

LEA Collaborative Team

Meeting Agenda

| Date | of Meeting | Friday, 9/16/2022 |
|-------|---|---|
| | ling Time | 3:15 to 4:30 PM via ZOOM invitation |
| 71.00 | 9 | The form of the first the |
| Ager | nda Prepared By | Ashley Cobb, Assistant to the Director, Fiscal Services |
| Dianı | ne Cheney, Dotie Blase, Jennife | Anthony Warnecke, Diana Taylor, Michelle Sebastian, Chad Freeman, er McCoy, Gowri Arakere, Regan Pope, Kisha McMullen-Thrower, andra Ruiz, Juan Chavez, Jason Burns, Zulma Nardino |
| No: | Description of Each Agenda Ite | e m |
| 1. | Welcome & Introductions – Atte Review Meeting Norms – via 2 | |
| 2. | 2.c.2 Sandy Fielding2.c.3 Jennifer McCo2.c.4 Anthony Warr | |
| | | |
| 3. | Upcoming Meetings: October Agenda Items | 21, 2022, January 20, 2023, April 21, 2023 |
| | | |
| | Taker: Pauline Kawahara, Admir onal Notes: | nistrative Assistant to CBO |
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| Name of Request | _{tor:} Sandy F | ielding Date: | | | |
|---|------------------------------------|--|----------------------------------|-------------------------------|------------------|
| Department/Servi | ice Area: Scho | ool Safety | | | |
| Site: KPC | | | | 3 1 | |
| | | | | | |
| VENDOR NAME AND ADDRESS | | CPR Institute of Indiana 111 David Lane Indianapolis, Indiana 46227 | | | |
| PHONE # OF VEN | IDOR | 317-610-0277 | | | |
| FUNDING GUIDELINES: (# on back of form) | (Attach vendor of print out or any | TION OF ITEMS REQUESTED quote for items requested, website additional information that will assist making process) Please stay within thes on page 2 | QTY (each, hourly, etc) | AMOUNT | TOTAL AMOUN |
| Sample: 1a | Contract Nursimmunization | se to administer | 1 | 100.00 | 100.00 |
| Sample: 1f | | for Health Office | 3 | 50.00 | 150.00 |
| 1F | HeartStart On | site Adult Pads for AED Machine | 40 | 50.00 | 2000.00 |
| | | | Tax | Subtotal 8.75% Shipping | 175.00 |
| | | TOTAL | | Chipping | \$2,175.00 |
| Are other local/sit | e funding resou | urces available? If yes, please do | escribe: _ | | |
| Describe how the Education/Health | materials and/o programs. Plea | or services requested are supple se reference the specific guideli | emental to ines the p | school Spe roposal sur | ecial oports. |
| Placing an ad | ditional set o | of AED pads with each Al | ED mad | hine will | ensure |
| that if machin | e is needed | d, a back up set of pads | are ava | ailable. | |
| Requested by (print | | | 30 | Y | |
| Approved by (print i | name): <i>CH</i> A | O FILEMAN Signature: | Charl | 14 | |
| | | | _// | | |



CPR Institute of Indiana
111 David Ln
Indianapolis, IN 46227
(317) 610-0277
support@cprinstitute.com
cprinstitute.com

ADDRESS

Alvord Unified School District. 9 KPC Parkway, Corona, CA 92879 Attn Julie Bostrom

SHIP TO

Alvord Unified School District. 9 KPC Parkway, Corona, CA 92879 Attn Julie Bostrom Estimate 1171

DATE 08/01/2022

| DATE | | | | AMOUNT |
|------|--|----|-------|----------|
| | HeartStart Onsite Adult Pads HeartStart OnSite Adult SMART Pads Cartridge, HS1 | 40 | 50.00 | 2,000.00 |

TOTAL

\$2,000.00

Accepted By

Accepted Date

PLEASE NOTE CHANGES TO ADDRESS
Please remit payment to:
CPR Institute of Indiana
111 David Lane
Indianapolis, IN 46227

| Name of Requeste | _{or:} Sandy F | ielding Date: | | | |
|---|----------------------------------|--|----------------------------------|-------------------------------|----------------------|
| Department/Servi | ce Area: Offic | e of School Safety | | | |
| Site: KPC | | | | | |
| | 7510 | | | | |
| VENDOR NAME AND ADDRESS | | School Health Corporation 5600 Apollo Drive Rolling Meadows, Illinois 60008 | 3 | | |
| PHONE # OF VEN | DOR | 866-323-5465 | | | |
| FUNDING GUIDELINES: (# on back of form) | (Attach vendor print out or any | TION OF ITEMS REQUESTED quote for items requested, website additional information that will assist making process) Please stay within ines on page 2 | QTY (each, hourly, etc) | AMOUNT | TOTAL |
| Sample: 1a | | se to administer | 1 | 100.00 | 100.00 |
| Sample: 1f | | for Health Office | 3 | 50.00 | 150.00 |
| 1F | Gloves, Scissors, Razo | AED PREP KIT: or, Absorbant Towel, Bio-Hazard Bag, Antiseptic Wipes | 45 | 9.64 | 433.80 |
| | | | Тах | Subtotal 8.75% Shipping | \$433.80 \$ 37.96 |
| | | TOTAL | | | \$471.76 |
| Are other local/site | e funding reso | urces available? If yes, please de | escribe: _ | | |
| Describe how the Education/Health | materials and/ programs. Plea | or services requested are supple ase reference the specific guideli | emental to ines the p | school Spe proposal sup | ecial oports. |
| Automatic Ex | ternal Defil | orillators require prep for | use. A | ED's did | not |
| include prep l | kits. | dell' | | | |
| Requested by (print | t name): Sand | dy Fielding Signature: | STA | - | |
| Approved by (print r | | | 92/ | 11 | |
| , the lose of the little | (Mario). | Signature | - Marie | | |

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schoolhealth.com

QUOTE

EXPIRATION DATE QUOTE NO. 10/16/22 4099440-00 DATE P.O. # PAGE# 08/17/22 JBOSTROM081722

Attn: JULIE BOSTROM Ship To: ALVORD UNIFIED SCHOOL DISTRICT 9 KPC PKWY CORONA, CA 92879-7102

Bill To: ALVORD UNIFIED SCHOOL DISTRICT 9 KPC PKWY CORONA, CA 92879-7102

QUOTE PREPARED BY PHONE Genio Hyppolite GHyppolite@schoolhealth.com

| 100 | | | | | | | | |
|------|----------------------------|----------|------------|--------|-------------|------------------------|---------|------------|
| INST | RUCTIONS | | SHIP POINT | | VIA | | SHIPPED | TERMS |
| | | | SCHOOL I | HEALTH | UPS | GROUND | | NET 30 |
| LN | PRODUCT AND DESCRIPTION | QUANTITY | | UNIT | PRICE UM | DISCOUNT MULTIPLIER | | DUNT T) |
| 1 | 54108 | 45 | KIT | 9.64 | KIT | 0.0 | 0 | 433.80 |

PICK AED PREP PAK KIT

Items stocked in our warehouse usually ship within 24 hours. Items above may be indicated as **Shipping Direct From Manufacturer**. Delivery times for items **Shipping Direct From Manufacturer** vary. For specific delivery time, call customer care at 866-323-5465.

1 Lines Total

Sub Total 433.80 Taxes 37.96 Invoice Total 471.76

Tax ID Number: 36-2425385

To receive an email with tracking information when your order has shipped, please provide your email address when placing your order. Help us also reduce paper usage and become more eco-friendly by providing your email address to send your invoices and order confirmations electronically. Thank you, for the opportunity to work with you and if you have any questions, please contact our Customer Care Department @ 866 323 - 5465.

Last Page



Product Description

Ideal for school emergency response programs, this AED/CPR prep kit provides you with protection from contaminants during a rescue. All components are single-use, latex-free, and disposable.

School Health Corporation> \$10.69

Item 54108

| VENDOR NAME AND ADDRESS Continued.com LLC PO Box 734836 Dallas, TX 75373 | |
|---|---------------|
| Site: Varied (see additional attachment for list of SLPs VENDOR NAME AND ADDRESS Continued.com LLC PO Box 734836 Dallas, TX 75373 | |
| VENDOR NAME AND ADDRESS Continued.com LLC PO Box 734836 Dallas, TX 75373 | |
| AND ADDRESS Continued.com LLC PO Box 734836 Dallas, TX 75373 | |
| AND ADDRESS PO Box 734836 | |
| PHONE # OF VENDOR | |
| μ | |
| | |
| | |
| | OTAL MOUNT |
| 5 One Year Subscription to speechpathology.com 17 \$89.00 \$1, | 513.00 |
| | |
| | |
| | |
| | E12 00 |
| Subtotal \$1 | 513.00 |
| Shipping | |
| | 513.00 |



Alvord Unified School District - 17 SP

Alvord Unified School District

9 KPC Parkway Corona, CA 92879 USA

Jennifer McCoy

jennifer.mccoy@alvordschools.org 951-358-1645

Reference: 20220906-110743185 Quote created: September 6, 2022 Quote expires: December 5, 2022



Continued.com LLC

P.O. BOX 734836

Dallas, TX 75373 US

Prepared by: Heather Robertson

Senior Account Manager heather.robertson@continued.com

Total \$1,513.00

| PRODUCTS & SERVICES | SKU | QUANTITY | BILLING FREQUENCY | PRICE |
|-----------------------------------|-----|----------|----------------------|--------------------------|
| SP CE School Membership - \$89 | | 17 | | \$1,513.00 for 1 year |
| SUBTOTALS | | | | |
| One-time subtotal | | | | \$1,513.00 |

| Total \$ | ,513.00 |
|----------|---------|
|----------|---------|

Comments

To ensure you are making an informed decision regarding your purchase, I encourage you to peruse our library to ensure it contains courses beneficial to your patient population, work setting, and any local or district certification requirements. Please do not hesitate to contact me should you need additional information.

Please follow these instructions for submitting a purchase order for CE memberships:

- Purchase orders for all <u>Continued</u> family sites can be made out to <u>Continued</u>. Continued family sites include <u>continued.com</u> (where <u>Early Childhood Education</u>, <u>Respiratory Therapy</u>, and <u>Social Work</u> are housed) as well as <u>AudiologyOnline</u>, <u>OccupationalTherapy.com</u>, <u>PhysicalTherapy.com</u>, and <u>SpeechPathology.com</u>.
- If you are tax-exempt, please email your tax-exempt form to salestax@continued.com
- List the names, email addresses, and disciplines (e.g., SLP, OT, PT, SW, AO, RT or ECE) of the participants we will be registering for CE memberships. (Note: CE memberships are not transferable.)
- Send the PO to attention Heather Robertson via fax (210-568-2154) or email (purchaseorder@continued.com).
- Include the name and *email address* of the contact at your organization to whom we should email the invoice. (NOTE: our payment terms are *net 15 days.*)
- Checks should be made payable to Continued. Our remit to address is: PO Box 734836, Dallas, TX 75373-4836

| Purchase terms | | | |
|----------------|--|--|--|
| | | | |

| Name of Requestor | r: Ashley Cobb Date | 9/1 | 6/2022 | 2 | |
|---------------------------|---|-------------|----------------------------------|--------------------|-----------------|
| D 1/2 | e Area: Fiscal Services-Support LE | | | | Billing |
| | | | | | |
| site: Fiscal Ser | vices | | | | |
| | | | | | |
| VENDOR NAME | | | | | |
| AND ADDRESS | | | | | |
| PHONE # OF VEND | POR | | | | |
| FUNDING GUIDELINES: | DESCRIPTION OF ITEMS REQUESTE (Attach vendor quote for items requested, websit print out or any additional information that will as in the decision making process) Please stay with Funding Guidelines on page 2 | te ssist | QTY (each, hourly, etc) | AMOUNT | TOTAL AMOUNT |
| | Assistant to the Director, Fiscal Services | | Annual | 25% of total sala | N. |
| | Addition to the Brooks, Flood Colvices | | Allitual | 25 % Of total Sala | y |
| | | | | | |
| | | | | | |
| | , d | | | Subtotal | |
| | , | | Tax | 8.75% | |
| | TO | TAL | | Shipping | |
| | 10 | TAL | | | |
| Describe how the n | funding resources available? If yes, pleas materials and/or services requested are s programs. Please reference the specific g he SMAA and LEA BOP programs for the District. These programs | supple | mental to | school Spe | ports. |
| This expense was original | ly approved in 2021-2022. | | | | |
| | | ^ | | | |
| Requested by (print | name): Ashley Cobb Signat | ure | Jan J | uy CO | 00 |
| Approved by (print n | _{name):} Anthony Warnecke Signat | ure:_ | XC | | |
| Budget Code: | | | | | |
| Budget Code: | | | | | |

| | | eech Departm | | organization of the same | Marine 177 | | | |
|----------------------------|---|---|--|----------------------------------|-------------------|-----------------|--|--|
| Site: Various (See | attached d | ocument for details) | | | | | | |
| the Edity | | | | | | | | |
| VENDOR NAME AND ADDRESS | | | SLP NOW 10810 N Tatum Blvd, Suite 102860 Pheonix, AZ 85028 | | | | | |
| PHONE # OF VEND | OOR | (480) 808-0757 | antos o rocinia | | arrivative org | | | |
| FUNDING GUIDELINES: | (Attach vend print out or a in the decisi | IPTION OF ITEMS REG for quote for items request any additional information on making process) Please idelines on page 2 | ed, website that will assist | QTY (each, hourly, etc) | AMOUNT | TOTAL AMOUNT | | |
| SLF | Now Subscrip | otion. Valid for 1 year from th | ne date of purcha | se 15 | 199 | 2,985 | | |
| | | W = 0.00 | | | | | | |
| | | ten fi | | Tax | Subtotal 8.75% | 0 | | |
| | | | TOTAL | | Shipping | \$2,985 | | |
| Describe how the r | materials ar | esources available? If and/or services request Please reference the seand resources that assist in | ed are supple | emental to | o school Spe | ports. | | |
| | | are categorized by seasonal | | | | | | |
| therapy planning simple | e. The lesson p | lans and materials will assis | st our students in | meeting the | eir yearly speech | goals. By pro | | |
| | | d take data in a more function | | | r SLPs will cut d | lown on lesso | | |
| | | other ways such as evaluati Ximena Talavera | ng, screening obs Signature:_ | serving, etc. | alovers | | | |
| Requested by (print | | chelle Sebastia | | 4.1 | | | | |

| SLP | School | Email address |
|--------------------------|-------------------------------|--|
| Satheesh K Dhupakalasham | Villegas Middle School | satheesh.dhupakalasham@alvordschools.org |
| Ximena Talavera | RMK | ximena.talavera@alvordschools.org |
| Mitch Trubio | Loma Vista | michelle.trubio@alvordschools.org |
| Dotie Blase | Orrenmaa | mary.blase@alvordschols.org |
| Gowri Arakere | Norte Vista/ Myra Linn | gowri.arakere@alvordschools.org |
| Joi Richardson | La Sierra | joi.richardson@alvordschools.org |
| Arlene Rodriguez | Twinhill | arlene.rodriguez@alvordschools.org |
| Hilary Ness | La Granada | hilary.ness@alvordschools.org |
| Solomonraj Kathramalla | Arizona | solomonraj.kathramalla@alvordschools.org |
| Marisol Rios | Valley View | Marisol.rios@alvordschools.org |
| Saghi Samadani | Hillcrest | saghi.samadani@alovrdschools.org |
| Samantha De La Cruz | Arlanza/ Foothill | samantha.delacruz@alvordschools.org |
| Jessica Hernandez | Myra Linn | jessica.hernandez@alvordschools.org |
| Celine Monninger | Collett, Promenade, Stokoe | celine.monninger@alvordschools.org |
| Dede (Drusilla) Bowman | Lake Hills, Collett | drusilla.bowman@alvordschools.org |



To: Alvord Unified School District

From: SLP Now[®] 221 E Indianola Ave Phoenix, AZ 85012

USA

To whom it may concern:

Thank you for your interest in the SLP Now Membership!

See quote details below.

| Description | Quantity | Unit Price | Total USD |
|---|-------------|---------------------------|-----------|
| Yearly SLP Now Membership Includes access to the online SLP Now membership (slpnow.com) for one year. | 15 licenses | \$249 \$199 | \$2,985 |

Best,

Marisha Mets Founder of SLP Now®

E-Mail: hello@slpnow.com Phone: 480-808-0757