NOTICE OF PUBLIC MEETING

You are hereby notified that the Board of Directors of the Adel-DeSoto Community School District and the Central Dallas School District will meet at 7:00 o'clock p.m., on the 9th day of October, 1990, at the Schoolhouse, Minburn, Iowa.

The tentative agenda is as follows:

JOINT BOARD MEETING AGENDA MINBURN SCHOOLHOUSE

October 9, 1990 7:00 P.M.

OPENING:

7:00 P.M. Call to order Roll call

Emergency additions and adoption of agenda

ACTION ITEMS:

(515) 993-4283

| 7:05 P.M. | Property tax reduction incentives |
|-----------|-----------------------------------|
| 7:30 | Long distance phone calls |
| 7:40 | Building use for joint activities |
| 7:50 | General questions and concerns |
| 7:55 | Adjournment |

ADEL-DESOTO COMMUNITY SCHOOL DISTRICT 801 S. 8th Street Adel, Iowa 50003 Shirley McAdon Secretary, Board of Education

CENTRAL DALLAS COMMUNITY SCHOOL DISTRICT PO Box 186 Minburn, Iowa 50167 (515) 677-2222

Sheryl York Secretary, Board of Education

| ACT | NO. | 1 |
|------|-----|---|
| ALTE | NU. | |

MINUTES OF BOARD OF EDUCATION

| | Special Kind of Meeting | Minburn Schoolhouse Meeting Place | 7:00 p.m. October 9, 1990 Time Month Day Year Day of WeekTuesday |
|--|--|---|--|
| | | MEMBERS | Day of WeekIdendity |
| | | Present | Absent |
| | Ray Hemphill | Presiding Officer | |
| | Dan Heefner | | |
| | Douglas Hjor | t | |
| | Gary Nelson | | The state of the s |
| | Judy Schluet | er | |
| Marginal headings of items of business. Items may be numbered consecutively. | Tim Hoffman Shirley McAd | Superintendent of Schools ON Secretary-Board of Education | |
| 1 2 2 8 - A — HAMMOND & STEPHENS CO | D. FREMONT, NEBR | | |
| Call to Order Roll Call | were Dan He Schlueter, | led to order. Roll callefner, Douglas Hjort, Cand President Ray Hemph las School Board and of | Gary Nelson, Judy nill. Members of the |
| Agenda | No addition | s to the agenda were ma | ade. |
| Property Tax Incentives | reduction in initiate and legislation year away for to hold the attorney conwould not not unless the | merger by November 30, sunsets. Since the direct formal discussions door open to the properties to draw the decision was made to do in the future. Further | e gained if the districts 1990, when the current istricts are at least one about a merger, in order erty tax incentives, an |
| Long Distance Phone Calls | in students long distant free area free collect. | imber presented information and parents communicated and parents communicated and studies and studies and the middle school of the possiblity of making all be pursued with the | dent outside the toll is expected to call the two communities |
| Building Use for Joint Activities | schedule a Minburn gym Currently, directors as | school activities direct basketball game or wrest on January 8 and/or Fe both middle school and re looking at the possi e additional games in | stling meet in the ebruary 5, 1991. high school activity ibility of practicing and |

Marginal headings of items of business. Items may be numbered consecutively.

Continuation of

special

board meeting held...

October 9, 1990

Month Day

ear

The possibility of charging a fee for use was raised and discussed. The Central Dallas Board will discuss building use at their next regular meeting.

General Questions and Concerns Superintendent announced recent legislation permitting Board members to do business with the school if the amount is under \$1500 and open to bids.

Comments were made that Central Dallas students needed about two weeks for adjustment to new environments and now appeared to be doing well.

Adjournment

It was moved by Nelson, seconded by Heefner, to adjourn. Motion carried unanimously and the meeting was adjourned by President Hemphill at 8:15 p.m.

Minutes approved as presented

Dated _11/12/90

Ray Hemphill, President

Shirley McAdon, Secretary

NOTICE OF PUBLIC MEETING

You are hereby notified that the Board of Directors of the Adel-DeSoto Community School District will meet at 6:30 o'clock p.m., on the 8th day of October, 1990, at the High School Board Room, Adel, Iowa.

The tentative agenda is as follows:

BOARD MEETING AGENDA HIGH SCHOOL BOARD ROOM October 8, 1990 6:30 P.M.

OPENING:

| 6:30 P.M. | Call to order |
|-----------|--|
| | Roll call |
| 6:35 | Tour of DeSoto Intermediate addition |
| 7:10 | Tour of Adel Elementary addition |
| 7:55 | Reconvene for regular meeting at High School |
| 8:00 | Emergency additions and adoption of agenda |
| | Approval of minutes |
| | Approval of bills and claims |
| | Secretary/Treasurer financial reports |
| | Welcome of visitors and Open Forum |

ACTION ITEMS:

| 8:30 P.M. | Presentation of music curriculum |
|-----------|---|
| 8:50 | Presentation on enrichment topics and higher order |
| | thinking skills |
| 9:10 | Booster Club request |
| 9:20 | Open enrollment request |
| 9:25 | Resignations, new contracts, modifications, and transfers |
| 9:30 | Gifted and Talented application |
| 9:35 | Special education contracts |
| 9:40 | Consider school bus purchase and review bids |
| 9:55 | IASB Beliefs and Resolutions |
| 10:10 | Administrative reports |
| 10:30 | Closed session for matter which may come under litigation |
| 10:45 | Adjournment |

ADEL-DESOTO COMMUNITY SCHOOL DISTRICT 801 S. 8th Street Adel, Iowa 50003 (515) 993-4283

Shirley McAdon Secretary, Board of Education

| | | 1 |
|------|-----|---|
| PAGE | NO. | 1 |

MINUTES OF BOARD OF EDUCATION

| | Regular Kind of Meeting | Schoolhouse Meeting Place | 6:30 p.m. October 8, 1990 Time Month Day Yea |
|---|--|--|---|
| | | MEMBERS | Day of WeekMonday |
| | | Present | Absent |
| | Ray Hemphill | Presiding Officer | |
| | Dan Heefner | | |
| | Douglas Hjor | t | |
| | Gary Nelson | | |
| | Judy Schluet | er | |
| | Tim Hoffman | Superintendent of Schools | |
| Marginal headings of items of business. Items may be numbered con- secutively. | Shirley McAd | Superintendent of Schools ON Secretary-Board of Education | |
| 1 2 2 8 - A HAMMOND & STEPHENS CO | FREMONT, NEBR. | | |
| Call to Order Roll Call | were Dan He Schlueter, Joe Nanfite Cornelia He Hagemeier; Hilton, Bil | o; Glenn Rossow; Mike C oy; Dave Bolluyt; Mary Harriet Anderson; Prin | Gary Nelson, Judy hill. Visitors included ooper; Connie Hefner; |
| Agenda | agenda as p Report" at Club Reques | ed by Hjort, seconded by presented with the addi 8:25 p.m. and with the st" at 9:10 p.m. and "I s" at 9:55 p.m. Motion | deletions of "Booster ASB Beliefs and |
| Minutes | the minutes | ed by Nelson, seconded s of the regular meetin Motion carried unanim | |
| Bills | the bills t | ed by Nelson, seconded totaling \$40,572.02, co aling \$67,824.30, and b | nstruction bills as ills between meetings as |
| Mo.Fin.Reports | Monthly fir | nancial reports were re | viewed and discussed. |
| Welcome of Visitors | comments du | Hemphill welcomed visit | mment was received |

Construction Report

Presentation of Music Curriculum

Presentation on Enrichment Topics and Higher Order Thinking Skills

Open Enrollment Requests

Resignations, New Contracts, Modifications. and Transfers

Gifted and Talented Application

Special Education Contracts

announced the meeting of the district advisory finance committee October 10 to discuss the tax rate.

Joe Nanfito of Rambo Associates presented the progress report on building construction.

Mike Cooper and Principal Nelsen presented a short summary of the new K-12 music curriculum recently developed. Discussion followed.

Harriet Anderson, Sandy Hagemeier, and Connie Hefner from the intermediate school demonstrated some of the materials and activities that have been developed and are currently being expanded in order to challenge faster learning students. Due to Mastery Learning, time is provided to use these activities.

It was moved by Hjort, seconded by Heefner, to approve the requests for open enrollment for the 1991-92 school year from Travis and Dustin Belgarde and from Michael Callison, all from the Earlham School District. Motion carried unanimously.

The need for a new position for an assistant cross country coach was reviewed. Board consensus was to consider the new position in the spring when numbers of students participating might be better known.

Superintendent recommended the modification of the contract of Sue Mauermann, Chapter I remedial reading teacher, from 4/8 to 5/8 time to cover the number of students needing service. The federal grant will cover the increased wages and benefits. It was moved by Heefner, seconded by Nelson, to modify Mauermann's contract as recommended. Motion carried unanimously.

Superintendent recommended the district's continued participation in the gifted and talented program that is mandated by state law and is funded by our local district. It was moved by Heefner, seconded by Hjort, to make application to continue participation in the gifted and talented program. Motion carried unanimously.

Superintendent recommended approval of special education contracts with all schools that send students here for special education services in shared programs. It was moved by Hjort, seconded by Heefner, to approve the special education contracts as presented. Motion carried unanimously.

Marginal headings of items of business. Items may be numbered con-

Continuation of regular board meeting held October 8, 1990

1228-B-Hammond & Stephens Co., Fremont, Nebr.

Consider School Bus Purchase and Review Bids

Superintendent recommended continuation of our program of purchasing one bus annually. Bids had been solicited and were available for review. It was moved by Heefner, seconded by Nelson, to purchase a Wayne bus for \$36,400 plus options of the front-mounted crossing gate and the body extended warranty. Motion carried unanimously.

Administrative Reports

Superintendent presented information concerning the consultant's report on Department of Education goals and future directions revolving around OBE and early childhood intervention.

The official school enrollment is 1339.

IASB will be able to direct a Board self-evaluation without charge early in 1991.

The IASB Convention is November 15-16 in Des Moines.

The energy crisis will have a direct effect of approximately \$19,000 in bus fuel on the budget. Other indirect effects are expected from other suppliers.

The early retirement committee has been working on a plan and presented a preliminary draft for review. Comment will be solicited from SAI or IASB.

The audit reports for year ending June 30, 1990, were available for review and were accepted by Board members.

Closed Session

It was moved by Nelson, seconded by Hjort, to go into closed session to discuss strategy in matters where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the school district in that litigation. Motion carried unanimously and the tape recorder was turned on at 11:50 p.m.

It was moved by Hjort, seconded by Heefner, to move out of closed session. Motion carried unanimously and the tape recorder was turned off at 12:05 a.m.

Adjournment

It was moved and seconded to adjourn. Motion carried unanimously and the meeting was adjourned by President Hemphill at 12:05 a.m.

Minutes approved as presented

Dated 11/12/90

Shirley McAdon, Secretary

| | - | | | | Page 1 | No |
|--|------------------------------|-------------------|--------|-----------|--------|------|
| Marginal headings of items of business. Items may be numbered consecutively. | Continuation of | board meeting | g held | Month | Day | Year |
| | Stephens Co., Fremont, Nebr. | | | 2.1011011 | υ., | |
| | | | | | | |
| * | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Continuation of regular board meeting held October 8, 1990

OPERATING FUND:

Month

1228-B-Hammond & Stephens Co., Fremont, Nebr.

| Bills | Between |
|--------|---------|
| Meetir | ngs |

Bills paid between meetings:

GENERAL FUND:

| Brenton Bank Estal & Assoc. Insurance Revolving IPERS U.S. Postmaster | FICA & Fed W/H, October payroll Audit services Employer's portion, Oct. payroll Employer's portion, Oct. payroll Stamped envelopes | \$ 84,249.93 2,131.50 18,074.81 15,144.66 2,738.00 |
|--|--|--|
| | Total | \$122,338.90 |
| INSURANCE FUND: Russell Insurance | Insurance | \$_3,406.00 |
| | FUND TOTAL | \$ <u>125,744.90</u> |
| SCHOOLHOUSE FUND: | | |
| CAPITAL LOAN FUND: Brenton Bank | Bond interest | \$ 13,920.00 |
| BONDS & INTEREST FUND: Brenton Bank Brenton Bank | Bond interest Bond interest | \$198,532.30 149,535.00 |
| | Total | \$348,067.30 |
| SITE FUND: Adel Auto Supply K-L Auto Parts Rita's Flooring Stitzell Electric | Lights Lights Carpet Lights | \$ 18.26 47.20 5,876.72 219.40 |
| | Total | \$ 6,161.58 |
| | FUND TOTAL | \$368,148.88 |

| | | | | | Page 1 | No | |
|--------------|---------|---------|------|-------|--------|------|--|
| Continuation | ofboard | meeting | held | Month | Day | Year | |

Marginal headings of items of business. Items may be numbered consecutively.

1228-B-Hammond & Stephens Co., Fremont, Nebr.

ADEL-DESOTO COMMUNITY SCHOOLS

OCTOBER BILLS TO BE APPROVED FOR PAYMENT October 8, 1990

SCHOOLHOUSE FUND:

CAPITAL PROJECTS FUND: Allied Engineering L.A. Fulton & Sons

General # 11 Mechanical #9 TOTAL FUND \$\\\ 67,824.30 49,109.30

PA J.

| 1 | 4 | P | P | R | 0 | ٧ | E | [|
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

WARRANTS DATED OCTOBER 08, 1990

| JNT |
|------|
| . 60 |
| 3.72 |
| 8.88 |
| 0.00 |
| .76 |
| . 82 |
| 5.96 |
| 7.90 |
| 3.18 |
| . 95 |
| 5.47 |
| 2.26 |
| . 85 |
| 3.18 |
| 0.00 |
| . 71 |
| . 97 |
| 3.00 |
| 0.00 |
| 3.42 |
| . 92 |
| . 60 |
| .17 |
| . 40 |
| . 81 |
| .54 |
| . 86 |
| .00 |
| . 32 |
| . 37 |
| . 67 |
| . 28 |
| . 44 |
| . 37 |
| . 41 |
| . 57 |
| .00 |
| . 00 |
| |
| . 36 |
| . 36 |
| 373 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY ABOVE LIST OF BILLS IS CORRECT AND HAS B

AUTHORIZED

SECRETARY

DIF

DI

| | KEFOKT TTOOGE | | TIME 12:34 |
|------|---|----------------|--------------------|
| I | APPROVED | | |
| | WARRANTS DATED OCTOBER 08, 1990 | | |
| 5 | VENDOR NAME | WARRANT | AMOUNT |
| 6 | | G0063858 | |
| 8 | DEAN FISCUS non-gub transpi | G0063859 | 119.31 2,460.00 |
| 9 | L.A. FULTON & SONS, INC. expansion tanks | G0063860 | 21.00 |
| 9 | GENERAL TELEPHONE CO telephone servi | G0063861 | 126.43 |
| 1 | | G0063862 | 119.31 |
| 2 | MARK GRANT hand to | G0063863 | 119.31 |
| 3 | MARK GRANT non-pub-tunap: | G0063864 | 119.31 |
| 4 | HARMON GLASS Albany. | G0063865 | |
| 5 | HEARITHY & CO THE | G0063866 | 187.58 |
| | HEARLIHY & CO. textbooks | | 102.98 |
| 6 | SUSAN HEIN reinb. travel | G0063867 | 17.85 |
| 7 | HI-WAY AUTO AND TIRE SERVICE the regain | G0063868 | 15.00 |
| 8 | THE HIGHSMITH CO INC library supp. | G0063869 | 92.57 |
| 9 | GERALD R. HILTON seemb, travel | G0063870 | 248.48 |
| 0 | TIMOTHY HOFFMAN reiner, travel | G0063871 | 211.57 |
| 1 | HOPKINS SPORTING GOODS INC equip. / Supp. | G0063872 | 1,353.75 |
| 2 | HOUCHEN BINDERY LTD. book repair | G0063873 | 286.80 |
| 3 | HOUGHTON MIFFLIN COMPANY textbooks | G0063874 | 267.57 |
| 4 | HRW/W.B. SAUNDERS textbooks | G0063875 | 72.31 |
| 5 | INTERSTATE DETROIT DIESEL, INC. transp. parts 4 | 60063876 labor | 1,369.80 |
| 6 | IOWA POWER & LIGHT COMPANY electricity | G0063877 | 7,538.21 |
| | IOWA PRISON INDUSTRIES cleaning supp. | G0063878 | 206.00 |
| | K-L PARTS INC. transp. parts | G0063879 | 1,494.86 |
| | KARLA KEARNEY Leiner. Dugge. | G0063880 | 9.99 |
| | KEM MANUFACTURING CORPORATION maint, supp. | G0063881 | 324.40 |
| | WILLIAM KIMBER reimb. travel | G0063882 | 41.16 |
| | MIKE KOZIOL non-pub transp. | G0063883 | 329.31 |
| | LAKESHORE AUGO. | G0063884 | 15.57 |
| | DELBERT LARK non-pub. transp. | G0063885 | 119.31 |
| | J S LATTA COMPANY Dupp. | G0063886 | 142.82 |
| | LEADER MANTENERS | G0063887 | 61.97 |
| | LEADER maintisupp. | G0063888 | 15.00 |
| 10.0 | MALECKI MUSIC INC Supp. | G0063889 | 379.88 |
| | MADECKI MUSIC INC GUASS. | G0063890 | |
| | MARCON SERVICES, LTD. copies maint. MCCOY AUTO SUPPLY, INC. transp. parts | G0063891 | 820.00 |
| | MCLOT AUTO SUPPLITATING Manage per | | 149.27 |
| | SANDRA MICCULLUUGH non-pub, transp. | 60063892 | 119.31 |
| | C. H. MCGUINESS CO. INC. boile regain | G0063893 | 33.39 |
| | C. H. MCGUINESS CU., INC. Doderregan | G0063894 | 661.59 |
| | | | 17 770 07 |
| | | | 19,772.97 |
| | | | |
| 2 | | | |
| 9 | | | |
| 1 | I HEREBY CERTIFY THAT, TO THE BEST OF MY | | |
| | ABOVE LIST OF BILLS IS CORRECT AND HAS BE | | AUTHORIZED |
| | | | |
| 5 | | | |
| | <u> </u> | | |

SECRETARY

| A : | | 0 | • | 11 | -8 | r |
|-----|---|---|---|----|----|---|
| A | - | ĸ | U | v | -8 | ι |
| | | | | | | |

WARRANTS DATED OCTOBER 08, 1990

| - | WARRANTS DATED OCTOBER 002 1770 | | |
|---|--|----------|----------|
| | VENDOR NAME | WARRANT | AMOUNT |
| | MID STATES FORD TRUCK SALES, INCtiango, prita | G0063895 | 71.47 |
| | MID-AMERICAN RESEARCH CHEM CORP cleaning supp. | GDD63896 | 888.68 |
| | MIDWEST GAS CO. Natural gas | G0063897 | 256.76 |
| | MOORE Supp. | 60063898 | 22.08 |
| | MOORE MUSIC, INC. Supp. | G0063899 | 448.52 |
| | DAN MOWRER non-put-transp. | 60063900 | 119.31 |
| | MR. T'S SUPER VALUE Supp. | 60063901 | 9.75 |
| | MUSIC CENTER Augy. | G0063902 | 77.95 |
| | NASH MUSIC COMPANY Supp. | G0063903 | 250.20 |
| | LAMES NELSEN 1 0 to 100 | G0063904 | 85.83 |
| | JAMES NELSEN reimb, travel | G0063905 | 1,377.06 |
| | NUBALL MFG. CO. maint, supp. | G0063906 | 10.75 |
| | EILEEN NYDEGGER reimb, travel | G0063907 | 33.48 |
| | OCTAMERON ASSOCIATES guid, mat. | 60063908 | 119.31 |
| | TERRY W. ODAM non-pub-trange. | 60063909 | 119.31 |
| | OPPORTUNITIES FOR LEARNING, INC. Augo. | G0063910 | 509.41 |
| | OPPORTUNITIES FOR LEARNING, INC. Suppli | G0063911 | 53.88 |
| | J.W. PEPPER OF MINNEAPOLIS Supp. | 60063912 | |
| | J. W. PEPPER OF MINNEAPOLIS Supp. | G0063913 | 105.08 |
| | THOMAS W PERSON non-publicumage. | G0063914 | 119.31 |
| | PRENTICE HALL texteroles | | 502.89 |
| | QUILL CORPORATION office supp. | G0063915 | 107.05 |
| | R-WAY CONCRETE - REDI MIX Sidewalk repair, | G0063916 | 279.38 |
| | RICHARDS & SONS operando upkeap & sidewalk repair RIO GRANDE JEWELERS SUPPLY INC. Supp. | G0063917 | 375.59 |
| | RIO GRANDE JEWELERS SUPPLY INC. Supp. | G0063918 | 169.60 |
| | ROBERT RITTGERS non-put-, tungo. | G0063919 | 119.31 |
| | GLENN ROSSOW clothing allow, reinb. | G0063920 | 43.62 |
| | SANDE LUMBER CO INC maint supp. / Supp. | G0063921 | 272.60 |
| | J. A. SEXAUER maint, supp. | G0063922 | 102.26 |
| | ANN SEXTON non-pub, transp. | G0063923 | 119.31 |
| | SILVER BURDETT & GINN textbooks/workbooks/supp. | G0063924 | 911.79 |
| - | JOANN SLATER reint, supp. | G0063925 | 11.82 |
| | MARILYN SMITH reinb. Supp. | G0063926 | 10.77 |
| | SPORTIME Supp. | G0063927 | 94.32 |
| | ST MARTINS PRESS library books | G0063928 | 54.10 |
| | STITZELL ELECTRIC SUPPLY CO maint supp. | G0063929 | 1,110.42 |
| E | CTRAILS SAFE & LOCK maint Dupp | G0063930 | 90.86 |
| | STRAUSS SAFE & LOCK maint pupp. SWEDBERG CERAMICS & SUPPLIES Supp. | G0063931 | 38.30 |
| | | | 9,092.13 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY ABOVE LIST OF BILLS IS CORRECT AND HAS BE

AUTHORIZED

SECRETARY

DIR

| | APPROVED | | |
|-----------------|---|----------------------------------|---------------------------------------|
| | WARRANTS DATED OCTOBER 08, 1990 | | |
| 5 VEI | NDOR NAME | WARRANT | AMOUNT |
| 7 TH | DMAS BUS SALES OF IOWA, INC. transp. parts PS LEARNING SYSTEMS supp. S WEST COMMUNICATIONS telephonessew; | G0063932 G0063933 G0063934 | 105.84 24.50 |
| 10 UN: | ENGINEERED PRODUCTS maint supp. | G0063935 G0063936 | 972.11 4.50 92.44 |
| 12 VI | ERK SUPPLY CO. INC. maint supp. RDBRODT MUSIC COMPANY supp. SON WEEMS reint. AP course. | G0063937 G0063938 G0063939 | 246.33 143.00 57.00 |
| 15 GE | ORGE WELCH von-pub. transp. | G0063940 G0063941 | 119.31 21.61 |
| 17 JE 18 ZAI | AN WINTERBOER reint. employee physical NER BLOSER EDUCATIONAL PUB supp, | G0063942 G0063943 | 35.00 62.92 |
| 20 | | | 1,884.56 40,572.02 |
| 22 23 24 | | | 40,572.02 40,572.02 |
| 25 26 | MADE J. | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 20 | | | |
| 30 31 32 | | | |
| 33 34 35 | | | |
| 36 | | | |
| 38 39 40 | | | HSO FOR HALLS FOR |
| 41 42 43 | | | |
| 44 | | | |
| 46 47 48 | | | |
| 49 50 | HEREBY CERTIFY THAT, TO THE BEST OF MY | | |
| | OVE LIST OF BILLS IS CORRECT AND HAS BE | | AUTHORIZED |
| 54 55 56 | | | |
| 57 | SECRETARY | | DII |

CASH RECEIPTS & EXPENDITURES RECAPITULATION OF FUNDS - SEPTEMBER, 1990 GENERAL FUND

| | Op | erating Fund |
|--|-----|--------------|
| Balance, August 31, 1990 | \$ | 78,325.53 |
| Receipts, September | | 339,960.40 |
| Expenses, September | | 405,882.15 |
| Balance, September 30, 1990 | \$ | 12,403.78 |
| Invested: Money Market Acct. | | .00 |
| Cash: NOW Acct. (Outstanding ISCAP Loan \$245,000) | \$ | 12,403.78 |
| Balance, September 30, 1989 | (\$ | 99,740.82) |

| | Insurance Fund | Unemployment Fund |
|------------------------------|----------------|-------------------|
| Balance, August 31, 1990 | (\$50,381.96) | \$24,227.30 |
| Receipts, September | 1,122.77 | 75.07 |
| Expenses, September | .00 | |
| Balance, September 30, 1990 | (\$49,259.19) | \$24,302.37 |
| Invested: Money Market Acct. | .00 | 5,000.00 |
| Cash: NOW Acct. | (\$49,259.19) | 19,302.37 |
| | 7-1-1-1 | |
| Balance, September 30, 1989 | (\$ 6,178.61) | \$23,304.05 |

CASH RECEIPTS & EXPENDITURES RECAPITULATION OF FUNDS - SEPTEMBER, 1990 SCHOOLHOUSE FUND

| | Bonds & Interest | Site |
|------------------------------------|------------------|--------------|
| Balance, August 31, 1990 | \$3,211,410.34 | \$111,502.93 |
| Receipts, September | 11,886.08 | 1,187.59 |
| Expenses, September | .00 | 10,566.50 |
| Balance, September 30, 1990 | \$3,223,296.42 | \$102,124.02 |
| Invested: Escrow Acct. | 3,145,536.43 | |
| Invested: Money Market Acct. | 75,608.00 | 102,086.16 |
| Cash: NOW Acct. | \$ 2,151.99 | \$ 37.86 |
| Balance, September 30, 1989 | \$ 70,064.44 | \$ 5,044.51 |
| Capital Loan Not | es (67½¢ Levy) | |
| Balance, August 31, 1990 | \$ 8,729.28 | |
| Receipts, September | 1,918.31 | |
| Expenses, September | | |
| Balance, September 30, 1990 | \$ 10,647.59 | |
| Invested: Money Market Acct. | 10,386.76 | |
| Cash: NOW Acct. | \$ 260.83 | |
| Balance, September 30, 1989 | \$ 6,496.34 | |
| Capital Projec | t (Building) | |
| Balance, August 31, 1990 | \$ 197,368.68 | |
| Receipts, September | 3,516.18 | |
| Expenses, September | 140,732.67 | |
| Balance, September 30, 1990 | 60,152.19 | |
| Invested: Brenton Public Funds Acc | t. 60,003.38 | |
| Invested: Money Market Acct. | | |
| Cash: NOW Acct. | \$ 148.81 | |
| Balance, September 30, 1989 | \$ 3,105.18 | |

REVENUE & EXPENDITURE TOTALS GENERAL & SCHOOLHOUSE FUNDS SEPTEMBER, 1990

| | PREVIOUS | THIS MONTH | TO DATE |
|-----------------------------------|----------------|--------------|----------------|
| ERAL FUND REVENUE | | | |
| OPERATING FUND | | | |
| LOCAL SOURCES | \$ 40,571.52 | \$ 59,209.05 | \$ 99,936.57 |
| STATE SOURCES | 302,828.41 | 270,736.34 | 573,408.75 |
| FEDERAL SOURCES | 82.69 | | 82.69 |
| TOTAL | 343,482.62 | 329,945.39 | 673,428.01 |
| INSURANCE FUND | 205.81 | 1,122.77 | 1,328.58 |
| UNEMPLOYMENT FUND | 289.09 | 75.07 | 364.16 |
| SCHOOLHOUSE FUND REVENUE | | | |
| CAPITAL LOAN NOTES (67½¢ Levy) | 915.95 | 1,918.31 | 2,834.26 |
| CAPITAL PROJECT (42) | 8,527.09 | 3,516.18 | 12,043.27 |
| DEBT SERVICE | 5,658.35 | 11,886.08 | 17,544.43 |
| ITE | 24,525.94 | 1,187.59 | 25,713.53 |
| TOTAL ALL FUNDS | \$ 383,604.85 | \$349,651.39 | \$ 733,256.24 |
| GENERAL FUND EXPENDITURES | | | |
| OPERATING FUND | | | |
| DISTRICT WIDE | \$ 86,528.03 | \$ 48,425.66 | \$ 134,953.69 |
| HIGH SCHOOL | 220,232.17 | 130,221.53 | 350,453.70 |
| MIDDLE SCHOOL | 120,917.36 | 72,666.59 | 193,583.95 |
| ELEMENTARY-INTERMEDIATE | 21,177.57 | 12,261.39 | 33,438.96 |
| ELEMENTARY | 157,778.30 | 65,423.21 | 223,201.51 |
| INTERMEDIATE | 106,824.20 | 67,568.65 | 174,392.85 |
| SPEC. ED. OUT. | 2,361.30 | .00 | 2,361.30 |
| NON-PUBLIC | .00 | .00 | |
| TOTAL | \$715,818.93 | \$396,567.03 | \$1,112,385.96 |
| INSURANCE FUND | 50,879.00 | .00 | 50,879.00 |
| UNEMPLOYMENT FUND | 281.30 | .00 | 281.30 |
| SCHOOLHOUSE FUND EXPENDITURE | S | | |
| CAPITAL LOAN | .00 | .00 | .00 |
| CAPITAL PROJECT (42) | 382,952.20 | 140,732.67 | 523,684.87 |
| DEBT SERVICE | .00 | .00 | .00 |
| SITE | .00 | 10,566.50 | 10,566.50 |
| TOTAL ALL FUNDS | \$1,149,931.43 | \$547,866.20 | \$1,697,797.63 |
| | | | |

MONTHLY STUDENT ACTIVITIES

| NAME | PREVIOUS BALANCE | RECEIPTS | EXPENDITURES | BALANCE |
|---|---|--|---|---------------------------|
| ATHLETICS | (\$4,482.52) | \$11,201.86 | \$6,935.50 | (\$216.16) |
| HS BAND RESALE | (\$151.78) | \$72.61 | | (\$79.17) |
| MS BAND RESALE | (\$200.47) | \$457.25 | \$44.00 | \$212.78 |
| INSTRUMENT RENTAL | \$299.95 | \$234.00 | \$9.00 | \$524.95 |
| BAND & UNIFORM | \$266.61 | \$1,095.00 | \$3.00 | \$1,358.61 |
| CLASS OF 91 | \$2,378.32 | | \$250.00 | \$2,128.32 |
| CLASS OF 93 | \$1,004.00 | | | \$1,004.00 |
| CLASS OF 92 | \$140.96 | \$3,062.35 | \$1,775.91 | \$1,427.40 |
| TSA | (\$37.07) | | \$200.00 | (\$237.07) |
| BUTTON CLUB | \$37.16 | | | \$37.16 |
| DRAMA | \$3,334.57 | \$360.00 | \$290.10 | \$3,404.47 |
| FRENCH CLUB | \$985.30 | | | \$985.30 |
| SPANISH CLUB | \$1,523.87 | \$18.50 | \$18.50 | \$1,523.87 |
| S.A.D.D. | \$220.55 | | | \$220.55 |
| SPEECH | \$1,163.74 | | \$18.85 | \$1,144.89 |
| HS STUDENT COUNCIL | (\$24.99) | | | (\$24.99 |
| MS STUDENT COUNCIL | \$584.04 | \$289.35 | \$155.74 | \$717.65 |
| TIGER BASKETBALL CAMP | \$564.95 | | \$108.90 | \$456.05 |
| LADY TIGERS BASKETBALL CA | \$\$ | \$154.00 | *, | \$221.60 |
| AD WRESTLING CAMP | \$395.00 | ¥107.00 | | \$395.00 |
| VOLLEYBALL CAMP | \$346.79 | | \$33.50 | \$313.19 |
| ACCOMMODATIONS | (\$2,008.58) | \$2,238.68 | \$2,099.06 | (\$1,868.96 |
| ADEL ELEM FUND | \$78.55 | 42,200.00 | \$20.00 | \$58.55 |
| COMMUNITY EDUCATION | \$16,370.84 | \$825.00 | \$869.93 | \$16,325.91 |
| AD INTERMED SHIRT FUND | \$674.45 | \$744.85 | \$ 007.73 | \$1,419.30 |
| AD SPORTS COMPLEX | \$29,848.40 | \$1,310.00 | \$4,935.00 | \$26,223.40 |
| ART FEES | (\$11.00) | \$2,373.00 | \$2,000.00 | \$362.00 |
| ART RESALE | \$56.30 | \$2,373.00 | \$2,000.00 | \$56.30 |
| CAP & GOWN | \$632.00 | \$2.225.00 | \$460.00 | \$2,397.00 |
| | \$ | \$2,225.00 | \$46U.UU | |
| CHANGE CLOSE | (\$1,000.00) | \$182.00 | \$1 004 47 | (\$818.00 |
| DANCE FUND HS FACULTY LOUNGE | \$1,565.56 | \$2,408.65 | \$1,004.47 | \$2,969.74 \$1,231.78 |
| *************************************** | \$1,595.28 | \$285.85 | \$649.35 | |
| MS FACULTY LOUNGE GIFTS | \$671.86 | | ** 010.00 | \$671.86 |
| HALL OF FAME | \$3,150.00 | | \$1,812.00 | \$1,338.00 |
| | \$193.31 | A177.4E | 4004.74 | \$193.31 |
| IND ARTS METALS RESALE | (\$66.06) | \$173.45 | \$204.74 | (\$97.35 |
| IND ARTS WOODS RESALE | \$206.15 | \$19.00 | ***** | \$225.15 |
| INSURANCE | \$4.00 | \$186.00 | \$186.00 | \$4.00 |
| INSURANCE REVOLVING | (\$7,580.65) | \$23,691.25 | \$25,309.09 | (\$9,198.49 |
| MISC. RECEIPTS/EXPENDITURE | | \$484.16 | \$1,148.94 | \$12,577.26 |
| PADLOCK | (\$86.20) | \$595.00 | \$3.00 | \$505.80 |
| PEP BUS | \$0.00 | \$31.00 | | \$31.00 |
| PHOTOGR APHY | \$91.01 | | | \$91.01 |
| POPCORN FUND | \$436.39 | A.F. 0F | *44.507.40 | \$436.39 |
| REVOLVING | \$47,327.09 | \$452.25 | \$44,583.12 | \$3,196.22 |
| B HIGHLAND MEMORIAL SCHOL | | | | \$1,660.46 |
| SCHOLARSHIP | \$1,223.51 | | | \$1,223.51 |
| SOCIAL SECURITY REFUNDS SP ED PLANTS | \$66.54 \$102.65 | | | \$66.54 \$102.65 |
| TEXTBOOKS | A | #17 E/7 07 | \$15 E17 07 | |
| ······································ | (\$116.00) | \$17,563.87 | \$15,513.27 | \$1,934.60 |
| TOYEL | \$4,363.23 | \$1,710.00 | \$989.00 | \$5,084.23 \$701.41 |
| HS VOCAL FUNDS | (\$120.59) | \$422.00 | | \$301.41 |
| MS VOCAL FUNDS | \$153.89 | A1 07/ 10 | ACE 7 7/ | \$153.89 |
| WELLNESS YEARBOOK | \$11,858.52 \$6,602.11 | \$1,876.10 | \$253.36 | \$13,481.26 \$6,602.11 |
| SEPTEMBER 30, 1990 TOTALS | \$139,601.64 | \$76,742.03 | \$111,883.33 | \$104,460.24 |
| INVESTMENTS - MM ACCT | \$66,491.18 | \$273.25 | , | \$66,764.43 |
| CASH NOW ACCOUNT | \$73,110.46 | \$76,468.78 | \$111,883.33 | \$37,695.91 |
| SEPTEMBER 30, 1989 TOTALS | ·A | ¥.0,100.10 | *************************************** | \$59,066.83 |
| INVESTMENTS - MM ACCT | İ | ······································ | | \$20,736.01 |
| CASH NOW ACCOUNT | · • · · · · · · · · · · · · · · · · · · | | | \$38,330.82 |

MONTHLY SUMMARY - SEPTEMBER 1990

| NAME | PREVIOUS BALANCE | RECEIPTS | EXPENDITURES | BALANCE |
|------------------------|------------------|-------------|--------------|--------------|
| ATHLETIC RESALE | \$959.69 | | | \$959.69 |
| BASEBALL | (\$1,151.82) | | \$576.98 | (\$1,728.80) |
| BOYS BASKETBALL | \$0.00 | | | \$0.00 |
| BOYS GOLF | \$0.00 | | | \$0.00 |
| BOYS TRACK | \$83.29 | | | \$83.29 |
| CHEERLE AD ING | (\$501.04) | \$88.50 | \$122.20 | (\$534.74) |
| CROSS COUNTRY TRACK | \$40.00 | \$241.00 | | \$281.00 |
| F00TBALL | (\$873.69) | \$3,696.00 | \$4,447.14 | (\$1,624.83) |
| GIRLS BASKETBALL | \$0.00 | | | \$0.00 |
| GIRLS GOLF | (\$20.00) | | | (\$20.00) |
| GIRLS TRACK | (\$32.55) | | | (\$32.55) |
| MS BOYS BASKETBALL | \$0.00 | | | \$0.00 |
| MS GIRLS BASKETBALL | \$0.00 | | | \$0.00 |
| MS FOOTBALL | \$0.00 | \$127.00 | \$80.00 | \$47.00 |
| MS SOFTBALL | \$50.00 | | | \$50.00 |
| MS TRACK | \$0.00 | | | \$0.00 |
| MS VOLLEYBALL | \$0.00 | \$36.50 | \$25.00 | \$11.50 |
| MS WRESTLING | \$0.00 | | | \$0.00 |
| RACCOON RIVER CONFEREN | (\$361.65) | | | (\$361.65) |
| SOCCER | (\$440.90) | | | (\$440.90) |
| SOFTBALL | (\$1,191.18) | | \$25.00 | (\$1,216.18) |
| TOURNAMENT | (\$732.45) | \$5,319.81 | \$913.70 | \$3,673.66 |
| VOLLEYBALL | (\$310.22) | \$1,693.05 | \$682.26 | \$700.57 |
| YRESTLING | \$0.00 | | \$63.22 | (\$63.22) |
| TOTALS | (\$4,482.52) | \$11,201.86 | \$6,935.50 | (\$216.16) |