

**Alvord Unified School District  
LEA Medi-Cal Billing Funds Request Form**  
[CLICK HERE] for Funding Guidelines

Name of Requestor: Kim Rector Date: 01/09/2023

Department/Service Area: Student Services

Site: Health Services

<b>VENDOR NAME AND ADDRESS</b>	School Health 5600 Apollo Drive Rolling Meadows, Ill 60008
<b>PHONE # OF VENDOR</b>	866-323-5465

FUNDING GUIDELINES:	DESCRIPTION OF ITEMS REQUESTED (Attach vendor quote for items requested, website print out or any additional information that will assist in the decision making process) <i>Please stay within Funding Guidelines on page 2</i>	QTY (each, hourly, etc)	AMOUNT	TOTAL AMOUNT
1	Computerized Classroom Health Care Plans for School Nurses, 4th Edition - PC Version	1.00	99.62	99.62
			Subtotal	99.62
		Tax	8.75%	8.72
			Shipping	12.95
	<b>TOTAL</b>			121.29

Are other local/site funding resources available? If yes, please describe: No

**Describe how the materials and/or services requested are supplemental to school Special Education/Health programs. Please reference the specific guidelines the proposal supports.**

This most recent edition offers more than 100 health care plans on CD-ROM and in print. Designed to be individualized by the school nurse. Helps to develop students' health care plans. This edition includes an emphasis on mental health issues.

Requested by (print name): Kim Rector, RN Signature: Kim Rector, RN

Approved by (print name): Chad Freeman Signature: Chad Freeman

Budget Code:

Budget Code:



School Health Corporation  
 5600 Apollo Drive  
 Rolling Meadows, Illinois 60008  
 P(866)323-5465 | F(800)235-1305  
 schoolhealth.com

# QUOTE

**Attn:**  
**Ship To:**  
 ALVORD UNIFIED SCHOOL DISTRICT  
 9 KPC PKWY  
 CORONA, CA 92879-7102

**Bill To:**  
 ALVORD UNIFIED SCHOOL DISTRICT  
 9 KPC PKWY  
 CORONA, CA 92879-7102

EXPIRATION DATE		QUOTE NO.
03/10/23		4154070-00
DATE	P.O. #	PAGE #
01/09/23	HLTH SUPP 1/9	1

QUOTE PREPARED BY	PHONE	EMAIL
Amy Gallagher		AGallagher@SchoolHealth.com

INSTRUCTIONS		SHIP POINT	VIA	SHIPPED	TERMS		
		SCHOOL HEALTH	UPS GROUND		NET 30		
LN	PRODUCT AND DESCRIPTION	QUANTITY ORDERED	QTY. UM	UNIT PRICE	PRICE UM	DISCOUNT MULTIPLIER	AMOUNT (NET)

1	90559 COMP CLASSROOM HLTHCARE MICROSOFT WORD	1	EACH	99.62	EACH	0.00	99.62
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Items stocked in our warehouse usually ship within 24 hours. Items above may be indicated as **\*\*Shipping Direct From Manufacturer\*\***. Delivery times for items **\*\*Shipping Direct From Manufacturer\*\*** vary. For specific delivery time, call customer care at 866-323-5465.

1 Lines Total	Sub Total	99.62
	Freight	12.95
	Taxes	8.73
	Invoice Total	121.30

Tax ID Number: 36-2425385

To receive an email with tracking information when your order has shipped, please provide your email address when placing your order. Help us also reduce paper usage and become more eco-friendly by providing your email address to send your invoices and order confirmations electronically. Thank you, for the opportunity to work with you and if you have any questions, please contact our Customer Care Department @ 866 323 - 5465.

**Alvord Unified School District**  
**LEA Medi-Cal Billing Funds Request Form**  
 [ CLI CKIERE] for Funding Guidelines

**Name of Requestor:** Dianne Cheney **Date:** 01/10/2023

**Department/Service Area:** Student Services

**Site:** Health Services

<b>VENDOR NAME AND ADDRESS</b>	School Health Services A Nursing Corporation P.O. Box 2767 Riverside, Ca. 92516
<b>PHONE # OF VENDOR</b>	951-788-9564

<b>FUNDING GUIDELINES:</b>	<b>DESCRIPTION OF ITEMS REQUESTED (Attach vendor quote for items requested, website print out or any additional information that will assist in the decision making process) Please stay within Funding Guidelines on page 2</b>	<b>QTY (each, hourly, etc)</b>	<b>AMOUNT</b>	<b>TOTAL AMOUNT</b>
1b	14 Schools-2 schools per day 2 screeners-Vision and Hearing Make Up Days-Hourly	14.00	100.00	1,400.00
1b	Vision and hearing make up days-Additional Hours	56.00	75.00	4,200.00
1b	Vision and hearing make up days-screening assistant	56.00	35.00	1,960.00
			Subtotal	7,560.00
		Tax	8.75%	
			Shipping	0.00
	<b>TOTAL</b>			7,560.00

**Are other local/site funding resources available? If yes, please describe:** No

**Describe how the materials and/or services requested are supplemental to school Special Education/Health programs. Please reference the specific guidelines the proposal supports.**

Contracting School Health Services allows Alvord Nurses to receive hearing and vision results for previously absent students. The nurses can proceed with appropriate referrals and obtain services in the 2022/2023 school year. It is a great benefit to our students and allows school nurses to direct their services to all of the other needs of the students, thus enhancing student services.

Requested by (print name): Dianne Cheney Signature: Dianne Cheney

Approved by (print name): Chad Freeman Signature: Chad Freeman

Budget Code:

Budget Code:

School Health Services

P.O. Box 2767  
Riverside, CA 92516

# Estimate

Date	Estimate #
1/10/2023	195

Name / Address

Alvord Unified School District  
PO (C- 22/23)  
9 KPC Parkway  
Corona, CA 92879

Phone #  
(951) 778-9564

Item	Description	Qty	Cost	Total
Hourly 2-Hr Min	14 schools - 2 schools per day - 2 screeners - Vision and Hearing Make Up Days	14	100.00	1,400.00
Hourly - Additional Hrs	14 schools - 2 schools per day - 2 screeners - Vision and Hearing Make Up Days	56	75.00	4,200.00
Screening Assistant	14 schools - 14 schools - 2 schools per day - 2 screeners - Vision and Hearing Make Up Days	56	35.00	1,960.00

Thank you for your consideration, School Health Services, A Nursing Corporation 951-778-9564	<b>Total</b>	<b>\$7,560.00</b>
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**Alvord Unified School District  
LEA Medi-Cal Billing Funds Request Form**  
[C LICHERE] for Funding Guidelines

**Name of Requestor:** Dianne Cheney **Date:** 01/06/2023

**Department/Service Area:** Student Services

**Site:** Health Services

<b>VENDOR NAME AND ADDRESS</b>	California School Nurses Org (C SNO) 3511 Del Paso Rd. Suite 160 Sacramento, CA 95835
<b>PHONE # OF VENDOR</b>	916-448-5752

<b>FUNDING GUIDELINES:</b>	<b>DESCRIPTION OF ITEMS REQUESTED (Attach vendor quote for items requested, website print out or any additional information that will assist in the decision making process) Please stay within Funding Guidelines on page 2</b>	<b>QTY (each, hourly, etc)</b>	<b>AMOUNT</b>	<b>TOTAL AMOUNT</b>
1	Guidelines for Physical Health Services in Education Settings 3rd edition download modules.	11.00	32.00	352.00
			Subtotal	352.00
			Tax	8.75%
			Shipping	0.00
	<b>TOTAL</b>			352.00

**Are other local/site funding resources available? If yes, please describe:** No

**Describe how the materials and/or services requested are supplemental to school Special Education/Health programs. Please reference the specific guidelines the proposal supports.**

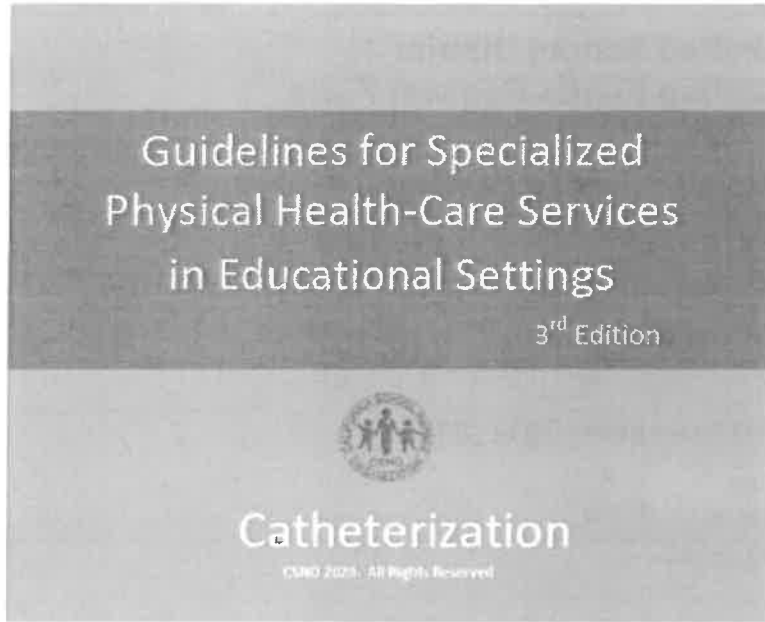
Guidelines for Physical Health Services in Education Settings is to assist credentialed school nurses in legally and safely meeting the diverse healthcare needs of pupils in California public schools.

Requested by (print name): Dianne Cheney Signature: Dianne Cheney

Approved by (print name): Chad Freeman Signature: Chad Freeman

Budget Code:

Budget Code:



**Catheterization module  
(immediate download) Released  
in 2020**

Store / Guidelines for Physical Health-Care Services in Educational Settings-2020-2022

**\$32.00**

**Pricing options**

Member price

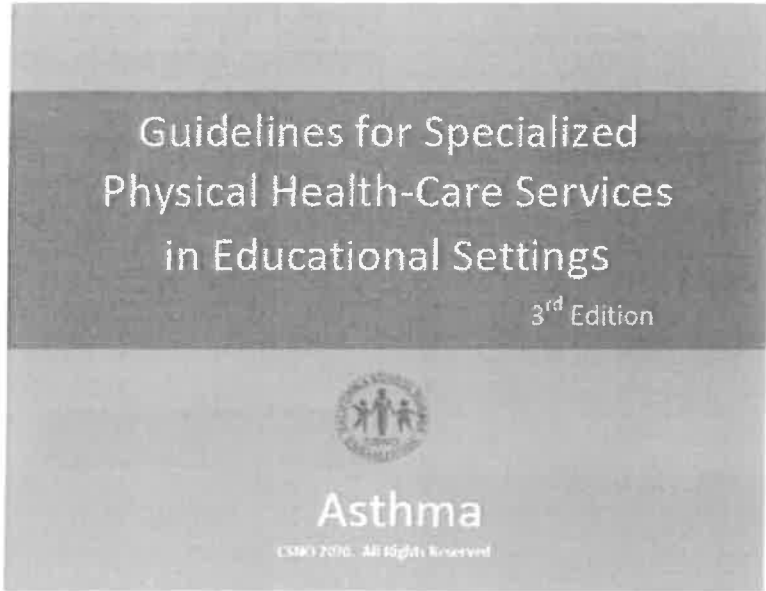
Non-member price (+\$72.00)

**Quantity:** 1

Add to Bag

**Product Details**

**CATHETERIZATION MODULE: SPECIALIZED PHYSICAL HEALTH CARE PROCEDURE IN EDUCATIONAL SETTING-(DIGITAL MEDIA LINK)**



**Asthma module (immediate download) Released in 2020**

Store / Guidelines for Physical Health-Care Services in Educational Settings-2020-2022

**\$32.00**

**Pricing options**

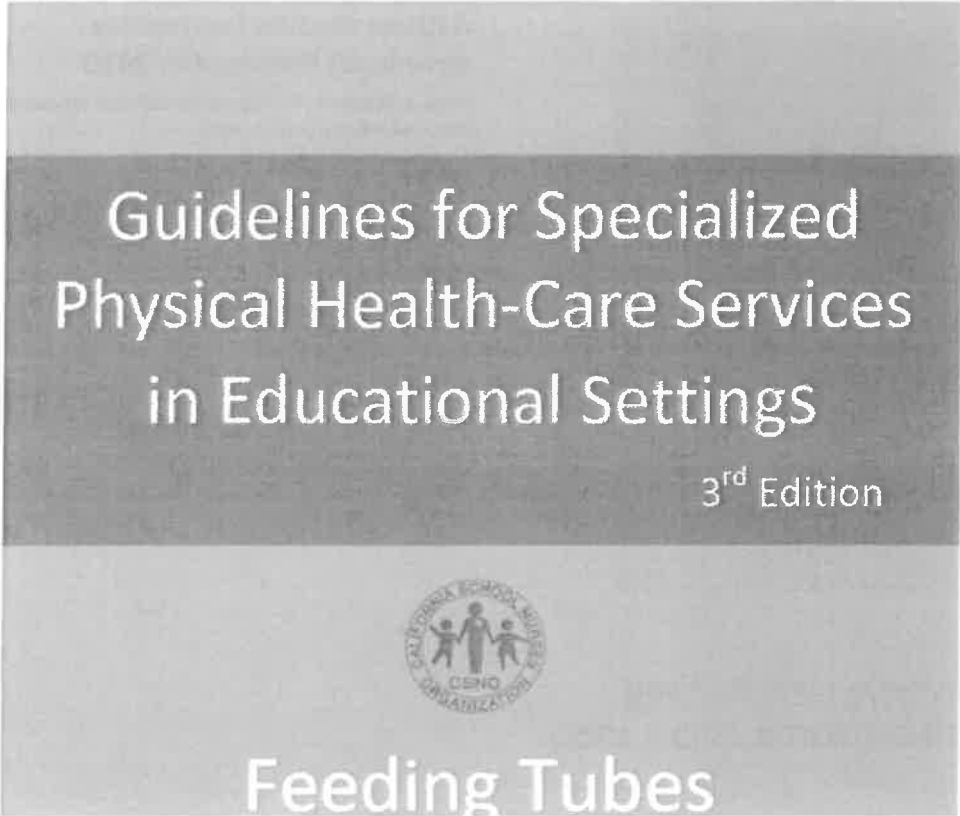
- Member price
- Non-member price (+\$72.00)

Quantity:

Add to Bag

**Product Details**

**ASTHMA MODULE: SPECIALIZED PHYSICAL HEALTH CARE PROCEDURE IN EDUCATIONAL SETTING-(DIGITAL MEDIA LINK)**



**Feeding Tubes module (immediate download) Released in 2021**

Store / Guidelines for Physical Health-Care Services in Educational Settings-2020-2022

**\$32.00**

**Pricing options**

- Member price
- Non-member price (+\$72.00)

**Quantity:** 1

Add to Bag



**Diabetes module (immediate download) Released in 2022**

Store / Guidelines for Physical Health-Care Services In Educational Settings-2020-2022

**\$32.00**

**Pricing options**

**Member price**

Non-member price (+\$72.00)

Quantity:

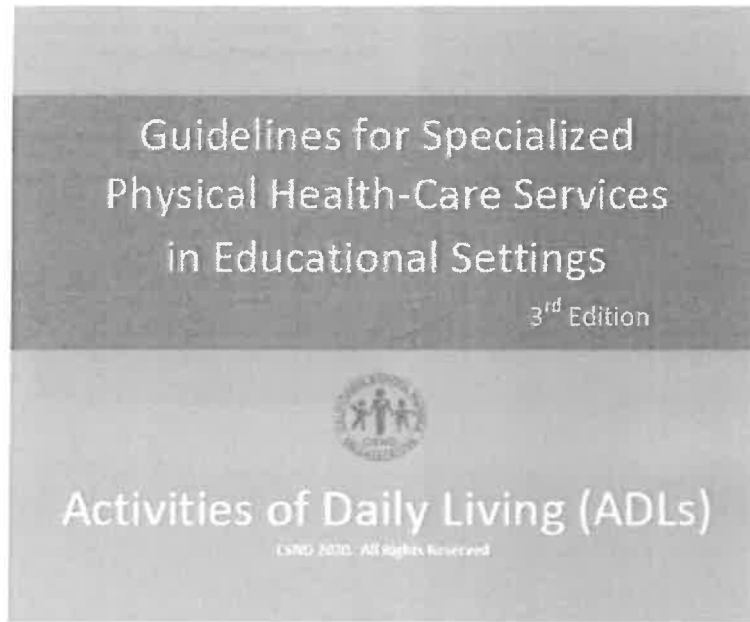
Add to Bag

**Guidelines for Specialized  
Physical Health-Care Services  
in Educational Settings**

3<sup>rd</sup> Edition



Diabetes



**ADL module (immediate download) Released in 2020**

Store / Guidelines for Physical Health-Care Services In Educational Settings-2020-2022

**\$32.00**

**Pricing options**

Member price

Non-member price (+\$72.00)

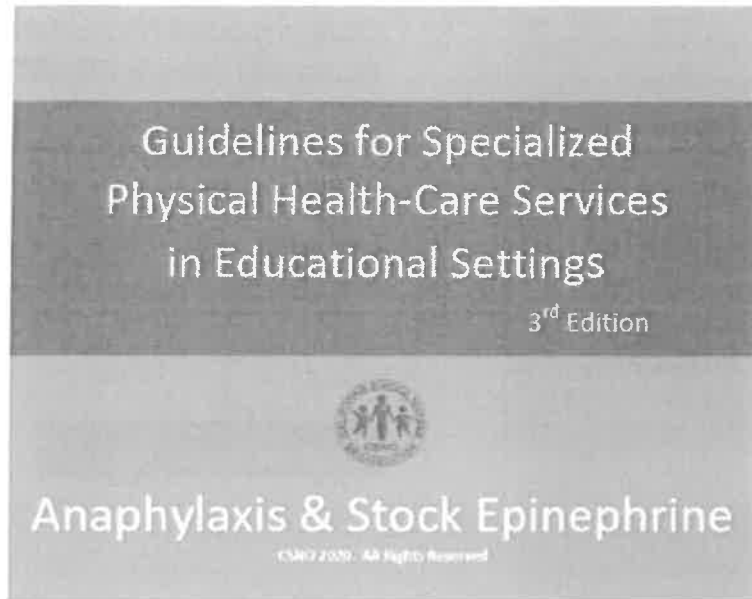
Quantity:

Add to Bag

**Product Details**

**ADL MODULE: SPECIALIZED PHYSICAL HEALTH CARE  
PROCEDURE IN EDUCATIONAL SETTING--(DIGITAL MEDIA LINK)**

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### Anaphylaxis & Stock Epi module (immediate download) Released in 2020

Store / Guidelines for Physical Health-Care Services in Educational Settings-2020-2022

**\$32.00**

**Pricing options**

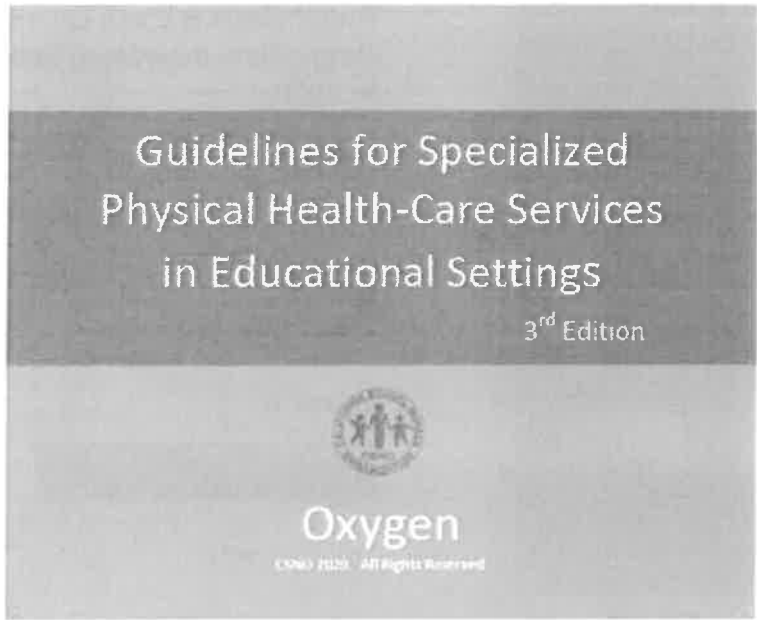
- Member price
- Non-member price (+\$72.00)

Quantity:

Add to Bag

**Product Details**

**ANAPHYLAXIS & STOCK EPI MODULE: SPECIALIZED PHYSICAL HEALTH CARE PROCEDURE IN EDUCATIONAL SETTING--(DIGITAL MEDIA LINK)**



### Oxygen module (immediate download) Released in 2020

Store / Guidelines for Physical Health-Care Services in Educational Settings-2020-2022

\$32.00

**Pricing options**

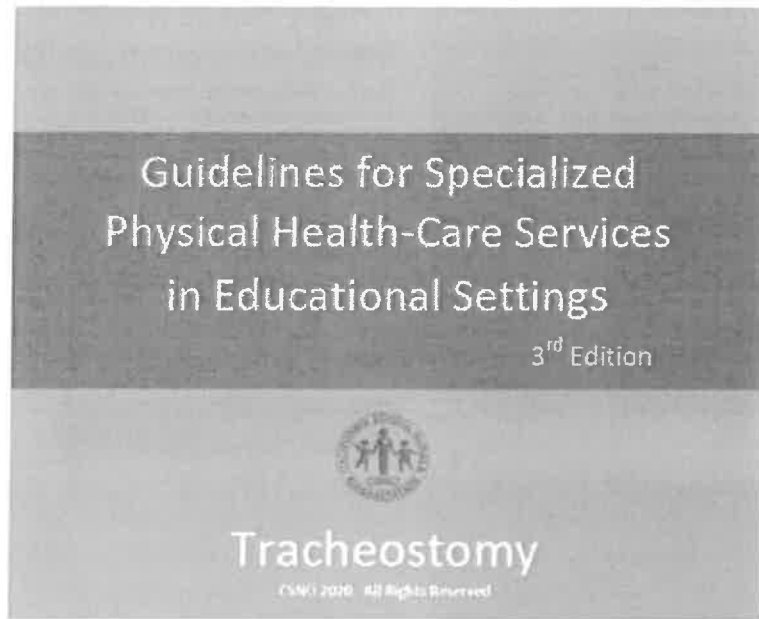
- Member price
- Non-member price (+\$72.00)

Quantity:

Add to Bag

**Product Details**

**OXYGEN MODULE: SPECIALIZED PHYSICAL HEALTH CARE PROCEDURE IN EDUCATIONAL SETTING--(DIGITAL MEDIA LINK)**



### Tracheostomy module (immediate download) Released in 2020

Store / Guidelines for Physical Health-Care Services in Educational Settings-2020-2022

**\$32.00**

**Pricing options**

- Member price
- Non-member price (+\$72.00)

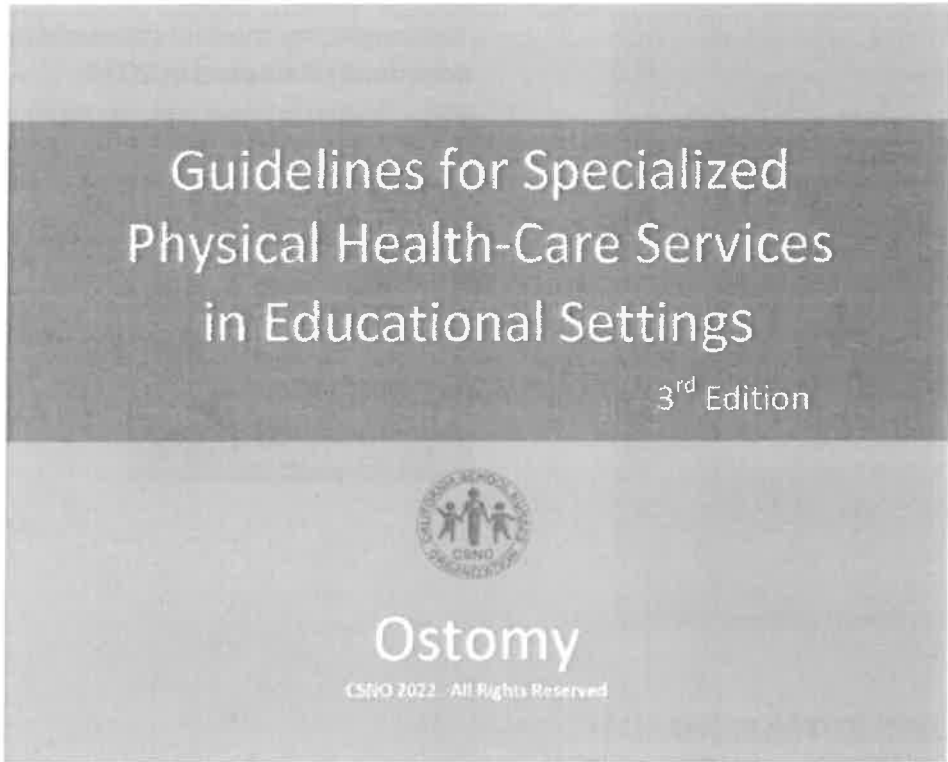
Quantity:

[Add to Bag](#)

**Product Details**

**TRACHEOSTOMY MODULE: SPECIALIZED PHYSICAL HEALTH CARE PROCEDURE IN EDUCATIONAL SETTING-(DIGITAL MEDIA LINK)**

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**Ostomy module (immediate download) Released in 2022**

Store / Guidelines for Physical Health-Care Services in Educational Settings-2020-2022

**\$32.00**

**Pricing options**

- Member price
- Non-member price (+\$72.00)

Quantity: { 1

Add to Bag

Product Details

# Guidelines for Specialized Physical Health-Care Services in Educational Settings

3<sup>rd</sup> Edition



## Seizures

CSNO 2022. All Rights Reserved

### Seizures module (Immediate download) Released in October 2022

Store / Guidelines for Physical Health-Care Services in  
Educational Settings-2020-2022

**\$32.00**

Pricing options

Member price

Non-member price (+\$72.00)

Quantity:

Add to Bag

# Guidelines for Specialized Physical Health-Care Services in Educational Settings

3<sup>rd</sup> Edition



## Opioid Antagonist

### Opioid Antagonist module (immediate download) Just released!

Store / Guidelines for Physical Health-Care Services in  
Educational Settings-2020-2022

**\$32.00**

Latest module

#### Pricing options

- Member price
- Non-member price (+\$72.00)

Quantity:

Add to Bag



**Alvord Unified School District  
LEA Medi-Cal Billing Funds Request Form**  
[CLICK HERE] for Funding Guidelines

Name of Requestor: SANDY FIELDING Date: 01/11/2023

Department/Service Area: OFFICE OF SCHOOL SAFETY

Site: Human Resources

<b>VENDOR NAME AND ADDRESS</b>	MFASCO PO BOX 386 ROSEVILLE, MI 48066-0386
<b>PHONE # OF VENDOR</b>	800-221-9222

<b>FUNDING GUIDELINES:</b>	<b>DESCRIPTION OF ITEMS REQUESTED</b> <i>(Attach vendor quote for items requested, website print out or any additional information that will assist in the decision making process) Please stay within Funding Guidelines on page 2</i>	<b>QTY</b> <i>(each, hourly, etc)</i>	<b>AMOUNT</b>	<b>TOTAL AMOUNT</b>
1F	STOP THE BLEED TRAUMA KIT: Includes: Gloves, scissors, marker, tourniquet, chest seal, gauze, quick clot dressing, emergency blanket, instruction booklet.	1,500.00	56.44	84,660.00
			Subtotal	84,660.00
			Tax	8.75% 7,407.75
			Shipping	0.00
	<b>TOTAL</b>			92,067.75

Are other local/site funding resources available? If yes, please describe: No

**Describe how the materials and/or services requested are supplemental to school Special Education/Health programs. Please reference the specific guidelines the proposal supports.**  
SCHOOLS WERE PREVIOUSLY PROVIDED A FEW TRAUMAK KITS PER SITE. THIS REQUEST WOULD PROVIDE A KIT FOR EACH CLASSROOM AND HIGHLY OCCUPIED AREAS AT EACH SITE.

Requested by (print name): SANDY FIELDING Signature: 

Approved by (print name): Nicholas Hilton Signature: Nick Hilton

Budget Code:  
Budget Code:



# Estimate

P O Box 386  
 Roseville MI 48066-0386  
 800 221 9222  
 www.mfasco.com

Acct. No.	Date	Quote #
3158064	1/5/2023	SQ62222

Bill To
Accounts Payable Department Alvord Unified School District 9 KPC Parkway Corona CA 92879

Ship To
Julie Bostrom Alvord Unified School District 9 KPC Parkway Corona CA 92879

Expires	Shipping Method
3/6/2023	UPS® Ground

Item #	Quantity	Units	Description	Rate	Tax	Amount
3761	1,500	Ea	Stop The Bleed Pack GCAT 5 Advanced	56.44	Yes	84,660.00
				Subtotal		<b>84,660.00</b>
				Shipping Cost (UPS® Ground)		<b>0.00</b>
				Total		<b>\$84,660.00</b>

PLEASE CONTACT CUSTOMER SERVICE FOR ADDITIONAL INFORMATION



SQ62222

**Alvord Unified School District  
LEA Medi-Cal Billing Funds Request Form**  
[CLICK HERE] for Funding Guidelines

**Name of Requestor:** Daniel Guirao **Date:** 01/13/2023

**Department/Service Area:** Occupational Therapy

**Site:** Special Education

<b>VENDOR NAME AND ADDRESS</b>	Careerfull LLC P.O. Box 125 Mineral Springs, NC 28108
<b>PHONE # OF VENDOR</b>	626-833-9004

<b>FUNDING GUIDELINES:</b>	<b>DESCRIPTION OF ITEMS REQUESTED (Attach vendor quote for items requested, website print out or any additional information that will assist in the decision making process) Please stay within Funding Guidelines on page 2</b>	<b>QTY (each, hourly, etc)</b>	<b>AMOUNT</b>	<b>TOTAL AMOUNT</b>
A	Best Practices for School Based OT 8th Annual Conference Registration Fee	6.00	260.00	1,560.00
B	Meals	6.00	112.00	672.00
B	Mileage	6.00	56.33	337.98
			Subtotal	2,569.98
			Tax	8.75%
			Shipping	
			<b>TOTAL</b>	2,569.98

**Are other local/site funding resources available? If yes, please describe:** No

**Describe how the materials and/or services requested are supplemental to school Special Education/Health programs. Please reference the specific guidelines the proposal supports.**

This will assist the Alvord OT Department gain in additional training in differentiating sensory vs behaviors in the classroom and how to further collaborate with other staff to support special education students.

Requested by (print name): Daniel Guirao Signature: Daniel Guirao

Approved by (print name): Michelle Sebastian Signature: Michelle Sebastian

Budget Code:

Budget Code:



**Best Practices in School-Based OT**  
**8th Annual Conference**  
**March 3-4, 2023**  
*Hotel Lulu (formerly the Red Lion)*  
**1850 S. Harbor Boulevard**  
**Anaheim, CA 92802**



Scan to Register Online!

**Please join us for our 8<sup>th</sup> annual conference that specifically addresses school-based OT!**

This two-day conference includes professional, interactive, evidence-based presentations for OTs with any level of school-based experience.

- We offer In-Person and Virtual options, Two-Day and One-Day Registration, and Group Discounts.

Anticipated contact hours: 6hrs/day, 12hrs for full conference

**REGISTRATION FEES**

IN- PERSON	Group Rate (2 or more from same organization)			VIRTUAL	Non- Students	
	Individual		Student		One Day	Students
One Day	\$235	\$210	\$75	One Day	\$185	\$75
Full Conference	\$285	\$260	\$75	Full Conference	\$235	\$75

*Registration can be submitted via email, mail, fax or on-line  
 Purchase orders are accepted, payment must be received by 02/24/23*

- CE requirements, required at the end of each conference day: Attendance (documented using sign-in/out sheets for in-person and log-in/out records for virtual) and completion of a post-conference evaluation.
- Upon completion of all requirements, certificates will be distributed within two weeks of the conference via U.S. mail or email.
- Discounted rooms at Hotel Lulu: \$159/nt (not including taxes and fees, must be reserved by 1/29/23).  
 Reservation link: <https://bit.ly/3BO3Bt1>



Scan for  
 Hotel  
 Reservations

**EVENT SCHEDULE** *Times indicated are Pacific Standard Time Zone (PST)*

The Best Practices in School-Based OT Annual Conference is coordinated and hosted by Careerfull LLC, P.O. Box 125, Mineral Springs NC 28108, (626) 833-9004, [careerfull4me@gmail.com](mailto:careerfull4me@gmail.com)

Rev. 01/23

**School OT and Mental Health – A Powerful Combination**  
 Dr. Monica Ann O'Day, OTR/L

Monday, March 4, 2023  
 7:30am – 8:00am Welcome  
 8:00am – 10:00am Presentation: Monica Ann Jacobson OTR, MEd, OTR/L

10:00am – 10:15am Break  
 10:15am – 12:00pm WEBINAR: The CO-OP Approach  
 Presenters: Peter J. Zbars, OTR, T, NCT, & Fran Larson, PT, DPT, PCS  
 Provided for in person attendees

12:00pm – 12:15pm Break  
 12:15pm – 2:45pm Self-Regulation  
 Presenters: Diana Marling, MEd, OTR, L, MEd  
 2:45pm – 3:00pm Copy and Share: Distribution of Conference  
 \*It always will be downloaded. Do not pay for and never purchase in advance.

**CONFERENCE OBJECTIVES**

1. Analyze the impact of executive functioning deficits on the occupational performance of students.
2. Identify at least three (3) resources to develop and defend a manageable workload.
3. Develop an understanding of the role that school-based OTs can play in addressing mental health issues.
4. Examine the importance of mindfulness in school-based OT practice, as it relates to targeted interventions as well as therapist wellness.
5. Develop a plan to apply the CO-OP Approach in current practice.
6. Examine opportunities to incorporate practical methods, tools, and strategies to address self-regulation within current practice.

3/3/2023

**School-Based OT and Mental Health – A Powerful Combination**  
 Dr. Monica Ann O'Day, OTR/L

Monday, March 4, 2023  
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The Best Practices In School-Based OT Annual Conference is co-sponsored and hosted by Causidith LLC, P.O. Box 123, Wilson Springs, NC 28108, (828) 833-9004, [conferences@causidith.com](mailto:conferences@causidith.com)

3/3/2023

**School-Based OT and Mental Health**  
 Dr. Monica Ann O'Day, OTR/L

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The Best Practices In School-Based OT Annual Conference is co-sponsored and hosted by Causidith LLC, P.O. Box 123, Wilson Springs, NC 28108, (828) 833-9004, [conferences@causidith.com](mailto:conferences@causidith.com)

3/3/2023

an outstanding relationship to date.

ing in psycho-social and self-empowerment settings. During her career, Alice has been an exceptional therapist, parent, and school administrator in her career. She is a proud co-founder of the Best Practices in Schools and Community and Counselor LLC, which currently has 10 employees, NC and works in Union County Public Schools.

she is currently LLC, she manages that business and works as Best Practices in Schools LLC. She is a proud co-founder of the Best Practices in Schools and Community and Counselor LLC, which currently has 10 employees, NC and works in Union County Public Schools.

**TR/1.**

**Dr. Monica Keen OTD, OTR/L**  
Dr. Monica Keen is a licensed Occupational Therapist as a member of the American Occupational Therapy Association. She has a Master's degree in Occupational Therapy from the University of North Carolina at Charlotte. She is currently employed as a Therapist at the University of North Carolina at Charlotte. She is also a member of the American Occupational Therapy Association.

Dr. Monica Keen is currently an Assistant Professor at Presbyterian Healthcare. She has a Master's degree in Occupational Therapy from the University of North Carolina at Charlotte. She is also a member of the American Occupational Therapy Association.

**TD, MHS, OTR/L**

**Dr. Monica Keen OTD, OTR/L**  
Dr. Monica Keen is a licensed Occupational Therapist as a member of the American Occupational Therapy Association. She has a Master's degree in Occupational Therapy from the University of North Carolina at Charlotte. She is currently employed as a Therapist at the University of North Carolina at Charlotte. She is also a member of the American Occupational Therapy Association.

NOVA (NANGA) LLC. She has no professional relationships to disclose.

**Alicia Scifano MOTR/L**

Alicia has over 20 years of experience in school based and early intervention settings. During her career, Alicia has had the opportunity to provide training for occupational therapists, parents, and school district personnel in topics related to school based OT services. She is a proud co-founder of the Best Practices in Schools and Community and Counselor LLC. Alicia currently lives in Asheville, NC and works in Union County Public Schools.

**TR/1/OT/1**

**Dr. Monica Keen OTD, OTR/L**  
Dr. Monica Keen is a licensed Occupational Therapist as a member of the American Occupational Therapy Association. She has a Master's degree in Occupational Therapy from the University of North Carolina at Charlotte. She is currently employed as a Therapist at the University of North Carolina at Charlotte. She is also a member of the American Occupational Therapy Association.

**Dr. Monica Keen OTD, OTR/L**

**Dr. Monica Keen OTD, OTR/L**  
Dr. Monica Keen is a licensed Occupational Therapist as a member of the American Occupational Therapy Association. She has a Master's degree in Occupational Therapy from the University of North Carolina at Charlotte. She is currently employed as a Therapist at the University of North Carolina at Charlotte. She is also a member of the American Occupational Therapy Association.

**TR/1/OT/1**

**Dr. Monica Keen OTD, OTR/L**  
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**Monica Moore Jackman OTD, MHS, CTR/1.**

Monica Moore Jackman is an occupational therapist and owner of Little Lakes Therapy. She has a master's in occupational therapy from Eastern Carolina University and completed her doctorate from the University of North Carolina at Charlotte. Monica has authored book chapters and research papers on sensory processing, the sensory integration approach model, and individualized interventions. She has developed and implemented a sensory processing program for at-risk, language, preliteracy, and atypical children. It is the first practice in school based OT Annual Conference is co-located and hosted by Carolina LLC, P.O. Box 129, Millington NC 27566 (919) 931-9088, caroll@caroll.com

NOVA (NANGA) LLC. She has no professional relationships to disclose.

**Alicia Scifano MOTR/L**

Alicia has over 20 years of experience in school based and early intervention settings. During her career, Alicia has had the opportunity to provide training for occupational therapists, parents, and school district personnel in topics related to school based OT services. She is a proud co-founder of the Best Practices in Schools and Community and Counselor LLC. Alicia currently lives in Asheville, NC and works in Union County Public Schools.

**TR/1/OT/1**

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Best Practices in  
School-Based OT  
8th Annual Conference  
March 3-4, 2023

Hotel Lulu (formerly the Red Lion)  
1850 S. Harbor Boulevard  
Anaheim, CA 92802

## REGISTRATION FORM

Email: [info@schoolotconference.com](mailto:info@schoolotconference.com)

Fax: 888-655-1949

Mail: Careerfull LLC

P.O. Box 125

Mineral Springs, NC 28108

Event Website: [www.schoolotconference.com](http://www.schoolotconference.com)

\*\*\*Purchase Orders will be accepted with registration forms, however, payment must be received on or before 2/24/23.\*\*\*

NAME \_\_\_\_\_  
 TITLE (To be included on name badge – OT, COTA, PT, etc.) \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_  
 SCHOOL DISTRICT or ORGANIZATION \_\_\_\_\_  
 (Students only) School Name \_\_\_\_\_  
 Please list any accommodations and/or equipment you require related to accessibility: \_\_\_\_\_

IN- PERSON*	REGISTRATION FEES		
	Individual	Group Rate (2 or more from same organization)	Student
One Day (Circle One) Fri Sat	\$235	\$210	\$75
Full Conference	\$285	\$260	\$75

\*Anticipated Contact Hours:  
6/day, 12/full conference

VIRTUAL*	Non- Students	Students
One Day	\$185	\$75
Full Conference	\$235	\$75

**CREDIT CARD**

Credit Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_  
 Card Holder \_\_\_\_\_ Card Type: Visa MC  
 Card Holder Signature \_\_\_\_\_

**CHECK** (Make checks payable to Careerfull LLC)

**PURCHASE ORDER** (Payment must be received on or before 2/24/23, payable to Careerfull LLC)

Cancellations received via mail, email, or fax on or before 02/24/23 are refundable, less a \$25 administrative charge per registrant. There are no refunds for cancellations received after 02/24/23. Registrants are liable for payment if they register but do not attend. Substitutions are accepted, however, advance notice would be greatly appreciated. In the event the conference is cancelled, registration fees will be refunded.

### Hotel Information

Careerfull LLC will be hosting the 8<sup>th</sup> Annual Best Practices in School-Based OT Conference at Hotel Lulu in Anaheim, CA. A block of rooms for conference guests has been reserved at a discounted rate of \$159/nt (not including taxes and fees).

Reservations must be made by 01/29/23 to receive group discount. Hotel guests will be responsible for overnight parking charges. Reservation must be accompanied by a first night room deposit or guaranteed with a major credit card. A cancellation less than 72 hours prior to arrival will result in a charge equal to one night's room and tax. Reservation link:

<https://bit.ly/3BO3Bt1>

The Best Practices in School-Based OT Annual Conference is coordinated and hosted by Careerfull LLC, P.O. Box 125, Mineral Springs NC 28108, (626) 833-9004, careerfull4me@gmail.com

Rev. 01/23



# Careerfull LLC

## QUOTE

**Date:** 01/12/23

**Amount Due:** \$1,560.00

**Payable to:**

Careerfull LLC  
P.O. Box 125  
Mineral Springs, NC 28108  
Tax ID: 88-0590954

**Description:**

**Alvord USD**

Registration Fee for:

Cassandra Ledesma – Full Conference/Group Discount \$260.00

Daniel Guirao – Full Conference/Group Discount \$260.00

Phaedra Giannini – Full Conference/Group Discount \$260.00

Monique Le – Full Conference/Group Discount \$260.00

Monica Gomez – Full Conference/Group Discount \$260.00

Deanna Hicks – Full Conference/Group Discount \$260.00

“The Best Practices in School-Based OT 8<sup>th</sup> Annual Conference”

March 3-4, 2023

Hotel Lulu

1850 South Harbor Blvd.

Anaheim, CA 92802

Please let us know if you need any additional information. Thank you.

Sincerely,

Alicia Stufoso

Careerfull LLC

P.O. Box 125, Mineral Springs NC 28108

Ph: 626-833-9004

Fax: 888-655-1949

Email: [info@schoolotconference.com](mailto:info@schoolotconference.com)

Website: [www.schoolotconference.com](http://www.schoolotconference.com)



**Alvord Unified School District**  
**LEA Medi-Cal Billing Funds Request Form**  
 [CLICK HERE] for Funding Guidelines

**Name of Requestor:** Zulma Nardino **Date:** 12/15/2022

**Department/Service Area:** Riverside County Physicians Memorial Foundation

**Site:** Student Services

<b>VENDOR NAME AND ADDRESS</b>	Riverside County Physicians Memorial Foundation P.O. Box 2425 Riverside, CA 92516
<b>PHONE # OF VENDOR</b>	951-686-1976

<b>FUNDING GUIDELINES:</b>	<b>DESCRIPTION OF ITEMS REQUESTED</b> (Attach vendor quote for items requested, website print out or any additional information that will assist in the decision making process) <i>Please stay within Funding Guidelines on page 2</i>	<b>QTY</b> (each, hourly, etc)	<b>AMOUNT</b>	<b>TOTAL AMOUNT</b>
Education Code Section 8804(g).	Project Kind 2022-23 Services: See attached MOU	1.00	\$50,000.00	50,000.00
Article II, Section 8				
			Subtotal	50,000.00
			Tax	8.75%
			Shipping	0.00
	<b>TOTAL</b>			50,000.00

**Are other local/site funding resources available? If yes, please describe:** No

**Describe how the materials and/or services requested are supplemental to school Special Education/Health programs. Please reference the specific guidelines the proposal supports.**

I am not aware of any other organizations in the community that will offer free medical, vision, dental, pharmaceutical, and head lice services.

Requested by (print name): Martha Munoz Signature: Martha Munoz

Approved by (print name): Chad Freeman Signature: Chad Freeman

Budget Code:

Budget Code:

1984/1985

Training programme for the Ministry of Health and Family Welfare

Training programme

1985/1986

Training programme for the Ministry of Health and Family Welfare

1986/1987

1987/1988

Training programme for the Ministry of Health and Family Welfare

1988/1989

Training programme for the Ministry of Health and Family Welfare

1989/1990

Training programme for the Ministry of Health and Family Welfare

1990/1991

Training programme for the Ministry of Health and Family Welfare

- C. Ensure children treatment plans are case managed properly and treatment completed whenever possible.
  - D. Maintain constant communication with DISTRICT nurses and update on new participating providers and services. Inform DISTRICT nurse of outcome of Intake Form generated to FOUNDATION.
  - E. Ensure PHI is protected by following HIPPA security guidelines.
  - F. Ensure all employees and volunteers who have access to DISTRICT children information are fingerprinted and cleared by the Department of Justice.
  - G. Attend and serve on DISTRICT SARB hearings .
  - H. Attend LEA monthly meetings and update collaborative on FOUNDATION events and news.
- **DISTRICT** shall undertake the following:
    - A. Identify qualified children with acute medical, dental and/or vision need and generate Intake Form to FOUNDATION.
    - B. Provide contact information for referred children and parents.
    - C. Ensure PHI is protected by following HIPPA security guidelines.
    - D. Encourage DISTRICT Nurses to attend FOUNDATION coalition meetings.
    - E. Connect FOUNDATION leadership staff to any DISTRICT departments that would benefit from FOUNDATION services and partnership.
    - F. Invite FOUNDATION leadership staff to DISTRICT department meetings where funding may be available in support of FOUNDATION.
    - G. DISTRICT commits to supporting PK with a funding contribution of \$50,000.00 for the 2022-2023 school year for PK services to AUSD students.



**Dolores L. Green**  
 Executive Director  
 Riverside County Physicians Memorial Foundation

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**Alisha Fogerty**  
 Chief Business Officer  
 Alvard Unified School District

12/13/2022

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Date

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Date



**Alvord Unified School District**  
**LEA Medi-Cal Billing Funds Request Form**  
 [CLICK HERE] for Funding Guidelines

**Name of Requestor:** Régan Pope **Date:** 01/11/2023

**Department/Service Area:** Psychologist Department

**Site:** Special Education

<b>VENDOR NAME AND ADDRESS</b>	WPS Publish ATTN: Melissa Prejean 625 Alaska Ave. Torrance, CA 90503
<b>PHONE # OF VENDOR</b>	424-201-8806

<b>FUNDING GUIDELINES:</b>	<b>DESCRIPTION OF ITEMS REQUESTED</b> <i>(Attach vendor quote for items requested, website print out or any additional information that will assist in the decision making process) Please stay within Funding Guidelines on page 2</i>	<b>QTY (each, hourly, etc)</b>	<b>AMOUNT</b>	<b>TOTAL AMOUNT</b>
Article II, sec. 8 Assessments/Testing	Private in-person 2-day ADOS-2 training for Modules: Toddler to Adult (first 25 participants)	1.00	12,000.00	12,000.00
	Additional participants	21.00	400.00	8,400.00
	ADOS-2 Hand-scored Kit	1.00	2,595.00	2,595.00
			Subtotal	22,995.00
		<b>Tax</b>	<b>8.75%</b>	2,012.06
			Shipping	259.50
	<b>TOTAL</b>			25,266.56

**Are other local/site funding resources available? If yes, please describe:** No

**Describe how the materials and/or services requested are supplemental to school Special Education/Health programs. Please reference the specific guidelines the proposal supports.**

The Autism Diagnostic Observation Schedule, 2nd Ed. (ADOS-2) is a semi-structured observation instrument used to assess social and communicative behaviors in children with autism. Training for all psychologists and speech pathologists in the district, who typically conduct the ADOS-2 together, is recommended to proficiently conduct legally defensible assessments of students with the suspected eligibility of Autism.

Requested by (print name): Régan Pope Signature: Régan Pope

Approved by (print name): Michelle Sebastian Signature: Michelle Sebastian

Budget Code:

Budget Code:

**The Autism Diagnostic Observation Schedule, Second Edition (ADOS-2)** improves an instrument already viewed as "the gold standard" for observational assessment of autism spectrum disorder (ASD). WPS offers 2-day workshops that teach you how to use the ADOS-2 to assess and diagnose autism. Experienced workshop leaders describe the ADOS-2 and demonstrate administration and scoring, operationalizing diagnostic criteria for ASD. You'll have the opportunity to practice scoring while observing an ADOS-2 administration. The workshop focuses primarily on Modules 1 through 4. Attendees are given materials to study later in order to complete training in the Toddler Module. This workshop is for professionals unfamiliar with the ADOS-2. Clinicians already trained in the ADOS can update their skills by reviewing the ADOS-2 Manual and completing the ADOS-2 Training Video Program Upgrade (LMS-606).

## Learning Objectives

After completing this workshop, you will be able to:

- Distinguish the key features of the ADOS-2 approach, including the rationale for the approach and how it enhances autism assessment
- Clarify use of the ADOS-2 for operationalizing diagnostic criteria for autism spectrum disorders
- Differentiate how to select the most appropriate ADOS-2 module
- Distinguish administration procedures for the ADOS-2
- Demonstrate a basic understanding of how to apply ADOS-2 codes
- Demonstrate a basic understanding of how to score ADOS-2 algorithms
- Interpret the basic psychometric support for the ADOS-2
- Examine issues in the clinical application of ADOS-2 results

## Educational Level

Intermediate

## Participants



These workshops are designed for both clinicians and researchers. For clinicians with a prior background in autism and formal testing, this 2-day workshop is sufficient to support use of the ADOS-2 to inform the diagnosis of autism and autism spectrum disorders. Physicians, psychologists, occupational therapists, and speech-language pathologists will be better prepared to make educational placement decisions and evaluate programs after completing the workshop. Individuals with less background in testing but who provide service for individuals and families affected by autism may take the workshop for informational purposes. For researchers, this workshop is prerequisite to more thorough training offered by the ADOS-2 authors and designed to achieve the high cross-site inter-rater reliability required in published research.

## Instructors

Each WPS ADOS-2 Clinical Workshop is taught by ADOS-2 Independent Trainers. These trainers have completed the initial clinical and research trainings, established reliability on the instrument, and completed additional training with the authors and/or their colleagues. Course evaluations by workshop participants routinely indicate that WPS ADOS-2 instructors receive high praise for their content knowledge and presentation skills.

Please contact WPS for details about the specific instructor who will be teaching the course in which you plan to enroll. In the case of unforeseen circumstances, WPS reserves the right to change instructors without prior notice.

## Disclosures

WPS is the publisher of the ADOS-2 and the CE provider for the WPS ADOS-2 Clinical Workshop. Each ADOS-2 workshop instructor receives an honorarium from WPS (and travel reimbursement, if applicable) for teaching the training course. Instructors who are also authors of ADOS-2 materials may additionally receive royalties for the sale of the ADOS-2. Instructors are required to disclose such information in advance of the workshop.

## Special Needs Requests

WPS will make accommodations in accordance with the Americans with Disabilities Act (ADA). If you require specific accommodations, please email [courses@wpspublish.com](mailto:courses@wpspublish.com) prior to or at the time of course registration so that appropriate arrangements can be made.

2.

3.

4.  $\frac{1}{2}$   
5.  $\frac{1}{2}$   
6.  $\frac{1}{2}$

7.  $\frac{1}{2}$

8.  $\frac{1}{2}$   
9.  $\frac{1}{2}$   
10.  $\frac{1}{2}$



Tel: (424) 201-8800  
 Tel: (800) 648-8857  
 Fax: (424)-201-6950  
 Email: [customerservice@wpspublish.com](mailto:customerservice@wpspublish.com)

EIN 95-2483722

DUNS 041685686

## Quote

Western Psychological Services  
 625 Alaska Ave.  
 Torrance, CA 90503  
[www.wpspublish.com](http://www.wpspublish.com)

Quote Number	Q17026
Quote Date	1/10/2023
Expiration Date	3/10/2023
Customer Number	19286

Bill to:  
 Accounts Payable  
 Alvord Unified School District  
 9 Kpc Pkwy  
 Corona CA 92879-7102

Ship to:  
 Regan Pope, School Psychologist  
 Alvord Unified School District  
 9 Kpc Pkwy  
 Corona CA 92879-7102

### PO MUST REFERENCE QUOTE NUMBER

As a condition of this sale, Purchaser agrees not to duplicate, reproduce, or adapt the following materials in any manner, whether mechanically, electronically, or otherwise, or license others to do so.

Line	Item Number	Item Description	Quantity	Unit	Unit Price	Extended Price
1	LMS-607_PSLE	Live Event: ADOS-2 Clinical Workshop	1	Each	\$12,000.00	\$12,000.00
2	LMS-607_P SXLE	Live Event: ADOS-2 Clinical Workshop	21	Each	\$400.00	\$8,400.00
3	W-605	ADOS-2 Hand-scored Kit	1	Each	\$2,595.00	\$2,595.00
<b>Subtotal</b>						\$22,995.00
<b>Shipping &amp; Handling</b>						\$259.50
<b>Sales Tax (%)</b>						\$249.79
<b>Total</b>						\$23,504.29

Please use your Customer Number (19286) when ordering or contacting WPS about your account.

#### Professional Development & Training Comments:

LICENSE PENDING \*\*\*Signed Agreement and Prepayment or Official Purchase Order Required\*\*\*

Coordinated by: Regan Pope, MS - School Psychologist  
 Location: Alvord Unified School District - Riverside, CA  
 Dates: Late July 2023 or early August 2023 (exact dates to be determined)  
 Training: maximum 46 participants





Tel: (424) 201-8800  
Tel: (800) 648-8857  
Fax: (424)-201-6950  
Email: [customerservice@wpspublish.com](mailto:customerservice@wpspublish.com)

EIN 95-2483722

DUNS 041685686

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[www.wpspublish.com](http://www.wpspublish.com)

Quote Number	Q17026
Quote Date	1/10/2023
Expiration Date	3/10/2023
Customer Number	19286

Dear Customer,

Thank you for your quotation request. Our quote is included with this letter. Please note all the following terms and conditions.

- TERMS:** All invoices are due and payable immediately upon receipt. Open accounts are allowed only for recognized U.S. public or government agencies that have submitted official purchase orders through appropriate purchasing channels (NOTE: WPS accepts certain Canadian purchase orders; see quote as applicable for details). All others must prepay. Note that additional terms may appear on the accompanying proforma invoice.
- SHIPPING AND HANDLING:** Shipments within the United States are charged a shipping and handling fee of 10% of the order total (\$5.00 minimum). For Canadian shipments, the fee is 20% of the order total (\$10.00 minimum). For most other countries, the fee is 25% of the order total (\$25.00 minimum; some destinations will require fees in excess of 25%). This fee includes all shipping charges plus charges for processing quotes, special invoicing, completion of customer-required forms, etc. Documentation of charges or freight bills is not provided, since shipping costs are only a part of this fee. The shipping and handling fee is an integral part of this quote, and your acceptance of this quote indicates your acceptance of this fee.
- INTERNATIONAL SHIPMENTS:** Title passes upon shipment. WPS cannot assume responsibility for delivery outside of the United States. Customs charges and duties may be applied to a shipment when it enters a foreign country. These charges are determined by the country's government and are collected by the package courier upon delivery of goods. The carrier, acting as customs broker, may also charge a processing fee that you are responsible for paying. WPS plays no role in assigning or collecting these duties.
- DELIVERY TIME:** Shipment will be made within approximately 10 days after receipt of your order. Occasionally there are circumstances beyond our control when particular items are not available, and we reserve the right to cancel these items from your order.
- PAYMENT:** All payments must be made in U.S. dollars using one of the following methods:
  - Visa, MasterCard, Discover, or American Express
  - Recognized official purchase order, per the "Terms" section above. Requisitions will not be accepted.
  - Check drawn on a U.S. bank, or international money order
  - ACH/Wire Transfer; please contact [eft@wpspublish.com](mailto:eft@wpspublish.com) for details; subject to delayed processing for 1 to 2 weeks before shipment can be released
- ACCEPTANCE:** To accept this quote, we must receive your order within sixty (60) days of the quote date. In addition, your purchase order MUST state the quote number. This quote is automatically void if the order placed differs from this quote in any respect.
- Manson Western, LLC, dba Western Psychological Services Federal ID Number: 95-2483722
- All items listed without a price are considered "No Bid."
- Due to increase in energy surcharges, the quoted shipping price is subject to change. Please reach out to customer service for a revised shipping total before final payment is made.

Sincerely,

2 of 2

Western Psychological Services



**Alvord Unified School District**  
**LEA Medi-Cal Billing Funds Request Form**  
 [CLICK HERE] for Funding Guidelines

**Name of Requestor:** Anthony Warnecke **Date:** 01/12/2023

**Department/Service Area:** Physical Therapy/Occupational Therapy

**Site:** Special Education

<b>VENDOR NAME AND ADDRESS</b>	University of California San Diego Pediatrics Business Office 9500 Gilman Drive #0831 La Jolla, CA 9209-30831
<b>PHONE # OF VENDOR</b>	619-260-4585

<b>FUNDING GUIDELINES:</b>	<b>DESCRIPTION OF ITEMS REQUESTED (Attach vendor quote for items requested, website print out or any additional information that will assist in the decision making process) Please stay within Funding Guidelines on page 2</b>	<b>QTY (each, hourly, etc)</b>	<b>AMOUNT</b>	<b>TOTAL AMOUNT</b>
10	Order, referral and prescription services for all areas. Allows district to expand scope at which we currently bill. Agreement is in effect for 3 years.	1.00	15,000.00	15,000.00
			Subtotal	15,000.00
		Tax	8.75%	
			Shipping	
		<b>TOTAL</b>		15,000.00

**Are other local/site funding resources available? If yes, please describe:** No

**Describe how the materials and/or services requested are supplemental to school Special Education/Health programs. Please reference the specific guidelines the proposal supports.**

Agreement with University of California, San Diego, Health for ORP services. This agreement will allow the district to bill Medi-Cal for services that we are currently unable to bill for.

Requested by (print name): Ashley Cobb Signature: Ashley Cobb

Approved by (print name): F. Anthony Warnecke Signature: F. Anthony Warnecke

Budget Code:

Budget Code:

