



**PLANNING
PACKET
DUE FEB. 26
MRS. CHILDRESS**

Student Name: _____

Parent Name: _____

Phone: _____ Email: _____

STEP 1: EXHIBIT CATEGORY (choose 1)

- DEMONSTRATION (give a practical exhibition and explanation of how something works or is performed)
- EXPERIMENT (follow the scientific method question, research, hypothesize, plan, experiment, collect & record data, and draw conclusions)
- INVENTION (display your innovative abilities and construct/design a new process or device to make the world a better place)

STEP 2: STEM COMPONENTS (check all that apply)

- SCIENCE TECHNOLOGY ENGINEERING MATH

STEP 3: PRESENTATION STYLE: (choose 1)

- INDIVIDUALLY (I will present by myself.)
- FAMILY w/SIBLING* (I will present with ONE of my siblings from another grade level at ALLEN.)
Sibling Name _____ Grade _____ Teacher _____
- FAMILY w/GUARDIAN* No more than two, please. (*must have completed background check*)
Guardian Name _____ Phone # _____
Guardian Name _____ Phone # _____

*RETURN ONLY **ONE** PLANNING PACKET PER FAMILY!*

STEP 4: MARK YOUR CALENDARS & FOLLOW THROUGH:

- Monday, February 26 - Planning Packets DUE to Mrs. Childress
- Friday, March 2 - Planning Packets RETURNED to Mrs. Childress
- Monday, March 12 - Receive assigned presentation time for STEM Fair Day
- Friday, March 23 - Display Boards DUE
- Monday, March 26 - STEM Fair Day and Math & STEM Family Night

CHECKLIST: (Office Use Only)

| Project Checklist | Approval Status |
|--|--|
| <input type="checkbox"/> Planning Packet Forms & Parent Signatures <input type="checkbox"/> Display Board & Interactive Items <input type="checkbox"/> Lunch Form <input type="checkbox"/> Reflection Paragraph | <input type="checkbox"/> YES, we look forward to having you in the STEM Fair! <input type="checkbox"/> NO, please make corrections and return by March 9. |