

## **PROPOSED AGENDA**

Caldwell County Board of Education

Date: 11/06/17 | Time: 5:45 Art Gallery | 6:00 PM Board Meeting

Called by Darrell Pennell, Chairman

## **Board Members:** Chairman Darrell Pennell, Vice Chairman Duane Knight, Dottie Darsie, Tim Hawkins, Joe Sims, Teresa Branch, and Ann Edwards

То	pic		Presenter(s)	Exhibit	
	I.	CALL TO ORDER 6:00 PM		Darrell Pennell, Chairman	
	II.	INVOCATION FOR THE BOARD		Tim Hawkins, Board Member	
	III.	PLEDGE OF ALLEGIANCE TO THE FLAG   Ms. Pearson's Class	Gamewell Elementary School	Darrell Pennell, Chairman	
	IV.	APPROVAL OF AGENDA		Darrell Pennell, Chairman	
	V.	<ul> <li>APPROVAL OF THE MINUTES</li> <li>October 09, 2017, Fall Work Session Minutes</li> <li>October 09, 2017, Regular Session Minutes</li> <li>October 30, 2017, West District Walk-Through Public Comment Session</li> </ul>		Darrell Pennell, Chairman	Exhibit I
	VI.	PUBLIC COMMENT   (Comments must apply to an item on the agenda and requests for public comment must be received by 4:30 PM on the date of the meeting. Three minutes are allotted per person with a 20- minute maximum time allotment for public comment.)		Darrell Pennell, Chairman	
		<ul> <li>VII. ANNOUNCEMENTS</li> <li>November 10, 2017, Veterans Day Observed (Nov. 11)</li> <li>November 17, 2017, Blue Ridge Bright Ideas Grant Luncheon, 12:00 PM</li> <li>November 22-24, 2017, Fall Break/Thanksgiving Holiday</li> <li>December 11, 2017, Board Meeting</li> </ul>		Darrell Pennell, Chairman	
	VIII.	<ul> <li>VIII. HONOR AND RECOGNITIONS</li> <li>Caldwell County Schools Education Center Art Gallery Students</li> <li>North Carolina Honors Chorus Students</li> <li>Leslie Barger, Caldwell Middle College Spanish Teacher, has been selected as the Volunteer of the Year for the Caldwell County United Way</li> </ul>		Libby Brown, Community Relations Director	
	IX.	<ul> <li>SUPERINTENDENT</li> <li>A. For Board Information</li> <li>B. For Board Actions <ol> <li>Board Policy Adoption (NEW) – One-Month Comment Period - Policy 2670 Business Advisory Council</li> </ol> </li> </ul>		Dr. Steve Stone, Superintendent	Exhibit 2

То	pic			Presenter(s)	Exhibit		
	X.	<ul> <li>HUMAN RESOURCE SERVICES</li> <li>A. For Board Information <ol> <li>Usual and Customary Personnel Items</li> </ol> </li> <li>B. For Board Action <ol> <li>Usual and Customary Personnel Items</li> <li>2017-2018 Student Transfers</li> </ol> </li> </ul>		Dr. Trish Johnson, Associate Superintendent	Exhibit 3 Exhibit 4 Exhibit 5		
	XI.	EDUCATIONAL PROGRAM SERVICES A. For Board Action I) 2017-2018 School Improvement Plans – Approval for One Month Comment Period		Dr. Steve Stone, Superintendent	Exhibit 6		
	XII.	FINANCE A. For Board Action I) Budget Amendments a. (1) State Public School Fund b. (2) Federal Grant Fund c. (3) Special Grants Fund		David Johnson, Director of Finance	Exhibit 7		
	XIII. CLOSED SESSION PURSUANT TO N.C.G.S. 143-318.11(A)(3) Litigation Carol Hazel vs. Caldwell County Schools						
	XIV.	SUPERINTENDENT ANNOUNCEMENTS		Dr. Steve Stone, Superintendent			
	XV.	<ul> <li>BOARD</li> <li>A. For Board Action <ol> <li>Superintendent Search</li> </ol> </li> <li>B. For Board Information <ol> <li>2017 Fall Law Conference – Ann Edwards</li> </ol> </li> </ul>		Darrell Pennell, Chairman			
	XVI.	ADJOURNMENT		Darrell Pennell, Chairman			