

REICH COLLEGE OF EDUCATION & APP STATE ATHLETICS PRESENTS  
**MOUNTAINEER READERS**

SPEND YOUR SUMMER READING WITH THE MOUNTAINEERS!

Student's Name: \_\_\_\_\_ Guardian's E-mail Address: \_\_\_\_\_

2023-2024 Teacher's Name: \_\_\_\_\_ (Fill this out when you know your new teacher's name for the 2023-2024 school year!)

School: \_\_\_\_\_ District: \_\_\_\_\_

Circle Grade Level (for the upcoming school year!): Rising **1**    **2**    **3**    **4**    **5**

Please turn in log(s) to your school library media coordinator by **September 13, 2023**. You may make additional copies of this table and attach them all together, if you fill this one up.

# of Pages	Date	Title of Book	Author
	← Total		

*To the best of my knowledge, my student did read these books/pages during the summer of 2023 and the books were appropriate for their grade level:*

Signature of Guardian: \_\_\_\_\_ Date: \_\_\_\_\_