## **PROPOSED AGENDA CALDWELL COUNTY BOARD OF EDUCATION**

#### **MISSION STATEMENT:**

August 8, 2011

VISION:

To provide quality instruction in a safe, caring environment.

#### 6:00 PM

Every student will graduate from high school, be globally competitive for work or postsecondary education, and be prepared for life in the 21<sup>st</sup> century.

### 5:45 PM – Student Art Work

The following items are included on the agenda with the approval of Darrell Pennell, Chairman. Additional items may be added to the agenda, or the order of business may be changed at the discretion of the Chairman of the Board.

#### I. **CALL TO ORDER**

- II. **INVOCATION** by Dr. Terry Hunt, Senior Pastor, The Life Center and member of the Caldwell County Schools Clergy Crisis Support Team
- III. PLEDGE OF ALLEGIANCE TO THE FLAG led by Hunter Baker, 4th Grade Student, Davenport A+ School

#### IV. APPROVAL OF THE AGENDA

#### V. APPROVAL OF THE MINUTES

- July 11, 2011, Regular Board Meeting

Exhibit 1

- July 11, 2011, Closed Session July 21, 2011, Special Session Board Meeting
- July 21, 2011, Closed Session

#### VI. HONORS AND RECOGNITIONS

- Education Center Art Gallery
- Inez Jones .
- VII. **<u>PUBLIC COMMENT</u>** – (Comments must apply to an item on the agenda and requests for public comment must be received by 4:30 PM on the date of the meeting. Three minutes is allotted per person with a 20 minute maximum time allotment for public comment.)

#### VIII. **SUPERINTENDENT**

### A. For Board Action

- 1. Board Policy Revisions One Month Comment Period
  - 3300 Student Conduct
- 2. Request to Publicize Minutes of the June 13, 2011, Closed Session
- 3. Administrative Recommendations

#### IX. ASSOCIATE SUPERINTENDENT FOR HUMAN RESOURCE SERVICES –

### Dr. Trish Johnson

- A. For Board Information
  - 1. Usual and Customary Personnel Matters

### **B.** For Board Action

- 1. Usual and Customary Personnel Matters
- 2. 2011-2012 Student Transfers

Exhibit 3

Exhibit 2

Exhibit 4 Exhibit 5

## X. <u>ASSISTANT SUPERINTENDENT FOR AUXILIARY SERVICES</u> –

### Dr. Jeff Church

## A. For Board Action

- 1. Lottery Application for Debt Service for QSCB I Loan Ex
- 2. Lottery Application for Debt Service for QSCB II Loan

Exhibit 6 Exhibit 7

## XI. <u>FINANCE OFFICER</u> – Karla Miller

## A. For Board Action

1. 2011-2012 Budget Resolution

## <u>Exhibit 8</u>

## XII. BOARD COMMITTEE REPORTS

A. NSBA Southern Region Conference Report – Dottie Darsie, Dr. Helen Hall, Duane Knight

# XIII. BOARD INFORMATION/POSSIBLE ACTION

A. Superintendent's Evaluation – Chairman Darrell Pennell

## XIV. <u>ANNOUNCEMENTS</u>

- A. Next Regular Board Meeting September 12, 2011, 6:00 PM, Board Room, Education Center
- B. NCSBA District VII Meeting September 28, 2011, 4:00 PM, Watauga County
- **C.** Southern Association of Colleges and Schools Accreditation Meeting October 5, 2011, 4:00 PM, Board Room, Education Center

## XV. <u>ADJOURNMENT</u>