## BRIGHTON CENTRAL SCHOOL DISTRICT 2035 MONROE AVENUE ROCHESTER, NEW YORK 14618

# BOARD OF EDUCATION BUSINESS MEETING

### **Brighton High School**

**December 12, 2023** 

5:45 p.m. – Call to order in anticipation of a motion to move to Executive Session Regular Business Meeting – 7.00 p.m.

# **AGENDA**

- I. Call to Order
- II. Public Participation
- III. Brighton Believer Awards Dr. Kevin McGowan
- IV. Approval of Agenda
- V. Approval of Minutes November 28, 2023 Education Meeting
- VI. Approval of Administrator Tenure Recommendation Deanna Spagnola
- VII. Approval of Teacher Tenure Recommendation Donald Benedict
- VIII. Presentation of Administrator Tenure Recommendation Deanna Spagnola
- IX. Presentative of Teacher Tenure Recommendation Donald Benedict
- X. Student Support Services Program Update Deanna Spagnola
- XI. BHS Facilities Plan Update Lou Alaimo
- XII. Reports
  - a. Financial Reports
  - b. Student Representative
  - c. Board of Education
    - i. MCSBA
      - 1. Labor Relations
      - 2. Information Exchange
      - 3. Legislative
    - ii. BOCES
    - iii. Other Board Member Reports

- d. BTA
- e. PTSA
- f. Superintendent
- XIII. Approval of SEQRA Resolution Adopting Negative Declaration for the Phase 2023-24 Capital Improvement Project
- XIV. Resolution to Authorize Capital Project Vote on February 7, 2024
- XV. Approval of Revised Corrective Action Plan for Comptroller Audit of IT Asset Management
- XVI. Approval of Second Read Policies
  - a. Policy 8260 Instruction Title I Parent and Family Engagement
- XVII. Approval of Settlement Agreement and Memorandum of Agreement between the Brighton Central School District and the Brighton Association of Office Professionals
- XVIII. Approval of Professional Service Agreement for Pre-Referendum Architectural Services

#### XIX. Bids

- a. Approval of Cooperative Bid Evaluation for Electricity Supply
- Approval of Cooperative Bid Evaluation for School Lunch Paper and Plastic Supplies
- c. Approval of Cooperative Bid Evaluation for Food Services Equipment Repair, Maintenance and Installation Service

#### XX. Consent Agenda

- a. Approval of Personnel Changes
- b. Approval of Recommendations from the Committee on Special Education
- c. Approval of Recommendations from the Committee on Preschool Special i. Education

#### XXI. Field Trip Approvals

- a. BHS Spain Trip February 16-26, 2024
- b. Varsity Baseball Spring Break Trip Orlando, Florida March 29-April 4, 2024
- c. Model UN January 5-6, 2024 Syracuse, NY
- d. Fundraising Activities
  - i. Girls Basketball Jersey Mikes December 19, 2023
  - ii. 2024 Class Council Chipotle Monroe Avenue March 2, 2024

#### XXII. Gift

a. A gift from the Brighton Education Fund in the amount of \$885 to cover the cost of theater tickets for the AP Literature class trip to NYC to see two plays with contemporary interpretations of Shakespeare.