

# **Team Wind- Open House Newsletter**

August 2019

## **Contact Information**

Email is the best and easiest way to contact us.

Ms. Hendley-Science

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Mrs. Caputo-Language Arts

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Ms. Alexander-Social Studies

Courtney.Alexander@cabarrus.k12.nc.us

Mrs.Riordan- Math

Jennifer.Riordan@cabarrus.k12.nc.us

## **Parent Teacher Communication:**

Please check our teacher websites for team and classroom updates.

We will also be using ClassTag to communicate with parents about things that are happening in our classrooms/team!

### **Team Wishlist:**

- Tissues
- Paper Towels
- Hand Sanitizer
- Card Stock- (all colors)
- Colored Copy Paper
- Tape- (all kinds)
- Ziploc bags (all sizes)
- Dry Erase Markers
- Latex Free Band-Aids

#### **CLASS SUPPLIES**

#### Math:

- (2) Hardcover composition notebooks-College Rule
- Packing Tape
- Eraser
- Dry Erase Markers
- Loose Leaf paper
- (1) Blue Two Pocket folder

#### Science:

- (1) Hardcover composition notebooks-College Rule
- (1) Green 3-Pronged 2 pocket folders

#### **Social Studies:**

- (2) Hardcover composition notebooks
- (1) Purple 3-Pronged 2 pocket folders

#### E/LA:

- (2) packs of Post-It Notes
- (2) Hardcover composition notebooks
- (1) **RED** 3-Pronged 2 pocket folders

#### **Basic Supplies for ALL Classes:**

- Wooden pencils /handheld sharpener or Mechanical pencils with extra lead
- colored pencils
- markers
- glue sticks (12)
- Scotch tape
- scissors
- highlighters
- pencil pouch/box
- combination lock (2) in case one breaks
- earbuds/headphones- no Beats or Airpods



8:40-9:00	Breakfast/Locker &
	Restroom
9:00- 9:07	Homeroom
9:12-10:45	Encore/Team Planning
10:50-11:55	4 <sup>th</sup> Period
11:58-1:43	5 <sup>th</sup> Period & Lunch
Hendley & Caputo:	12:29-12:51
Riordan & Alexander:	12:31-12:53
1:46-2:51	6 <sup>th</sup> Period
2:54-4:00	7 <sup>th</sup> Period
Dismissal	Lockers, Announcements
	& Dismissal

### **POWERSCHOOL/ GRADES**

Grades will be updated in PowerSchool on a weekly basis. To gain access to PowerSchool Parent Portal, you need to visit the CC Griffin STEM website and click on Parent Request for Student Grade Access under Quick Links. All progress reports and report cards are paperless. You will need to check PowerSchool to see grades. If you would like a paper copy of progress reports and report cards, you need to visit the CC Griffin STEM website and click on Paper Report Card Request under Quick Links and fill out the requested information.

#### **GRADING POLICY**

For all classes, grades will be comprised of the following types of assignments:

- Performance = 70% (test, quiz, or project)
- Practice = 30% (classwork or homework)

#### **GRADING SCALE**

100 – 90	Α
89 - 80	В
79 – 70	С
69 - 60	D
59 & below	F

#### **Progress Report Dates**

- October 2, 2019
- December 4, 2019
- February 26, 2020
- May 6, 2020

#### **Report Card Dates**

- November 6, 2019
- February 11, 2020
- April 8, 2020
- Will be mailed home at the end of the year

## **Other Important Dates:**

- Agricultural Field Trip 9/10
- 6th Grade Parent Night 9/12 5:30-6:30
- Gryphon Fest: 10/24 5:30-7:30

Please do not send any food to the classroom that contains peanuts (the cafeteria is fine).

Ms. Alexander is highly allergic

## Tips for Success

- 1. Check the school and teacher web sites regularly for events, homework, information, and useful links.
- 2. Help your child organize his/her folder and book bag weekly or more often if necessary.
- 3. Check your child's supplies regularly and replenish as needed.
- 4. Students should have their cellphones off and in their lockers during school hours. If you need to contact your student or they need to contact you, please call the main office. If your child has his/her phone out during instructional time, they will receive a minor referral and their phone will be placed in "Cell Phone Jail" (Container) until the end of the day.