resolution adopted by the Delsea Regional High School District Board of Education at their reorganization and regular meeting held on November 8, 2017.



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Joseph Collins, Board Secretary

**14. Adjournment**

PG/mc  
Encl.