

**ALVORD UNIFIED SCHOOL DISTRICT
7-11 Advisory Committee**

AGENDA

Meeting No. 3

March 16, 2023 | 3:30 P.M.

KPC Parkway | Corona | CA | 92879 | Board Room

1. PRELIMINARY

- a. Call to Order
- b. Roll Call (Establishment of a Quorum)

- 1. Alisha Fogerty
- 2. Jason Burns
- 3. Jeff Diulio
- 4. Ian Fish
- 5. Andrew Walcker
- 6. Amelia Torres
- 7. Nathan Michel
- 8. Robert Archuleta
- 9. Facilities Director
- 10. Maribeth Tinio

2. PLEDGE OF ALLEGIANCE

3. INTRODUCTIONS

- a. If necessary

4. COMMENTS FROM THE FLOOR

Persons wishing to make comments to the 7-11 Committee on non-agendized items may do so at this time. Each speaker is requested to limit their comments to no more than three (3) minutes. Please fill out a Speaker Card and turn it into the Chair if you wish to address the Committee.

5. APPROVAL OF MINUTES

- a. Motion/Second/Discussion/Vote

6. CONTINUE DECISION ANALYSIS PROCESS

- a. Committee discussion

7. IDENTIFY ADDITIONAL FACTS TO BE GATHERED FOR MEETING 4

- a. Committee discussion

8. COMMENTS FROM COMMITTEE MEMBERS

9. ADJOURNMENT

- a. Motion/Second/Discussion/
Vote

10. FUTURE MEETING DATES

- a. April 6
- b. TBD, IF NECESSARY