

# ALLEGIANCE STEAM ACADEMY REGULAR MEETING OF THE BOARD OF DIRECTORS

November 2, 2020

7:30 pm

**Meeting Location:** 

Online: <a href="https://zoom.us/j/95554292409">https://zoom.us/j/95554292409</a>

Passcode: 817630

Telephone: (669) 900-6833; Meeting ID: 95554292409#

#### **AGENDA**

#### INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

Allegiance STEAM Academy- Thrive charter school ("Allegiance STEAM Academy"), also known as ASA Thrive, is a direct-funded, independent, public charter school operated by the Allegiance STEAM Academy nonprofit public benefit corporation and governed by Allegiance STEAM Academy, Incorporated corporate Board of Directors ("Board"). The purpose of a public meeting of the Board, is to conduct the affairs of Allegiance STEAM Academy in public. We are pleased that you are in attendance and hope you will visit these meetings often. Your participation assures us of continuing community interest in our school.

- 1. Agendas are available to all audience members at the meeting. Note that the order of business on this agenda may be changed without prior notice. For more information on this agenda, please contact Allegiance at: info@asathrive.org
- 2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Public Comments."
- 3. "Public Comments" are set aside for members of the audience to comment. However, due to public meeting laws, the Board can only listen to your issue, not take action. The public is invited to address the Board regarding items listed on the agenda. Comments on an agenda item will be accepted during consideration of that item, or prior to consideration of the item in the case of a closed session item. Please turn in comment cards to the Board Secretary prior to the item you wish to speak on. These presentations are limited to three (3) minutes. *Due to COVID-19 closure, please indicate in the chat box that you wish to speak*.
- 4. In compliance with the Americans with Disabilities Act (ADA) and upon request, Allegiance STEAM Academy may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact Allegiance STEAM Academy.

### I. Preliminary

A	. Call to Order			
	The meeting was called	to order by the Boa	rd Chair at _	·
B	. Roll Call		Present	Absent
	Samantha Odo, Chairpe	erson		
	Jason Liso, Treasurer			
	Marcilyn Jones, Secreta	ary		
	Troy Stevens, Member			
	Claudia Reynolds, Men	nber		
C	. Public Comments-	Items not on the	e Agenda	
		ond to presentation	s and no ac	ee (3) minutes. Ordinarily, Board tion can be taken. However, the on.
D	. Approval of Agend 2020	da for the Regu	ılar Board	Meeting for November 2,
	It is recommended that Meeting for November		ectors approv	ve the Agenda for Regular Board
	Motion:	_Second:	Roll C	all:
II. C	<b>Open Session:</b>			
В	. PLEDGE OF ALL . ITEMS SCHEDUI 1. Update from Parc 2. Staff Report 3. CEO's Report . ITEMS SCHEDUI	LED FOR INFO	ty for Kids	N:
	1. Check Register for			
	2. Check Register for	~ ~ promiser, zozo		
	Motion:	Second: _		Roll Call:

#### D. ITEMS SCHEDULED FOR DISCUSSION/ACTION:

1. Financial Update for September, 2020

	(see attached)			
	It is recommer	nded the Board of Director	rs:	
	Approve the Fire	nancial Update for Septembo	er, 2020	
	Motion:	Second:	Roll Call:	
2.	Revised FY21 But (see attached)	<u>dget</u>		
	It is recommer	nded the Board of Director	rs:	
	Adopt and appro	ove the Revised FY21 Budg	get	
	Motion:	Second:	Roll Call:	
3.	Quote for ViewSo (See attached)	onic ViewBoards		
	It is recommer	nded the Board of Director	rs:	
	Approve the Qu	ote for ViewSonic ViewBo	ards in the amount of \$126,524	.94
	Motion:	Second:	Roll Call:	
4.	CDPH Waiver Ap	<u>oplication</u>		
	It is recommer	nded the Board of Director	rs:	
	Adopt and appro	ove the Staff CDPH Waiver	Application	
	Motion:	Second:	Roll Call:	
E. CO	MMUNICATI(	ONS		
1.	Comments from I	Board of Directors		
F. AD	<b>DJOURNMENT</b>			
1.		ed the Board of Directors:	of Directors for November 2, 20	)20
	Aujouin the Reg	guiai Miccuing of the Board	of Directors for November 2, 20	,20
	Motion:	Second:	Roll Call:	

#### Check Register

For the period ended September 30, 2020

Check Number	Vendor Name	Transaction Description	Check Date	Check Amount
20802	Amplified IT LLC	License - FY20/21	9/2/2020	\$ 950.00
20803	Cintas Corporation #150	Janitorial Supplies	9/2/2020	329.91
20804	Codesters	License - FY20/21	9/2/2020	3,060.00
20805	ESGI Software	License 1 year	9/2/2020	852.00
20806	San Bernardino County	STRS 08/2020	9/4/2020	57,204.19
20807	Blue Shield of California	Health Insurance - 08/20 & 09/20	9/10/2020	17,505.51
20808	CalPERS	PERS Pmt - Reports	9/10/2020	350.00
20809	Charter Impact	Payroll Processing Fee - 08/20	9/10/2020	696.25
20810	Tate Cox	Reimb - 08/03/20	9/10/2020	561.00
20811	Heinemann	Books	9/10/2020	2,720.00
20812	Kaiser Foundation Health Plan	Health Ins - 08/20 & 09/20	9/10/2020	17,244.66
20813	M & M Sports	Apparel	9/10/2020	373.62
20814	McGraw-Hill School Education Holdings	Textbook & License 07/20/20-09/01/21	9/10/2020	13,629.36
20815	Optiva IT	IT svcs - 09/20	9/10/2020	5,830.00
20816	Sparkletts	Office Supplies	9/10/2020	3.99
20817	Studies Weekly	Books	9/10/2020	4,309.12
20818	Yaremi Oberlander	Consulting Svcs	9/11/2020	45.00
20819	Joshua C. Brannen	SpEd svcs - 08/20	9/17/2020	910.00
20820	Sylvia Gomez	SpEd svcs - 08/20	9/17/2020	525.00
20821	San Bernardino County Superintendent of Schools	Consulting Svcs - 04/20-06/20	9/17/2020	300.00
20822	Sunny Kids Therapy Inc	SpEd svcs - 08/20	9/17/2020	2,777.50
20823	Gayle Hinazumi	SpEd svcs - 08/20	9/17/2020	2,500.00
20824	San Bernardino County	STRS P&I	9/18/2020	2.27
20825	San Bernardino County	STRS P&I	9/18/2020	2.06
20826	Charter Impact	Shipping - 08/20	9/25/2020	41.01
20827	Franchise Tax Board	Confidential	9/25/2020	150.00
20828	Confidential	Confidential	9/25/2020	51.03
ACH	Mid Atlantic Trust Company	Employee 403B Contributions 08/20	9/1/2020	4,575.00
	American Express	CC Payment - AMEX	9/1/2020	12,127.54
ACH	CharterSafe	Package Premium & Workers Comp Ins - 09/20	9/1/2020	11,105.00
ACH	Internal Revenue Services	Federal Tax Pmt PPE091020	9/11/2020	8,185.66
ACH	Employment Development Department	State Tax Pmt SDI & CA PIT PPE091020	9/11/2020	1,081.18
ACH	Employment Development Department	State Tax Pmt SUI PPE091020	9/11/2020	729.98
ACH	CalPERS	PERS Pepra Pmt 08/20	9/25/2020	18,375.51
ACH	CalPERS	PERS Classic Pmt 08/20	9/25/2020	5,216.23
	Internal Revenue Services	Federal Tax Pmt PPE092520	9/28/2020	35,248.69
ACH	Employment Development Department	State Tax Pmt SDI & CA PIT PPE092520	9/28/2020	10,753.37
ACH	Mid Atlantic Trust Company	Employee 403B Contributions 09/20	9/28/2020	4,550.00
ACH	Employment Development Department	State Tax Pmt SUI PPE092520	9/28/2020	973.59
ACH	Health Equity	FSA - Health 09/20	9/28/2020	1,168.60

Total Disbursements Issued in September \$ 247,013.83

Check Register - greater than \$2,000

For the period ended September 30, 2020

Check Number	r Vendor Name	Transaction Descript	tion Check Date	Check Amount
Employee Benefi	ts			
ACH	Mid Atlantic Trust Company	9515 - 403(b) Plan	9/1/2020	4,575.00
20806	San Bernardino County	3101/9513 - STRS	9/4/2020	57,204.19
20807	Blue Shield of California	3401 - Health insurance	9/10/2020	17,505.51
20812	Kaiser Foundation Health Plan	3401 - Health insurance	9/10/2020	17,244.66
ACH	Internal Revenue Services	3301/3311/9512 - Payroll taxes	9/11/2020	8,185.66
ACH	CalPERS	3202/9514 - PERS	9/25/2020	18,375.51
ACH	CalPERS	3202/9514 - PERS	9/25/2020	5,216.23
ACH	Employment Development Department	3501/9512 - Payroll taxes (SDI & PIT)	9/28/2020	10,753.37
кСН	Internal Revenue Services	3301/3311/9512 - Payroll taxes	9/28/2020	35,248.69
ACH	Mid Atlantic Trust Company	9515 - 403(b) Plan	9/28/2020	4,550.00
				178,858.82
ubagreement Se	ervices			-
0822	Sunny Kids Therapy Inc	5102 - Special Education	9/17/2020	2,777.50
10823	Gayle Hinazumi	5102 - Special Education	9/17/2020	2,500.00
				5,277.50
acility Rent and	Housekeeping			
кСН	CharterSafe	5400/3601 - Insurance	9/1/2020	11,105.00
				11,105.00
rofessional/Con	sulting Services			
0815	Optiva IT	5801 - IT	9/10/2020	5,830.00
				5,830.00
ooks and Suppli	ies			
кСН	American Express	4302 - Supplies (credit card statement)	9/1/2020	12,127.54
0804	Codesters	4305 - Software	9/2/2020	3,060.00
0814	McGraw-Hill School Education Holdings	4100 - Curriculum	9/10/2020	13,629.36
0811	Heinemann	4200 - Books	9/10/2020	2,720.00
0817	Studies Weekly	4200 - Books	9/10/2020	4,309.12
				35,846



Monthly Financial Presentation – September 2020

# September Highlights



#### **Highlights**

- Forecast surplus \$1.6M, change from prior month (\$62k).
- Revenue in line with budget at \$7.9M.
- Expenses forecast slightly above budget by \$62K. Due to salary freeze lifted.
- Cash ended the month \$2.3 million, including \$639K PPP Loan, 36% of expenses.
- State payment deferrals and ongoing economic uncertainty influence planning for 2020/21 and beyond.

#### **Compliance and Reporting**

- Federal Cash Management for (Q-2) report due October
- Senate Bill (SB) 820 Growth Funding reporting completed in October
- 1st Interim Financial Reporting will be included in the October financials

#### **Enrollment and Revenues**

- 2020/21 funding now reporting enrollment growth with current ADA at 94% of enrollment
- 2020/21 CALPADS data will update rolling 3-yr UPP for 2020/21.



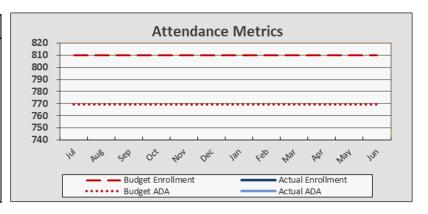


### Attendance Data and Metrics

#### **Enrollment and Per Pupil Data**

#### **Enrollment & Per Pupil Data** Actual Budget **Forecast** n/a 810 Average Enrollment 810 ADA n/a 761 761 Attendance Rate n/a 94.0% 94.0% 34.8% 34.8% Unduplicated % 34.8% Revenue per ADA \$10,462 \$10,462 \$8,229 Expenses per ADA \$8,309

#### **Attendance Metrics**



2020/21 funding forecast ADA (761.40)

(forecast final funding 810 students, state ADA rate 94%, \$10.4K/ADA.) Changes to report current ADA of 94% restore funding of \$1.2M



### Revenue



- September Updates
  - Revenues update Variance in Year-to-Date due to the timing of receivable funds
  - Forecast In line with budget

#### Revenue

State Aid-Rev Limit Federal Revenue Other State Revenue Other Local Revenue

**Total Revenue** 

Year-to-Date											
Actual			Budget	Fav/(Unf)							
\$	678,200	\$	646,443	\$	31,757						
	14,266		283,798		(269,533)						
	1,024		65,974		(64,949)						
	6,770		6,770								
\$	700,261	\$	1,002,985	\$	(302,725)						

	Annual/Full Year									
	Forecast		Budget	Fa	ıv/(Unf)					
\$	6,704,214	\$	6,704,214	\$	-					
	613,097		613,097		(0)					
	641,639		641,639		0					
	6,770		6,770							
<u>\$</u>	7,965,722	<u>\$</u>	7,965,721	<u>\$</u>	0					





# Expenses

- September Updates
  - **Expense update** Positive variance in Year-to-Date due to timing of expenses.
  - Expenses forecast above budget
    - Salaries/Benefits- Salary Freeze lifted \$62k net of expenses

#### **Expenses**

Certificated Salaries
Classified Salaries
Benefits
Books and Supplies
Subagreement Services
Operations
Facilities
Professional Services
Interest

**Total Expenses** 

Year-to-Date										
Actual		Budget	Fav/(Unf)							
\$ 507,826	\$	527,429	\$	19,603						
192,202		190,068		(2,134)						
204,351		225,773		21,422						
60,651		74,032		13,381						
6,713		17,410		10,698						
45,617		46,022		405						
-		2,660		2,660						
58,503		72,812		14,309						
 1,614		1,614		_						
\$ 1,077,476	\$ 1	L,157,819	\$	80,343						

Annual/Full Year										
Forecast	Budget	Fav/(Unf)								
\$ 2,864,060	\$ 2,824,186	\$ (39,874)								
919,165	898,477	(20,688)								
1,087,827	1,086,817	(1,011)								
449,755	449,755	(0)								
174,100	174,100	-								
210,874	210,874	(0)								
26,600	26,600	-								
595,095	594,465	(630)								
\$ 6,327,476	\$ 6,265,274	\$ (62,203)								



# Surplus / (Deficit) & Fund Balance

- Forecast surplus of \$1.6M. (26%)
- Fund balance forecast \$3.6 million, 57%, 210 days expenses.
- Salary Freeze lifted reduces surplus by \$62k

Total Surplus(Deficit)
Beginning Fund Balance
Ending Fund Balance
As a % of Annual Expenses

Year-to-Date									
Actual	Budget	Fav/(Unf)							
\$ (377,216)	\$ (154,833)	\$ (222,382)							
2,001,295	2,001,295								
<u>\$ 1,624,080</u>	<u>\$ 1,846,462</u>								
25.7%	29.5%								

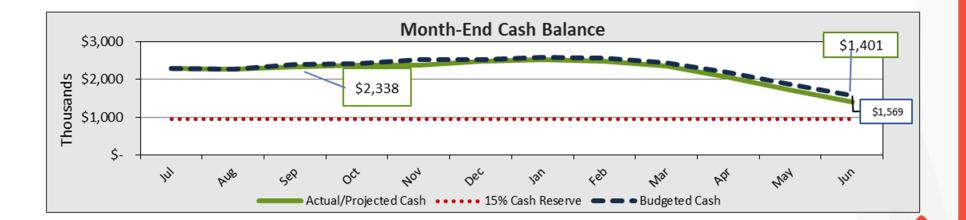
Annual/Full Year									
Forecast	Budget	Fav/(Unf)							
\$ 1,638,246	\$ 1,700,448	\$	(62,203)						
2,001,295	2,001,295								
<u>\$ 3,639,541</u>	<u>\$ 3,701,743</u>								
57.5%	59.1%								



# Cash Balance



- Current cash \$2.3 million, including \$639K PPP Loan.
- State payment deferrals and ongoing economic uncertainty influence 2020/21 planning.
- Management and Charter Impact are monitoring activities to ensure adequate cash availability.







# Compliance Deadlines (next 60 days)

Area	Due Date	Description	Completed By	Board Must Approve	Signature Required	Additional Information
FINANCE	Oct-31	Public Charter School Grant Program and Dissemination Grant Program - Qtr 1 - The PCSGP Quarterly Expenditure Report (QER) is the accountability document that reflects the dollar amount spent towards work plan activities. A QER is due to the CDE's Charter Schools Division within 30 days of each respective quarter.	Charter Impact	No	Yes	https://www.cde.ca.gov/sp/cs/re/pcsgp.asp
FINANCE	Oct-31	Federal Cash Management - Period 2 - Charter schools that are awarded a grant under any of these programs: Title I, Part A; Title I, Part D, Subpart 2; Title II, Part A; Title III LEP; and Title III Immigrant programs must submit the CMDC report for a particular quarter in order to receive an apportionment for that quarter; CDE will apportion funds to LEAs whose cash balance is below a certain threshold.	Charter Impact	No	No	http://www.cde.ca.gov/fg/aa/cm/
FINANCE	Oct-31	Collect National School Lunch Program (NSLP) applications - Schools must collect or receive National School Lunch Program (NSLP) applications by October 31. Schools may process those applications after October 31, and if students are found to be eligible for free or reduced-price meals (FRPMs), those schools may update FRPM program records for eligible students with a start date before Census Day.	ASA	No	No	https://www.cde.ca.gov/fg/aa/nt/index.asp?tabsection=
DATA TEAM	Oct-31	CBEDS-ORA - Collection of FTE of classified staff, estimated teacher hires, Kindergarten program types, H-1B work visa application, education calendar, multilingual instructional programs, languages of instruction and district of choice transfer requests and transportation data.	ASA	No	No	https://www.cde.ca.gov/ds/dc/cb/
DATA TEAM	Nov-01	Kindergarten Immunization Assessment - To review and submit required vaccine doses and report on permanent medical exemptions.	ASA	No	No	https://www.shotsforschool.org/reporting/kindergarten/#
DATA TEAM	Nov-15	Complete Nutrition Verification process (requirement of School Nutrition Program) - Verification is the annual, mandatory process that confirms the eligibility of a sample of completed household meal eligibility applications in the National School Lunch and School Breakfast Programs. Each LEA must select and verify a sample of applications approved for free and reduced-price meal benefits. The required sample size of applications to be verified is based on the number of approved applications on file on October 1.	ASA	No	Yes	https://www.cde.ca.gov/ls/nu/sn/verificationreport.asp
FINANCE	Nov-15	Review and/or Update Non-Profit IRS Form 990 Policies - The IRS Form 990 is the annual information return filed by most non-profit charter schools. The IRS Form 990 includes a Governance, Management and Disclosure section. Charter Schools are required to disclose the following policies: Conflict of Interest Policy, Whistleblower Policy, Document Retention and Destruction Policy, Expense Reimbursement Policy, Gift Receiving Policy, and Compensation Approval Policy. A Form 990 must be filed by the 15th day of the 5th month after the close of the NPO's fiscal year. Most schools extend this deadline to the following May 15th.	ASA	Yes	No	http://www.publiccounsel.org/useful_materials?id=0025
FINANCE	Set by Authorizer (by Dec 15)	1st Interim Financial Report - Local educational agencies (LEAs) are required to file two reports during a fiscal year (interim reports) on the status of the LEA's financial health. The first interim report for the period ending October 31 is due by the date set by the charter authorizer (no later than December 15th).	Charter Impact	Yes	Yes	https://www.cde.ca.gov/fg/fi/ir/interimstatus.asp
FINANCE	Set by Authorizer (by Dec 15)	LCFF Budget Overview for Parents - Senate Bill (SB) 98 added ECSection 43509, which changed the adoption date for the Budget Overview for Parents for the 2020–21 school year. For 2020–21, local governing boards or governing bodies are required to adopt and submit the Budget Overview for Parents on or before December 15, 2020, in conjunction with the LEA's first interim budget report.	Charter Impact	Yes	No	https://www.cde.ca.gov/re/lc/



# **Appendices**



### As of September 30, 2020

- Cash Flow Monthly and Annual Forecast
- Statement of Financial Position (Balance Sheet)
- Statement of Cash Flows
- Detailed Month and YTD Budget vs. Actual
- Accounts Payable Aging
- Check Register
- Checks issued over \$2K additional details



Financial Package September 30, 2020

Presented by:



#### Monthly Cash Flow/Forecast FY20-21

Revised 10/28/20

ADA = 761.40 Year-End Annua Revised Favorable / Jul-20 Aug-20 Sep-20 Oct-20 Nov-20 Dec-20 Jan-21 Feb-21 Mar-21 Apr-21 May-21 Jun-21 Accruals Forecast **Budget Total** (Unfav.) ADA = 761.40 Revenues State Aid - Revenue Limit 4,831,124 8011 LCFF State Aid 202,662 202,662 364,791 364,791 364,791 364,791 364,791 171,452 65,662 65,662 65,662 2,233,406 4,831,124 8012 Education Protection Account 31,757 31,757 31,757 57,009 152.280 152.280 8019 State Aid - Prior Year (15,631)15,631 85,583 171,167 199,695 99,847 99,847 99,847 394,267 1,720,810 8096 In Lieu of Property Taxes 114,111 114,111 114,111 114,111 114,111 1,720,810 272,614 405,586 478,902 478,902 478,902 510,659 478,902 371,146 197,267 165,510 181,141 2,684,682 6,704,214 6,704,214 Federal Revenue 8181 Special Education - Entitlement 98,203 98.203 98,203 8220 Federal Child Nutrition 4,065 7,290 7,780 7,780 7,780 7,780 7,780 7,780 7,780 7,780 8,299 81,892 81,892 (0) 8290 Title I, Part A - Basic Low Income 14,220 14,220 14,220 14,220 56.879 56 879 8291 Title II, Part A - Teacher Quality 3,145 3,145 3,145 12.581 12.581 3,145 24,609 8294 Title V, Part B - PCSG 24,609 24,609 8296 Other Federal Revenue 2.911 2.500 252.213 2.500 2.500 9.942 66.367 338.933 338.933 4,065 10,201 44,474 7,780 259,993 27,645 7,780 7,780 27,645 7,780 17,722 190,234 613,097 613,097 (0) Other State Revenue 8311 State Special Education 32,085 32,085 32,085 32,085 32,085 53,389 53,389 53,389 53,389 53,389 427,367 427.367 8520 Child Nutrition 367 658 336 336 336 336 336 336 336 336 336 212 4,263 4,263 0 10,708 8550 Mandated Cost 10,708 10,708 8560 State Lottery 31,598 31,598 88.322 151.519 151.519 47,782 47,782 47,782 8599 Other State Revenue 367 658 32,421 32.421 43,130 64.019 32.421 53,725 85,323 53,725 101,507 141,922 641.639 641,639 0 Other Local Revenue 8689 Other Fees and Contracts 515 515 515 8699 School Fundraising 10 6,245 6,255 6,255 10 6,760 6,770 6,770 -416,445 555,798 519,103 782,025 602,323 519,103 432,651 310,235 227,014 300,369 **Total Revenue** 10 283,806 7,965,722 7,965,721 0 Expenses **Certificated Salaries** 1100 Teachers' Salaries 187,690 186,442 202.291 202,391 202,391 202,391 202.391 202,391 202,391 202,391 202.391 2.195.548 2.161.522 (34,026)1170 Teachers' Substitute Hours 5,990 4,350 6,072 6,072 6,072 6,072 6,072 6,072 6,072 6,072 6,072 64,985 65,205 219 1175 Teachers' Extra Duty/Stipends 2.727 2.727 2.727 2.727 2.727 2.727 26.045 28.773 2.727 1.500 2 727 2.727 2.727 1200 Pupil Support Salaries 12,545 12,545 17,217 17,217 17,217 17,217 17,217 17,217 17,217 17,217 17,217 180,044 181,636 1,593 1300 Administrators' Salaries 29.588 29.588 29.588 29.921 30.754 30,754 30.754 30.754 30.754 30,754 30.754 30.754 364.717 355.050 (9,667)1900 Other Certificated Salaries 2.667 2.667 2.667 2.747 2.747 2.747 2.747 2.747 2.747 2.747 2.747 2.747 32,720 32.000 (720)238,480 235,592 2,864,060 33,754 260,974 261,907 261,907 261,907 261,907 261,907 261,907 261,907 261,907 2,824,186 (39,874) **Classified Salaries** 2100 Instructional Salaries 36,987 34,851 38,945 38,945 38,945 38,945 38,945 38,945 38,945 38,945 38.945 422,342 412,236 (10,106)2200 Support Salaries 9.542 25.704 22.505 18.018 18.018 18.018 18.018 18.018 18.018 18.018 18.018 18.018 219.913 215.426 (4.487)2300 Classified Administrators' 6,083 6,083 6,208 74 125 73,000 6,083 6,208 6,208 6,208 6,208 6,208 6,208 6,208 6,208 (1,125)2400 Clerical and Office Staff Salaries 9.883 14,823 14,823 14,823 14,823 14,823 14,823 14,823 14,823 14,823 172.913 167,754 14,807 14,816 (5,159)2900 Other Classified Salaries 2,780 2,780 2,780 2,780 2,780 30,061 189 3,167 (902)2.590 2,780 2,780 2,780 2,780 29,872 28.675 82.680 80.846 80.774 80.774 80.774 80.774 80.774 80.774 80.774 80.774 80.774 919.165 898.477 (20,688)Benefits 3101 STRS 5,330 36,439 37,143 42,889 43,043 43,043 43,043 43,043 43,043 43,043 43,043 43,043 466.143 456,130 (10,013)3202 PERS 5,729 17,637 17,713 16,579 16,579 16,579 16,579 16,579 16,579 16,579 16,579 16,579 190,290 184,484 (5,806)3301 OASDI 1,220 5,830 5,247 4,966 4,966 4,966 4,966 4,966 4,966 4,966 4,966 4,966 56,988 55,307 (1,681)875 4,580 4,458 5,011 5,025 5,025 5,025 5,025 5,025 5,025 5,025 5,025 55,123 53,939 3311 Medicare (1,184)4,103 22,400 22,400 22,400 22,400 22,400 22,400 22,400 22,400 22,400 3401 Health and Welfare 19.731 16,680 242.114 260,411 18,297 3501 State Unemployment 155 3,445 1,252 1,433 1,433 1,433 7,163 5,730 2,865 1,433 1,433 1,433 29,205 29,386 180 3601 Workers' Compensation 3,061 10.662 3.061 3.456 3.465 3.465 3.465 3.465 3.465 3.465 3.465 3.465 47.964 47,161 (803)36,101 95,274 72,976 96,734 96,910 96,910 102,640 101,208 98,343 96,910 96,910 96,910 1,087,827 1,086,817 (1,011)



#### Monthly Cash Flow/Forecast FY20-21

Revised 10/28/20

ADA = 761.40 Year-End Annual Revised Favorable / Jul-20 Aug-20 Sep-20 Oct-20 Nov-20 Dec-20 Jan-21 Feb-21 Mar-21 Apr-21 May-21 Jun-21 Accruals Forecast **Budget Total** (Unfav.) **Books and Supplies** 4100 Textbooks and Core Materials 2,098 599 8,553 7,083 7,083 7,083 7,083 7,083 7,083 7,083 7,083 7,083 75,000 75,000 4200 Books and Reference Materials 230 230 230 230 7,029 230 230 230 230 230 9,100 9,100 4302 School Supplies 3.314 374 4.057 4.057 4.057 4.057 4.057 4.057 4.057 4.057 4.057 40.200 40.200 1,744 4305 Software 1,744 1,744 1,744 35,300 6,186 9,522 3,898 1,744 1,744 1,744 1,744 1,744 35,300 5,685 5,685 5,685 5,685 5,685 5,685 5,685 4310 Office Expense 5,526 607 5,685 5,685 57,300 57,300 4311 Business Meals 667 667 667 667 667 667 667 667 667 6,000 15.571 4400 Noncapitalized Equipment 561 15.571 15.571 15.571 15.571 15.571 15.571 15.571 15.571 140.700 140.700 4700 Food Services 4,432 7,948 8,197 8,197 8,197 8,197 8,197 8,197 8,197 8,197 8,197 86,155 86,155 (0) 17,125 15,160 28,366 43,234 43,234 43,234 449,755 43,234 43,234 43,234 43,234 43,234 43,234 449,755 (0) **Subagreement Services** 5101 Nursing 5,956 5,956 5,956 5,956 5,956 5,956 5,956 5,956 5,956 53,600 53,600 6,713 12,643 12,643 12,643 12,643 12,643 12,643 12,643 12,643 12,643 120,500 120,500 5102 Special Education 6,713 18,599 18,599 18,599 18,599 18,599 18,599 18,599 18,599 174,100 174,100 18,599 **Operations and Housekeeping** 5201 Auto and Travel 178 178 178 178 178 178 178 178 178 1,600 5300 Dues & Memberships 396 396 396 913 913 913 913 913 913 913 913 913 9,400 9,400 8,044 8.044 8.044 8.044 8.044 8.044 8.044 8.044 8.044 8,044 96.527 96.527 5400 Insurance 8.044 8.044 5501 Utilities 4,670 4,670 8,545 7,346 7,346 7,346 7,346 7,346 7,346 7,346 7,346 7,346 84,000 84,000 5502 Janitorial Services 415 415 431 498 498 498 498 498 498 498 498 498 5,747 5,747 (0) 5900 Communications 308 308 456 1,237 1,237 1,237 1,237 1,237 1,237 1,237 1,237 1,237 12.200 12.200 5901 Postage and Shipping 41 41 146 146 146 146 146 146 146 146 146 1,400 1,400 13,832 13,873 17,912 18,362 18,362 18,362 18,362 18,362 18,362 18,362 18,362 18,362 210,874 210,874 (0) **Facilities, Repairs and Other Leases** 5603 Equipment Leases 1.611 1.611 1.611 1.611 1.611 1.611 1.611 1.611 1.611 14.500 14.500 1,344 1,344 1,344 1,344 1,344 1,344 1,344 12,100 12,100 5610 Repairs and Maintenance 1,344 1,344 2,956 2.956 2.956 2,956 2,956 2,956 2.956 2,956 2,956 26,600 26,600 **Professional/Consulting Services** 5801 IT 6,000 5,000 5,830 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 61,830 61,200 (630) 8,925 17.850 17,850 5802 Audit & Taxes 4,463 4,463 3,333 5803 Legal 3,333 3,333 3,333 3,333 3,333 3,333 3,333 3,333 30,000 30,000 5804 Professional Development 1,344 1,344 1,344 1,344 1,344 1,344 1,344 1,344 1,344 12,100 12,100 5805 General Consulting 300 1,744 1,744 1,744 1,744 1,744 1,744 1,744 1,744 1,744 16,000 16,000 2,778 5806 Special Activities/Field Trips 2,778 2,778 2,778 2,778 2,778 2,778 2,778 2,778 25,000 25,000 5807 Bank Charges 267 267 267 267 267 267 267 267 267 2.400 2,400 5808 Printing 311 311 311 311 311 311 311 311 311 2,800 2,800 (1,612)354 540 540 540 540 540 540 540 540 540 3,600 5809 Other taxes and fees 3.600 5810 Payroll Service Fee 538 696 974 974 974 974 974 974 974 974 974 10,000 10,000 5811 Management Fee 13,932 15,706 11,757 16,549 16,549 16,549 16,549 18,200 18,200 18.200 18,200 18,200 198.589 198.589 (0) 5812 District Oversight Fee 20,346 43,101 40,821 96,858 201,126 201,126 5815 Public Relations/Recruitment 1,533 1,533 1,533 1,533 1,533 1,533 1,533 1,533 1,533 13,800 13,800 19,934 19,631 18,938 63,645 34,374 34,374 77,475 36,024 40,487 76,845 40,487 36,024 96,858 595,095 594,465 (630) Interest 7438 Interest Expense 543 544 527 545 535 506 (3,200)543 544 527 545 535 506 (3,200)149,965 465,642 461,870 585,821 557,650 557,621 605,946 563,063 564,660 599,587 563,228 555,565 96,858 6,327,476 6,265,274 (62,203) **Total Expenses** Monthly Surplus (Deficit) (181,836) (45,426)(30,024)(38,547) 224,404 (3,623)(43,960)(132,009) (289,352) (336,214) (255,196) 1,638,245 1,700,448 (62,203)



#### Monthly Cash Flow/Forecast FY20-21

Cash flows from operating activities **Public Funding Receivables** 

Accounts Payable

Accrued Expenses

Deferred Revenue Cash flows from financing activities Proceeds(Payments) on Debt

Grants and Contributions Rec. Prepaid Expenses

Revised 10/28/20

ADA = 761.40

**Cash Flow Adjustments** Monthly Surplus (Deficit)

> Total Change in Cash Cash, Beginning of Month Cash, End of Month

Jul-20	Aug-20	Sep-20	Oct-20	Nov-20	Dec-20	Jan-21	Feb-21	Mar-21	Apr-21	May-21	Jun-21	Year-End Accruals	Annual Forecast
(149,955)	(181,836)	(45,426)	(30,024)	(38,547)	224,404	(3,623)	(43,960)	(132,009)	(289,352)	(336,214)	(255,196)	2,919,981	1,638,245
1,085,164	47,489	(171,167)	361,874	33,914	122,025	30,789	_	_	_	_	_	(3,016,839)	(1,506,751)
10,128	3,833	-	-	-	-	-	_	_	_	_	_	-	13,961
(28,144)	(1,846)	(783)	4,175	4,175	4,175	3,779	3,198	3,198	3,198	3,198	3,198	_	1,522
(148,751)	5,192	(5,192)	· -	· -	-	· -	· -	· -	-			96,858	(51,893)
(1,449)	112,448	(23,965)	(292,362)	-	_	-	-	-	_	-	-	-	(205,328)
-	-	309,937	-	-	(252,213)	-	-	-	-	-	(57,724)	-	-
543	544	527	545	535	506	-	-	-	-	-	(3,200)	-	-
767,536	(14,175)	63,932	44,209	77	98,897	30,946	(40,762)	(128,811)	(286,154)	(333,016)	(312,922)		
1,521,677	2,289,213	2,275,038	2,338,970	2,383,179	2,383,256	2,482,153	2,513,099	2,472,337	2,343,525	2,057,371	1,724,356		
2,289,213	2,275,038	2,338,970	2,383,179	2,383,256	2,482,153	2,513,099	2,472,337	2,343,525	2,057,371	1,724,356	1,411,433		



Favorable /

(Unfav.)

Revised

**Budget Total** 

1,700,448

(1,458,284)

13,961

(46,701)

(168,341)

6,479

#### Statement of Financial Position

September 30, 2020

	Current Balance	Beginning Year Balance				II VTD Change		YTD % Change	
Assets									
Current Assets									
Cash & Cash Equivalents	\$ 2,338,970	\$	1,521,677	\$	817,293	54%			
Accounts Receivable	115		14,076		(13,961)	-99%			
Public Funding Receivables	548,603		1,510,088		(961,486)	-64%			
Prepaid Expenses	94,674		63,901		30,773	48%			
Total Current Assets	2,982,362		3,109,743		(127,381)	-4%			
Total Assets	\$ 2,982,362	\$	3,109,743	\$	(127,381)	-4%			
Liabilities									
Current Liabilities									
Accounts Payable	\$ -	\$	148,751	\$	(148,751)	-100%			
Accrued Liabilities	406,820		319,786		87,034	27%			
Deferred Revenue	309,937		-		309,937	0%			
Notes Payable, Current Portion	284,246		284,246		-	0%			
Total Current Liabilities	1,001,003		752,783		248,220	33%			
Long-Term Liabilities									
Notes Payable, Net of Current Portion	357,279		355,664		1,614	0%			
Total Long-Term Liabilities	 357,279		355,664		1,614	0%			
Total Liabilities	1,358,282		1,108,448		249,834	23%			
Total Net Assets	1,624,080		2,001,295		(377,216)	-19%			
Total Liabilities and Net Assets	\$ 2,982,362	\$	3,109,743	\$	(127,381)	-4%			

#### Statement of Cash Flows

For the period ended September 30, 2020

	onth Ended 19/30/20	YTD Ended 09/30/20
Cash Flows from Operating Activities		
Change in Net Assets	\$ (45,426)	\$ (377,216)
Adjustments to reconcile change in net assets to net cash flows		
from operating activities:		
Decrease/(Increase) in Operating Assets:		
Public Funding Receivables	(171,167)	961,486
Grants, Contributions & Pledges Receivable	-	13,961
Prepaid Expenses	(783)	(30,773)
(Decrease)/Increase in Operating Liabilities:		
Accounts Payable	(5,192)	(148,751)
Accrued Expenses	(23,965)	87,034
Deferred Revenue	309,937	309,937
Total Cash Flows from Operating Activities	63,405	 815,678
Cash Flows from Financing Activities		
Proceeds from (payments on) Long-Term Debt	 527	1,614
Total Cash Flows from Financing Activities	 527	 1,614
Change in Cash & Cash Equivalents	63,932	817,293
Cash & Cash Equivalents, Beginning of Period	2,275,038	1,521,677
cash & cash Equivalents, Defining of Ferrod	 2,273,030	 1,521,577
Cash and Cash Equivalents, End of Period	\$ 2,338,970	\$ 2,338,970

	Current	Current	Current	0		VTD D. dest	7.1.1
	Period Actual	Period Budget	Period Variance	Current Year Actual	YTD Budget	YTD Budget Variance	Total Budget
Revenues	Actual	buuget	Variance				
State Aid - Revenue Limit							
LCFF State Aid	\$ 202,662	\$ 202,662	\$ -	\$ 405,324	\$ 405,324	\$ -	\$ 4,831,124
Education Protection Account	31,757	-	31,757	31,757	-	31,757	152,280
State Aid - Prior Year	-	-	-	(15,631)	(15,631)	-	-
In Lieu of Property Taxes	171,167	171,167	0	256,750	256,750	0	1,720,810
Total State Aid - Revenue Limit	405,586	373,829	31,757	678,200	646,443	31,757	6,704,214
Federal Revenue							
Special Education - Entitlement	-	-	-	-	-	-	98,203
Federal Child Nutrition	7,290	-	7,290	11,355	4,065	7,290	81,892
Title I, Part A - Basic Low Income	-	-	-	-	-	-	56,879
Title II, Part A - Teacher Quality	-	-	- (24.600)	-	-	- (24 600)	12,581
Title V, Part B - PCSGP	2.011	24,609	(24,609)	2.011	24,609	(24,609)	24,609
Other Federal Revenue	2,911	255,124	(252,213)	2,911	255,124	(252,213)	338,933
Total Federal Revenue Other State Revenue	10,201	279,733	(269,533)	14,266	283,798	(269,533)	613,098
State Special Education	-	17,825	(17,825)	-	17,825	(17,825)	427,367
State Child Nutrition	658	17,823	658	1,024	367	658	4,263
Mandated Cost	-	_	-	-	-	-	10,708
State Lottery	_	_	_	-	_	-	151,519
Other State Revenue	-	47,782	(47,782)	-	47,782	(47,782)	47,782
Total Other State Revenue	658	65,607	(64,949)	1,024	65,974	(64,949)	641,639
Other Local Revenue						, , ,	
Other Fees and Contracts	-	-	-	515	515	-	515
School Fundraising		-		6,255	6,255		6,255
Total Other Local Revenue		-		6,770	6,770		6,770
Total Revenues	416,445	719,169	(302,725)	700,261	1,002,985	(302,725)	7,965,721
Expenses Certificated Salaries							
Teachers' Salaries	186,442	197,383	10,941	374,133	385,074	10,941	2,161,522
Teachers' Substitute Hours	4,350	5,922	1,572	10,340	11,912	1,572	65,205
Teachers' Substitute Hours Teachers' Extra Duty/Stipends	-,550	2,727	2,727	1,500	4,227	2,727	28,773
Pupil Support Salaries	12,545	16,909	4,364	25,091	29,455	4,364	181,636
Administrators' Salaries	29,588	29,588	-	88,763	88,763	-	355,050
Other Certificated Salaries	2,667	2,667	0	8,000	8,000	0	32,000
Total Certificated Salaries	235,592	255,195	19,603	507,826	527,429	19,603	2,824,186
Classified Salaries							
Instructional Salaries	34,851	37,525	2,673	71,839	74,512	2,673	412,236
Support Salaries	22,505	18,018	(4,487)	57,751	53,264	(4,487)	215,426
Supervisors' and Administrators' Salaries	6,083	6,083	-	18,250	18,250	-	73,000
Clerical and Office Staff Salaries	14,816	14,306	(510)	39,507	38,997	(510)	167,754
Other Classified Salaries	2,590	2,780	189	4,855	5,045	189	30,061
Total Classified Salaries	80,846	78,712	(2,134)	192,202	190,068	(2,134)	898,477
Benefits	27.442	44 406		70.040	00.005	4 202	456 400
State Teachers' Retirement System, certificated positions	37,143	41,436	4,293	78,912	83,205	4,293	456,130
Public Employees' Retirement System, classified positions	17,713	16,112	(1,601)	41,079	39,478	(1,601)	184,484
OASDI/Medicare/Alternative, certificated positions Medicare/Alternative, certificated positions	5,247 4,458	4,826 4,848	(421) 391	12,297 9,912	11,875 10,303	(421) 391	55,307 52,020
Health and Welfare Benefits, certificated positions	4,438	22,400	18,297	40,514	58,811	18,297	53,939 260,411
State Unemployment Insurance, certificated positions	1,252	1,433	180	4,853	5,033	18,297	29,386
Workers' Compensation Insurance, certificated positions	3,061	3,344	283	16,785	17,067	283	47,161
Total Benefits	72,976	94,398	21,422	204,351	225,773	21,422	1,086,817
Books & Supplies	. 2,5. 0	2 .,000	- <b>-,</b> · <b></b>	_5.,551		- <b>-,</b> ·	_,::0,027
Textbooks and Core Materials	8,553	7,230	(1,323)	11,250	9,927	(1,323)	75,000
Books and Reference Materials	7,029	910	(6,119)	7,029	910	(6,119)	9,100
School Supplies	374	3,689	3,315	3,688	7,003	3,315	40,200
Software	3,898	1,959	(1,939)	19,606	17,667	(1,939)	35,300
Office Expense	4	5,117	5,113	6,137	11,250	5,113	57,300
Business Meals	-	600	600	-	600	600	6,000
Noncapitalized Equipment	561	14,070	13,509	561	14,070	13,509	140,700

**Budget vs Actual** 

For the period ended September 30, 2020

	Current Period	Current Period	Current Period	Current	YTD Budget	YTD Budget	Total
	Actual	Budget	Variance	Year Actual	TTD Duaget	Variance	Budget
Food Services	7,948	8,172	225	12,379	12,604	225	86,155
Total Books & Supplies	28,366	41,747	13,381	60,651	74,032	13,381	449,755
Subagreement Services							
Nursing	-	5,360	5,360	-	5,360	5,360	53,600
Special Education	6,713	12,050	5,338	6,713	12,050	5,338	120,500
Total Subagreement Services	6,713	17,410	10,698	6,713	17,410	10,698	174,100
Operations & Housekeeping		460	160		4.60	160	4.600
Auto and Travel	396	160	160	1 107	160	160	1,600
Dues & Memberships Insurance	8,044	861 8,044	465 (0)	1,187 24,132	1,652 24,132	465 (0)	9,400 96,527
Utilities	8,545	7,466	(1,079)	17,884	16,805	(1,079)	84,000
Janitorial Services	431	492	61	1,261	1,322	61	5,747
Communications	456	1,158	703	1,071	1,774	703	12,200
Postage and Shipping	41	136	95	82	177	95	1,400
Total Operations & Housekeeping	17,912	18,317	405	45,617	46,022	405	210,874
Facilities, Repairs & Other Leases							
Equipment Leases	-	1,450	1,450	-	1,450	1,450	14,500
Repairs and Maintenance	-	1,210	1,210	-	1,210	1,210	12,100
Total Facilities, Repairs & Other Leases	-	2,660	2,660	-	2,660	2,660	26,600
Professional/Consulting Services							
IT	5,830	5,020	(810)	16,830	16,020	(810)	61,200
Audit & Taxes	-	-	-	-	-	-	17,850
Legal	-	3,000	3,000	-	3,000	3,000	30,000
Professional Development	-	1,210	1,210	-	1,210	1,210	12,100
General Consulting	300	1,600	1,300	300	1,600	1,300	16,000
Special Activities/Field Trips	-	2,500	2,500	-	2,500	2,500	25,000
Bank Charges Printing	-	240 280	240 280	-	240 280	240 280	2,400 2,800
Other Taxes and Fees	354	521	167	(1,256)	(1,089)	167	3,600
Payroll Service Fee	696	946	250	1,234	1,484	250	10,000
Management Fee	11,757	16,549	4,792	41,395	46,187	4,792	198,589
District Oversight Fee	-	10,545	4,732	41,333	40,107	4,732	201,126
Public Relations/Recruitment	-	1,380	1,380	_	1,380	1,380	13,800
Total Professional/Consulting Services	18,938	33,246	14,309	58,503	72,812	14,309	594,465
Interest	ŕ	,	,	•	ŕ	,	,
Interest Expense	527	527	-	1,614	1,614	-	_
Total Interest	527	527	-	1,614	1,614	-	-
Total Expenses	461,870	542,213	80,343	1,077,476	1,157,819	80,343	6,265,274
Change in Net Assets	(45,426)	176,957	(222,382)	(377,216)	(154,833)	(222,382)	1,700,448
Net Assets, Beginning of Period	1,669,505			2,001,295			
Not Assats End of Pariod	¢ 1 624 000			¢ 1 624 000			
Net Assets, End of Period	\$ 1,624,080			\$ 1,624,080			

Accounts Payable Aging

September 30, 2020

Vendor Name	Invoice/Credit Number	Invoice Date	Date Due	Current	1 - 30 Days Past Due	31 - 60 Days Past Due	61 - 90 Days Past Due	Over 90 Days Past Due	Total
				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		Total Outsta	anding Invoices	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

#### Intelli-Tech

**SALES QUOTE** 

1652 Yeager Ave. La Verne, CA 91750 (909) 394-5188

		fax (909) 394-5190		DATE		QUOTAT	ΊΟΙ	N NO.
				10/30/20		SC10	302	0A
		CONTACT	BILLING	ACCOL	UNT F	REP		
	Seba	astian Cognetta	Allegiance STEAM Academy, Thrive	Brad	Wend	iel		
			5862 C St	909-3	94-51	L88		
			Chino, CA 91710	TeamBrad@	intelli-t	ech.com		
			ATTN: Sarah Lopez sara.lopez@asathrive.org 909-465-5405 x3379	Sandy	Ngu	yen		
	v		SHIP	PURCHAS	E ORD	ER NO		TERMS
	١	Work Order	Allegiance STEAM Academy, Thrive					NET 30
			5862 C St	DEPA	RTME	NT		FOB
			Chino, CA 91710					Freight
			ATTN: Sebastian Cognetta					
#	Qty	Part No.		ETA		Price		Extended
2	34	IFP7550-E1 VPC15-WP-4	Viewsonic IFP7550-E1 - 75" ViewBoard 4K Ultra HD Interactive Flat Panel Bundle - 75" LCD - ARM Cortex A53 1.20 GHz - 2 GB - Infrared (IrDA) - Touchscreen - 16:9  Aspect Ratio - 3840 x 2160 - LED - 350 Nit - 1,200:1 Contrast Ratio - 2160p - USB - HDMI - VGA - Android 5.1 Lollipop AC ADAP & WMK-047-2 WALL MNT  Viewsonic VPC15-WP-4 Single Board Computer - Intel - Core i5 - i5-8400 - 2.80 GHz - GHz - 8 GB - DDR4 SDRAM - 256 GB Solid State Drive - Intel - UHD Graphics 630 -	10 Days 10 Days	\$	2,096.00		71,264.00
3	34	IFP-EW-70-02	Wireless LAN - Bluetooth - HDMI - 7 x Number of USB Ports - 2 x Number of USB 2.0  Ports - 4 x Number of USB 3.0 Ports - Network (RJ-45) - VGA - DisplayPort - Windows  10 Pro - LCD Display - Slot-in PC 8GEN I5 8GB DDR4 256GB SSD W10P WL  Viewsonic Warranty/Support - 2 Year Extended Warranty - Warranty - On-site - Technical REPAIR FOR 70-79IN INTERACTIVE DISP	10 Days	\$	1.00	\$	34.00
4	34	VB-STND-005	VIEWSONIC VB-STND-005 - CART	10 Days	\$	386.00	\$	13,124.00
						Sub-total	\$	117,096.00
				S	ales Ta	ax 7.75%	\$	9,074.94
						Ewaste	\$	204.00
				Esti	mated	Shipping	\$	150.00
					Gra	nd Total	\$	126,524.94

**NOTE: QUOTE GOOD FOR 30 DAYS** 

#### **WAIVER APPLICATION COVER FORM**

For use by a Local Education Agency or equivalent

I. BACKGROUND INFORMATION							
Name of Applicant (Local Educational Agency or Equivalent):							
Allegiance STEAM Academy							
School Type:							
	ıl Public School						
Charter School							
	dependent, or	Faith-Based Sc	hool				
School Distric	:t:						
Number of Sc	chools:			Enrollment:			
Superintende	ent (or equivale	nt) Name:					3
Street Addres	ss of School:						
City:					Z	ip Code:	
Grades to be	Reopened:						
□TK	□к	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4	th 5 <sup>th</sup>	☐ 6 <sup>th</sup>
Total Numbe	r of Students by	/ Grade:					
TK:	K:	1 <sup>st</sup> :	2 <sup>nd</sup> :	3 <sup>rd</sup> :	4 <sup>th</sup> :	5 <sup>th</sup> :	6 <sup>th</sup> :
Date of Propo	osed Reopening	<b>j</b> :					
Name and Title of Person Completing Application:							
Name:				Title:			
Phone Numb	er:			Email:			
Signature:				Date:			

II.CONSULTATION
Please confirm consultation with the following groups:
LABOR ORGANIZATION
Name of Organization(s) and Date(s) Consulted:
PARENT and COMMUNITY ORGANIZATIONS
Name of Organization(s) and Date(s) Consulted:
If no labor organization represents staff at the school, please describe the process for consultation with school staff:



# Allegiance STEAM Academy 2020-2021 School Year Reopening Guidebook & Safety Plan



This document represents the overall ASA program guide.

This document is subject to change when state and county regulations require new additions and amendments.

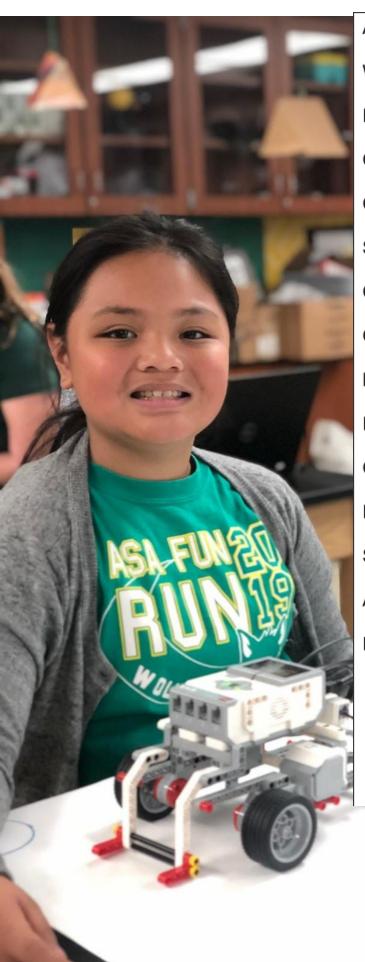
# Allegiance STEAM Academy Board of Directors

Samantha Odo, Board Chair Jason Liso, Treasurer Marcilyn Jones, Secretary Troy Stevens, Member Claudia Reynolds, Member

5862 C St., Chino, CA 91710

Sebastian Cognetta, CEO Tammy Lohoff, Principal Callie Moreno, Director of Education Programs Sara Lopez, Director of Business Services

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#### Dear ASA Families and Staff,

The responsibility of Allegiance STEAM Academy (ASA) is to provide a high-quality learning environment for our students. To meet this responsibility, ASA must also provide for the health and safety of students and staff. Developing a reopening plan requires a balancing of educational needs against health and safety concerns, all within the context of ongoing health and economic uncertainty. Providing live and on-site instruction is our preference and priority and will be done in a way that mitigates risk to students, staff, and the community. This guide is designed to create and communicate a system for ensuring the best health and safety standards are met to keep students on campus as much as possible as well as to prepare for the possibility of future school closures.

Within this document we provide you not only our safety precautions and reopening plans, but also an outline of our possible learning models, including traditional instruction, hybrid, distance learning, as well as the home-based learning option. It is our hope the information provided will give you information needed to make the best selection for your children. ASA will reopen and, throughout the 2020-2021 school year, offer the learning model that corresponds to the Governor's <u>Blueprint for a Safer Economy</u>. Any of the school-based protocols, procedures, or precautions included in this guidebook apply to all of the learning models described herein.

In developing our reopening plans, we are relying on the most current information and guidance from the Center for Disease Control (CDC), the California Department of Public Health (CDPH), the California Department of Education (CDE), the San Bernardino County Department of Public Health (SBCDPH), and the Chino Valley Unified School District (CVUSD). Additionally, this guidebook and our reopening plans are in compliance with Senate Bill 98 which was signed into law by Governor Newsom on June 29, 2020. The safety procedures within this guidebook are aimed to mitigate, not eliminate risk. No set of actions will completely eliminate the risk of COVID-19 transmission, but implementation of several coordinated and common-sense efforts can greatly reduce risk.

COVID-19 is still an evolving situation, and changes in public policy as a response to increases or decreases in cases, responsiveness, or fatalities are to be expected. ASA has a responsibility to follow all protocols and guidelines released by state and county agencies. As updates in guidelines reach ASA, we will continue to update you as earliest as possible.

With Gratitude,

Dr. Cognetta

### What to Expect when School Returns

The health and safety of our students, staff, and families is of utmost importance. In the 2020-2021 school year, our school will look different than previous years due to new health and safety measures. This plan to reopen schools is based on current guidance from public health officials and state agencies along with our families' input. These guidelines will be updated as needed. ASA has determined that the best way to prevent the spread of illness is to "self-contain" our students so that they only interact with their own class throughout the school day, including middle school students. ASA believes that we need to be ready to re-open as soon as is safely possible and that careful planning will get us back to school sooner. The CEO along with the Board of Directors is responsible for assuring that safety plans and protocols are followed.

It is important to note that our plans must focus on academic instruction to ensure student academic gains and address learning loss. We will continue to monitor and determine whether extra-curricular activities such as clubs and sports are safe enough to implement based on guidance from the California Department of Public Health (CDPH).

As students return, it will look different.

#### Screening at Home

#### Families are recommended to take temperatures daily before going to school. Anyone with a fever of 100.4 F or higher should not go to a school site. Personal illness, quarantine, and COVID-19 illness or symptom related absences will be excused.

- Students and adults are recommended to self-screen for respiratory symptoms such as cough and shortness of breath prior to coming to school each day. Students and adults experiencing those symptoms should not attend school.
- Staff members are required to self-screen and complete a daily temperature check prior to coming to work. If staff members are experiencing symptoms, they should stay home and contact the Administration.

#### **Arriving at School**

- Face coverings are required for all students in grades 3<sup>rd</sup> through 8<sup>th</sup> grade and staff members
- Parents and visitors will have limited access to the school campus.
- Students will take part in recess/breaks in their "cohort".
- ASA will designate routes for entry and exit in order to limit direct contact with others.
- Student temperatures will be taken upon entry to the school at the entrance gates. Students with temps at 100.4 or above will be sent to a designated health station for further screening and sent home if symptoms exist.
- ASA will have signage throughout campus to remind students and staff about social distancing, hand washing, and proper hygiene.
- Thorough cleaning, sanitation and disinfecting throughout the schools

### Health & Safety Protocols Summary

#### **Minimizing Infection/ Sanitation/ Disinfecting**

- Common touch surfaces will be cleaned regularly (e.g. countertops, door handles, restrooms, student desks, student chairs, etc.).
- ✓ Staff and students will be expected to wash/sanitize their hands regularly.
- Every classroom will be provided with hand sanitizer stations.
- ✓ New hand washing stations installed for use
- ✓ A plan in place to minimize lines of students and how often students will wash hands (upon entry and after each class break)
- ASA will limit sharing of supplies between students by assigning individual equipment and materials.
- ✓ Waxie 764 Disinfectant and Virucide, a disinfecting and sanitizing tool/sprayer

- designed to kill viruses, used in rooms once a day.
- ✓ Signage will promote healthy hygiene practices and reminders to stay home when ill.
- Students will be encouraged to bring refillable water bottles from home.
- ✔ Playground equipment will be regularly inspected and cleaned for student use.
- Shared devices and resources will be sanitized after every use.
- ✓ All students' temperatures are checked upon entry to the school site.
- Students remain with the same cohort of students all day including during unstructured recess/break times.

#### **Training Guidelines**

- SafeSchools training for staff regarding COVID-19 before returning to campus.
- Health Technician to provide COVID-19 training to staff on identifying signs and symptoms and response protocol.
- Students trained in hand hygiene, face coverings, social distancing and respiratory etiquette during the first day on campus.
- Video for parents on the new "reopening" plan prior to the first day on campus.
  - ✓ Harassment/Bullying awareness for students in regard to COVID related issues.

- Increased awareness of hygiene and illness through campus posters.
- Campuses will follow guidelines developed by CDPH for cleaning, disinfection, and ventilation of school campuses.
- Staff COVID-19 guidelines to describe procedures in regard to preventing and responding to illness on campus.

#### **Programs/Gatherings**

- Students organized into class cohorts that do not mix with other cohorts.
- Assemblies will be limited and/or virtual.
- ✓ Delay of Field Trips until further notice.
- Clubs cancelled until further notice.
- ✓ Athletics cancelled until further notice.
- Staggered entry and exit of classes so cohorts have minimal contact.

#### **Movement Within the School**



Movement of students, staff, and parents is minimized by clearly marked entrance and exit signs. Floor decals are prominently displayed throughout campus reminding students to physical distance.

Six foot spacing intervals are clearly marked in high traffic areas such as hallways.

The campus is sectioned off into 5 zones. Restrooms, play area, and eating areas are clearly labeled and marked off by zone. Cohorts are restricted to their zones to avoid close contact and mixing of cohorts.



#### **Face Covering and Personal Protective Equipment (PPE)**

In accordance with the California Department of Public Health's (CDPH) Guidance for Face Coverings and the Governor's June 29, 2020 Executive Order, students in grades 3 through 8 and staff must utilize face coverings while on campus (except when eating or drinking or during PE while maintaining a physical distance of 6 feet from others). Students in grades TK through 2<sup>nd</sup> are encouraged but not required to wear face coverings.

Students must utilize face coverings while:

- waiting to enter campus
- on school grounds (except when eating or drinking)
- leaving school

The following individuals are exempt from wearing a face covering:

- Persons with a medical condition, mental health condition, or disability that prevents wearing a face covering. This includes persons with a medical condition for whom wearing a face covering could obstruct breathing or who are unconscious, incapacitated, or otherwise unable to remove a face covering without assistance.
- Persons who are hearing impaired, or communicating with a person who is hearing impaired, where the ability to see the mouth is essential for communication.
- Persons for whom wearing a face covering would create a risk to the person related to their work, as determined by local, state, or federal regulators or workplace safety guidelines.
- Persons who are obtaining a service involving the nose or face for which temporary removal of the face covering is necessary to perform the service.
  - Personal Protective Equipment (PPE) will be provided to staff and students.
    - Students and staff will be provided face masks and are expected to wear them daily.
    - Teachers and identified staff members will receive a reusable face shield. Gloves are not
  - recommended for use by students or staff, with the exception of those conducting cleaning, first aid, or food service.

\*Supply chain issues may prevent the use of certain products and equipment

#### On Campus and in the Classroom



Social distancing will limit the spread of the virus. ASA will do our best to:

- Restrict non-essential visitors, volunteers, and activities involving other groups.
- Limit group activities wherever practicable.
- Arrange classroom space to remove non-essential furniture, allowing maximum space for students and staff.
- Arrange student desks to face the same direction (rather than facing each other) and maintain physical distancing.
- Designate routes for entry and exit during transition times, as feasible.

### COVID-19 Reporting



Staff and parents of students need to report exposures or confirmed positive COVID-19 test results to the San Bernardino County Department of Public Health (SBCDPH) by completing this survey. ASA administration will also direct school stakeholders to complete the form whenever they suspect COVID-19 related issues. SBCDPH will follow-up with contacts that are identified in the survey.

Staff members, students and families need to follow <u>CDC guidance to help prevent the spread of COVID-19</u>. ASA will utilize the San Bernardino County's <u>Guidance for Employers and the Community Regarding COVID-19 Infection and Exposure</u>, which helps determine the steps to take when an employee (or a student) has been diagnosed with COVID-19 or has been exposed to a person diagnosed with COVID-19.

#### Screening Flow Chart for Students and Staff COVID-19 Symptoms No Symptoms/ Fever or chills Proceed to school/work Cough No Exposure Shortness of breath or difficulty breathing Fatigue Muscle or body aches Exposure\*, No Cannot go to school/ Home for 14 days since Headache Symptoms exposure New loss of taste or Sore throat Congestion or runny Diagnosis, No Cannot go to school/ Home for 10 days since Symptoms positive COVID-19 test Nausea or vomiting Diarrhea If confirmed diagnosis other than COVID-19 (e.g., stomach virus, ear infection): Follow normal school policies to return to school/work If person has been tested and received a negative COVID-19 test: No fever for 24 hours (without the use of fever reducing At Least 1 Symptom medicine), AND they have felt well for 24 hours, may end isolation and return to school/work If confirmed positive COVID-19 OR person has not been tested: 10 days since first symptoms, at least 24 hours since last fever without the use of fever-reducing medication, AND 3 days of symptom improvement, including coughing and shortness of breath, may end isolation and return to school/work

\*Exposure refers to being within 6 feet of someone diagnosed with COVID-19 for 15 minutes or more.

CDC webpage on when you can return to school or work:

<a href="https://www.cdc.gov/coronavirus/2019-ncov/if-you-are-sick/end-home-isolation.html">https://www.cdc.gov/coronavirus/2019-ncov/if-you-are-sick/end-home-isolation.html</a>

#### **CONTACT TRACING**

SBCDPH guidelines will be utilized to implement contract tracing at ASA. Tracing will be performed by a team composed of the health technician and administration. School staff will notify the individual with a potential case, interview the person, locate and notify contacts potentially exposed, and monitor contacts under SBCDPH guidance and relevant statute.

### COVID-19 FAQ

What do I do if my child is experiencing COVID- 19 symptoms while at home?

If your child is experiencing COVID-19 symptoms, please keep them home and contact your child's health care provider. Please contact ASA to report the absence; a COVID-19 related absence is excused.

What if someone in our household tested positive for COVID- 19?

If someone in your household tested positive for COVID-19 and is currently under quarantine or self-isolation, your child should follow the guidelines from the CDC on how long to remain at home and when to return to school.

https://www.cdc.gov/coronavirus/2019-ncov/if-you-are-sick/steps-when-sick.html

What happens if a student demonstrates COVID- 19 symptoms while at school?

If a student becomes ill during the school day, the following steps will be taken: Student will

- be taken to an isolation area where temperature and symptoms will be evaluated; student will remain in the isolation area until they are picked up by a parent or guardian.
- ASA will coordinate with County Health regarding the suspected case and all confirmed cases on site.
- The health technician coordinates the response to all possible and confirmed COVID-19 cases with County Health, who will assist ASA in developing a course of action for a positive school or classroom dismissal for up to three days.

## COVID-19 FAQ

# What happens if a positive COVID-19 case occurs at a school site?

For any positive COVID-19 case the following protocol will be followed:

- In accordance with state and local laws and regulations, school administrators will record the following information:
  - Name of person confirmed
  - o If known, date of potential exposure
  - o Date of test
  - Last date on ASA campus
  - Names of individuals who had physical contact with an infected person or spent 15 minutes or more within a six feet distance
- The Administration will coordinate a response with County Health. After receiving direction from the County, administration will notify students, staff, and families who have been potentially exposed to COVID-19 and provide health recommendations and guidance from the County.
- A positive COVID-19 case may lead a classroom, multiple classrooms, or a school to return to distance learning for a period of time. Any closures will be determined by the administration after consultations with County Health.
- The classroom or impacted areas will receive an extensive cleaning and sanitation following CDC guidelines.

How are others notified they were in contact with an individual who tested positive for COVID-19?

- ASA works with County Health to determine close contacts and low risk contacts.
   Individuals identified by County Health are contacted via an email that outlines specifics regarding how long the individual must quarantine, steps to mitigate contracting the coronavirus, and list symptoms associated with the virus.
- All HIPPA/FERPA notifications guidelines for privacy will always be followed and, in accordance with <u>AB 685</u>, all pertinent employees, students, and others will be notified.

## COVID-19 FAQ

## **Employee Screenings**

Employees must complete a self-monitoring health screening before work. Employees who exhibit symptoms should remain at home and contact their front office and the Director of Business Services.

Employees must monitor themselves for these symptoms and stay home if they exhibit any:

- Fever at or above 100.4
- Chills or unexplained fatigue
- Shortness of breath or difficulty breathing
- Sore throat
- Cough
- New loss of taste or smell
- Other flu-like symptoms

## **Employee Exposure or Confirmed Cases**

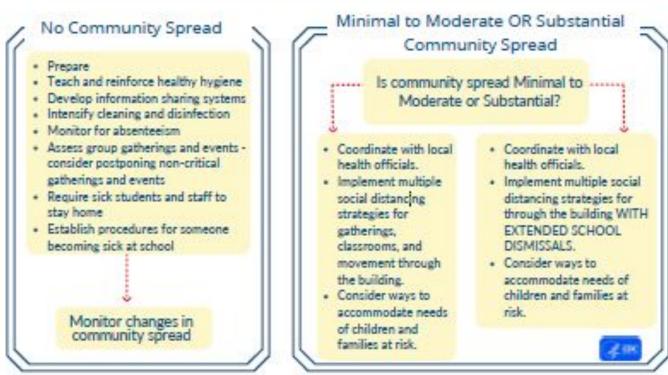
ASA monitors possible COVID-19 exposure and coordinates responses with County Health. Administration will notify students, staff, and families, in accordance with AB 685, who have been potentially exposed to COVID-19 and provide health recommendations and guidance provided by the San Bernardino Department of Public Health. An employee who tests positive for COVID-19 or believes they have been exposed to a confirmed case of COVID-19 should contact their immediate supervisor. The health technician will be the designated person to contact the SBCDPH regarding the case.

## School Closure/ Distance Learning Trigger

In the event that 5% or more of the school population is identified as positive with COVID-19, the CEO in collaboration with the ASA Board of Directors will close the school campus, initiate distance learning and communicate this change to all stakeholders. through the *OneCallNow* notification system.

## SCHOOL DECISION TREE





https://www.cdc.gov/coronavirus/2019-ncov/community/schools-childcare/guidance-for-schools.html

## **COVID-19 Protocols & Notification**

- County Health may take responsibility for clearance of individuals infected with COVID-19, including students. After a positive diagnosis is made, students are expected to be in isolation for at least 14 days after the test, and potentially longer if they continue to remain symptomatic.
- Students may not return to school until they have been cleared by County Health. Administration and the health

# Contact Tracing for COVID-19

ASA will conduct early contact tracing if a student or staff member becomes infected. The health technician and administration will perform contact tracing using the San Bernardino Department of Public Health procedure described here.

### The 4 Steps of Contact Tracing For Coronavirus Disease 2019 (COVID-19)

Initial notification of the person with potential exposure/positive case

Interview with person with potential exposure/positive case

Contact tracing should be initiated as soon as possible after a person with potential exposure/ positive case is identified.

- Interviews should include a discussion about confidentiality and verification of demographics (e.g., age, sex, race). Walk through the entire infectious period hour-by-hour and ask the person to share who they were in contact with during that time. Provide the person with guidelines on isolation to prevent spreading COVID-19 to others. All information collected is confidential and protected by privacy laws. The name of the person with potential exposure/positive case will not be revealed to those the person may have exposed, even if they ask.
- Locate and notify contacts who may have been exposed to COVID-19
  Inform them of their contact status and what that means. Assess for the presence of symptoms and provide contacts with guidelines on quarantine to prevent potential spread of infection.
- Monitor contacts
  Follow up with contacts to make sure they are following the quarantine instructions, and to track the development of any potential COVID-19 symptoms. Please refer to the Screening Flow Chart on Page 3 for the criteria that must be met before discontinuing isolation and returning to school/work.

# On campus and in the classroom

- During the regular school hours, ASA will restrict non-essential visitors, volunteers, and activities involving other groups.
- Outdoor use of space for instruction will be encouraged
- Nutrition services will provide lunches as part of the "Grab & Go" meal program. This
  may need to be amended based on federal nutrition guidelines.
- All community organizations and groups, if eventually allowed to access the school, must adhere to the protocols listed in this document.

#### While in the Classroom:

- Hand sanitizers in every classroom
- Students will clean their specific area with a safe FDA approved cleaner that can be used by children before leaving for breaks and before leaving to go home.
- Limit sharing of classroom supplies technology, paper, writing utensils. Books that are shared will be sanitized.
- Classroom space will be arranged to remove non-essential furniture, allowing maximum space for students and staff.
- Implement multiple physical distancing strategies for gatherings, classrooms, and movement through the school site along with floor signage and tape that marks a safe distance.

#### **Outside of Class:**

- Hand sanitizing (or handwashing) expected before eating, starting class, and leaving for the school day.
- Hand washing required upon return from PE, recess, and/or lunch.
- Lunches "Grab & Go" lunches will be served to eliminate students waiting in lunch lines.
- When lunch is allowed to be eaten on campus; multiple eating areas will be provided
- Student recess and PE times will be provided by "contained class" to prevent interactions of students in different classes.
- PE PE coaches will keep physical distancing in mind when planning activities and will disinfect materials and equipment regularly.
- Entrance and exit locations will be separated by grade level range along our pick-up and drop off zones to promote more distance to the greatest extent possible.

# Learning Models

High-quality instruction and a commitment to access for all students continues to be a focus for ASA. We know the needs of our students and families vary which is why we have provided instructional options for the 2020-2021 school year.

The following models are designed to provide in-person instruction to the greatest extent possible while adhering to local health and safety guidelines. For students who are medically fragile, at risk, or self-quarantining due to COVID-19 exposure, an at-home learning option will be available for the 2020-2021 school year.

Distance Learning	Hybrid Model	Traditional Instruction	
<b>Definition:</b> Distance Learning is instruction in which the student and the teacher are in different locations. Students are under the general supervision of a certificated teacher in which they are assigned.	<b>Definition:</b> The Hybrid Learning model combines traditional classroom experiences and digital/virtual academic daily instruction through 2 cohorts (A & B). Each cohort attends in-class instruction 2 days weekly, thereby alternating with a virtual live class schedule also 2 days weekly. Fridays are reserved for intervention and small group instruction.	Definition: The Traditional Instructional model is 100% classroom based. All students attend class every school day.	
The following characteristics apply to each of the models			
Standards-based curriculum			
Connectivity and/or devices available			
Grading with accuracy and integrity.			
Academic and other supports for: students below grade level; special education; English Language Learners; foster care/homeless; and students requiring mental health support.			
Daily live lessons/interaction with certificated teachers.			
Participation and attendance will be documented; Assigned work is required			
Enrichment Offered			

#### **Home-Based Learning Option**

**Definition:** The ASA Home-Based Learning Option provides virtual academic daily instruction to students who learn from home 5 days per week. This learning program is an option where students are enrolled by parent choice at each trimester. At the trimester, students who are enrolled in this program have the option of transitioning to the Hybrid Learning model or the Traditional model, if available). Students virtually attend live instruction with a certificated teacher. All ASA enrichment courses will be offered virtually.

# Hybrid FAQ

#### Q: What does the new Hybrid program at ASA look like?

A: Students will come onto campus during the week for in-person instruction and will learn from home on the other days or times during the week. When at home hybrid students will watch live or recorded lessons from their teacher, utilize online resources for learning, interact with students in the site-based program via the internet, and complete their assignments. Students who need extra support will be invited to attend specific in-person or virtual sessions as well.

## Q: If I choose the hybrid program for my child, will they be able to return to the traditional school day program in the future?

A: Yes, students who choose the hybrid program will have the opportunity to return to the traditional school day program (once approved by the state/county).

#### Q: If I choose the home-based option, can I switch my student to the hybrid program if I change my mind?

A: Parents can change their child's placement from home-based to hybrid at the end of a trimester. Parents can change their child's placement from hybrid to home-based at any time during the trimester.

#### Q: Will students be able to keep their current teachers if they are in the hybrid model?

A: ASA's hybrid model is designed to significantly lessen the likelihood that a student will have to be changed into another classroom allowing them to continue to learn in an environment where strong relationships have been established.

#### Q: What kind of technology will the school provide to support our students?

A: Each student in the hybrid class will be provided with a Chromebook or iPad. Students who do not have access to the internet at home will also be provided with a hot-spot device.

#### Q: Is this program for only one year, or will it end once the COVID-19 crisis has stopped?

A: The hybrid program is ASA's response to the COVID-19 crisis. The intention is to return to a traditional model as soon as it is possible.

#### Q: Can students receiving Special Education services enroll in the hybrid program?

A: Students receiving Special Education may enroll in either the Hybrid or Home-based option for the 2020-21 school year.

# Q: What measures should be taken when a student, teacher or staff member has symptoms, is a contact of someone infected, or is diagnosed with COVID-19?

	Student or Staff with:	Action	Communication
1	COVID-19 Symptoms (e.g., fever, cough, loss of taste or smell, difficulty breathing) Symptom Screening: Per CA School Sector Specific Guidelines	<ul> <li>Send home</li> <li>Recommend testing (If positive, see #3, if negative, see #4)</li> <li>School/classroom remain open</li> </ul>	No action needed
2	Close contact (†) with a confirmed COVID-19 case	<ul> <li>Send home</li> <li>Quarantine for 14 days from last exposure</li> <li>Recommend testing (but will not shorten 14- day quarantine)</li> <li>School/classroom remain open</li> </ul>	Consider school community notification of a known contact
3	Confirmed COVID-19 case infection	<ul> <li>Notify the local public health department</li> <li>Isolate case and exclude from school for 10 days from symptom onset or test date</li> <li>Identify contacts (†), quarantine &amp; exclude exposed contacts (likely entire cohort (††)) for 14 days after the last date the case was present at school while infectious</li> <li>Recommend testing of contacts, prioritize symptomatic contacts (but will not shorten 14-day quarantine)</li> <li>Disinfection and cleaning of classroom and primary spaces where case spent significant time</li> <li>School remains open</li> </ul>	School community notification of a known case
4	Tests negative after symptoms	<ul> <li>May return to school 3 days after symptoms resolve</li> <li>School/classroom remain open</li> </ul>	Consider school community notification if prior awareness of testing

- (†) A contact is defined as a person who is <6 feet from a case for >15 minutes. In some school situations, it may be difficult to determine whether individuals have met this criterion and an entire cohort, classroom, or other group may need to be considered exposed, particularly if people have spent time together indoors.
- (††) A cohort is a stable group with fixed membership that stays together for all courses and activities (e.g., lunch, recess, etc.) and avoids contact with other persons or cohorts.

## Communication Plan

ASA will continue to provide timely updates using multiple media including robocalls, texts, emails, and social media. Existing routine communications will continue, including weekly robocalls and the Weekly Wolf Update.

The community can expect communications regarding:

- possible exposure to COVID-19, consistent with privacy requirements, including FERPA and HIPAA
  - the names of individuals suspected of or confirmed to be positive will not be included in correspondences to members of the community
- an outbreak of COVID-19 (4 or more positive cases within the community)
- school closure and immediate return to Distance Learning
- any revisions or updates to our plan

All communications will include an explanation of the appropriate protocol response. All communications regarding COVID-19 will be coordinated by the CEO.

# Distance Learning Trigger

ASA will follow CDPH guidance and work with SBCDPH when determining if and when a partial or full school closure may be necessary. Recommendations for the scope (e.g., a classroom or building full school) and duration of closures will be made on a case-by-case basis using the most up-to-date information about COVID-19, any relevant state or local health officer orders, and the specific cases in the community.

School closure may be appropriate when there are multiple cases in multiple cohorts at ASA or when at least 5% of the total number of teachers/student/staff are cases within a 14-day period.

# Social Emotional Support

ASA is committed to supporting the social and emotional well-being of all students. Support shall include daily or weekly lessons incorporating building relationships, community building, and increased access to mental health/wellness resources. Social Emotional Lessons are organized using ASA's Wolves' Ways.

Stay on Track	Keep your Den Clean	Trust your instincts	Howl with your friends	Be a leader
Self Awareness	Self management	Social Awareness	Relationship Skills	Responsible Decision Making
-Identifying emotions -Accurate	-Impulse control -Stress Management	-Perspective-taki ng -Empathy	-Communication -Social engagement	-Identifying problems -Analyzing situations
self-perception -Recognizing strengths	-Self-discipline -Self-motivation	-Appreciating diversity	-Relationship building -Teamwork	-Solving problems
-Self-confidence -Self-efficacy	-Goal setting -Organizational skills	others	-Teamwork	-Reflecting -Ethical responsibility

Adapted from CASEL, 2017



## ADDITIONAL RESOURCES



Center for Disease Control (CDC) Guidance for Schools

<u>California Department of Public Health Industry</u> <u>Guidance: Schools and School Based Programs</u>

<u>California Department of Education (CDE) Stronger</u> <u>together: A Guidebook for the reopening for California's</u> Public Schools

San Bernardino County Public Health Department
COVID-19 Response Guidance for K-12 Schools

California Interscholastic Federation (CIF) Statement
Regarding 2020-21 Sports Calendar and Bylaw
Modification

American Academy of Pediatrics COVID-19 Planning
Considerations: Guidance for School Re-entry

How to Talk with Children about COVID-19: A Parent Resource

# San Bernardino County Department of Public Health on Social Media

- Facebook
- Instagram
- Twitter

#### San Bernardino County Updates

<u>sbcovid19.com</u> (information on COVID-19 and testing opportunities)

San Bernardino County Incidence Rates by School
Districts and Cities

#### **Mental Health Resources**

SBCDBH: 24 Hour & Emergency Services

**Division** 

**CDC:** Coping with Stress

CDC: Helping Children Cope During COVID-19

<u>Outbreak</u>

CDC: <u>Helping Children Cope with Emergencies</u>

CDC: Coping After a Disaster (Ages 3-10)

CDE: \_\_\_\_\_

Stronger Together: A Guidebook for the Safe
Reopening of California's Public Schools Mental
Health and Well-Being of All (Pages 34-36)

NIH: Teen Depression

#### **Parent/Guardian Resources**

CDC: Checklist for Parents

#### **School Resources**

CDC: Checklist for Teachers
CDC: Reopening Guidance
CDPH: Guidance for Schools

CDPH: Schools and School Based Programs Guidance
CDE: Stronger Together: A Guidebook for the Safe

Reopening of California's Public Schools

DHS: Guidance on the Essential Critical Infrastructure

**Workforce** 

FDA: Food Safety and the Coronavirus Disease

OSHA: Guidance on Preparing Workplaces for COVID-19

#### Centers for Disease Control and Prevention

**CDC**: Considerations for Schools

#### Cleaning and Disinfecting Resources

CDC: <u>Cleaning and Disinfecting Your Facility</u>
EPA: <u>Disinfectant for Use Against SARS-CoV-2</u>

#### U.S. Department of Health & Human Services

HSS: HIPAA and COVID-19

#### **Health Promotion Materials**

CDC: Keeping Hands Clean

CDC: Handwashing: A Family Activity

## San Bernardino County Contacts

San Bernardino County Response Contacts	Phone Number
Public Health School Liaison (primary contact)	(909) 387-4578
Communicable Disease Section (CDS)	(800) 722-4794
Communicable Disease Section (CDS) After Hours	(909) 677-7168
General COVID-19 Hotline (Monday-Friday 9 a.m. – 5 p.m.)	(909) 387-3911

### ASA's Daily COVID-19 Self Assessment

any of the questions below, stay home. Thank you for your understanding.  Do you have a fever of over 100.3° without having taken any fever-reducing medication?  Yes No  Wascle Aches?  Sore Throat?  Yes No  Yes No  Headaches?  Chills?  Yes No  Yes No  Headaches?  Chills?  Yes No  Have you experienced any gastrointestinal symptoms such as nausea, vomiting, diarrhea, or loss of appetite?  Yes No  Have you, or anyone you have been in close contact with, been diagnosed with COVID-19, or been placed on quara for possible contact with COVID-19?  Yes No  Have you been asked to self-isolate or quarantine by a medical professional or a local public health official?	Please review this Self-Assess	sment each day before coming to	o campus. If your child or anyone in the hol	usehold answers yes to
□ Yes □ No  Loss of Taste or Smell?	any of the questions below, s	tay home. Thank you for your u	nderstanding.	
Loss of Taste or Smell?	Do you have a fever of ove	r 100.3° without having taken a	any fever-reducing medication?	
□ Yes □ No □ Yes □ Yes □ No □ Yes □ Yes □ Yes □ Yes □ No □ Yes □	□ Yes □ No			
Shortness-of-Breath? Headaches? Chills?  Yes No Yes No Yes No  Have you experienced any gastrointestinal symptoms such as nausea, vomiting, diarrhea, or loss of appetite?  Yes No  Have you, or anyone you have been in close contact with, been diagnosed with COVID-19, or been placed on quara for possible contact with COVID-19?	Loss of Taste or Smell?	Muscle Aches?	Sore Throat?	
□ Yes □ No □ Yes □ No □ Yes □ No □ Have you experienced any gastrointestinal symptoms such as nausea, vomiting, diarrhea, or loss of appetite? □ Yes □ No □ Have you, or anyone you have been in close contact with, been diagnosed with COVID-19, or been placed on quara for possible contact with COVID-19? □ Yes □ No	□ Yes □ No	☐ Yes ☐ No	□ Yes □ No	
Have you experienced any gastrointestinal symptoms such as nausea, vomiting, diarrhea, or loss of appetite?  Yes No  Have you, or anyone you have been in close contact with, been diagnosed with COVID-19, or been placed on quara for possible contact with COVID-19?  Yes No	Shortness-of-Breath?	Headaches?	Chills?	
□ Yes □ No  Have you, or anyone you have been in close contact with, been diagnosed with COVID-19, or been placed on quara for possible contact with COVID-19?  □ Yes □ No	□ Yes □ No	☐ Yes ☐ No	☐ Yes ☐ No	
for possible contact with COVID-19?		gastrointestinal symptoms suc	:h as nausea, vomiting, diarrhea, or loss	of appetite?
			been diagnosed with COVID-19, or beer	n placed on quarantine
Have you been asked to self-isolate or quarantine by a medical professional or a local public health official?	□ Yes □ No			
□ Yes □ No	•	lf-isolate or quarantine by a mo	edical professional or a local public healt	th official?