NOTICE OF PUBLIC MEETING

You are hereby notified that the Board of Directors of the Adel-DeSoto-Minburn Community School District will meet at 8:00 o'clock p.m. on the 11th day of May, 1998, in the High School Conference Room, Adel, Iowa.

The tentative agenda is as follows:

BOARD MEETING AGENDA HIGH SCHOOL CONFERENCE ROOM

May 11, 1998 8:00 P.M.

OPENING:

8:00 P.M. Call to order

Roll call

Emergency additions and adoption of agenda

Approval of minutes

Approval of bills and claims

Secretary/Treasurer financial reports Welcome of visitors and open forum

ACTION ITEMS:

| 8:20 | 1997-98 budget amendment hearing |
|-------|---|
| 8:25 | District Needs Assessment results |
| 8:55 | Review Industrial Technology program |
| 9:15 | Personnel contracts |
| 9:25 | Open enrollment requests |
| 9:30 | Food service prices |
| 9:40 | Registration fees |
| 9:55 | Appoint Tax Management Committee |
| 10:00 | Approve graduating seniors |
| 10:05 | Good Conduct Committee |
| 10:10 | Review board policies (Series 600+503.3 final reading) (Series 700,800,900 first reading) |
| 10:25 | Contract negotiations (closed session) |
| 10:40 | Approve administrative contracts |
| 10:45 | Administrative reports |
| 11:00 | Adjournment |

ADEL-DESOTO-MINBURN COMMUNITY SCHOOL DISTRICT 801 S. 8th Street

Adel, Iowa 50003 (515) 993-4283 Shirley McAdon Secretary Board of Directors

MINUTES OF BOARD OF DIRECTORS

| Regular | ADM High School | 8:00 p.m. May 11, 1998 |
|--|---|--|
| Kind of Meeting | Meeting Place | Time Month Day Year Day of Week Monday |
| | MEMBER | s |
| PRESENT | | ABSENT |
| Steve Ped | ersen | Don Flater |
| Dan Heefn Ray Hemp Harold Hill | hill | DOTFIALE |
| Tim Hoffma Superintendent of Shirley Mo School Board Se | of Schools Adon | - |
| all to Order oll Call | were Dan Heefner, Ray H | o order. Roll call was taken. Present Hemphill, and Harold Hill. Absent were Steve Pederson, who arrived later. |
| genda | | onded by Heefner, to adopt the otion carried unanimously. |
| inutes | | onded by Heefner, to approve the eting April 13 as presented. Motion |
| lls | It was moved by Hill, secobills as amended. Motion | onded by Heefner, to approve the carried unanimously. |
| o. Fin. Rpts. | Monthly financial reports | were reviewed and discussed. |
| elcome of sitors pen Forum | comments during Open F members with certificates Recognition Week. Distri | welcomed visitors and invited public forum. Superintendent presented Board of appreciation during School Board ct staff and students presented Board ards, and treats in appreciation. |
| | | |

Superintendent presented the 1997-98 budget amendment and recommended its approval as published. Vice-President

1997-98 Budget

Continuation of regular board meeting held May 11, 1998

Amendment Hearing

Hemphill opened the budget amendment hearing. No verbal comments or written comments were received. Vice-President Hemphill closed the budget amendment hearing. It was moved by Heefner, seconded by Hill, to approve the 1997-98 budget amendment as published. Motion carried unanimously.

District Needs Assessment Results

Superintendent presented the District Needs Assessment Survey results as compiled by the high school marketing class. Students explained the process used and interpreted some of the results. Discussion ensued.

Review Industrial Technology Program

Instructors Randy Tryon and Rhys South presented curriculum changes in the industrial technology program for the current year and discussed directions for the future. Discussion continued.

Personnel Contracts, Modifications, Resignations and Transfers Superintendent recommended new contracts for Dave Bolluyt, early bird advanced placement chemistry; Rhys South, early bird construction; Mike Steele, early bird physical education; Maggie Buscher, special ed associate; Kim Jackson, special ed associate; Wendy Reinier, special ed associate; Becky Massure, high school principal's secretary; Stan Olson, country driver; and Randy Tryon, early bird communication technology. Superintendent recommended new contracts for substitute bus drivers for Tony Bennett, Dave Gruver, Daryl Eklov, Harold Everman, and Brad Nydegger. Superintendent recommended new contracts for returning classified employees for 1998-99 as

listed.
Superintendent recommended a contract modification for John Gallaher from .50 to .5625 French instructor.

Superintendent recommended resignations from Janell McIntyre, .625 Home Ec; Becky Massure, bookkeeper/receptionist; Ervin Prouty, country route/shuttle driver; and Victoria Haugen, food services worker.

It was moved by Heefner, seconded by Hill, to approve new contracts, modifications, and resignations as presented. Motion carried unanimously.

Superintendent announced transfers for Amy Reis from elementary special ed to elementary Title I, parttime; JoEllen Wesselmann from first grade to seventh grade; Cynthia Eby, special ed associate, from Adel Elementary to Minburn; Beth Keyt, special ed associate, from Adel Elementary to DeSoto; Sheryl Oneal, special ed associate, from Adel Elementary to Minburn; and Erica Ritter, special ed associate, from Adel Elementary to

DeSoto.

Open Enrollment Requests Superintendent recommended open enrollment requests from Andrew Flaherty from ADM to Van Meter and Travis Gruber from ADM to Waukee, the first for 1998-99 and the second for 1997-98. It was moved by Hill, seconded by Heefner, to approve open enrollment requests as presented. Motion carried unanimously.

Board member Steve Pedersen arrived at 9:20 p.m.

Food Services Prices Superintendent recommended food services prices for the 1998-99 school year, increasing prices \$.10 for student lunch, adult lunch, and breakfast. No increase was recommended for milk/juice. It was moved by Heefner, seconded by Hill, to approve food services prices for 1998-99 as presented. Motion carried 3-1 (Pedersen-pass).

Registration Fees Superintendent recommended registration fees for 1998-99. Superintendent recommended increases for textbook rental, athletic participation, band/vocal participation, and driver education. Superintendent recommended a service cost for student parking, recommended by the high school student council. It was moved by Hill, seconded by Heefner, to approve 1998-99 registration fees, including increases for athletic participation, band/vocal participation, and driver education and instituting the student parking fee. Motion carried unanimously.

Appoint Tax Management Committee Superintendent recommended the formation of the Tax Management Committee to review current facility capacity, projected enrollment, and options to deal with various growth scenarios. The Committee should review cost factors associated with any facility expansion option and recommend strategies to minimize the impact on tax rate. Superintendent presented a list of invited individuals who agreed to serve. It was moved by Heefner, seconded by Pedersen, to form the Tax Management Committee and to appoint the members as presented. Motion carried unanimously.

Approve Graduating Seniors Superintendent recommended a list of seniors for graduation, pending successful completion of all required courses and credits. It was moved by Pedersen, seconded by Heefner, to approve seniors for graduation pending successful completion of requirements as presented. Motion carried unanimously.

Good Conduct Committee Superintendent recommended the appointment of Skip Harsh to serve as the community liason to the Good Conduct Committee

Review Board Policies (Series 600 + 503.3 final reading) (Series 700, 800, 900 first reading) at the high school to review cases of student ineligibility. It was moved by Pedersen, seconded by Heefner, to appoint Skip Harsh to the Good Conduct Committee as presented. Motion carried unanimously.

Superintendent recommended second and final reading of Board policy series 600 and policy 503.3 "Fines-Fees-Charges". It was

moved by Heefner, seconded by Hill, to approve the second and

final reading of Board policy series 600 and 503.3 as presented.

Motion carried unanimously.

Superintendent recommended first reading of Board policy series 700, 800, and 900. It was moved by Pedersen, seconded by Heefner, to approve the first reading of Board policy series 700, 800, and 900 as presented. Motion carried unanimously.

Approve Administrative Contracts Superintendent recommended administrative and non-union contracts as negotiated. It was moved by Pedersen, seconded by Hill, to approve administrative and non-union contracts as presented. Motion carried unanimously.

Administrative Reports

Business Manager presented information about the conversion of the district's data processing function and will recommend a change of bank depositories at the July Board meeting.

The reimbursement for restroom facilities' construction was discussed.

Principal Elgin reported the results of a drug-dog search at the middle school.

A change of date for a goal-setting retreat from June 3 to June 17 was discussed.

Adjournment

It was moved by Hill, seconded by Pedersen, to adjourn. Motion carried unanimously and the meeting was adjourned by Vice-President Hemphill at 10:40 p.m.

Minutes approved as <u>presented</u>

Dated 6/8/98

Steve Pedersen, President

Shirley McAdon, Secretary

Notice of Public Hearing Amendment of Current Budget Fiscal Year 1997-1998

| Instruction | From | To | Reasons |
|--|--|---|---|
| | 5,488,903 | 5,638,903 | Carryover of prior year's |
| Total Support Services | | 1 | expenditures |
| Noninstructional Programs | | | |
| Total Other Expenditures | | | |
| - | Shirley K | . Mcadon | District Secretary |
| The Board of Directors of atHigh Schoolon amending the budget adopted Board found that the notice of | of Hearing and Adel-DeSoto-Min May 11 , 19 d April 14 of time and place of he | Adoption of Enburn CSD 98, at 8 , 19 97, There was earing had been publ | met in session o'clock p.m., for the purpose of present a quorum as required by law. The ished on April 23, 1998, and the |
| The Board of Directors ofatHigh Schoolonamending the budget adopted Board found that the notice of the affidavit of publication was | Adel-DeSoto-Min May 11 , 19 d April 14 of time and place of he was on file with the con | Adoption of Enburn CSD 98, at 8 , 19 97, There was earing had been publicated auditor. After h | met in session o'clock p.m., for the purpose of present a quorum as required by law. The |
| The Board of Directors of tHigh_Schoolon mending the budget adopted Board found that the notice of the affidavit of publication we dopted the amendment by classical states. Area | Adel-DeSoto-Min May 11 , 19 d April 14 of time and place of he was on file with the con | Adoption of Enburn CSD 98, at 8 , 19 97, There was earing had been publicately auditor. After hexpenditures in the form | met in session o'clock p.m., for the purpose of present a quorum as required by law. The ished on April 23, 1998, and the earing all taxpayers to be heard, the Board ollowing areas by the following amounts: Reasons |
| The Board of Directors of tHigh_Schoolon mending the budget adopted Board found that the notice of the affidavit of publication was adopted the amendment by classification. Area instruction | Adel-DeSoto-Min May 11 , 19 d April 14 of time and place of he ras on file with the con hanging estimates of | Adoption of Enburn CSD 98, at 8 , 19 97, There was earing had been publicative auditor. After hexpenditures in the form | met in session o'clock p.m., for the purpose of present a quorum as required by law. The ished on April 23, 1998, and the earing all taxpayers to be heard, the Board ollowing areas by the following amounts: Reasons Carryover of prior year's |
| The Board of Directors of | Adel-DeSoto-Min May 11 , 19 d April 14 of time and place of he ras on file with the con hanging estimates of o | Adoption of Enburn CSD 98, at 8 , 19 97, There was earing had been publicately auditor. After hexpenditures in the form | met in session o'clock p.m., for the purpose of present a quorum as required by law. The ished on April 23, 1998, and the earing all taxpayers to be heard, the Board ollowing areas by the following amounts: Reasons |

| ADEL-DESOTO-MINBURN CON | MMUNITY SCHOOL DIST | RICT | | |
|----------------------------------|---------------------|------------|--|--|
| GENERA | LFUND | | | |
| MAY 11, 1998 | | | | |
| | | | | |
| VENDOR | DESCRIPTION | AMOUNT | | |
| A-1 COPIES | SUPP. | \$41.00 | | |
| AAA SECURITY SYSTEMS, INC | SERV. | \$170.00 | | |
| ABC SCHOOL SUPPLY, INC. | SUPP. | \$68.90 | | |
| ACADEMIC BOOK SERVICES, INC. | SUPP. | \$141.79 | | |
| ACADEMIC COMMUNICATION ASSOCIATE | SUPP. | \$30.50 | | |
| ACADEMIC HALLMARKS | SUPP. | \$174.00 | | |
| ADDISON-WESLEY PUBLISHING CO,INC | SUPP. | \$508.22 | | |
| ADEL & WINTERSET TV & APPLIANCE | SUPP. | \$19.95 | | |
| ADEL AUTO SUPPLY | SUPP. | \$17.94 | | |
| ADEL-DESOTO-MINBURN NUTRI FUND | SUPP. | \$421.94 | | |
| AIRTOUCH CELLULAR | TEL. | \$30.46 | | |
| ALL AMERICAN TURF BEAUTY INC | SERV. | \$406.49 | | |
| ALPS PUBLISHING | SUPP. | \$85.65 | | |
| AMERICAN ECONO-CLAD SERVICES | SUPP. | \$12.04 | | |
| HARRIET ANDERSON | SUPP. | \$30.81 | | |
| ANNEAR EQUIPMENT, INC. | SUPP. | \$30.75 | | |
| APPLE COMPUTER, INC. | EQUIP. | \$4,110.00 | | |
| AREA EDUCATION AGENCY 11 | SUPP. | \$2,637.89 | | |
| ARGUS COMMUNICATIONS LTD | SUPP. | \$74.72 | | |
| ASCD | FEES | \$49.00 | | |
| AT&T | TEL. | \$498.19 | | |
| AUTO-JET MUFFLER CORP | SUPP. | \$76.54 | | |
| AUTOMATED BUSINESS SYSTEMS INC. | SERV. | \$390.51 | | |
| BAKER & TAYLOR INC | SUPP. | \$145.70 | | |
| BALDON & SON HARDWARE | SUPP. | \$353.35 | | |
| BEACON MICROCENTER | SERV. | \$17.97 | | |
| BECKLEY CARDY COMPANY | SUPP. | \$263.28 | | |
| BELIN LAMSON MCCORMICK ZUMBACH | SERV. | \$2,225.97 | | |
| BEN FRANKLIN VARIETY STORE | SUPP. | \$168.15 | | |
| BERGWALL PRODUCTIONS, INC | SUPP. | \$520.20 | | |
| TERRY BLANCHARD | TRAVEL | \$52.08 | | |
| BOB BROWN CHEVROLET | SUPP. | \$9.32 | | |
| DIANE BOHLEN | FEES | \$30.00 | | |
| BONNIES FLOWERS | SUPP. | \$45.00 | | |
| BORDERS BOOK SHOP | SUPP. | \$26.90 | | |
| BOYER PETROLEUM COMPANY | SUPP. | \$615.72 | | |
| BRITTAINS RADIATOR | SUPP. | \$230.00 | | |
| BRITTAINS STANDARD PARTS INC | SUPP. | \$29.20 | | |
| BRODART CO. | SUPP. | \$143.95 | | |

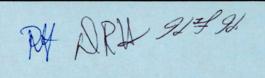
| VENDOR | DESCRIPTION | AMOUNT |
|----------------------------------|-------------|------------|
| BUTCH'S HI-WAY AUTO & TIRE SERV | SUPP. | \$527.52 |
| C W PUBLICATIONS | SUPP. | \$34.00 |
| CALLOWAY HOUSE INC | SUPP. | \$221.20 |
| CAMBRIDGE EDUCATIONAL | SUPP. | \$65.95 |
| CAPITAL SANITARY SPLY CO INC | SUPP. | \$156.48 |
| CAROLINA BIOLOGICAL SUPPLY CO | SUPP. | \$414.40 |
| CARSON-DELLOSA PUBLISHING CO.INC | SUPP. | \$84.21 |
| CENTRAL SCIENTIFIC COMPANY | SUPP. | \$489.78 |
| CHILDCRAFT EDUCATION CORP. | SUPP. | \$104.97 |
| CITY OF ADEL | UTIL. | \$851.92 |
| CITY OF DESOTO | UTIL. | \$375.18 |
| CITY OF MINBURN | UTIL. | \$309.82 |
| CITY SUPPLY CORPORATION | SUPP. | \$50.88 |
| CLARUS MUSIC, LTD. | SUPP. | \$224.93 |
| COMPUSA, INC. | EQUIP. | \$9,911.64 |
| CONVALESCENT HOME FOR CHILDREN | FEES | \$19.50 |
| CREATIVE EDUCATIONAL MATERIALS | SUPP. | \$50.85 |
| CREATIVE SEWING CENTER | EQUIP. | \$688.00 |
| CUISENAIRE COMPANY OF AMERICA,IN | SUPP. | \$424.32 |
| CULLIGAN WATER CONDITIONING | SUPP. | \$7.95 |
| DALLAS CO BOARD OF SUPERVISORS | ASSESSMENT | \$25.02 |
| DALLAS CO PUBLIC HEALTH | SERV. | \$70.00 |
| DALLAS COUNTY NEWS | PUBL. | \$358.35 |
| DAUGHERTY SUPER MARKET | SUPP. | \$317.93 |
| DAYS INN | TRAVEL | \$130.00 |
| DELONG SUBSCRIPTION AGENCY | SUPP. | \$269.00 |
| DEMCO | SUPP. | \$225.78 |
| DES MOINES REGISTER & TRIBUNE | SUPP. | \$733.08 |
| DEXFIELD COMMUNITY SCHOOL | TUITION | \$936.50 |
| DIAM PEST CONTROL | SERV. | \$125.00 |
| DICK BLICK | SUPP. | \$55.18 |
| DRAKE UNIVERSITY | FEES | \$150.00 |
| EARLHAM COMMUNITY SCHOOL | TUITION | \$7,492.04 |
| EARTH'S BIRTHDAY PROJECT | SUPP. | \$21.50 |
| EDMARK | SUPP. | \$43.95 |
| EDUCATIONAL DESIGN, INC. | SUPP. | \$558.32 |
| EVERBIND/MARCO BOOK BINDERY | SUPP. | \$350.46 |
| JAY FARROW | SERV. | \$2,378.20 |
| FIRST TOURS & TRAVEL | SERV. | \$2,480.00 |
| FOLLETT LIBRARY RESOURCES | SUPP. | \$303.95 |
| FRANK DUNN CO | SUPP. | \$760.00 |
| FREY SCIENTIFIC COMPANY | SUPP. | \$142.38 |
| FULLERS STANDARD | FUEL | \$2,239.70 |

| VENDOR | DESCRIPTION | AMOUNT |
|----------------------------------|---------------|-------------|
| GAYLORD BROS | SUPP. | \$88.18 |
| GENERAL BINDING CORPORATION | SUPP. | \$868.80 |
| GESSLER PUBLISHING CO | SUPP. | \$79.04 |
| GOALSETTER SYSTEM INC | SUPP. | \$1,612.10 |
| GOPHER SPORTS | SUPP. | \$67.14 |
| GOPHER SPORTS | SUPP. | \$372.51 |
| GROLIER PUBLISHING COMPANY | SUPP. | \$84.75 |
| DONALD GRUVER | SERV. | \$306.25 |
| GTE MIDWEST | TEL. | \$282.02 |
| HAMMOND & STEPHENS | SUPP. | \$100.58 |
| HARCOURT BRACE | SUPP. | \$1,041.08 |
| HEARTLAND CO-OP | FUEL | \$913.73 |
| HERFF JONES | SUPP. | \$794.30 |
| THE HIGHSMITH CO INC | SUPP. | \$21.46 |
| TIMOTHY HOFFMAN | TRAVEL | \$93.78 |
| HOUGHTON MIFFLIN COMPANY | SUPP. | \$216.36 |
| HOWARD BELGARDE TRUCKING | SERV. | \$1,998.57 |
| INCENTIVES FOR LEARNING, INC. | SUPP. | \$36.25 |
| INSTITUTE FOR AFFECTIVE SKILL DE | SUPP. | \$733.30 |
| THE INSTRUMENTALIST COMPANY | SUPP. | \$93.62 |
| INTERSTATE BATTERY SYSTEM OF DES | SUPP. | \$167.85 |
| INTERSTATE DETROIT DIESEL, INC. | SUPP. | \$144.16 |
| IOWA ASSN OF SCHOOL BOARDS | FEES | \$160.00 |
| IOWA NETWORK SERVICES | TEL. | \$223.59 |
| IOWA PRISON INDUSTRIES | SUPP. | \$697.00 |
| IPERS | PENSION PLAN | \$26,123.29 |
| RS. | PAYROLL TAXES | \$34,291.43 |
| ITP EDUCATION | SUPP. | \$221.49 |
| J.W. PEPPER OF MINNEAPOLIS | SUPP. | \$816.86 |
| J WESTON WALCH, PUBLISHER | SUPP. | \$74.05 |
| JAMECO ELECTRONIC COMPONENTS | SUPP. | \$69.26 |
| JOHNSTON DISTRIBUTING COMPANY | SUPP. | \$594.94 |
| KAPLAN'S SCHOOL SUPPLY CORP | SUPP. | \$24.95 |
| KELVIN ELECTRONICS | SUPP. | \$208.26 |
| KIMBALL MIDWEST | SUPP. | \$486.70 |
| KINKO'S | SERV. | \$1,967.50 |
| KOCH BROTHERS | SERV. | \$250.70 |
| KRAZY-KRAFTS | SUPP. | \$155.10 |
| LAKESHORE | SUPP. | \$1,384.46 |
| LEARNING SERVICES | EQUIP. | \$226.94 |
| LEARNING TOOLS | SUPP. | \$25.50 |
| LINCH AUTO PARTS | SUPP. | \$19.99 |
| LMI | SUPP. | \$201.54 |



| VENDOR | DESCRIPTION | AMOUNT |
|-----------------------------------|-------------|-------------|
| MAC WAREHOUSE | EQUIP. | \$703.38 |
| MACMALL | SUPP. | \$222.90 |
| MAJALOS SUPER VALU | SUPP. | \$4.57 |
| MARCON SERVICES, LTD. | SERV. | \$2,278.14 |
| THE MASTER TEACHER, INC | SUPP. | \$104.90 |
| SUSAN MAUERMANN | SUPP. | \$169.93 |
| SHIRLEY MCADON | TRAVEL | \$34.16 |
| CHRISTY MCCOY | FEES | \$37.50 |
| MCCREARY COMMUNITY BUILDING | SERV. | \$120.00 |
| MCGRAW - HILL | SUPP. | \$1,494.95 |
| JANELL MCINTYRE | SUPP. | \$70.76 |
| MENARD, INC. | SUPP. | \$520.50 |
| RENEE MENZ | FEES | \$12.00 |
| MID IOWA GLASS CO INC | SUPP. | \$76.00 |
| MID-STATES FORD | SUPP. | \$478.16 |
| MIDAMERICAN ENERGY | UTIL. | \$18,776.30 |
| MIDWEST WHEEL COMPANIES | SUPP. | \$154.93 |
| MINBURN TELEPHONE COMPANY | TEL. | \$70.76 |
| MODERN SCHOOL SUPPLIES, INC. | SUPP. | \$516.25 |
| MULTIPLE ZONES INTERNATIONAL, INC | SUPP. | \$337.86 |
| MUSIC TREASURES CO | SUPP. | \$54.24 |
| NASCO | SUPP. | \$641.37 |
| NATIONAL GEOGRAPHIC SOCIETY | SUPP. | \$19.95 |
| DARYL NELSON | SUPP. | \$498.73 |
| NET INS | TEL. | \$50.00 |
| NORTHERN GALLERIES | SUPP. | \$120.00 |
| OFFICE DEPOT, INC. | SUPP. | \$555.19 |
| OFFICE MAX, INC. | SUPP. | \$9.99 |
| DEBORAH OWEN | FEES | \$35.00 |
| PAPERBACKS FOR EDUCATORS | SUPP. | \$401.42 |
| PARKER PUBLISHING | SUPP. | \$40.47 |
| PARLAY INTERNATIONAL | SUPP. | \$80.25 |
| PCI EDUCATIONAL PUBLISHING | SUPP. | \$33.45 |
| PEPSI COLA GENERAL BOTTLERS INC | SUPP. | \$224.40 |
| PERFECTION LEARNING CORP | SUPP. | \$559.83 |
| PETROLEUM TECHNOLOGY LTD. | SUPP. | \$169.65 |
| PLUMB SUPPLY COMPANY | SUPP. | \$48.93 |
| POSTER EDUCATION | SUPP. | \$117.48 |
| POSTMASTER . | POSTAGE | \$330.63 |
| PRESIDENTIAL EDUCATION AWARDS | SUPP. | \$34.50 |
| DOREEN PRICE | FEES | \$26.68 |
| PRUFROCK PRESS | SUPP. | \$78.75 |
| QUILL CORPORATION | SUPP. | \$281.52 |

| VENDOR | DESCRIPTION | AMOUNT |
|----------------------------------|-------------|-------------|
| THE RE-PRINT CORP. | SUPP. | \$328.78 |
| FRANK RIEMAN MUSIC INC | SUPP. | \$4,207.10 |
| RIGBY EDUCATION | SUPP. | \$126.36 |
| RITA'S FLOORING & DECORATING | SERV. | \$23.50 |
| RIVERSIDE PUBLISHING CO | SUPP. | \$1,658.31 |
| BARRY ROBERTS | TRAVEL | \$72.19 |
| S BUILDING CENTER INC | SUPP. | \$136.67 |
| SADDLEBACK EDUCATIONAL INC. | SUPP. | \$320.98 |
| SAX ARTS & CRAFTS | SUPP. | \$49.86 |
| CAROLE SCHLAPKOHL | TRAVEL | \$387.56 |
| SCHOLASTIC, INC. | SUPP. | \$674.27 |
| SCHOOL HEALTH CORPORATION | SUPP. | \$558.61 |
| SCHOOL SPECIALTY INC | SUPP. | \$4,164.23 |
| SEABURY & SMITH | INS. | \$27,675.19 |
| J.A. SEXAUER | SUPP. | \$39.09 |
| PAT SIEVERS | FEES | \$359.60 |
| SIMPLEX TIME RECORDER CO | SUPP. | \$129.00 |
| SOCIAL STUDIES SCHOOL SERVICE | SUPP. | \$166.10 |
| SOUND IMAGES, INC | SUPP. | \$53.00 |
| SOUTH DALLAS COUNTY LANDFILL | DISPOSAL | \$63.00 |
| SOUTHPAW ENTERPRISES | SUPP. | \$63.72 |
| TEACHER'S VIDEO COMPANY | SUPP. | \$413.25 |
| THOMAS BUS SALES OF IOWA INC | SUPP. | \$50,400.20 |
| KELLY THOMPSON | FUEL | \$27.25 |
| TIM SIX CRANE SERVICE INC. | SERV. | \$70.00 |
| TREETOP PUBLISHING | SUPP. | \$31.10 |
| TRIARCO | SUPP. | \$275.72 |
| TROPHIES PLUS | SUPP. | \$109.53 |
| U S TOY COMPANY. INC. | SUPP. | \$24.16 |
| U S WEST COMMUNICATIONS | TEL. | \$1,211.24 |
| UNITED STATES CELLULAR | TEL. | \$18.15 |
| UNITED STATES POSTAL SERVICE | POSTAGE | \$3,537.20 |
| UPSTART | SUPP. | \$39.32 |
| UTRECHT MANUFACTURING CORP | SUPP. | \$1,892.71 |
| UZ ENGINEERED PRODUCTS | SUPP. | \$58.63 |
| MARJ VAAGEN | SUPP. | \$91.67 |
| VAN METER COMMUNITY SCHOOL | TUITION | \$18,970.05 |
| JAMIE BERGKAMP | SUPP. | \$33.18 |
| VERNIER SOFTWARE | SUPP. | \$1,202.58 |
| LORI VETTER | TRAVEL | \$7.00 |
| JAN WAHLERT | TEL. | \$37.82 |
| WARD'S NATURAL SCIENCE ESTABLISH | SUPP. | \$139.67 |
| WASTE MANAGEMENT OF IOWA | DISPOSAL | \$741.00 |



| VENDOR | DESCRIPTION | AMOUNT |
|------------------------------|-------------|--------------|
| WAUKEE COMMUNITY SCHOOL | TUITION | \$15,365.70 |
| KARLENE WHITON | FEES | \$12.00 |
| WHOLESALE TOOL CO. | SUPP. | \$465.08 |
| WINTERSET COMMUNITY SCHOOLS | TUITION | \$2,845.51 |
| WOLIN & ASSOCIATES INC | SERV. | \$625.00 |
| WRS GROUP, INC. | SUPP. | \$154.43 |
| ZEP MANUFACTURING COMPANY | SUPP. | \$139.64 |
| 100% EDUCATIONAL VIDEOS, INC | SUPP. | \$53.95 |
| TOTAL | | \$299,269.54 |

| ADEL-DESOTO-MINBURN COMMUNITY SCHOOL DISTRICT | | | | |
|---|----------------|-----------------------|--|--|
| MAY 11, 1998 | | | | |
| STUDENT ACTIVITY FUND | | | | |
| | | | | |
| VENDOR | DESCRIPTION | AMOUNT | | |
| ADEA EDUCATION ACENOV 11 | OLIDO | ************** | | |
| AREA EDUCATION AGENCY 11 | SUPP. | \$231.99 | | |
| AT&T | TEL. | \$5.97 | | |
| AUBREY'S | SUPP. | \$102.98 | | |
| BALLARD HIGH SCHOOL | FEES | \$80.00 | | |
| BOB BARRETT | OFFICIAL | \$52.50 | | |
| BEN FRANKLIN VARIETY STORE | SUPP. | \$364.10 | | |
| ROBERT BERGMANN | OFFICIAL | \$47.50 | | |
| MARGARET BIGGS | OFFICIAL SUPP. | \$35.00 | | |
| CAFFREY CIGAR CO. INC. | | \$135.87 | | |
| ROD DAUGHERTY | OFFICIAL | \$52.50 | | |
| JAMES GANNAWAY | OFFICIAL | \$47.50 | | |
| THE GRAPHIC EDGE | SUPP. | \$670.30 | | |
| JAMES HART | OFFICIAL | \$52.50 | | |
| ROBERT R HEITMAN | OFFICIAL | \$52.50 | | |
| HOGAN'S SPORTING GOODS | SUPP. | \$58.00 | | |
| IGHSAU | FEES | \$30.00 | | |
| SAEED KARIMI | OFFICIAL | \$77.50 | | |
| KINKO'S | SUPP. | \$20.00 | | |
| KOCH BROTHERS | SUPP. | \$25.56 | | |
| MAJALOS SUPER VALU | SUPP. | \$6.28 | | |
| BOB MCBAIN | OFFICIAL | \$35.00 | | |
| JENNY MCCOY | SUPP. | \$124.30 | | |
| STEVE NICHOLS | SUPP. | \$100.97 | | |
| TOM O'DONELL | OFFICIAL | \$47.50 | | |
| TANIA OHDE | SUPP. | \$63.07 | | |
| DAN PARDOCK | OFFICIAL | \$77.50 | | |
| ANDRES PREFFERKORN | OFFICIAL | \$77.50 | | |
| MICHAEL G. RASO | SUPP. | \$74.97 | | |
| JEFF RICHARDS | OFFICIAL | \$150.00 | | |
| RIVER VALLEY GOLF COURSE | FEES | \$132.00 | | |
| S BUILDING CENTER INC | SUPP. | \$442.26 | | |
| SAM'S CLUB DIRECT | SUPP. | \$163.34 | | |
| SCREEN TECH GRAPHICS | SUPP. | \$196.32 | | |
| OWEN STUMP | FEES, MILEAGE | \$73.60 | | |
| TC &B | SUPP. | \$108.55 | | |
| LEE TESDELL | OFFICIAL | \$35.00 | | |
| KELLY THOMPSON | SUPP. | \$74.60 | | |
| TROPHIES PLUS | SUPP. | \$390.54 | | |
| EUGENE TSIRULNIKOV | OFFICIAL | \$52.50 | | |
| UNITED STATES CELLULAR | TEL. | \$17.83 | | |



| VENDOR | DESCRIPTION | AMOUNT |
|----------------------------|---------------|------------|
| JAN WAHLERT | FEES, TELE. | \$140.40 |
| WEST CENTRAL MIDDLE SCHOOL | FEES | \$40.00 |
| MICHAEL WHISNER | FEES, MILEAGE | \$79.68 |
| WINTERSET MIDDLE SCHOOL | FEES | \$35.00 |
| TOTAL | | \$4,880.98 |

PH DRH 242

Total

2

ADEL-DESOTO-MINBURN COMMUNITY SCHOOL DISTRICT SCHOOL NUTRITION FUND MAY 11, 1998 **VENDOR** DESCRIPTION **AMOUNT** ADM School Telephone Bill 41.45 \$ Dakota Gourmet Sunflower Seeds \$ 56.60 Dallas County News Milk Tickets \$ 70.55 Food-Supplies \$ Daugherty's Market 16.30 \$ Ecolab Dishwasher Chemicals 260.50 Farrell's Dist. \$ Ala Carte Items 159.84 \$ Food Services Of America Food-Supplies 4,725.41 Harker's \$ Meat Items 952.00 Hawkeye Food Food-Supplies \$ 6,130.47 Interstate Brands Bread Bill \$ 643.05 Commodity, Storage, Delivery \$ Keck, Inc. 290.98 Crackers Lance, Inc. \$ 36.00 Matt Parrott and Sons Lunch Tickets-Ledger Book \$ 32.39 \$ Pat's Pest Control Minburn Pest Control 44.00 Milk Bill \$ Roberts Dairy Company 4,927.68 Tickets-Mileage Liz Severidt \$ 32.83 Total \$ 18,420.05 DAYCARE VENDOR DESCRIPTION **AMOUNT** Ben Franklin Supplies \$ 40.76

\$

40.76

W 21481

Adel-Desoto-Minburn Community School District May 1998 Payroll Report

| Tutoring/Sat. School | | | |
|-----------------------|----|----------|-----|
| J. Erickson | \$ | 180.00 | |
| D. Findlay | | 32.00 | |
| J. Haider | | 64.00 | |
| M. Norenberg | | 84.00 | |
| C. Winterboer | | 408.00 | |
| IPERS Refund | \$ | 768.00 | |
| B. Kimber | 8 | 4785,72 | skm |
| Repairs & Maintenance | | | |
| E. Epley | \$ | 390.00 | |
| J. Erickson | | 195.00 | skm |
| D. Nelson | | 638.75 | skm |
| TOTAL | • | 1,223,75 | |
| TOTAL | \$ | 1,158.00 | |
| | | 6,777.47 | |

Adel-DeSoto-Minburn Community School District Cash Receipts & Expenditures Recapitulation of Funds - April 1998 Governmental Funds

| | General Fund |
|-------------------------|------------------------|
| Balance, March 31, 1998 | \$689,689.12 |
| Receipts, April | 1,083,550.72 |
| Expenditures, April | 724,960.06 |
| Balance, April 30, 1998 | \$ <u>1,048,279.78</u> |
| Balance, April 30, 1997 | \$1,138,717.08 |
| | |
| | Debt Service Fund |
| Balance, March 31, 1998 | \$263,659.60 |
| Receipts, April | 117,396.45 |
| Expenditures, April | 0.00 |
| Balance, April 30, 1998 | \$381,056.05 |
| Balance, April 30, 1997 | \$379,027.19 |

Adel-DeSoto-Minburn Community School District Cash Receipts & Expenditures Recapitulation of Funds - April 1998 Governmental Funds Special Revenue Funds

| Management Fund |
|---------------------------------|
| \$226,570.18 |
| 20,412.57 |
| 0.00 |
| <u>\$246,982.75</u> |
| \$210,200.46 |
| Physical Plant & Equipment Fund |
| \$97,461.05 |
| 44,069.93 |
| 850.00 |
| <u>\$140,680.98</u> |
| \$119,509.37 |
| Student Activity Fund |
| \$31,510.71 |
| 15,459.34 |
| 9,038.76 |
| |

Balance, April 30, 1998

Balance, April 30, 1997

\$37,931.29

\$30,141.84

Adel-DeSoto-Minburn Community School District Cash Receipts & Expenditures Recapitulation of Funds - April 1998 Proprietary Funds Enterprise Funds

| School Nutrition Fund |
|-----------------------|
|-----------------------|

| Balance, March 31, 1998 | \$34,817.63 |
|-------------------------|-----------------|
| Receipts, April | 41,439.22 |
| Expenditures, April | 35.295.14 |
| Balance, April 30, 1998 | \$40.961.71 |
| Balance, April 30, 1997 | \$22,843.19 |
| | Day Care Fund |
| Balance, March 31, 1998 | \$50,499.40 |
| Receipts, April | 4,745.05 |
| Expenditures, April | 1.417.09 |
| Balance, April 30, 1998 | \$53.827.36 |
| Balance, April 30, 1997 | \$32,061.32 |
| | Fiduciary Funds |
| | Agency Fund |
| Balance, March 31, 1998 | \$1,885.02 |
| Receipts, April | 32,333.05 |
| Expenditures, April | 33,353.05 |
| Balance, April 30, 1998 | <u>\$865.02</u> |
| Balance, April 30, 1997 | \$1,490.02 |

Adel-DeSoto-Community School District Revenue & Expenditure Totals April 1998

| | April 1998 | | | | |
|---|----------------------|----------------|----------------|-----------------|--------------------|
| | PREVIOUS | THIS MONTH | TO DATE | BUDGET | 83.3% OF BUDGET |
| GOVERNMENTAL FUNDS REVENUE GENERAL FUND | | | | | |
| LOCAL SOURCES | \$1,933,345.46 | \$566,386.33 | \$2,499,731.79 | \$3,021,946.00 | 82.1% |
| STATE SOURCES | 3,847,184.68 | 484,144.49 | 4,331,329.17 | 5,290,104.00 | 81.9% |
| FEDERAL SOURCES | 48,404.10 | 12.505.00 | 60,909.10 | 59,632.00 | 102.1% |
| SUBTOTAL | \$5,828,934.24 | \$1,063,035.82 | \$6,891,970.06 | \$8,371,682.00 | 82.3% |
| SPECIAL REVENUE FUNDS MANAGEMENT FUND | \$65,451.97 | \$20,412.57 | \$85,864.54 | \$105,590.00 | 81.3% |
| PHYSICAL PLANT & EQUIP, FUND | 123,147.87 | 44,069.93 | 167,217.80 | 206,038.00 | 81.2% |
| STUDENT ACTIVITY FUND | 99,211.31 | 15,317.59 | 114,528.90 | 118,719.00 | 96.5% |
| DEBT SERVICE FUND | 361,074.30 | 121,182.70 | 482,257.00 | 715,751.00 | 67.4% |
| PROPRIETARY FUNDS REVENUE SCHOOL NUTRITION FUND | 317,001.15 | 41,439.22 | 358,440.37 | 435,935.00 | 82.2% |
| DAY CARE FUND | 36,751.54 | 4,745.05 | 41,496.59 | 35,880.00 | 115.7% |
| FIDUCIARY FUNDS REVENUE AGENCY FUND | 1,225.00 | 0.00 | 1,225.00 | 4,100.00 | 29.9% |
| TOTAL ALL FUNDS | \$6,832,797.38 | \$1,310,202.88 | \$8,143,000.26 | \$9,993,695.00 | 81.5% |
| GENERAL FUNDS EXPENDITURES | S | | | | |
| DISTRICTWIDE | \$1,674,776.13 | \$178,349.74 | \$1,853,125.87 | \$2,327,300.00 | 79.6% |
| HIGH SCHOOL | 1,373,814.60 | 161,167.55 | 1,534,982.15 | 1,923,394.00 | 79.8% |
| MIDDLE SCHOOL | 971,696.44 | 113,792.55 | 1,085,488.99 | 1,317,348.00 | 82.4% |
| DESOTO INTERMEDIATE | 792,850.95 | 94,053.01 | 886,903.96 | 1,066,610.00 | 83.2% |
| MINBURN ELEMENTARY | 421,511.05 | 51,476.35 | 472,987.40 | 571,851.00 | 82.7% |
| ADEL ELEMENTARY | 924,181.08 | 103,433.82 | 1,027,614.90 | 1,255,080.00 | 81.9% |
| SUBTOTAL | \$6,158,830.25 | \$702,273.02 | \$6,861,103.27 | \$8,461,583.00 | 81.1% |
| SPECIAL REVENUE FUNDS EXPENDITE MANAGEMENT FUND | TURES \$66,262.90 | 0.00 | \$66,262.90 | \$65,091.00 | 101.8% |
| PHYSICAL PLANT & EQUIP. FUND | 53,576.26 | 850.00 | 54,426.26 | 233,927.00 | 23.3% |
| STUDENT ACTIVITY FUND | 77,648.41 | 8,897.01 | 86,545.42 | 113,593.00 | 76.2% |
| DEBT SERVICE FUND | 207,673.75 | 3,786.25 | 211,460.00 | 700,423.00 | 30.2% |
| PROPRIETARY FUNDS REVENUE SCHOOL NUTRITION FUND | 290,772.84 | 35,295.14 | 326,067.98 | 424,815.00 | 76.8% |
| DAY CARE FUND | 18,364.51 | 1,417.09 | 19,781.60 | 34,025.00 | 58.1% |
| FIDUCIARY FUNDS EXPENDITURES AGENCY FUND | 3,020.44 | 0.00 | 3,020.44 | 4,200.00 | 71.9% |
| TOTAL ALL FUNDS | \$6,876,149,36 | \$752,518.51 | \$7,628,667,37 | \$10,037,657.00 | 76.0% |

PORT 110114 ADEL-DESOTO-MINBURN PAGE 1 REPORT TO BOARD OF EDUCATION DATE: 05/04/98 MONTHLY SUMMARY REPORT FUND: 10/GENERAL TIME: 17: 54: 49 BALANCE AMOUNT AMOUNT BALANCE (04/01/98) RECEIVED DISBURSED (05/04/98) FAC# ACCOUNT NAME ODO1 ADULT ED 2, 574, 05 193. 30-109.32-3109 ART RESALE 83. 98 1418 BAND RESALE 732.18-1421 BAND RESALE 30.80-3. 50 30. 80-2209 BAND RESALE 306.51-3109 BAND RESALE 954.70- 35.50 3109 BAND/VOCAL FEES 1,441.68 3.20 1409 BOOK FAIR 683.08 527. 94-221.43 1,444.88 127. 70 683.08 555. 38 1409 BOOK FAIR 1418 BOOK FAIR 955.82 15.92 .92 3109 CLASS COMPOSITE 2,126.75 60.00 1,995.00 0001 INSTRUMENT RENTAL 976. 10 3109 METALS RESALE 375.07-OOO1 PADLBCKS 93. 41 3. 96 25. 50 6, 929. 54

6, 951. 08

520. 72

385. 65-

1,779.40

678. 42

\$20,843.57 \$536.70 \$3,166.16 \$18,214.11 FUND TOTAL

543. 96 100. 00 3 359. 46 228. 02

36, 60

50.00

0 25

0001 PE TOWELS

1409 STAFF LOUNGE

1418 STAFF LOUNGE 543. 76
2209 STAFF LOUNGE 2, 359. 46
2109 STAFF LOUNGE 1, 953. 87

1418 STAFF LOUNGE

\$ 2209 STAFF LOUNGE

3109 WOODS RESALE

1421 RIF

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0 ..

49

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2, 674, 05

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27.30-

919.20-

970.82 191.75

976.10

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715.02

1, 599. 90

474. 30-

102. 41 1, 676. 99

116.60 527.36 2,587.48

353. 97 138. 65

EPORT 110114

FUND TOTAL

MONTHLY SUMMARY REPORT

ADEL-DESOTO-MINBURN

REPORT TO BOARD OF EDUCATION DATE: 05/04/98 FUND: 21/STUDENT ACTIVITY FUND TIME: 17:54:49

PAGE 1

| | BALANCE | AMOUNT | | BALANCE |
|--|--------------------|-------------------|-----------|---------------------|
| FAC# ACCOUNT NAME | (04/01/98) | RECEIVED | DISBURSED | (05/04/98) |
| | | | | |
| 3100 ATHIETTO DEGALE | 405 20 | | 1,870.45 | 1, 375, 25- |
| 3109 ATHLETIC RESALE 3109 BASEBALL | 4, 215, 75- | | 83. 06 | 4, 298. 81- |
| 2209 BOYS BASKETBALL | 200. 48- | | | 200, 48- |
| | 2, 611, 12 | 1,005.00 | 493, 96 | 3, 122, 16 |
| 3109 BOYS SOCCER | 402.07- | 593.00 | 746. 15 | 555, 22- |
| 2209 BDYS TRACK | 1,587.25- | 90.75 | | 1,496.50- |
| 3109 BOYS TRACK | 3, 477, 56- | | 243. 69 | 2, 507, 25- |
| 3109 BUTTON CLUB | 342, 45 | | | 342.45 |
| 3109 CHEERLEADING | 1,580.01 | | 108. 79 | 1,471.22 |
| 3109 CLASS OF 97 | 0.00 | | | 0.00 |
| 3109 CLASS DF 98 | 2, 825, 85 | 116.00 | 951.70 | 1, 991. 16 |
| 3109 CLASS DF 99 | 2, 220, 49 | 4, 470. 75 | 1,557.94 | 5, 133, 31 |
| 3109 CO-ED CROSS COUNTRY | 486, 33- | | 63. 65 | 549. 98- |
| 3109 CO-ED GOLF | 1, 212, 53- | 210.00 | 214. 75 | 1, 217, 28- |
| 3109 DANCE FUND | 657, 02 | 163.60 | 862.15 | 41.53- |
| - 3109 DRAMA | 5,025.01 | 30.00 | | 5, 055, 01 |
| 2209 FOOTBALL | 6, 343, 46- | | | 6, 343, 46- |
| 3109 FOOTBALL | 4, 117, 19 | 874. 28 | 594. 35- | 5, 585, 82 |
| 3109 FRENCH CLUB | 2, 245, 31 | | | 2, 245, 31 |
| 2209 GIRLS BASKETBALL | 637. 53- | | 200.07 | 637. 53- |
| 3109 GIRLS BASKETBALL | | | 138. 64 | 2,934.99 187.75- |
| 1109 GIRLS SOCCER | 49. 11- 73. 38- | 90.75 | 138. 84 | 212. 37 |
| 1209 GIRLS TRACK | | 2, 158. 50 | | 1,721.80 |
| = 2209 GIRLS VOLLEYBALL | 489. 11- | 2, 138. 30 | 723.50 | 489. 11- |
| =3109 GIRLS VOLLEYBALL | 867. 35 | | 63, 64 | 803.71 |
| 0001 INTEREST | 7, 585, 59 | 97 35 | | 7, 682, 94 |
| 3109 POM PONS | 907. 40- | 97. 35 500. 00 | | 407, 40- |
| 3109 SADD | 1, 235, 89 | | 27. 28 | 2, 208, 61 |
| 2209 SOFTBALL | 1,472,80- | | | 1,472.80- |
| 3109 SOFTBALL | 1,987,20- | | 154. 03 | 2, 141, 23- |
| 34 3109 SPANISH CLUB | 893, 72 | | | 893. 72 |
| 3109 SPEECH CLUB | 786. 78 | | | 786. 78 |
| 3109 SPRING PLAY | 26.64- | 1,124.00 | 71. 42 | 1,025.94 |
| # 3109 STUDENT COUNCIL-HS | 2, 493, 62 | | 345. 98 | - 2, 147, 64 |
| - 2209 STUDENT COUNCIL-MS | 74. 38 | 12.75 | 31, 25 | 55. 88 |
| 3109 TSA | 60.62- | 185. 40 | 456. 24 | 331.46- |
| 2209 WRESTLING | 135. 79 | 20.00 | | 155. 79 |
| - 3109 WRESTLING | 7, 492. 07 | 1,361.45 | 152. 43 | 8,701.09 |
| -3109 YEARBOOK | 7, 906. 63 | | | 7, 906, 63 |
| | | | | |
| A STATE OF THE STA | | | | |

\$31,510.71 \$15,317.59 \$8,897.01 \$37,931.29