



COMMUNITY ADVISORY COMMITTEE PRESENTS:
2023-2024

ART & WRITING SHOWCASE

This showcase is open to students with an IEP from participating districts within the West End SELPA. Each student may submit one entry that explores the theme "Reach for the Stars". We encourage students to use their imagination and creativity of reaching for their dreams and aiming high.

SUBMISSION DEADLINE: MARCH 15, 2024



Award Ceremony
Wednesday, April 17, 2024



6:30PM -8:30PM



Gardiner Auditorium
Chaffey High School
1245 N Euclid Avenue
Ontario, CA 91762

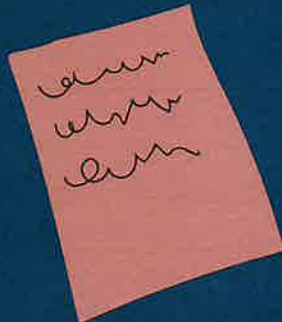
See you there!



Poetry	Mounted on Matte Board Max size 9" x 12"
Essay	Mounted on Matte Board Max size 9" x 12"
Photography	No framed entries Max size 16" x 20"
Visual Arts	No framed entries Max size 24" x 24"
Video	Recorded and shared on flash drive or provided via Google Docs (Max 3 minutes)
Musical Score	Recorded and shared on flash drive or provided via Google Docs (must be music of student) (Max 2 minutes)
Class Performance	Recorded and shared on flash drive or provided via Google Docs (Max 2 minutes)

All participants who are present at the award ceremony will be entered in a raffle for an opportunity to win Disney Dollars!

Questions? Contact:
natalie.vivar@weselpa.net
(909) 476-6131



West End SELPA
Community Advisory Committee
Annual Art & Writing Showcase
Entry Form

Theme: Reach for the Stars

Student Name: _____ **Grade:** _____

Explain your entry: _____

Home Address: _____

City: _____ **Zip Code:** _____ **Phone:** _____

Parent Email: _____

School: _____ **District:** _____

Teacher: _____ **Email:** _____

By submitting this entry form, I am agreeing to the guidelines of the Art & Writing Contest. I am consenting to have my child's entry displayed for public view and agree/consent that a photograph of my child and their artwork/video performances may be taken for publicity purposes.

Parent Signature

Date

- Please complete all sections of **application**.
- Securely attach application & media release to the back of your entry.
- Submit entry to **West End SELPA - 8265 Aspen Ave., Ste. 200, Rancho Cucamonga, CA 91730** by **Friday, March 15, 2024**
- Ceremony held on **Wednesday, April 17, 2024 at Chaffey Joint Union High School - Gardiner Springs Auditorium - 1245 N. Euclid Ave. Ontario, CA 91762**

Questions? Please contact Natalie Vivar at (909) 476-6131 or email natalie.vivar@weselpa.net



San Bernardino County Superintendent of Schools

2023-2024

Media Release

Student Name: _____ Parent/Guardian Name: _____

Address/City/Zip: _____

School: _____ School District/County Office _____

Email Address: _____ Phone: _____

I, _____, hereby give authorization and consent to the San Bernardino County Superintendent of Schools (SBCSS), and organizations/associations connected with SBCSS, to use photographs (still or moving), interview comments and/or work product for educational and/or promotional purposes. I understand that the aforementioned may be distributed to individuals, groups and/or news media that may publish or broadcast in, but not limited to, social media platforms, advertisements, brochures, press releases, newsletters, slide shows, video presentations and the Internet. I further understand that the SBCSS and its authorized representatives are unable to exercise control over the person(s) who may view and copy (download) my child's likeness and the uses to which such person(s) may put such information.

I, on behalf of myself, my child, our heirs, executors, and assigns, hereby waive any rights to fees, royalties, or other compensation which may arise from the use of such materials or participation in programming under the laws of the United States or any state thereof, or under the laws of any other nation or jurisdiction.

I grant full permission for the use of my child's name, image, likeness, performance, voice and biography for the purpose of publicizing, advertising, or promoting the programming in any medium, including, but not limited to, print, multimedia, internet, radio, television, film, audio or videotaping. (hereafter referred to as "Media"). I understand and agree that SBCSS, and/or its authorized representatives, shall have the exclusive right, title and interest, including copyright, in the Media.

I, on behalf of myself, my child, our heirs, executors, and assigns, hereby release and hold harmless SBCSS and its authorized representatives, officers, trustees, employees, agents, attorneys, successors and assigns, from any and all actions, claims, damages, costs and expenses, including attorney's fees, brought by the pupil and/or parent or guardian, which relate to or arise out of any use of my child's likeness or image or use of the Media.

I understand that my consent and signature on this release are NOT a condition of enrolling my child in any program operated by SBCSS. My consent, authorization and release have been given to SBCSS voluntarily and without coercion or any promise or representation of any kind.

By signing, I understand and agree to these terms and conditions of the San Bernardino County Superintendent of Schools 2023-2024 Media Release.

Please note: Reasonable care to exclude cannot be guaranteed during a child's presentation in events in a public, open-access setting, such as graduation, performances, academic competitions, sporting events, etc.

Parent/Guardian Signature (If under the age of 18)

Date

Student Signature (If over the age of 18)

Date

For questions or concerns, please contact:
San Bernardino County Superintendent of Schools Communications and Intergovernmental Relations
communications@sbcss.net | (909) 386-2413

Eligibility Requirements

Open to students with an IEP from participating districts within the West End SELPA. Each student may submit **ONE** entry that was created for this showcase. **Entries MUST be work of the individual student. Class projects will ONLY be accepted in the Class Performance category. Entries MUST include the theme.** Entries **must not** exceed the maximum size for the category and must be mounted or recorded as specified. **Failure to adhere to eligibility requirements, criteria will result in disqualification.**

Categories

<u>Entry Type</u>	<u>Specifications</u>
Poetry	Mounted on matte board Max size: 9" x 12"
Essay	Mounted on matte board Max size: 9" x 12"
Photography	No Framed Entries Max size: 16" x 20"
Visual Arts	No Framed Entries Max size: 24" x 24"
Video	Recorded and shared on flash drive or provided via Google - Max: 3 Minutes
Musical Score	Recorded and shared on flash drive or provided via Google - Max: 2 minutes (must be music of student)
Class Performance	Recorded and shared on flash drive or provided via Google - Max: 2 minutes

Recognition Ceremony

Wednesday, April 17, 2024

6:30 p.m.

Chaffey Joint Union High School

Gardiner Springs Auditorium

1245 N. Euclid Avenue

Ontario, CA 91762

Questions? Contact Natalie Vivar at (909) 476-6131 or email Natalie.vivar@weselpa.net