### NOTICE OF PUBLIC MEETING

You are hereby notified that the Board of Directors of the Adel-DeSoto-Minburn Community School District will meet at 7:00 o'clock p.m. on the 13th day of January, 1997, in the High School Conference Room, Adel, Iowa.

The tentative agenda is as follows:

BOARD MEETING AGENDA HIGH SCHOOL CONFERENCE ROOM January 13, 1997 7:00 P.M.

#### OPENING:

7:00 PM Call to order

Roll call

Emergency additions and adoption of agenda

Approval of minutes

Approval of bills and claims

Secretary/Treasurer financial reports Welcome of visitors and open forum

### **ACTION ITEMS:**

| 7:20 | ITED results  |
|------|---|
| 7:35 | Resignations, transfers, modifications, and new contracts |
| 7:45 | Open enrollment requests                                  |
| 7:50 | Review job description                                    |
| 7:55 | IDAPT agreement   |
| 8:00 | Hazardous chemical plan                                   |
| 8:10 | Administrative reports                                    |
| 9:00 | Adjournment   |

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|------|------|----------|
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### MINUTES OF BOARD OF EDUCATION

|   | Regular                     | Schoolhouse   | 7:00 p.m. January 13, 1997                       |
|---|-----------------------------|---|--|
|   | Kind of Meeting             | Meeting Place   | Time Month Day Yea.                              |
|   |                             | MEMBERS   | Day of Week Monday                               |
|   | P                           | resent  | Absent   |
|   | Harold Hill                 |   |  |
|   | Presid                      | ing Officer   |  |
|   |                             |   | Don Flater                                       |
|   | Dan Heefner                 |   |  |
|   | Ray Hemphill                |   |  |
|   | Steve Pedersen              |   |  |
|   | Tim Hoffman                 |   |  |
| Marginal headings of items of business. Items | Shirley McAdon              | Superintendent of Schools   |  |
| may be numbered con-<br>secutively.           | Silliney McAdoli            | Secretary-Board of Education  |  |
| Form 228 Pioneer Publishing                   | Co., Kearney, Nebr.         |   |  |
| Agenda  | Gruver and F<br>Greg DeTimi | Absent was Don Flater. Vis<br>Principals Bill Kimber, Elayn<br>merman.<br>If by Hemphill, seconded by<br>resented. Motion carried u | e Stover, Dave Elgin, and Pedersen, to adopt the |
| Minutes                                       |                             | d by Hemphill, seconded by<br>the regular meeting December<br>imously.  |  |
| Bills   |                             | d by Hemphill, seconded by<br>ented. Motion carried unan  |  |
| Mo.Fin.Rpts.                                  | Monthly finar               | ncial reports were reviewed   | and discussed.                                   |
| Welcome of<br>Visitors<br>Open Forum          |                             | Il welcomed visitors and inv<br>Forum. No comments were   |  |
| ITED Results                                  |                             | Timmerman reviewed the re<br>Development for students in  |  |

Marginal headings of items of business. Items may be numbered con-secutively.

Continuation of regular board meeting held January 13, 1997

Resignations, Transfers, Modifications. and New Contracts

Superintendent recommended resignations for Carrie Worth, teacher associate; Leisa Hasty, teacher associate; Jeff Trask, assistant varsity girls' track; Kent Glenn, assistant varsity boys' track; Michael Raso, middle school boys' track; and Scott Wunn, freshman baseball. Superintendent recommended new contracts for Michael Raso, assistant varsity girls' track; Rhys South, middle school boys' track; Jeff Trask, assistant varsity boys' track and freshman baseball; Shana Manning, assistant softball; and Gary Seaholm, middle school wrestling. Superintendent recommended the resignation of Gary Seaholm, middle school wrestling, after the 1996-97 season. It was moved by Heefner, seconded by Hemphill, to approve resignations and new contracts as presented. Motion carried unanimously.

Open Enrollment Requests

Superintendent recommended open enrollment requests for Glen and Jessica Worrel from Dexfield to ADM; Anthony Durnan from Earlham to ADM, and Brandon Madren from ADM to Waukee, all for 1996-97. Superintendent recommended open enrollment requests for Kayla Worsfold from Van Meter to ADM and Holly Kubal from Panorama to ADM, both for 1997-98. It was moved by Hemphill, seconded by Heefner, to approve open enrollment requests as presented. Motion carried unanimously.

Review Job Description

Superintendent recommended the final job description developed for the buildings and grounds director position. It was moved by Heefner, seconded by Pedersen, to approve the job description for the buildings and grounds director as presented. Motion carried unanimously.

IDATP Agreement

Superintendent recommended approval of the agreement with Medical Enterprises and IASB to administer the Iowa Drug and Alcohol Testing Program for the transportation department. It was moved by Hemphill, seconded by Pedersen, to approve the agreement as presented. Motion carried unanimously.

Hazardous Chemicals Plan

Business Manager provided an update of the status of the district's hazardous chemicals plan, an ongoing mandatory program. The report was accepted by the Board.

Administrative Reports

Superintendent reported the positive response from law enforcement officials and advisory groups to pursue the use of a drug dog as an additional tool to help combat drugs in schools. Further information in the form of newsletter or newspaper articles will further inform the public and solicit community input.

|      | 2  |
|------|----|
| Page | No |

Marginal headings of items of business. Items may be numbered con-secutively.

Continuation of regular board meeting held January 13, 1997

Year

1228-B-Hammond & Stephens Co., Fremont, Nebr.

Superintendent informed the Board of a possible central office location for consideration. The Board will investigate this option.

Superintendent will set up tours of buildings as requested.

Adjournment

It was moved by Hemphill, seconded by Heefner, to adjourn. Motion carried unanimously and the meeting was adjourned by President Hill at 9:00 p.m.

Minutes approved as <u>presented</u>

2/10/97 Dated \_\_\_

Shirley McAdon, Secretary

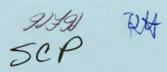
|  |                |             | Page 1 | No   |
|--|----------------|-------------|--------|------|
| Marginal headings of tems of business. Items any be numbered conecutively. | fboard meeting | g heldMonth | Day    | Year |
| 1228-B-Hammond & Stephens Co., Fremont, N                                  | Nebr.          |             |        |      |

| ADEL-DESOTO-MINBURN COMMUNITY SCHOOL DISTRICT   |                     |                        |  |
|---|---------------------|------------------------|--|
|   | GENERAL FUND        |                        |  |
|   | JANUARY 13, 1997    |                        |  |
|   |                     |                        |  |
| VENDOR  | DESCRIPTION         | AMOUNT                 |  |
| ADEL A MINITEDOET TV A ADDITANCE                | FOLUD (OLUDD        | 4070.05                |  |
| ADEL & WINTERSET TV & APPLIANCE                 | EQUIP/SUPP.         | \$278.95               |  |
| ADEL SUPER VALUE                                | SUPP.               | \$5.39                 |  |
| ADEL SUPER VALU ADEL-DESOTO-MINBURN NUTRI FUND  | SUPP.               | \$28.30<br>\$160.16    |  |
| AIR FILTER SALES & SERVICES, INC                | SUPP.               | \$54.30                |  |
| AIRTOUCH CELLULAR                               | TEL.                | \$55.46                |  |
| ALLSTATE GUTTER                                 | SUPP.               | \$71.60                |  |
| AMERICAN CHORAL DIRECTORS ASSN.                 | FEES                | \$45.00                |  |
| ANNEAR EQUIPMENT, INC.                          | SUPP.               | \$18.10                |  |
| ARCHER TV & APPLIANCE                           | EQUIP./SERV.        | \$2,462.97             |  |
| AREA EDUCATION AGENCY 11                        | SUPP./FEES          | \$9,922.55             |  |
| ARNOLD MOTOR SUPPLY                             | SUPP.               | \$100.77               |  |
| ARTS AND ACTIVITIES                             | SUPP.               | \$24.95                |  |
| ASCD  | FEES                | \$98.00                |  |
| ASI OFFICE EXPERTS                              | SUPP.               | \$27.72                |  |
| AT&T  | TEL.                | \$290.51               |  |
| ATI   | SUPP.               | \$334.20               |  |
| ATLANTIC BOTTLING COMPANY                       | SUPP.               | \$63.80                |  |
| AUDIOCOM, INC.                                  | SERV.               | \$109.92               |  |
| AUDITOR OF STATE                                | FEES                | \$375.00               |  |
| AUTO GLASS CENTER                               | SERV.               | \$90.28                |  |
| AUTO-JET MUFFLER CORP.                          | SUPP.               | \$184.17               |  |
| AUTOMATED BUSINESS SYSTEMS INC.                 | SERV.               | \$237.39               |  |
| BACKFLOW PREVENTION SRVCS OF IA                 | SERV.               | \$433.50               |  |
| BAKER & TAYLOR COMPANY                          | SUPP.               | \$75.86                |  |
| BALDON & SON HARDWARE                           | SUPP.               | \$302.76               |  |
| BATTERY PATROL                                  | SUPP.               | \$49.00                |  |
| BEN FRANKLIN VARIETY STORE                      | SUPP.               | \$158.75               |  |
| KYLE BISSELL                                    | REFUND              | \$12.75                |  |
| TERRY BLANCHARD                                 | MILEAGE             | \$81.12                |  |
| BOUND TO STAY BOUND BOOKS INC                   | SUPP.               | \$7.32                 |  |
| BOYER PETROLEUM COMPANY                         | SUPP.               | \$227.15               |  |
| BRENTON BANK & TRUST CO.                        | SUPP. PAYROLL TAXES | \$87.51                |  |
| BRITTAINS RADIATOR                              | SERV.               | \$33,769.31<br>\$30.00 |  |
| BRITTAINS RADIATOR BRITTAINS STANDARD PARTS INC | SUPP.               | \$92.48                |  |
| KRISTI BROCKSMITH                               | MILEAGE             | \$350.00               |  |
| BRODERBUND SOFTWARE-DIRECT                      | SUPP.               | \$1,360.80             |  |
| BROWN & SAENGER                                 | SUPP.               | \$55.75                |  |
| BSN SPORTS                                      | SUPP.               | \$154.08               |  |
| CATALOG CARD COMPANY                            | SUPP.               | \$56.97                |  |

| VENDOR                           | DESCRIPTION            | AMOUNT             |
|----------------------------------|------------------------|--------------------|
|                                  |                        |                    |
| CENTER FOR APPLIED RESEARCH      | SUPP.                  | \$35.95            |
| CHANCEY ELECTRONICS INC.         | SUPP.                  | \$196.76           |
| CISCO SYSTEMS, INC.              | COMP. EQUIP.           | \$2,376.48         |
| CITY OF ADEL                     | UTIL.                  | \$1,052.16         |
| CITY OF DESOTO                   | UTIL.                  | \$285.74           |
| CITY OF MINBURN                  | UTIL.                  | \$258.64           |
| CITY SUPPLY CORPORATION          | SUPP.                  | \$144.89           |
| CONTEMPORARY BOOKS, INC.         | SUPP.                  | \$104.50           |
| MICHAEL COOPER                   | FEES/SUPP.             | \$128.00           |
| DALLAS COUNTY NEWS               | PUBL.                  | \$226.77           |
| DAUGHERTY SUPER MARKET           | SUPP.                  | \$348.27           |
| DAVIS PUBLICATIONS, INC.         | SUPP.                  | \$56.00            |
| DBS OF IOWA, INC.                | SERV.                  | \$205.91           |
| DEMCO                            | SUPP.                  | \$82.22            |
| DENISON COMMUNITY SCHOOLS        | MILEAGE                | \$59.40            |
| DES MOINES AREA COMM COLLEGE     | FEES                   | \$15.00            |
| DES MOINES PLAYHOUSE             | FEES                   | \$28.00            |
| DES MOINES REGISTER & TRIBUNE    | SUPP.                  | \$30.00            |
| DES MOINES STAMP MFG CO          | SUPP.                  | \$33.30            |
| GREG DETIMMERMAN                 | SUPP./MILEAGE/FEES     | \$99.35            |
| DIAM PEST CONTROL                | SERV.                  | \$125.00           |
| DICK BLICK DRAKE UNIVERSITY      | SUPP.<br>FEES          | \$64.52<br>\$15.00 |
| EDUCATIONAL SERVICE UNIT #1      | SUPP.                  | \$45.00            |
| EDUCATIONAL SERVICE UNIT #1      | SUPP.                  | \$22.00            |
| ELECTRONIC COURSEWARE SYSTEMS    | SUPP.                  | \$10.00            |
| DAVE ELGIN                       | MILEAGE                | \$8.84             |
| ENTEX INFORMATION SERVICES, INC. | COMP. EQUIP.           | \$13,578.32        |
| FACTS ON FILE, INC.              | SUPP.                  | \$61.46            |
| FINE ART PHOTOGRAPHY & GALLERY   | SUPP.                  | \$1,605.00         |
| FORREST T JONES & CO.            | INS.                   | \$370.50           |
| FULLERS STANDARD                 | FUEL                   | \$2,358.19         |
| GENERAL TELEPHONE CO             | TEL.                   | \$186.88           |
| GRAYBAR ELECTRIC CO, INC.        | COMP. EQUIP./SUPP.     | \$896.95           |
| DAVID GRUVER                     | SERV.                  | \$7.35             |
| DONALD GRUVER                    | SERV.                  | \$2,327.50         |
| HAWKEYE AUTO SUPPLY              | SUPP.                  | \$44.02            |
| HEARTLAND CO-OP                  | FUEL                   | \$1,255.63         |
| HERFF JONES                      | COMP. EQUIP.           | \$424.66           |
| HI-WAY AUTO AND TIRE SERVICE     | SERV./SUPP.            | \$717.10           |
| HICKS PHARMACY                   | SUPP.                  | \$3.82             |
| THE HIGHSMITH CO INC             | EQUIP.                 | \$537.02           |
| TIMOTHY HOFFMAN                  | AUCTION EQUIP./MILEAGE |                    |
| INFOCUS SYSTEMS                  | SUPP.                  | \$35.00            |
| INTERSTATE BATTERY SYSTEM OF DES | SUPP.                  | \$57.95            |

| VENDOR                           | DESCRIPTION   | AMOUNT      |
|----------------------------------|---------------|-------------|
|                                  |               |             |
| IOWA ASSN OF SCHOOL BOARDS       | FEES          | \$320.00    |
| IOWA DEPARTMENT OF EDUCATION     | FEES          | \$160.00    |
| IOWA MACHINERY & SUPPLY          | SUPP.         | \$37.94     |
| IOWA NETWORK SERVICES            | TEL.          | \$200.75    |
| IPERS                            | PENSION PLAN  | \$23,705.03 |
| JOHNSTON DISTRIBUTING COMPANY    | SUPP.         | \$416.86    |
| JOHNSTONE SUPPLY                 | SUPP.         | \$68.34     |
| KARLA KEARNEY                    | MILEAGE       | \$35.88     |
| KEM MANUFACTURING CORPORATION    | SUPP.         | \$64.19     |
| KEPHART'S                        | SUPP.         | \$225.23    |
| KIMBALL MIDWEST                  | SUPP.         | \$438.47    |
| WILLIAM KIMBER                   | MILEAGE/SUPP. | \$131.69    |
| KMART                            | SUPP.         | \$169.83    |
| KOCH BROTHERS                    | SERV.         | \$238.64    |
| KRIZ-DAVIS COMPANY               | SUPP.         | \$107.35    |
| LINCH AUTO PARTS                 | SUPP.         | \$10.56     |
| LUELLEN BROTHERS, INC.           | SERV.         | \$652.20    |
| MAC WAREHOUSE                    | EQUIP.        | \$30.95     |
| MACMALL                          | COMP. EQUIP.  | \$681.96    |
| MAPES PIANO TUNING AND REPAIR    | SERV.         | \$50.00     |
| MARCON SERVICES, LTD.            | SERV.         | \$2,124.90  |
| MARKS NURSERY                    | SERV.         | \$140.00    |
| MARILEE MCDONALD                 | MILEAGE       | \$11.70     |
| MICHAEL TODD AND COMPANY, INC.   | SUPP.         | \$149.94    |
| MIDAMERICAN ENERGY               | UTIL.         | \$29,374.45 |
| MIDWEST COMPUTER PRODUCTS, INC.  | SUPP.         | \$55.90     |
| MIDWEST FOOD DISTRIBUTION CENTER | SUPP.         | \$252.24    |
| MIDWEST RADIATOR                 | SUPP.         | \$145.79    |
| MIDWEST TECH PRODUCTS & SERVICES | SUPP.         | \$1.09      |
| MIDWEST WHEEL COMPANIES          | SUPP.         | \$298.27    |
| MINBURN TELEPHONE COMPANY        | TEL.          | \$370.34    |
| N. AMERICAN BOOK DIST.           | SUPP.         | \$166.00    |
| NATIONAL GEOGRAPHIC SOCIETY      | FEES          | \$20.00     |
| NEWSWEEK                         | SUPP.         | \$23.79     |
| NICHOLS CONTROLS & SUPPLY, INC   | SUPP.         | \$981.65    |
| NOVEL UNITS                      | SUPP.         | \$145.13    |
| NUBALL MFG. CO.                  | EQUIP./SUPP.  | \$906.04    |
| BRAD NYDEGGER                    | LICENSE       | \$16.00     |
| O'HALLORAN INTERNATIONAL, INC.   | SUPP.         | \$8.76      |
| OFFICE DEPOT, INC.               | SUPP.         | \$852.53    |
| OFFICE MAX, INC.                 | SUPP.         | \$29.95     |
| OGDEN COMMUNITY HIGH SCHOOL      | FEES          | \$75.00     |
| DEBORAH OWEN                     | MILEAGE       | \$372.06    |
| PAYLESS CASHWAYS, INC.           | SUPP.         | \$38.90     |
| J.W. PEPPER OF MINNEAPOLIS       | SUPP.         | \$746.48    |

| AMOUNT        |
|---------------|
| \$138.50      |
| \$711.75      |
| \$103.16      |
| \$6,239.13    |
| \$526.94      |
| \$725.00      |
| \$37.49       |
| \$21.37       |
| \$76.25       |
|               |
| \$997.21      |
| \$2.60        |
| \$2,070.00    |
| \$1,653.25    |
| \$390.50      |
| \$83.35       |
| \$103.99      |
| TEL. \$112.78 |
| \$40.00       |
| \$292.83      |
| \$10.00       |
| \$26,133.88   |
| \$30.00       |
| \$10.85       |
| \$9.00        |
| \$80.00       |
| \$143.08      |
| \$361.02      |
| \$386.75      |
| \$121.10      |
| \$397.96      |
| \$13.93       |
| \$67.50       |
| \$303.34      |
| \$1,031.42    |
| \$705.72      |
| L \$15,172.12 |
| \$1,153.95    |
| \$46.10       |
| \$59.10       |
| \$124.38      |
| \$209,344.09  |
|               |





| ADEL-DESOTO-              | MINBURN COMMUNITY SC | HOOL DISTRICT |             |  |
|---------------------------|----------------------|---------------|-------------|--|
|                           | DEBT SERVICE FUND    |               |             |  |
|                           | JANUARY 13, 1997     |               |             |  |
|                           |                      |               |             |  |
| VENDOR                    | DESCRIPTION          | AMOUNT        |             |  |
|                           |                      |               |             |  |
| RACCOON VALLEY STATE BANK | BOND INTEREST        |               | \$10,817.50 |  |
|                           |                      |               |             |  |
| TOTAL                     |                      |               | \$10,817.50 |  |

91 Py. PH 5.C.P.

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| ADEL-DESOTO-MINBURN COMMUNITY SCHOOL |                   |    |          |
|--------------------------------------|-------------------|----|----------|
|                                      | ENT ACTIVITY FUND |    |          |
| JAN                                  | NUARY 13, 1997    |    |          |
|                                      |                   |    |          |
| VENDOR                               | DESCRIPTION       |    | AMOUNT   |
| AIRTOUCH CELLULAR                    | TEL.              | \$ | 26.05    |
| AT&T                                 | TEL.              | \$ | 10.30    |
| DAVID BAGBY                          | OFFICIAL          | \$ | 35.00    |
| BALDON & SON HARDWARE                | SUPP.             | \$ | 238.72   |
| BEN FRANKLIN VARIETY STORE           | SUPP.             | \$ | 4.95     |
| BEST BUY CO., INC.                   | EQUIP.            | \$ | 265.95   |
| BONNIES FLOWERS                      | SUPP.             | \$ | 78.50    |
| LOREN CHELLEEN                       | OFFICIAL          | \$ | 77.00    |
| JAMES G CRAIG                        | OFFICIAL          | \$ | 35.00    |
| DAUGHERTY SUPER MARKET               | SUPP.             | \$ | 308.89   |
| PHILLIP DAUTERIVE                    | OFFICIAL          | \$ | 60.00    |
| FARNER BOCKEN COMPANY                | SUPP.             | \$ | 598.59   |
| RICHARD A GRAY                       | OFFICIAL          | \$ | 50.00    |
| TIMOTHY L GROOTERS                   | OFFICIAL          | \$ | 60.00    |
| HERFF JONES (YEARBOOKS)              | SUPP.             | \$ | 6,650.24 |
| HOPKINS SPORTING GOODS INC           | SUPP.             | \$ | 63.00    |
| BRANDON ISAACS                       | OFFICIAL          | \$ | 55.00    |
| INTERLIGHT                           | SUPP.             | \$ | 596.96   |
| JEFF JENKINS                         | OFFICIAL          | \$ | 42.00    |
| GLEN C JONES                         | OFFICIAL          | \$ | 77.00    |
| TERRY E KEMP                         | OFFICIAL          | \$ | 35.00    |
| ERIC LESHER                          | OFFICIAL          | \$ | 50.00    |
| RONALD L LILJEDAHL                   | OFFICIAL          | \$ | 42.00    |
| LARRY LOFTIN                         | OFFICIAL          | \$ | 55.00    |
| RICK MOLDEN                          | OFFICIAL          | \$ | 140.00   |
| CRAIG NELSON                         | OFFICIAL          | \$ | 35.00    |
| JOHN N NOBLE                         | OFFICIAL          | \$ | 35.00    |
| PHILIP D PADILLA                     | OFFICIAL          | \$ | 70.00    |
| GARY D PAULSEN                       | OFFICIAL          | \$ | 55.00    |
| GARY J PETER                         | OFFICIAL          | \$ | 42.00    |
| BILL PRANGE                          | OFFICIAL          | \$ | 55.00    |
| MICHAEL RASO                         | CLINIC            | \$ | 45.00    |
| DENNIS ROBERTS                       | OFFICIAL          | \$ | 55.00    |
| SAM'S CLUB DIRECT                    | SUPP.             | \$ | 934.75   |
| SCOTT SCHROEDER                      | SUPP.             | \$ | 36.00    |
| PHILIP SCHWARZKOPF                   | SUPP.             | \$ | 500.00   |
| BRENT SOUTH                          | OFFICIAL          | \$ | 42.00    |
| MARK R STAUDT                        | OFFICIAL          | \$ | 42.00    |
| ROBERT STICKLER                      | OFFICIAL          | \$ | 77.00    |
| JOEY G TOWNSELL                      | OFFICIAL          | \$ | 35.00    |
| U S WEST COMMUNICATIONS              | TEL.              | \$ | 19.41    |

| VENDOR       | DESCRIPTION | -  | AMOUNT    |
|--------------|-------------|----|-----------|
| LOU YACINICH | OFFICIAL    | \$ | 55.00     |
|              |             | 1. |           |
|              | TOTAL       | \$ | 11,788.31 |

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| Adel-DeSoto-Minburn Community School District |   |                      |  |  |  |
|---|---|----------------------|--|--|--|
| School Nutrition Fund                         |   |                      |  |  |  |
| January 13, 1997                              |   |                      |  |  |  |
|   |   |                      |  |  |  |
|   |   |                      |  |  |  |
|   |   |                      |  |  |  |
| VENDOR  | DESCRIPTION   | AMOUNT               |  |  |  |
| ADM School                                    | Telephone Bill  | \$39.23              |  |  |  |
| Demma Fruit Company                           | Food  | \$324.20             |  |  |  |
| Farrell's Dist.                               | Ala Carte Items   | 32.24                |  |  |  |
| Goodwin Tucker Group                          | Disposer-Adaptor Kit  | 796.16               |  |  |  |
| Donald Gruver                                 | Labor   | 128.62               |  |  |  |
| Harker's Dist.                                | Food  | 522.20               |  |  |  |
|   |   | 21.32                |  |  |  |
| Victoria Haugen                               | Mileage   |                      |  |  |  |
| Hawkeye Food Systems Heartland Area Ed        | Food-Supplies   | 3,694.65             |  |  |  |
| Iowa Orchard                                  | Food-Handling   | 604.03               |  |  |  |
|   | Apples<br>Crackers  | 80.00                |  |  |  |
| Lance, Inc.                                   |   | 129.63               |  |  |  |
| Lehman Commercial                             | Robot-Coupe Lid-Freight   | 99.34                |  |  |  |
| Metz Baking Company                           | Food  | 1,662.59<br>3,571.63 |  |  |  |
|   | lidwest Food Dist. Center Food-Supplies u-Bal Manufacturing Inc. Garbage Can Liners |                      |  |  |  |
| Nu-Bal Manufacturing Inc.                     | 98.75   |                      |  |  |  |
| Roberts Dairy Milk Bill                       |   | 4,270.52             |  |  |  |
|   |   |                      |  |  |  |
|   |   |                      |  |  |  |
|   |   |                      |  |  |  |
|   |   |                      |  |  |  |
|   |   |                      |  |  |  |
|   |   |                      |  |  |  |
|   |   |                      |  |  |  |
| Total   |   | 010 075 11           |  |  |  |
| Total   |   | \$16,075.11          |  |  |  |

Total

SCP

PH

SCP

| Adel-DeSoto-Minburn Commu | unity School District |
|---------------------------|-----------------------|
| January 1997 F            | Payroll               |
|                           |                       |
| TUTORING                  |                       |
| D Draper                  | \$ 24.00              |
| C Winterboer              | 244.00                |
| TOTAL                     | 268.00                |
|                           |                       |
| SATURDAY SCHOOL           |                       |
| J Trask                   | \$ 96.00              |
| TOTAL                     | \$ 96.00              |
| REPAIRS & MAINTENANCE     |                       |
| E Epley                   | \$ 414.38             |
| D Nelson                  | 1,169.06              |
| J Nelson                  | 157.50                |
| M Nelson                  | 132.00                |
| TOTAL                     | \$ 1,872.94           |
| <u>OFFICIALS</u>          |                       |
| G Zwiefel                 | \$ 105.00             |
| TOTAL                     | \$ 105.00             |
| SUBSTITUTE PRINCIPAL      |                       |
| B Kimber                  | \$ 3,310.30           |
| TOTAL                     | \$ 5,652.24           |

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### Adel-DeSoto-Minburn Community School District Cash Receipts & Expenditures Recapitulation of Funds - December 1996 Governmental Funds

|                            | General Fund          |  |  |
|----------------------------|-----------------------|--|--|
| Balance, November 30, 1996 | \$1,041,393.15        |  |  |
| Receipts, December         | 571,381.75            |  |  |
| Expenditures, December     | 792,255.92            |  |  |
| Balance, December 31, 1996 | \$ 820,518.98         |  |  |
| Balance, December 31, 1995 | \$1,102,685.92        |  |  |
|                            | Capital Projects Fund |  |  |
| Balance, November 30, 1996 | \$ .00                |  |  |
| Receipts, December         | .00                   |  |  |
| Expenditures, December     | .00                   |  |  |
| Balance, December 31, 1996 | \$ .00                |  |  |
| Balance, December 31, 1995 | \$ .00                |  |  |
|                            | Debt Service Fund     |  |  |
| Balance, November 30, 1996 | \$ 128,121.83         |  |  |
| Receipts, December         | 11,703.61             |  |  |
| Expenditures, December     | ( 83,487.87)          |  |  |
| Balance, December 31, 1996 | \$ 223,313.31         |  |  |
| Balance, December 31, 1995 | \$ 212,278.85         |  |  |

## Adel-DeSoto-Minburn Community School District Cash Receipts & Expenditures Recapitulation of Funds - December 1996 Governmental Funds Special Revenue Funds

|                            | Management Fund                 |
|----------------------------|---------------------------------|
| Balance, November 30, 1996 | \$ 169,981.86                   |
| Receipts, December         | 13,055.06                       |
| Expenditures, December     |                                 |
| Balance, December 31, 1996 | \$ 183,036.92                   |
| Balance, December 31, 1995 | \$ 155,733.56                   |
|                            | Physical Plant & Equipment Fund |
| Balance, November 30, 1996 | \$ 71,172.72                    |
| Receipts, December         | 4,863.59                        |
| Expenditures, December     | 10,817.50                       |
| Balance, December 31, 1996 | \$ 65,218.81                    |
| Balance, December 31, 1995 | \$ 64,532.37                    |
|                            | Student Activity Fund           |
| Balance, November 30, 1996 | \$ 20,522.25                    |
| Receipts, December         | 6,332.29                        |
| Expenditures, December     | 1,939.66                        |
| Balance, December 31, 1996 | \$ 24,914.88                    |
| Balance, December 31, 1995 | \$ 38,169.46                    |

# Adel-DeSoto-Minburn Community School District Cash Receipts & Expenditures Recapitulation of Funds - December 1996 Proprietary Funds Enterprise Funds

|                            | School Nutrition Fund |
|----------------------------|-----------------------|
| Balance, November 30, 1996 | (\$ 12,559.51)        |
| Receipts, December         | 49,974.25             |
| Expenditures, December     | 37,620.05             |
| Balance, December 31, 1996 | ( \$ 205.31 )         |
| Balance, December 31, 1995 | (\$ 347.77)           |
|                            | Day Care Fund         |
| Balance, November 30, 1996 | \$ 27,769.96          |
| Receipts, December         | 3,523.98              |
| Expenditures, December     | 3,147.12              |
| Balance, December 31, 1996 | \$ 28,146.82          |
| Balance, December 31, 1995 | \$ 21,220.20          |
|                            | Fiduciary Funds       |
|                            | Agency Fund           |
| Balance, November 30, 1996 | \$ 11,904.42          |
| Receipts, December         | 100.00                |
| Expenditures, December     | 10,954.40             |
| Balance, December 31, 1996 | \$ 1,050.02           |
| Balance, December 31, 1995 | \$ .00                |

### Adel-DeSoto-Minburn Community School District Revenue & Expenditure Totals December 1996

|   | PREVIOUS         | THIS MONTH     | TO DATE        | % OF BUDGET |                |
|---|------------------|----------------|----------------|-------------|----------------|
| GOVERNMENTAL FUNDS REVENUE                                |                  |                |                |             |                |
| GENERAL FUND<br>LOCAL SOURCES                             | \$1,078,258.56   | \$ 97,156.93   | \$1,175,415.49 | 42.4        | 212 113        |
| STATE SOURCES   | 1,635,715.28     | 799,926.63     | 2,435,641.91   | 47.2        | STIMEN         |
| FEDERAL SOURCES   | 34,108.69        | .00            | 34,108.69      | 58.9        |                |
| SUBTOTAL  | \$2,748,082.53   | 897,083.56     | 3,645,166.09   | 45.6        |                |
| SPECIAL REVENUE FUNDS MANAGEMENT FUND                     | \$ 45,597.10     | \$ 13,055.06   | \$ 58,652.16   | 60.2        |                |
| PHYSICAL PLANT & EQUIP. FUND                              | 97,059.33        | 4,863.59       | 101,922.92     | 51.4        |                |
| STUDENT ACTIVITY FUND                                     | 53,395.08        | 16,886.69      | 70,281.77      | 70.4        |                |
| CAPITAL PROJECTS FUND                                     | .00              | .00            | .00            | 0.0         |                |
| DEBT SERVICE FUND   | 255,430.04       | 22,521.11      | 277,951.15     | 42.8        |                |
| PROPRIETARY FUNDS REVENUE<br>SCHOOL NUTRITION FUND        | 132,257.65       | 49,959.75      | 182,217.40     | 46.8        |                |
| DAY CARE FUND   | 11,845.48        | 3,523.98       | 15,369.46      | 47.5        |                |
| FIDUCIARY FUNDS REVENUE AGENCY FUND                       | 850.00           | .00            | 850.00         | 50.0        |                |
| TOTAL ALL FUNDS   | \$3,344,517.21   | \$1,007,893.74 | \$4,352,410.95 | 46.0        |                |
| GOVERNMENTAL FUNDS EXPENDITURES GENERAL FUND DISTRICTWIDE | \$ 629,779.81    | \$ 639,701.20  | \$1,269,481.01 | 53.9        | 347,113<br>AEA |
| HIGH SCHOOL   | 714,245.07       | 144,950.49     | 859,195.56     | 47.0        |                |
| MIDDLE SCHOOL   | 513,546.65       | 102,530.95     | 616,077.60     | 50.1        |                |
| DESOTO INTERMEDIATE                                       | 438,257.32       | 91,389.35      | 529,646.67     | 48.3        |                |
| MINBURN ELEMENTARY  | 206,717.57       | 38,550.06      | 245,267.63     | 48.6        |                |
| ADEL ELEMENTARY   | 459,228.29       | 100,522.91     | 559,751.20     | 46.8        |                |
| SUBTOTAL  | \$2,961,774.71   | \$1,117,644.96 | \$4,079,419.67 | 49.7        |                |
| SPECIAL REVENUE FUNDS EXPENDITU MANAGEMENT FUND           | RES<br>88,392.79 | .00            | 88,392.79      | 100.0       |                |
| PHYSICAL PLANT & EQUIP. FUND                              | 55,300.43        | 10,817.50      | 66,117.93      | 33.3        |                |
| STUDENT ACTIVITY FUND                                     | 50,455.84        | 12,494.06      | 62,949.90      | 62.3        |                |
| CAPITAL PROJECTS FUND                                     | .00              | .00            | .00            | 0.0         |                |
| DEBT SERVICE FUND   | 235,689.17       | ( 72,670.37)   | 163,018.80     | 25.4        |                |
| PROPRIETARY FUNDS REVENUE SCHOOL NUTRITION FUND           | 158,417.52       | 37,620.05      | 196,037.57     | 48.5        |                |
| DAY CARE FUND   | 8,920.37         | 3,147.12       | 12,067.49      | 37.7        |                |
| FIDUCIARY FUNDS EXPENDITURES AGENCY FUND                  | 850.00           | .00            | 850.00         | 50.0        |                |
| TOTAL ALL FUNDS   | \$3,559,800.83   | \$1,109,053.32 | \$4,668,854.15 | 48.3        |                |

REPORT 110114

MONTHLY SUMMARY REPORT

ADEL-DESOTO-MINBURN

REPORT TO BOARD OF EDUCATION

FUND: 10/GENERAL

PAGE 1 DATE: 01/02/97 TIME: 20:03:03

| FAC#  | ACCOUNT NAME      | BALANCE<br>(12/02/96) | AMOUNT<br>RECEIVED | AMOUNT<br>DISBURSED | BALANCE<br>(01/02/97) |
|---|-------------------|-----------------------|--------------------|---------------------|-----------------------|
| 0001  | ADULT ED          | 2,674.05              |                    |                     | 2,674.05              |
|   | ART RESALE        | 292.72-               |                    |                     | 292.72-               |
| Mark 12 100 100 100 100 100 100 100 100 100 | ATHLETIC RESALE   | 0.00                  |                    |                     | 0.00                  |
|   | EAND RESALE       | 259-10                |                    | 342.60              | 83.50-                |
|   | BAND RESALE       | 41.90                 |                    | 8.16                | 33.74                 |
| *****                                       | BAND RESALE       | 993.62-               |                    |                     | 993.62-               |
|   | BAND RESALE       | 645.07-               |                    |                     | 645.07-               |
| 3109  | BAND/VOCAL FEES   | 4,269.32              | 10.00              | 1,080.00            | 3,199.32              |
| 1409  | BOOK FAIR         | 1,424.01              | .50-               | 926.28              | 497.23                |
| 1418  | BOOK FAIR         | 287.51                |                    | 145.51              | 142.00                |
| 3109  | CLASS COMPOSITE   | 1,837.75              | 20.00              |                     | 1,857.75              |
| 0001  | INSTRUMENT RENTAL | 279.30                |                    | 16.00               | 263.30                |
| 3109  | METALS RESALE     | 157.91                |                    |                     | 157.91                |
| -   | PADLOCKS          | 136.89-               |                    |                     | 186.89-               |
|   | PE TOWELS         | 7,356.98              | 30.00              |                     | 7,386.98              |
| 1421  |                   | 499.74                | 50.00              |                     | 549.74                |
|   | STAFF LOUNGE      | 1,193.44              |                    |                     | 1,193.44              |
|   | STAFF LOUNGE      | 222.65                | 90.75              | 211.55              | 101.85                |
|   | STAFF LOUNGE      | 465.61                |                    | 84.80               | 380.81                |
| Age 1                                       | STAFF LOUNGE      | 139.00                |                    |                     | 139.00                |
|   | STAFF LOUNGE      | 1,230.44              | 287.40             | 221.20              | 1,296.64              |
|   | VOCAL ROBES       | 0.00                  |                    |                     | 0.00                  |
| -   | WELLNESS          | 0.00                  | 70.07              |                     | 0.00                  |
| 3109  | WOODS RESALE      | 1,266.24-             | 78.23              |                     | 1,188.01-             |
| 22  |                   |                       |                    |                     |                       |
| FUND  | TOTAL             | \$18,954.17           | \$565.88           | \$3,036.10          | \$16,483.95           |
| 201   |                   |                       |                    |                     |                       |

FUND TOTAL

REPORT 110114

ADEL-DESOTO-MINBURN
REPORT TO BOARD OF EDUCATION
MONTHLY SUMMARY REPORT

FUND: 21/STUDENT ACTIVITY FUND
TIME: 20:03:03

FAC# ACCOUNT NAME BALANCE AMOUNT AMOUNT BALANCE (12/02/96) RECEIVED DISBURSED (01/02/97) | STORY | ATHLETIC RESALE | 367.76- | 917.00 | 671.50 | 122.26- | 3109 | 8ASEBALL | 3.643.09- | 1.900.00 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 208.83 | 2.849.97- | 370.90 | 209.83 | 2.849.97- | 381.09- | 2209 | 209.83 | 2.849.97- | 381.09- | 2209 | 209.83 | 2.849.97- | 381.09- | 2.849.97- | 381.09- | 2.849.97- | 381.09- | 2.849.97- | 381.09- | 2.849.97- | 381.09- | 2.849.97- | 381.09- | 2.849.97- | 381.09- | 2.849.97- | 381.09- | 2.849.97- | 381.09- | 2.849.97- | 381.09- | 2.849.97- | 381.09- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97- | 2.849.97-

\$20,522.25 \$16,886.69 \$12,494.06 \$24,914.88