#### NOTICE OF PUBLIC MEETING

You are hereby notified that the Board of Education of the Adel-DeSoto-Minburn Community School District will meet at 8:00 o'clock p.m. on the 14th day of August, 1995, in the High School Conference Room, Adel, Iowa.

The tentative agenda is as follows:

BOARD MEETING AGENDA HIGH SCHOOL CONFERENCE ROOM August 14, 1995 8:00 P.M.

#### OPENING:

8:00 PM Call to order

Roll call

Emergency additions and adoption of agenda

Approval of minutes

Approval of bills and claims

Secretary/Treasurer financial reports Welcome of visitors and open forum

#### **ACTION ITEMS:**

| 8:30  | PPEL projects                              |
|-------|--|
| 9:00  | New contracts, resignations, modifications |
| 9:10  | Open enrollment requests                   |
| 9:15  | Advertising policy 905.2                   |
| 9:20  | Child abuse investigator                   |
| 9:25  | School district goals                      |
| 9:45  | Hot lunch and breakfast participation      |
| 9:50  | AEA co-op purchase                         |
| 9:55  | REAP representative                        |
| 10:00 | IASB legislative input                     |
| 10:15 | Approve district handbooks                 |
| 10:30 | Administrative reports                     |
| 10:40 | Personnel evaluation (closed session)      |
| 11:00 | Adjournment                                |

ADEL-DESOTO-MINBURN COMMUNITY SCHOOL DISTRICT 801 S. 8th Street

Adel, lowa 50003 (515) 993-4283

Shirley McAdon Secretary Board of Education

|      |     | 1 |
|------|-----|---|
| PAGE | NO  | 1 |
| LAUL | 110 |   |

#### MINUTES OF BOARD OF EDUCATION

|  | Regular Kind of Meeting  | Schoolhouse Meeting Place   | 8:00 p.m. August 14, 1995 Time Month Day Year   |
|--|--|---|---|
|  |  | account that  | Day of Week Monday  |
|  | n-   | MEMBERS   |   |
|  | Pre  | sent  | Absent  |
|  | Ray Hemphill   |   |   |
|  | Presidin   | g Officer   |   |
|  | Dan Heefner  |   |   |
|  | Harold Hill  |   |   |
|  | Steve Pedersen   |   |   |
|  | Craig Saveraid   |   |   |
|  | mi 11 C  |   |   |
| Manufact bandings of   | Tim Hoffman  | Superintendent of Schools   |   |
| Marginal headings of<br>items of business. Items<br>may be numbered con- | Shirley McAdon   | Country Donal of Education  |   |
| secutively.<br>Form 228 Pioneer Publishing                               | Co., Kearney, Nebr.  | Secretary-Board of Education  |   |
| Call to Order<br>Roll Call   | Harold Hill, Steve P<br>were Dan Heefner a<br>Norman, Kelley Hoo | alled to order. Roll call we edersen, and President I and Craig Saveraid. Visited, Laura Gift, and Princi Stover, Dave Elgin, and | Ray Hemphill. Absent itors included Hugh pals Carole Schlapkohl,                            |
| Agenda   | amended with the a<br>at 10:25 p.m., due to                      | ddition of "Athletic Sharing  | , to adopt the agenda asing Agreement with Perry" lest by the student and the dunanimously. |
| Minutes  |  |   | , to approve the minutes of Motion carried unanimously.                                     |
| Bills  |  | l, seconded by Pedersen<br>carried unanimously.   | , to approve the bills as   |
| Mo.Fin.Rpts.   | Monthly and annual   | financial reports were re   | eviewed and discussed.  |
| Welcome of<br>Visitors   |  | welcomed visitors and in<br>. No comments were ma   |   |

Marginal headings of items of business. Items may be numbered con-

Continuation of regular board meeting held August 14, 1995

**PPEL Projects** 

Reports were made to bring the Board up to date on the progress of the athletic complex, the middle school restoration, and the elementary playground projects.

Resignations, Transfers and New Contracts

Superintendent recommended resignations from Justin Aten, parttime French: Valarie Gibson, elementary GATE; Nancy O'Donnell, middle school girls' track; and Jeanette Weil, hot lunch. Superintendent recommended new contracts for Rhonda Hopewell, elementary teacher; Lynette Mayhew, parttime French; Rita Roberts, middle school girls' track; Kent Glenn, assistant high school football; and Dave Lane. DeSoto building custodian, conditional upon Dave Lane obtaining a CDL license and satisfactorily completing a physical. It was moved by Pedersen, seconded by Hill, to approve resignations and new contracts as presented. Motion carried unanimously.

Superintendent announced the transfer of Linda Huntington from 3rd grade at DeSoto to kindergarten at Minburn.

Open Enrollment Requests

Superintendent recommended approval of open enrollment requests for Ashley and Nathan Klocke from Waukee to ADM and for Eric Mensen from Waukee to ADM, both for 1995-96. Superintendent recommended an open enrollment request for Daniel Hilsabeck from Earlham to ADM for 1996-97. It was moved by Hill, seconded by Pedersen, to approve open enrollment requests as presented. Motion carried unanimously.

Advertising Policy 905.2 Superintendent recommended the first reading of Board policy 905.2 "Advertising and Promotion". It was moved by Hill, seconded by Pedersen, to approve the first reading of board policy 905.2 as presented. Motion carried unanimously.

Child Abuse Investigator

Superintendent recommended the addition of Elayne Stover to serve as the district's alternate level one child abuse investigator. Mike Hupfer of Heartland AEA and Bill Hanson of the Adel City Police have already been designated as the district's level one and level two employee child abuse investigators, respectively. It was moved by Hill, seconded by Pedersen, to name Elayne Stover the district's alternate level one investigator. Motion carried unanimously.

School District Goals

Superintendent presented the district's mission and belief statements and a revised list of proposed district goals. It was moved by Pedersen, seconded by Hill, to approve the five short-range and three long-range goals as proposed. Motion carried unanimously.

Marginal headings of items of business. Items may be numbered consecutively.

Continuation of regular

board meeting held....

August 14, 1995

Yen

1228-B-Hammond & Stephens Co., Fremont, Nebr.

Hot Lunch and Breakfast Participation Superintendent recommended continued participation in the federal hot lunch and breakfast program. It was moved by Hill, seconded by Pedersen, to continue to participate in the federal hot lunch and breakfast program. Motion carried unanimously.

AEA Co-op Purchase Superintendent recommended continued participation in the Heartland AEA cooperative purchasing program. It was moved by Pedersen, seconded by Hill, to continue to participate in the AEA co-op purchasing program. Motion carried unanimously.

REAP Representative Steve Pedersen agreed to represent the Board on the REAP advisory group to the conservation office and was appointed to that post by President Hemphill.

IASB Legislative Input Superintendent presented information concerning the IASB legislative process, including proposed IASB legislative platforms. It was moved by Hill, seconded by Pedersen, to submit proposals on three issues, special ed discipline, funding for special ed, and bond referendums. Motion carried unanimously.

Approve District Handbooks High school student/parent and teacher handbooks and high school student activities handbooks were presented with summaries of changes for review. It was moved by Pedersen, seconded by Hill, to approve district handbooks as presented. Motion carried unanimously.

Athletic Sharing Agreement with Perry Superintendent recommended an athletic sharing agreement with Perry CSD for girls' swimming. It was moved by Pedersen, seconded by Hill, to approve the athletic sharing agreement with Perry CSD for girls' swimming. No transportation will be provided. Motion carried unanimously.

Administrative Reports Superintendent announced the \$300 contribution to the district from Pheasants Forever to promote outdoor activities and conservation.

Superintendent announced the fall workshop schedule and invited the Board to participate.

President Hemphill set the regular September meeting date for September 18 as the re-organization meeting after the election.

Personnel Evaluation It was moved by Pedersen, seconded by Hill, to move into closed session pursuant to Iowa Code, Chapter 21, Section 21.5, "to evaluate the professional competency of an individual whose performance is

| Page | No. 4 |
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Marginal headings of items of business. Items may be numbered con-secutively.

Continuation of regular board meeting held August 14, 1995

Month

Year

being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session". Motion carried unanimously and the tape recorder was turned on at 10:40 p.m.

It was moved by Hill, seconded by Pedersen, to conclude the closed session. Motion carried unanimously and the tape recorder was turned off at 11:40 p.m.

Adjournment

It was moved and seconded to adjourn. Motion carried unanimously and the meeting was adjourned by President Hemphill at 11:40 p.m.

Minutes approved as \_

Dated \_\_ 9/18/95

Marginal headings of items of business. Items may be numbered consecutively.

Continuation of regular

board meeting held August 14, 1995

40.00

Bills Between Meetings

Bills paid between meetings:

GENERAL FUND:

Brenton Bank Change fund for padlock sales Brenton Bank FICA & Fed W/H, August payroll 102,796.14 Insurance Revolving Employer's portion, Aug. payroll 25,957.50 **IPERS** Employer's portion, Aug. payroll 22,254.20 US Postal Service Stamped envelopes 3,537.20

Fund Total

\$154,585.04

|   |                 |  |             |          |       | Page 1 | Vo   |
|---|-----------------|--|-------------|----------|-------|--------|------|
| Marginal headings of<br>tems of business. Items<br>may be numbered con-<br>ecutively. | Continuation of |  | board meeti | ing held | Month | Day    | Year |
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#### ADVERTISING AND PROMOTION

The use of students, the school district name, or its facilities for advertising and promoting products and/or services of entities and organizations may be allowed if prior approval has been obtained from the appropriate building principal and superintendent according to the following guidelines:

- \* The advertising of the service/product does not interfere with the educational mission of the school district.
- \* Does not cause substantial disruption of delivery or receipt of school services.
- \* Is not illegal for students or prohibited by school district policy.
- \* Does not supplant the services or programs made available to students by the school district.
- \* All products or services being advertised are made available to all students in accordance with the school district's policies regarding non-discrimination.
- \* the school does not become an environment wherein students and/or faculty are subjected to manipulation for commercial purposes.

Corporate/business logos may be used discreetly to recognize participation with or sponsorship of school district programs and activities or contributions to school district facilities or equipment. Teaching materials that include a discreet use of a corporate logo may be used when the materials contribute in a meaningful way to the educational program of the school as determined by the teacher and the principal.

Advertising at school district athletic facilities or during athletic events is permitted when approved by the appropriate principal, athletic director, and superintendent in accordance with the above guidelines.

Legal Reference: lowa Code ££279.8, 280.14 (1989)

Cross Reference: 402.3 Solicitation from Outside

504.6 Student Fundraising

905 Community Activities Involving Students

ADEL-DESOTO-MINBURN COMMUNITY SCHOOL DISTRICT BOARD OF DIRECTORS

WARRANTS DATED AUGUST 14, 1995

A DEL AUTO SUPPLY Augy.

7 A DEL LIONS CLUB AUGO.
8 A DEL ROTARY CLUB dues
9 A DEL TV & APPLIANCE CO repair/UPS
10 ALL AMERICAN TURF BEAUTY, INC. grounde upkeep

" AMERICAN GUIDANCE SERVICE AUPP.

12 AMERICONNECT tel.

ARCHER TV & APPLIANCE equip.

14 AREA EDUCATION AGENCY 17 Augo. /equip.

15 STEPHANIE ARGETSINGER APtent

16 ASCD dues

17 ALDIOVISUAL, INC. repair

18 BALDON & SON HARDWARE Supp.

10 THOMAS BAUGHMAN travel 20 BEN FRANKLIN VARIETY STORE Suppo.

21 TONY BENNETT employ 2 R.C. BOOTH ENTERPRISES A

BOYER PETROLEUM COMPANY Supp. BOB BROWN CHEVROLET Augy.

BRYTON-GRODT-MOORE INSURANCE premium

BURTON E TRACY & CO. P.C. audit

20 CITY OF ADEL util.

20 CITY OF DESOTO will

∞ CITY OF MINBURN wtil.

ITHE COMPUTER SUPPLY STORE equip.

DALLAS COUNTY NEWS Aub, /pub.

35 DAUGHERTY SUPER MARKET Supp.

34 DAY-TIMER

DES OF IOWA, INC. maint.

DECKER ATHLETIC SUPPLY CO. Supp.

37 DES MOINES AREA COMM COLLEGE books

30 DES MOINES REGISTER & TRIBUNE al

GREG DETIMMERMAN Aupp.

40 AMANDA DETIMMERMAN APTEST

41 DEVINE MICROAGE Dupp.

DRAKE UNIVERSITY books

PAGE

TOTAL

\* I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

SECRETARY

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| WARRANT              |                  |
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| 60074263             |                  |
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| G0074268             | 21               |
| G0074269             | 111              |
| G0074270             | 1,098.           |
| G0074271             | 9,389.5          |
| 60074272             | 65.00            |
| G0074273             | 98.00            |
| G0074274<br>G0074275 | 109.20<br>878.62 |
| 60074276             | 210.00           |
| 60074277             | 3.08             |
| G0074277             | 20.00            |
| G0074279             | 40.00            |
| 60074280             | 247.15           |
| G0074281             | 44.65            |
| 60074282             | 315.00           |
| G0074283             | 13.00            |
| 60074284             | 1,600.00         |
| G0074285             | 623.78           |
| G0074286             | 267.53           |
| G0074287             | 109.08           |
| 60074288             | 1,350.00         |
| 60074289             | 742.96           |
| G0074290             | 17.54            |
| G0074291             | 41.90            |
| G0074292             | 12.40            |
| G0074293             | 1,342.70         |
| G0074294             | 67.90            |
| G0074295             | 136.50           |
| G0074296             | 48.43            |
| G0074297             | 65.00            |
| G0074298             | 59.00            |
| G0074299             | 64.00            |
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|                      | 20,491.11        |

AUTHORI

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|--|----------|---------------|
| WARRANTS DATED AUGUST 14, 1995                               |          |               |
| 3  | -        |               |
| 4 VENDOR NAME  | WARRANT  | AMOUNT        |
| MIDUEST POUCE  | 60074337 | 6,523.19      |
| MIDWEST POWER wil.   | G0074338 |               |
| ALLISON MILLER AP test                                       | G0074339 | 65.00         |
| B MINBURN TELEPHONE COMPANY to.                              |          | 181.41        |
| DARYL MOON AP test   | G0074340 | 65.00         |
| 10 MCORE MUSIC, INC.   | G0074341 | 35.68         |
| " MULTIPLE ZONES INTERNATIONAL, INC equip.                   | G0074342 | 292.98        |
| 12 NATIONAL TEXTBOOK CO. AURD.                               | G0074343 | 10.30         |
| 13 JAMES NELSEN Trained Augo.                                | G0074344 | 209.04        |
| 14 NUBALL MFG. CO. pupp. / early                             | G0074345 | 1-619-10      |
| 15 DAVID ONEAL AP test                                       | G0074346 | 65.00         |
| 16 PAT S PEST CONTROL Sew.                                   | G0074347 | 43.00         |
| 17 PAYLESS CASHWAYS, INC. Dupp.                              | GD074348 | 125.94        |
| 18 PER MAR SECURITY & RESEARCH CORP MARIE                    | 60074349 | 7.05          |
| 10 PERRY CHIEF pub.  | 60074350 | 396.75        |
| 20 RANDOM ACCESS Supp.                                       | G0074351 | 318.00        |
| 21 RESILITE SPORTS PRODUCTS, INC. repair                     | G0074352 | 2,298.59      |
| 22 RITA'S FLOORING & DECORATING repair                       | G0074353 | 1,281.00      |
| 20 ROYAL OFFICE SYSTEMS, INC. maint.                         | G0074354 | 453.91        |
| SAM'S CLUB DIRECT Supp.                                      | G0074355 | 100.97        |
| SANDE LUMBER CO INC AUPP.                                    | 60074356 | 258.41        |
| 20 CAROLE SCHLAPKOHL tivel /tel.                             | G0074357 | 45.14         |
| - CCUOLACTIC MAGAZINES A'                                    | G0074358 | 1,224.43      |
| S CHOOL ADMINISTRATORS OF IOWA dues /reg.                    | G0074359 | 338.00        |
| SCOTT FORESMAN & CO AUPO.                                    | G0074360 | 1,548.78      |
| * CAROLYN SCOTT trens. fee                                   | G0074361 | 300.00        |
| 31 J.A. SEXAUER Augs.  | G0074362 | 14.61         |
| SHADRAN SALES AND SERVICE Supp.                              | G0074363 | 117.00        |
| 33 RENAE SHORT AP-test                                       | G0074364 | 65.00         |
| CARROLL SNYDER OUT TO  | G0074365 | 35.00         |
| STITZELL ELECTRIC SUPPLY CO Augo.                            | G0074366 | 30.44         |
| BELAYNE STOVER NUCL.   | 60074367 | 131.81        |
| 30 ELAYNE STOVER DUPO. 37 SUTHERLAND BLDG PRODUCTS INC AUPO. | G0074368 | 72.40         |
| 30 THOMAS BUS SALES OF IOWA, INC. Supp.                      | 60074369 | 94.17         |
| 30 TIE SYSTEMS MISSOURI repair                               | G0074370 | 165.00        |
| TRI STATE TURF AND IRRIGATION SURP.                          | G0074371 | 304.09        |
| 41 U S WEST COMMUNICATIONS TEL.                              | G0074372 | 813.93        |
| UNIVERSITY BOOK SERVICE Supp.                                | G0074373 | 93.48         |
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8

## Adel-DeSoto-Minburn Community School District Management Fund August 14, 1995

Ck. # Amount

Russell Insurance Agency-insurance 1036 \$79,278.00

| 1  | APPROVED  | 1                    |  |
|----|---|----------------------|--|
| 4  |   |                      |  |
| 12 | WARRANTS DATED AUGUST 14, 1995                      |                      |  |
| 3  | WEURAN WARE   | HACDANT              | CONTROL OF MANAGEMENT  |
| 1  | VENDOR NAME   | WARRANT              | AMOUNT   |
| l° | STANLEY OLSON ALL.                                  | A0003558             | 87.50  |
|    | ADEL LIONS CLUB Supp.                               | A0003559             | 60.00  |
|    | AT&T tel.   | A0003560             | 5.15   |
|    | BALLARD HIGH SCHOOL Lee                             | A0003561             | 195.00   |
|    | STEVEN H BARBER Official                            | A0003562             | 55.00  |
|    | BEN FRANKLIN VARIETY STORE AUGO.                    | A0003563             | 12.68  |
| 12 | BONDURANT-FARRAR HIGH SCHOOL fee                    | A0003564             | 45.00  |
|    | CARLISLE HIGH SCHOOL Lee                            | A0003565             | 135.00   |
|    | CARROLL HIGH SCHOOL for                             | A0003566             | 30.00  |
| 15 | CHARITON HIGH SCHOOL fee                            | A0003567             | 40.00  |
|    | DALLAS CENTER-GRIMES HIGH SCHOOL fee                | A0003568             | 45.00  |
| 17 | DAUGHERTY SUPER MARKET Dupp.                        | A0003569             | 32.88  |
| 18 | DECKER ATHLETIC SUPPLY CO. Aupp.                    | A0003570             | 2,398.80   |
| 19 | MIKE DICK official                                  | A0003571             | 50.00  |
|    | EAST HIGH SCHOOL fee                                | A0003572             | 100.00   |
|    | CHARLES E FOWLER official                           | A0003573             | 105.00   |
|    | STEPHEN C FOWLER Official                           | A0003574             | 105.00   |
| 23 | TCM FULLER official W                               | A0003575             | 52.50  |
|    | TERRY GIOFFREDI Official                            | A0003576             | 35.00  |
|    | J. HAVNEN Supp.                                     | A0003577             | 1,866.05   |
| 26 | GARRET W HULSE official                             | A0003578             | 52.50  |
|    | JEFFERSON HIGH SCHOOL fee                           | A0003579             | 30.00  |
|    | BRIAN C KNAPP official                              | A0003580             | 50.00  |
|    | PATRICIA A. MERTCAL Augp.                           | A0003581             | 226.66   |
|    | NEVADA HIGH SCHOOL fee                              | A0003582             | 35.00  |
|    | BRIAN PEPPMETER official                            | A0003583             | 50.00  |
|    | PERRY HIGH SCHOOL fee                               | A0003584             | 100.00   |
|    | MARC PETERSON official                              | A0003585             | 50.00  |
|    | MARK PETERSON official                              | A0003586             | 52.50  |
| 35 | JAMES A RICHMOND Official                           | A0003587             | 122.50   |
| 36 | SAM'S CLUB DIRECT Augs.                             | A0003588             | 195.83   |
| 37 | SANDE LUMBER CO INC Supp.                           | A0003589<br>A0003590 | 84.60<br>100.00  |
|    | LUANN SCHLAFKE mileage                              | A0003591             | 35.00  |
| 33 | RICHARD SORFONDEN Official                          | A0003592             | 70.00  |
|    |   | A0003593             | 52.50  |
| 42 | WARREN W THORNTON official  R. SCOTT TRYON official | A0003594             | 52.50  |
| 43 | R. SCOTT TRYON official                             |                      | 32.035   |
| 44 |   |                      | 6,815.15   |
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BUSINESS FORMS

#### APPROVED

| APPROVED   |          |   |
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| 1  |          |   |
| WARRANTS DATED AUGUST 14, 1995   |          |   |
| 3  |          |   |
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| RCNALD R TRYON official  | A0003595 | 52.50   |
| U S WEST COMMUNICATIONS (40.   | A0003596 | 44.34   |
| HERANDALE HICH CCHOOL O  | A0003597 |   |
| URBANDALE HIGH SCHOOL fee  | A0003598 | 265.00  |
| US WEST CELLULAR tol.  |          | 77.54   |
| WAUKEE HIGH SCHOOL fee   | A0003599 | 50.00   |
| KURT WHITON official  TAYLOR WILSON official  WOODWARD-GRANGER HIGH SCHOOL fre | A0003600 | 110.00  |
| TAYLOR WILSON Afficial   | A0003601 | 87.50   |
| WOODWARD-GRANGER HIGH SCHOOL Lee   | A0003602 | 70.00   |
| 5 BY 80 COUNTRY CLUB fee   | A0003603 | 30.00   |
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|  | 198      | Talle Market  |
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|  |          |   |
| SECRETARY  |          |   |
| 7  |          |   |
|  |          |   |

# Adel-DeSoto-Minburn Community School District Capital Projects Fund/PPEL Fund August 14, 1995

|  | Ck#  | <b>Amount</b> |
|--|------|---------------|
| Dan Button-SB field breaker/track              | 1081 | \$ 622.00     |
| R. L. Craft Coroof repair                      | 1082 | 3,240.00      |
| Allied Construction-MS facelift                | 1083 | 4,200.00      |
| Atlas Tracks-track                             | 1084 | 124,400.00    |
| Howard Belgarde Trucking-Adel Elem. playground | 1085 | 2,029.02      |
| City Supply CorpSB restroom/MS facelift        | 1086 | 8,879.38      |
| Des Moines Steel Coscoreboard                  | 1087 | 460.00        |
| Dorsey & Whitney-bond attorney                 | 1088 | 1,486.92      |
| Drywall Distributors-MS facelift               | 1089 | 1,139.24      |
| Daryl Eklov Plastering-MS facelift             | 1090 | 2,898.00      |
| Engel Law Office-attorney                      | 1091 | 5.32          |
| Environmental Control-MS facelift              | 1092 | 5,411.95      |
| Tom Fuller-scoreboard                          | 1093 | 132.00        |
| Graybar-MS facelift                            | 1094 | 424.80        |
| Darin Gruver-MS facelift                       | 1095 | 2,030.00      |
| George Long Sporting Goods-scoreboard          | 1096 | 6,224.00      |
| MDC Wallcoverings-MS facelift                  | 1097 | 531.42        |
| Puckett Tools-MS facelift                      | 1098 | 241.30        |
| R-Way Concrete-Adel Elem. playground           | 1099 | 531.88        |
| Sande Lumber CoMS facelift                     | 1100 | 1,718.85      |
| Stitzell Electric-MS facelift                  | 1101 | 137.50        |
| 3E Electrical-MS facelift                      | 1102 | 872.94        |

\$167,616.52

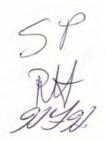
# Adel-DeSoto-Minburn Community School District School Nutrition Fund August 14, 1995

|                                      | Ck#  | <b>Amount</b> |
|--------------------------------------|------|---------------|
| ADM General Fund-tel.                | 8856 | \$ 47.18      |
| Elizabeth Severidt-employee physical | 8857 | 35.00         |
| ADM General Fund-tel.                | 8858 | 38.19         |
| Iowa Fire Equipment Corepair         | 8859 | 103.05        |
| ADM General Fund-salaries & benefits | 8860 | 12,976.57     |
| Pioneer Publishing-supplies          | 8861 | 195.62        |
| Dallas County News-ad                | 8862 | 10.00         |
| Daugherty's Supermarket-food         | 8863 | 5.20          |
| Donald Hanlon-employee physical      | 8864 | 35.00         |
|                                      |      | \$13,445,81   |



# Adel-DeSoto-Minburn Community School District August 1995 Payroll

| Repairs and Maintenance 1. Erwin Epley 2. Daryl Nelson |   | \$ | 1,250.00<br>487.51 |
|--|---|----|--------------------|
| Summer Band Lessons                                    |   |    |                    |
| 1. Sharon Mullarkey                                    |   | \$ | 1,158.89           |
| Summer School  |   |    | 274.55             |
| 1. Ann Hegstrom  |   | \$ | 128.00             |
| 2. Kim Roby  |   |    | 300.00             |
| 2. Kim Roby<br>3. Candy Feller<br>4. Janice Tetrick    |   |    | 360,00             |
| Miscellaneous  |   |    | 060,00             |
| 1. Ann Hegstrom  |   | \$ | 42.00              |
| 2. Kim Roby  |   |    | 172.00             |
| 3. Daryl Nelson  | ъ |    | 96.88              |
|  |   | \$ | 3,667.28           |
|  |   | =  |                    |



# Adel-DeSoto-Minburn Community School District Cash Receipts & Expenditures Recapitulation of Funds - July 1995 Governmental Funds

|                        | General Fund        |
|------------------------|---------------------|
| Balance, June 30, 1995 | \$1,222,274.14      |
| Receipts, July         | 157,399.52          |
| Expenditures, July     | 477.514.34          |
| Balance, July 31, 1995 | 902,159.32          |
| Invested               | 882,406.54          |
| Cash                   | \$ 19,752.78        |
| Balance, July 31, 1994 | \$ 854,609.81       |
|                        | Capital Projects Fu |
| Balance, June 30, 1995 | \$ .00              |
| Receipts, July         | 45,000.00           |
| Expenditures, July     | 40,632.86           |
| Balance, July 31, 1995 | \$ 4,367.14         |
| Invested               | .00                 |
| Cash                   | \$ 4,367.14         |
| Balance, July 31, 1994 | \$ .00              |
|                        | Debt Service Fund   |
| Balance, June 30, 1995 | \$ 103,535.59       |
| Receipts, July         | 5,454.10            |
| Expenditures, July     |                     |
| Balance, July 31, 1995 | \$ 108,989.69       |
| Invested               | 108,989.69          |
| Cash                   |                     |
| Balance, July 31, 1994 | \$ 107,769.76       |

# Adel-DeSoto-Minburn Community School District Cash Receipts & Expenditures Recapitulation of Funds - July 1995 Governmental Funds Special Revenue Funds

|                        | Management Fund                 |  |  |
|------------------------|---------------------------------|--|--|
| Balance, June 30, 1995 | \$ 199,495.00                   |  |  |
| Receipts, July         | 2,208.75                        |  |  |
| Expenditures, July     | .00                             |  |  |
| Balance, July 31, 1995 | \$ 201,703.75                   |  |  |
| Invested               | 198,473.20                      |  |  |
| Cash                   | \$ 3,230.55                     |  |  |
| Balance, July 31, 1994 | \$ 125,841.63                   |  |  |
|                        | Physical Plant & Equipment Fund |  |  |
| Balance, June 30, 1995 | \$ 550,321.11                   |  |  |
| Receipts, July         | 3,739.22                        |  |  |
| Expenditures, July     | 55,691.52                       |  |  |
| Balance, July 31, 1995 | \$ 498,368.81                   |  |  |
| Invested               | 490,379.73                      |  |  |
| Cash                   | \$ 7,989.08                     |  |  |
| Balance, July 31, 1994 | \$ 74,257.78                    |  |  |
|                        | Student Activity Fund           |  |  |
| Balance, June 30, 1995 | \$ 81,425.68                    |  |  |
| Receipts, July         | 4,664.85                        |  |  |
| Expenditures, July     | 62,255.07                       |  |  |
| Balance, July 31, 1995 | \$ 23,835.46                    |  |  |
| Invested               | 22,724.39                       |  |  |
| Cash                   | \$ 1,111.07                     |  |  |
| Balance, July 31, 1994 | \$ 66,373.17                    |  |  |

# Adel-DeSoto-Minburn Community School District Cash Receipts & Expenditures Recapitulation of Funds - July 1995 Proprietary Funds Enterprise Funds

|                               | School Nutrition Fund  |  |  |
|-------------------------------|------------------------|--|--|
| Balance, June 30, 1995        | \$ 6,194.06            |  |  |
| Receipts, July                | 52.19                  |  |  |
| Loan from Day Care Fund       | 6,859.69               |  |  |
| Expenditures, July            | 13,229.99              |  |  |
| Balance, July 31, 1995        | (\$ 124.05)            |  |  |
| Invested                      | .00                    |  |  |
| Cash                          | ( \$ 124.05 )          |  |  |
| Balance, July 31, 1994        | \$ 1,801.77 3,000 loan |  |  |
|                               | Day Care Fund          |  |  |
| Balance, June 30, 1995        | \$ 17,855.36           |  |  |
| Receipts, July                | 191.00                 |  |  |
| Loan to School Nutrition Fund | 6,859.69               |  |  |
| Expenditures, July            | 1,151.28               |  |  |
| Balance, July 31, 1995        | \$ 10,035.39           |  |  |
| Invested                      | .00                    |  |  |
| Cash                          | \$ 10,035.39           |  |  |
| Balance, July 31, 1994        | \$ 9,625.43            |  |  |

#### Adel-DeSoto-Minburn Community School District Revenue & Expenditure Totals July 1995

|   | PREV | IOUS | THIS   | MONTH    | IC | DATE       |
|---|------|------|--------|----------|----|------------|
| GOVERNMENTAL FUNDS REVENUE                        |      |      |        |          |    |            |
| GENERAL FUND<br>LOCAL SOURCES                     | \$   | .00  | \$ 6   | 0,293.54 | \$ | 60,293.54  |
| STATE SOURCES                                     |      | .00  | 8      | 2,926.00 |    | 82,926.00  |
| FEDERAL SOURCES                                   |      | .00  | _      | .00      | _  | .00        |
| SUBTOTAL  |      | .00  | 14     | 3,219.54 |    | 143,219.54 |
| SPECIAL REVENUE FUNDS MANAGEMENT FUND             | \$   | .00  | \$     | 2,208.75 | \$ | 2,208.75   |
| PHYSICAL PLANT & EQUIP, FUND                      |      | .00  |        | 3,739.22 |    | 3,739.22   |
| STUDENT ACTIVITY FUND                             |      | .00  |        | 4,664.85 |    | 4,664.85   |
| CAPITAL PROJECTS FUND                             |      | .00  | 4      | 5,000.00 |    | 45,000.00  |
| DEBT SERVICE FUND                                 |      | .00  |        | 5,454.10 |    | 5,454.10   |
| PROPRIETARY FUNDS REVENUE SCHOOL NUTRITION FUND   |      | .00  |        | 52.19    |    | 52.19      |
| DAY CARE FUND                                     | _    | .00  |        | 191.00   |    | 191.00     |
| TOTAL ALL FUNDS                                   | \$   | .00  | \$ 20  | 4,529.65 | \$ | 204,529.65 |
| GOVERNMENTAL FUNDS EXPENDITURES                   |      |      |        |          | 1  |            |
| GENERAL FUND DISTRICT WIDE                        | \$   | .00  | \$ 7   | 5,988.13 | \$ | 75,988.13  |
| HIGH SCHOOL                                       |      | .00  | 12     | 5,077.97 |    | 125,077.97 |
| MIDDLE SCHOOL                                     |      | .00  | 9      | 4,457.63 |    | 94,457.63  |
| DESOTO INTERMEDIATE                               |      | .00  | 7      | 7,925.67 |    | 77,925.67  |
| MINBURN ELEMENTARY                                |      | .00  | 3      | 5,285.50 |    | 35,285.50  |
| ADEL ELEMENTARY                                   |      | .00  | 7      | 2,546.21 | _  | 72,546.21  |
| SUBTOTAL  | \$   | .00  | \$ 48  | 1,281.11 | \$ | 481,281.11 |
| SPECAL REVENUE FUNDS EXPENDITURES MANAGEMENT FUND | \$   | .00  | \$     | .00      | \$ | .00        |
| PHYSICAL PLANT & EQUIP, FUND                      |      | .00  | 5      | 5,691.52 |    | 55,691.52  |
| STUDENT ACTIVITY FUND                             |      | .00  | 6      | 2,255.07 |    | 62,255.07  |
| CAPITAL PROJECTS FUND                             |      | .00  | 4      | 0,632.86 |    | 40,632.86  |
| DEBT SERVICE FUND                                 |      | .00  |        | .00      |    | .00        |
| PROPRIETARY FUNDS REVENUE SCHOOL NUTRITION FUND   |      | .00  | 1:     | 3,229.99 |    | 13,229.99  |
| DAY CARE FUND                                     |      | .00  | _      | 1,151.28 | _  | 1,151.28   |
| TOTAL ALL FUNDS                                   | \$   | .00  | \$ 654 | 4,241.83 | \$ | 654,241.83 |

| REPORT 110114            | ADEL-DESOTO-M | INBURN<br>RD OF EDUCATION | DATE: 0   | AGE 1         |   |
|--------------------------|---------------|---------------------------|-----------|---------------|---|
| COTHLY SUMMARY REPORT    |               | T ACTIVITY FUND           | TIME: 1   |               |   |
|                          | BALANCE       | AMOUNT                    | AMOUNT    | BALANCE       |   |
| FAC# ACCOUNT NAME        | (00/00/00)    | RECEIVED                  | DISBURSED | (08/03/95)    |   |
| OCO1 ACTIVITIES & ATHLET | 0.00          | 20,510.48-                | 60,915,20 | 81,425.68-    |   |
| 3109 ATHLETIC RESALE     | 0.00          | 844.32-                   |           | 844.32-       |   |
| 3109 BASEBALL            | 0.00          | 1,164.00                  | 634.00    | 530.00        |   |
| 3109 BOYS BASKETBALL     | 0.00          | 360.82                    |           | 360.82        |   |
| 2209 BOYS BASKETBALL     | 0.00          |                           |           | 0.00          |   |
| 2209 BOYS TRACK          | 0.00          | 1,162.40-                 |           | 1.162.40-     |   |
| 3109 BOYS TRACK          | 0.00          |                           |           | 0.00          |   |
| 3109 BUTTON CLUB         | 0.00          | 243.26                    |           | 243.26        |   |
| 3109 CHEERLEADING        | 0.00          | 11.35                     |           | 11.35         |   |
| 3109 CLASS OF 95         | 0.00          | 1193                      |           | 0.00          |   |
| 3109 CLASS OF 96         | 0.00          | 3,358.93                  |           | 3,358.93      |   |
| 3109 CLASS OF 97         | 0.00          | 3,333.73                  |           | 0.00          |   |
| 3109 CLASS OF 98         | 0.00          | 27.75-                    |           | 27.75-        |   |
| 3109 CO-ED CROSS COUNTRY | 0.00          | 21.13-                    |           | 0.00          |   |
|                          | 0.00          |                           |           | 0.00          |   |
| 3109 CO-ED GOLF          |               | 429 /4                    |           | 628.41        |   |
|                          | 0.00          | 628.41                    | 83.97     | 3,858.07      |   |
| 3109 DRAMA               | 0.00          | 3,942.04                  | 03.71     | 1,536,53      |   |
| 3109 FOOTBALL            | 0.00          | 1.536.53                  |           |               |   |
| 2209 FOOTBALL            | 0.00          | 2,460.00-                 |           | 1-043 38      |   |
| 3109 FRENCH CLUB         | 0.00          | 1,042.38                  |           | 1,042.38      |   |
| 2209 GIRLS BASKETBALL    | 0.00          | 101.00                    |           | 0.00          |   |
| 3109 GIRLS BASKETBALL    | 0.00          | 404.00                    |           | 404.00        |   |
| 3109 GIRLS TRACK         | 0.00          | 444 44                    |           | 0.00          |   |
| 2209 GIRLS TRACK         | 0.00          | 1,162.39-                 |           | 1,162,39-     |   |
| 3109 GIRLS VOLLEYBALL    | 0.00          | 376.73                    |           | 376.73        |   |
| 2209 GIRLS VOLLEYBALL    | 0.00          | 9.5 2.52                  |           | 0.00          | * |
| DOD1 INTEREST            | 0.00          | 4.567.79                  |           | 4,567.79      |   |
| 3109 NATIONAL HONOR SOCI | 0.00          | 2.33                      |           | 2.33          |   |
| 3109 NOT DEFINED         | 0.00          |                           |           | 0.00          |   |
| OCOT NURSE FUND          | 0.00          | 246,45                    |           | 246.45        |   |
| 3109 POM POM             | 0.00          | 330.58-                   |           | 330.58-       |   |
| 3109 SADD                | 0.00          | 79.74                     |           | 79.74         |   |
| 3109 SOCCER              | 0.00          |                           |           | 0.00          |   |
| 3109 SOCCER              | 0.00          |                           |           | 0.00          |   |
| 3109 SOFTBALL            | 0.00          | 1,836.00                  | 619.90    | 1,216.10      |   |
| 2209 SOFTBALL            | 0.00          | 1-410-00-                 |           | 1,410.00-     |   |
| 3109 SPANISH CLUB        | 0.00          | 896.85                    |           | 896.85        |   |
| 3109 SPEECH CLUB         | 0.00          | 492.39                    |           | 492.89        |   |
| 3109 STUDENT COUNCIL-HS  | 0.00          | 651.15                    |           | 651.15        |   |
| 2209 STUDENT COUNCIL-MS  | 0.00          | 4.927.49                  |           | 4,927.49      |   |
| 3109 TSA                 | 0.00          | 25.52                     | - 1       | 25.52         |   |
| 3109 WRESTLING           | 0.00          | 952.45                    |           | 952.45        |   |
| 2209 WRESTLING           | 0.00          |                           |           | 0.00          |   |
| 3109 YEARBOOK            | 0.00          | 4,825.66                  | 2.00      | 4,823.66      |   |
|                          |               |                           |           |               |   |
| S FUND TOTAL             | <b>40.00</b>  | 4.444.95                  | 255 07 65 | 7,590.22-     |   |
| FUND TOTAL               | \$0.00 \$     | 4,664,35 \$62             |           |               |   |
| 3                        |               |                           | 9         | 3,835.46 Bal. |   |
| s<br>s                   |               |                           |           |               |   |

PAGE 1 **REPORT 110114** ADEL-DESOTO-MINBURN DATE: 08/03/95 REPORT TO BOARD OF EDUCATION TIME: 19:00:22 MONTHLY SUMMARY REPORT FUND: GENERAL BAL ANCE AMOUNT AMOUNT BALANCE (00/00/00) (08/03/95) RECEIVED DISBURSED 2 FAC# ACCOUNT NAME 2.674-05 2.674-05 4 0001 ADULT FD 0.00 0.00 5 3109 ART RESALF 264-47-264-47-6 0001 ATHLETIC RESALE 0.00 0-00 0.00 587-38-587-38-7 3109 BAND RESALE B 2209 BAND RESALE 0.00 1-016-24-1-016-24-9 1 421 BAND RESALE 0.00 1.36 1-36 10 1418 BAND RESALE 0.00 322.50 322-50 3.245.73 3109 BAND UNIFORM 0-00 3-245-73 377.88 377.88 12 1418 BOOK FAIR 0-00 281.43 13 1409 BOOK FATE 0.00 281.43 14 3109 CAP & GOWN 132-25-0.00 132-25-15 OCO1 INSTRUMENT RENTAL 0-00 490-70-490.70-16 3109 METALS RESALE 134-81-134.81-0.00 995-25 995.25 17 DCD1 PADLOCKS 0.00 0.00 3,573.88 18 0001 PE TOWELS 3,573.88 19 1421 RIF 0.00 217-25 217.25 @ 20 1421 STAFF LOUNGE 0.00 478.86 478-86 0-00 21 1418 STAFF LOUNGE 0.00 22 2209 STAFF LOUNGE 1,321.15 1,321.15 0.00 23.76 896-17 872-41 23 1409 STAFF LOUNGE 0.00 0.00 24 3109 STAFF LOUNGE 1,502.11 1.502-11 25 3109 VOCAL ROBES 0.00 936.50 936.50 2,540.92 @ 26 0001 WELLNESS 0.00 2,540.92 27 3109 WOODS RESALE 0.00 270-75 270.75 \$0.00 \$17,009.94 \$23.76 -\$16,986.18 31 FUND TOTAL 32 33 34 35 36 37 33 40 1 41 42 9 44

# ANNUAL ATHLETIC SUMMARY

|                     | 30 June, 1994 |              |              | 30 June, 1995 |
|---------------------|---------------|--------------|--------------|---------------|
| NAME                | BALANCE       | RECEIPTS     | EXPENDITURES | BALANCE       |
| ATHLETIC RESALE     | (\$841.40)    | \$16,028.31  | \$16,031.23  | (\$844.32     |
| ATHLETIC REVOLVING  | \$3,611.02    | \$27,568.69  | \$28,541.00  | \$2,638.71    |
| BASEBALL            | (\$2,118.70)  | \$1,393.00   | \$4,907.21   | (\$5,632.91   |
| BOYS BASKETBALL     | \$1,800.16    | \$3,062.13   | \$2,393.61   | \$2,468.68    |
| BOYS TRACK          | (\$5,270.15)  | \$0.00       | \$1,068.71   | (\$6,338.86   |
| CHEERLEADING        | (\$36.08)     | \$776.88     | \$707.45     | \$33.35       |
| CROSS COUNTRY TRACK | \$502.46      | \$430.00     | \$722.02     | \$210.44      |
| FOOTBALL            | \$2,851.28    | \$10,367.40  | \$10,005.43  | \$3,213.25    |
| GIRLS BASKETBALL    | \$4,385.80    | \$5,293.76   | \$3,502.79   | \$6,176.77    |
| GOLF .              | (\$2,529.74)  | \$967.00     | \$1,614.73   | (\$3,177.47   |
| GIRLS TRACK         | (\$1,610.91)  | \$15.20      | \$639.21     | (\$2,234.92   |
| MS BOYS BASKETBALL  | (\$467.95)    | \$166.50     | \$445.00     | (\$746.45     |
| MS GIRLS BASKETBALL | (\$314.00)    | \$314.55     | \$649.75     | (\$649.20     |
| MS FOOTBALL         | (\$2,572.85)  | \$60.25      | \$1,000.40   | (\$3,513.00   |
| MS SOFTBALL         | (\$1,277.62)  | \$600.00     | \$1,496.00   | (\$2,173.62   |
| MS TRACK            | (\$1,896.49)  | \$52.00      | \$1,487.64   | (\$3,332.13   |
| MS VOLLEYBALL       | \$153.15      | \$76.25      | \$481.00     | (\$251.60     |
| MS WRESTLING        | (\$480.36)    | \$157.00     | \$572.34     | (\$895.70     |
| DISTRICT 7 FOOTBALL | \$61.60       | \$30.00      | \$0.00       | \$91.60       |
| SOCCER              | (\$692.96)    | \$1,670.50   | \$4,322.29   | (\$3,344.75   |
| SOFTBALL            | (\$2,327.60)  | \$2,758.00   | \$4,197.52   | (\$3,767.12   |
| TOURNAMENT          | \$7,707.87    | \$25,260.74  | \$18,200.59  | \$14,768.02   |
| VOLLEYBALL          | (\$712.86)    | \$1,194.00   | \$1,440.37   | (\$959.23     |
| WRESTLING           | \$1,111.16    | \$3,807.48   | \$3,773.94   | \$1,144.70    |
| TOTALS              | (\$965.17)    | \$102,049.64 | \$108,200.23 | (\$7,115.76   |

## ANNUAL REPORT OF STUDENT BODY ACTIVITIES

|                         | 30 June, 1994                          |   |  | 30 June, 1995    |
|-------------------------|--|---|--|------------------|
| NAME                    | ACCT. BALANCE                          | RECEIPTS                                | EXPENDITURES                           | ACCT. BALANCE    |
| ATHLETICS               | (\$965.17)                             | \$102,049.64                            | \$108,200.23                           | (\$7,115.76)     |
| HS BAND RESALE          | (\$500.70)                             | \$312.47                                | \$399.15                               | (\$587.38)       |
| MS BAND RESALE          | (\$268.53)                             | \$2,644.61                              | \$3,679.57                             | (\$1,303.49)     |
| INSTRUMENT RENTAL       | (\$39.70)                              | \$351.00                                | \$838.00                               | (\$526.70)       |
| BAND & UNIFORM          | \$2,534.88                             | \$1,190.00                              | \$479.15                               | \$3,245.73       |
| POM PON                 | \$40.78                                | \$552.39                                | \$573.75                               | \$19.42          |
| CLASS OF 95             | \$2,964.11                             | \$0.00                                  | \$2,964.11                             | \$0.00           |
| CLASS OF 96             | \$75.00                                | \$15,043.55                             | \$11,759.62                            | \$3,358.93       |
| CLASS OF 94             | \$2,093.11                             | \$0.00                                  | \$2,093.11                             | (\$0.00)         |
| CLASS OF 98             | \$0.00                                 | \$0.00                                  | \$27.75                                | (\$27.75)        |
| TSA                     | (\$457.14)                             | \$7,410.28                              | \$7,107.47                             | (\$154.33)       |
| BUTTON CLUB             | \$237.26                               | \$6.00                                  | \$0.00                                 | \$243.26         |
| DRAMA                   | \$5,966.45                             | \$10,224.50                             | \$12,248.91                            | \$3,942.04       |
| FRENCH CLUB             | \$965.51                               | \$0.00                                  | \$0.00                                 | \$965.51         |
| SPANISH CLUB            | \$896.50                               | \$0.00                                  | \$0.00                                 | \$896.50         |
| S.A.D.D.                | \$98.41                                | \$216.00                                | \$234.67                               | \$79.74          |
| NATIONAL HONOR SOCIETY  | \$2.33                                 | \$0.00                                  | \$0.00                                 | \$2.33           |
| SPEECH                  | \$486.73                               | \$1,795.20                              | \$1,789.04                             | \$492.89         |
| HS STUDENT COUNCIL      | \$204.64                               | \$1,576.37                              | \$1,129.86                             | \$651.15         |
| MINBURN STUDENT ACT     | (\$35.12)                              | \$856.60                                | \$604.23                               | \$217.25         |
| MS STUDENT COUNCIL      | \$3,247.62                             | \$7,784.31                              | \$6,104.44                             | \$4,927.49       |
| TIGER BASKETBALL CAMP   | ······································ | \$3,214.73                              | \$3,383.36                             | \$310.82         |
| LADY TIGER BASKETBALL   | \$423.64                               | \$690.50                                | \$710.14                               | \$404.00         |
| AD WRESTLING CAMP       | \$814.85                               | \$3,270.00                              | \$3,132.40                             | \$952.45         |
| VOLLEYBALL CAMP         | \$96.73                                | \$0.00                                  | \$0.00                                 | \$96.73          |
| TIGER TEAM CAMP FOOTE   | <b></b>                                | \$3,325.88                              | \$3,027.88                             | \$516.53         |
| ACCOMMODATIONS          | (\$2,154.88)                           | \$5,249.68                              | <del>}</del>                           | <del></del>      |
| MINBURN CLEARING        | \$374.25                               | \$696.65                                | \$3,094.80<br>\$1,069.54               | \$0.00<br>\$1.36 |
| ADEL ELEM FUND          | \$251.14                               | \$2,327.20                              | <del></del>                            | <del></del>      |
| COMMUNITY EDUCATION     | \$13,895.81                            | \$29,858.00                             | \$1,716.16<br>\$23,224.40              | \$862.18         |
| AD INTERMED SHIRT FUND  | ·                                      | \$1,998.90                              | ······································ | \$20,529.41      |
| DESOTO INTERMED MUSIC   | ······································ | \$282.00                                | \$7,908.01                             | (\$0.00)         |
| DESOTO INTERMED LIB FUN | ······································ | \$2,001.37                              | \$0.00                                 | \$322.50         |
| AD SPORTS COMPLEX       | \$1,786.32                             | \$1,199.99                              | \$2,001.37<br>\$2,269.67               | \$377.88         |
| ART FEES                | \$0.00                                 |   |  | \$716.64         |
| ART RESALE              | \$276.16                               | \$4,390.00<br>\$356.54                  | \$4,390.00                             | \$0.00           |
| CAP & GOWN              | (\$37.25)                              | \$2,715.00                              | \$897.17                               | (\$264.47)       |
| CHANGE                  | ······································ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | \$2,810.00                             | (\$132.25)       |
| DANCE FUND              | \$0.00                                 | \$522.50<br>\$5.171.75                  | \$522.50                               | \$0.00           |
| HS FACULTY LOUNGE       | \$1,265.54                             | \$5,171.75                              | \$5,808.88                             | \$628.41         |
| MINBURN FACULTY LOUNG   | \$534.12<br>\$154.50                   | \$3,600.00                              | \$2,632.01                             | \$1,502.11       |
| ·······                 |  | \$1,081.87                              | \$757.60                               | \$478.86         |
| MS FACULTY LOUNGE       | \$293.39                               | \$1,480.00                              | \$452.24                               | \$1,321.15       |
| ELEM POP FUND           | \$994.92                               | \$559.51                                | \$339.91                               | \$1,214.52       |
| GIFTS                   | \$1,138.00                             | \$0.00                                  | \$0.00                                 | \$1,138.00       |

## ANNUAL REPORT OF STUDENT BODY ACTIVITIES

| HALL OF FAME            | \$193.31     | \$0.00       | \$0.00       | \$193.31    |
|-------------------------|--------------|--------------|--------------|-------------|
| IND ARTS METALS RESALI  | (\$214.65)   | \$406.95     | \$327.11     | (\$134.81   |
| IND ARTS WOODS RESALE   | \$1,160.74   | \$1,571.00   | \$2,460.99   | \$270.75    |
| INSURANCE               | \$4.00       | \$0.00       | \$0.00       | \$4.00      |
| INSURANCE REVOLVING     | (\$2,593.01) | \$406,679.81 | \$375,164.96 | \$28,921.84 |
| MISC. RECEIPTS/EXPENDIT | \$19,058.19  | \$9,381.72   | \$13,872.12  | \$14,567.79 |
| NURSES FUND             | \$228.42     | \$223.00     | \$204.97     | \$246.45    |
| PADLOCK                 | \$966.53     | \$481.00     | \$452.28     | \$995.25    |
| PEP BUS                 | \$0.00       | \$0.00       | \$0.00       | \$0.00      |
| PHOTOGRAPHY             | \$91.01      | \$0.00       | \$0.00       | \$91.01     |
| PHYSICAL-EDUCATION      | \$0.00       | \$7,092.00   | \$7,092.00   | \$0.00      |
| POPCORN FUND            | \$1,154.74   | \$0.00       | \$35.00      | \$1,119.74  |
| REVOLVING               | \$39.21      | \$39,465.23  | \$40,413.03  | (\$908.59   |
| B HIGHLAND MEMORIAL SC  | \$1,260.46   | \$0.00       | \$100.00     | \$1,160.46  |
| SCHOLARSHIP             | \$1,258.50   | \$850.00     | \$1,650.00   | \$458.50    |
| SOCIAL SECURITY REFUND  | \$58.37      | \$0.00       | \$0.00       | \$58.37     |
| SP ED PLANTS            | \$81.35      | \$0.00       | \$0.00       | \$81.35     |
| TEXTBOOKS               | \$0.00       | \$24,912.00  | \$24,912.00  | \$0.00      |
| TOWEL                   | \$4,453.66   | \$8,079.00   | \$8,958.78   | \$3,573.88  |
| HS VOCAL FUNDS          | \$360.61     | \$1,456.50   | \$1,305.50   | \$511.61    |
| MS VOCAL FUNDS          | \$424.89     | \$0.00       | \$0.00       | \$424.89    |
| WELLNESS                | \$988.67     | \$9,783.39   | \$8,231.14   | \$2,540.92  |
| YEARBOOK                | \$6,202.75   | \$11,449.06  | \$12,851.15  | \$4,800.66  |
| TOTALS                  | \$79,857.52  | \$747,835.65 | \$728,412.13 | \$99,281.04 |
| INVESTMENTS             | \$55,496.36  | \$2,228.03   |              | \$57,724.39 |
| CASH NOW ACCOUNT        | \$24,361.16  | \$745,607.62 | \$728,412.13 | \$41,556.65 |

#### ADEL-DESOTO MINBURN COMMUNITY SCHOOL DISTRICT FOOD SERVICE 1994-95 ANNUAL REPORT

| Balance, June 30, 1994 |              | \$ 10,947.10 |
|------------------------|--------------|--------------|
| Receipts               |              | 371,077.44   |
| Student Lunches        | \$197,444.05 |              |
| Student Milk           | 13,078.60    |              |
| Other Food Items       | 28,596.95    |              |
| Adult Lunches          | 9,984.00     |              |
| Breakfast Program      | 10,932.40    |              |
| Special Functions      | 16,429.96    |              |
| Federal Reimbursement  | 85,423.74    |              |
| State Reimbursement    | 8,830.82     |              |
| Interest               | 356.92       |              |
| Expenses               |              | \$375,830.48 |
| Food                   | \$175,694.79 |              |
| Other Supplies         | 13,835.95    |              |
| Salary                 | 148,531.68   |              |
| Benefits               | 31,763.01    |              |
| Equipment              | .00          |              |
| Purchased Services     | 6,005.05     |              |
| Balance, June 30, 1995 |              | \$ 6,194.06  |