## ALVORD UNIFIED SCHOOL DISTRICT 7-11 Advisory Committee

## **AGENDA**

Meeting No. 1
February 2, 2023 | 3:30 P.M.
KPC Parkway | Corona | CA | 92879 | Second Floor

## 1. PRELIMINARY

- a. Call to Order
- b. b. Roll Call (Establishment of a Quorum)
  - 1. Alisha Fogerty
  - 2. Jason Burns
  - 3. Jeff Diulio
  - 4. Ian Fish
  - 5. Andrew Walcker
  - 6. Amelia Torres
  - 7. Nathan Michel
  - 8. Robert Archuleta
  - 9. Joe Dixon
  - 10. City of Riverside Staff TBD
- 2. PLEDGE OF ALLEGIANCE
- 3. INTRODUCTIONS
  - a. 7-11 Committee Members, District Staff and Consultants
  - b. Superintendent comments
  - c. Counsel comments

## 4. COMMENTS FROM THE FLOOR

Persons wishing to make comments to the 7-11 Committee on non-agendized items may do so at this time. Each speaker is requested to limit their comments to no more than three (3) minutes. Please fill out a Speaker Card and turn it into the Chair if you wish to address the Committee.

- 5. ELECTION OF A CHAIR AND VICE CHAIR
  - a. Motion/Second/Discussion/Vote
- 6. APPROVAL OF MINUTES
  - a. Motion/Second/Discussion/Vote
- 7. PRESENTATION OF DECISION ANALYSIS FRAMEWORK
  - a. Michael Curran-Hays

- b. Committee discussion/practice
- 8. BEGIN SCAN FOR KELLER SITE DISCUSSION
  - a. Committee discussion
- 9. IDENTIFY ADDITIONAL FACTS TO BE GATHERED FOR MEETING 2
  - a. Committee discussion
- 10. COMMENTS FROM COMMITTEE MEMBERS
- 11. ADJOURNMENT
  - a. Motion/Second/Discussion/Vote
- 12. FUTURE MEETING DATES
  - a. February 23
  - b. March 2; 16; 23
  - c. April 6
  - d. TBD, IF NECESSARY