### PEARL PATTER

**WEEK OF: OCTOBER 30- NOVEMBER 3** 

MENU



- Monday 10/30-Baked Penne Pasta
- Tuesday 10/31- Dutch Waffle
- Wednesday 11/1 Mozzarella Sticks
- Thursday 11/2 Cheeseburger or Hamburger
- Friday 11/3- Pizza Friday!

Congratulations to Chloe M. our Poem Contest Winner for **United We Stand Week** 



### Poem of Kindness



Kindness takes a beautiful mind. and I understand this might be the simplest rhyme but take the time to read this mindful poem.

Kindness is like butter on a bagel, when you spread it all over it's like spreading kindness. You can't buy Kindness, nor can vou bea for Kindness, it comes from the heart.

If you think about how I do, we are all like a rainbow, we all shine in many different ways. Spread that Kindness wherever you go, and let that Kindness from your heart gently glow.





### **Honors Our Veterans**

Veteran in your family? Scan the QR Code below!



All family members who are Veterans are welcome! Fill out the Google Form above.

### **Upcoming Events**



- 11/7 School Closed for Students -Parent/Teacher Conferences
- 11/9 JP Veteran's Day Celebration 10:00 a.m.



John Pearl Thanksgiving Food Drive October 16th- November 9th.







## John Pearl Elementary PTA

# SMEMCIL FUNDRAISER

# PURCHASE <u>ONLINE</u> USING QR CODES BELOW OR <u>IN PERSON</u> DURING LUNCH ON FRIDAYS!

Pencils are \$2 each or \$5 for 3 using coupon code 345 at checkout online!



Original
Smencils:



## WHAT IS A SMENCIL?

Scented pencils in fun designs. We even have special halloween themed ones!



Halloween Themed:



Orders will be delivered to your child in class the following week!

Questions? Contact Kristi Bazata at 631-278-0183



JOHN PEARL'S

COOKIE DOUGH SALE

NOW EXTENDED TO NOVEMBER 3RD!

- · Ready to Bake, Anytime you Crave
- Perfect for Family Treats
- Stock Up for Sweet Moments

### Helpful Sale Reminders:

Preferred cashless payment through www.paythankyou.com

<u>Submit</u> only the white <u>tally sheet</u> and collection <u>envelope if</u> <u>applicable</u>.

<u>Keep</u> the <u>color brochure</u>, including back cover page, at <u>home</u> for your records.



### Pick-Up Day on or around Dec 20th!

Contact Lissa Burnett for more details 631-813-9009

Your support benefits the 5th grade class of 2024
Thank you for your generosity!

