

**ALVORD UNIFIED SCHOOL DISTRICT  
7-11 Advisory Committee**

**AGENDA**

Meeting No. 2

February 23, 2023 | 3:30 P.M.

KPC Parkway | Corona | CA | 92879 | Second Floor

**1. PRELIMINARY**

- a. Call to Order
- b. Roll Call (Establishment of a Quorum)

- 1. Alisha Fogerty
- 2. Jason Burns
- 3. Jeff Diulio
- 4. Ian Fish
- 5. Andrew Walcker
- 6. Amelia Torres
- 7. Nathan Michel
- 8. Robert Archuleta
- 9. Joe Dixon
- 10. Maribeth Tinio

**2. PLEDGE OF ALLEGIANCE**

**3. INTRODUCTIONS**

- a. If necessary

**4. COMMENTS FROM THE FLOOR**

Persons wishing to make comments to the 7-11 Committee on non-agendized items may do so at this time. Each speaker is requested to limit their comments to no more than three (3) minutes. Please fill out a Speaker Card and turn it into the Chair if you wish to address the Committee.

**5. APPROVAL OF MINUTES**

- a. Motion/Second/Discussion/Vote

**6. PRESENTATION ON OPERATING COSTS**

- a. Anthony Warnecke, Director Fiscal Services
- b. Committee discussion

**7. PRESENTATION OF LATEST DEMOGRAPHIC STUDY**

- a. Christopher Meléndez, Project Manager, Davis Demographics
- b. Committee discussion

8. IDENTIFY ADDITIONAL FACTS TO BE GATHERED FOR MEETING 3

- a. Committee discussion

9. COMMENTS FROM COMMITTEE MEMBERS

10. ADJOURNMENT

- a. Motion/Second/Discussion/Vote

11. FUTURE MEETING DATES

- a. March 2
- b. TBD, IF NECESSARY