NOTICE OF PUBLIC MEETING

You are hereby notified that the Board of Directors of the Adel-DeSoto Community School District will meet at 7:30 o'clock, p.m., on the 19th ay of September, 1988, at the High School Board Room, Adel, Iowa.

The tentative agenda is as follows:

BOARD MEETING AGENDA HIGH SCHOOL BOARD ROOM

September 19, 1988 7:30 P.M.

OPENING:

7:30 P.M. Call to order

Roll call

Emergency additions and adoption of agenda

Approval of minutes

Approval of bills and claims

Secretary/Treasurer's financial reports

Welcome of visitors and Open Forum

ACTION ITEMS:

| 7:50 P.M. | New contracts |
|-----------|--|
| 8:05 | Approve Facility Study Committee |
| 8:10 | Recognize District Advisory Committee |
| 8:15 | Recognize Effective School Research Team |
| 8:20 | Adjournment |

ORGANIZATION OF NEW BOARD

OPENING:

8:35 P.M. Call to order Roll call

Oath of office to new members

Selection of officers

Emergency additions and adoption of agenda

ACTION ITEMS:

| 8:45 P.M. | Home school request |
|-----------|---|
| 9:00 | Approve tuition-in students |
| 9:05 | Approve use of signature stamp by Board President |
| 9:10 | Co-op purchase agreement with AEA |
| 9:15 | Selection of IASB Network representative |
| 9:20 | Selection of negotiation team |
| 9:25 | IASB Beliefs and Resolutions Statement |
| 9:40 | Administrative reports |
| 10:15 | Adjournment |

DEL-DESOTO COMMUNITY SCHOOL 801 S. 8th Street Adel, Iowa 50003 (515) 993-4283 Shirley McAdon Secretary, Board of Education

MINUTES OF BOARD OF EDUCATION

| | Regular/Reorganizational Schoolhouse Kind of Meeting Meeting Place | 7:30 p.m. September 19, 1988 Time Month Day Year Day of Week Monday |
|---|--|--|
| | MEMBERS | Day of Week |
| | Present | Absent |
| | Janice Daly | |
| | Presiding Officer | |
| | Larry Crannell | |
| | Ray Hemphill | |
| | Douglas Hjort | |
| | Gary Nelson | |
| | Tim Hoffman | |
| Marginal headings of items of business. Items | Shirley McAdon | |
| may be numbered con- secutively. | Secretary-Board of Education | |
| 1 2 2 8 - A HAMMOND & STEPHENS CO. | FRE WONT, NEBR. | |
| Call to Order Roll Call | Meeting called to order. Roll cal were Larry Crannell, Ray Hemphill Nelson, and President Janice Daly Cosgrove, Laura Brenner, Judy Schi Principals Jim Nelsen and Bill Kin | , Douglas Hjort, Gary . Visitors included Ann lueter, Pat Stalter, and |
| Agenda | It was moved by Hjort, seconded by agenda as presented. Motion carri | |
| Minutes | It was moved by Nelson, seconded be the minutes of regular meeting of Motion carried unanimously. | |
| Bills | It was moved by Hemphill, seconder bills totaling \$83,759.49 and bill presented. Motion carried unanimo | ls between meetings as |
| Mo.Fin.Rpts. | Monthly financial reports were re- | viewed and discussed. |
| Welcome of Visitors Open Forum | President Daly welcomed visitors a comments during Open Forum. No co | and invited public omments were made. |
| New Contracts | Superintendent presented the following for a new position of middle Gene Zwiefel for a new position of Linda Crannell, high school library part-time special education aide; part-time middle school night cust were needed for increased participate was moved by Nelson, seconded contracts as presented. Motion can | le school volleyball; f middle school football; ry aide; Pam Septer, and Shawn Knudson, todian. The new positions pation in those sports. by Hjort, to approve new |

Year

Approve Facility Study Committee

Marginal headings of items of business. Items may be numbered con-

secutively.

The Board recognized the Facility Study Committee as presented. Additional members will be added later to balance the committee.

Recognize District Advisory Committee The Board recognized the District Advisory Committee as presented.

Recognize Effective School Support Team The Board recognized the Effective School Support Team as presented.

Adjournment

It was moved and seconded to adjourn. Motion carried unanimously and the meeting was adjourned by President Daly at 8:30 p.m.

Reorganizational Meeting At 8:50 p.m., the Board Secretary called the reorganizational meeting to order. Roll call was taken. Present were Larry Crannell, Ray Hemphill, Douglas Hjort, Gary Nelson, and Judy Schlueter.

Oath of Office Board Secretary gave the oath of office to new Board member Judy Schlueter.

Election of Officers

Election of officers was held. Ray Hemphill was elected president and Larry Crannell was elected vice-president.

At this time, the Board Secretary turned the meeting over to Board President Hemphill.

Agenda

It was moved by Hjort, seconded by Schlueter, to adopt the agenda as presented. Motion carried unanimously.

Home School Request Superintendent presented a request from Dave and Jean Koch to educate their son at home this year. Since the request meets all requirements of the State of Iowa and our school district, it was moved by Hjort, seconded by Schlueter, to grant the home school request as presented. Motion carried unanimously.

Approve Tuition-In Students Superintendent presented requests from five students to tuition-in to our school district. It was moved by Crannell, seconded by Hjort, to approve the requests of Tiffany and Judd Payne, Jenni Crowl, and Dacni and Denika Jones as presented. Motion carried unanimously.

Regular/

Marginal headings of items of business. Items may be numbered consecutively. Continuation of Reorganizational board meeting held September 19, 1988

Year

1228-B-Hammond & Stephens Co., Fremont, Nebr.

Approve Use of Signature Stamp

It was moved by Hjort, seconded by Crannell, to approve use of a signature stamp by the Board president to allow the Board Secretary to stamp the president's name on checks and contracts which have prior approval by the Board. Motion carried unanimously.

Co-op Purchase Agreement It was moved by Crannell, seconded by Hjort, to approve the agreement authorizing purchase of school supplies through the AEA in a cooperative venture, without obligation to purchase through the AEA, as presented. Motion carried unanimously.

Selection of IASB Network Representative Doug Hjort was appointed as the IASB Network Representative to be the contact person to receive materials related to the legislative process to keep the Board informed.

Selection of Negotiation Team Board members Ray Hemphill and Gary Nelson were selected to serve this year on the negotiation team.

IASB Beliefs and Resolutions Statement The Board reconsidered resolutions submitted last year to the IASB. The Board will approve selection of resolutions to be submitted at the October meeting.

Administrative Reports Board Secretary presented copies of the 1987-88 Financial Audit of the Adel-DeSoto School for distribution to Board members for their inspection. Copies were available for inspection by the general public.

Board Secretary presented an update on the asbestos project at the middle school and progress on completing AHERA requirements.

Board Secretary presented the Secretary's Annual Report for inspection by Board members.

Superintendent presented information concerning replacement of the middle school intercom. Board consensus was to proceed.

Superintendent presented information concerning replacement of the mechanical controls regulating heating and cooling at the high school after two years of difficulties. Environmental Controls will replace the controls at no charge and maintain them through a maintenance agreement.

Superintendent presented a schedule of coming meetings which may be of interest to Board members.

| | Δ |
|------|----|
| Page | No |

Year

Marginal headings of items of business. Items may be numbered consecutively.

Continuation of Reorganizational board meeting held September 19, 1988

1228-B-Hammond & Stephens Co., Fremont, Nebr.

Superintendent announced that the Phase III Committee from our District has been selected to present a workshop at the Director's Phase III Conference as a model to other districts.

Adjournment

It was moved and seconded to adjourn. Motion carried unanimously and the meeting was adjourned by President Hemphill at 10:10 p.m.

Minutes approved as presented

Dated 10/10/88

Ray Hemphill, President

Shirley McAdon, Secretary

Marginal headings of items of business. Items may be numbered con-secutively.

Continuation of regular board meeting held September 19, 1988

1228-B-Hammond & Stephens Co., Fremont, Nebr.

Bills Between Meetings

Bills paid between meetings:

GENERAL FUND:

| OPERATING FUND: | | |
|---------------------|------------------------------|---------------------|
| Brenton Bank | FICA & Fed W/H, September pa | ayroll \$ 71,419.19 |
| DeSoto Skelgas | Propane | 83.80 |
| Engelhardt, Jon | Reimbursement for mileage, F | hase III |
| | course & employee physical | 229.73 |
| Estal & Associates | Audit services | 2,058.00 |
| Insurance Revolving | Employer's portion, Sept. pa | |
| IPERS | Employer's protion, Sept. pa | |
| Kidsrights | Books | 24.85 |
| Midwest Office | Repair copier | 218.55 |
| Postmaster | Postcards | 37.50 |
| Russell Insurance | Insurance | 4,098.00 |
| hussell insurance | Thisur ance | |
| | Total | \$103,272.39 |
| | 10041 | ψ103,212.3) |
| TORT FUND: | | |
| Russell Insurance | Insurance | \$ 215.00 |
| Russell Illsurance | This di ance | Ψ |
| | Total | \$ 215.00 |
| | Total | Ψ 213.00 |
| | FUND TOTAL | \$103,487.39 |
| | TOND TOTAL | Ψ.03, 101.37 |

Har Hengling

| | | | | | | | Page 1 | No |
|---|----------------------|---------|-------|---------|------|-------|--------|------|
| Marginal headings of items of business. Items may be numbered con- secutively. | Continuation | of | board | meeting | held | Month | Day | Year |
| 1228-B-Hammond & St | tephens Co., Fremont | , Nebr. | | | | | | |

HANDWRITTEN

| WARRANIS | DATED SEPTEMB | ER U9, 1988 | |
|----------------|---------------|-------------|--------|
| VENDOR NAME | | WARRANT | AMOUNT |
| DESOTO SKELGAS | | G0003198 | 83.80 |
| | PAGE | TOTAL | 83.80 |
| | DATE | TOTAL | 83.80 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

HANDWRITTEN

| VENDOR NAME | | WARRANT | AMOUNT |
|-------------|------|----------|--------|
| POSTMASTER | | G0003199 | 37.50 |
| • | PAGE | TOTAL | 37.50 |
| | DATE | TOTAL | 37.50 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

HANDWRITTEN

| | WARRANTS DATED SEPTEMB | IER 19, 1988 | |
|-----|--|----------------------|------------------|
| | VENDOR NAME | WARRANT | AMOUNT |
| | JON ENGELHARDT MIDWEST OFFICE TECHNOLOGY, INC. | G0003200 G0003201 | 229.73 218.55 |
| 1 2 | PAGE DATE | TOTAL TOTAL | 448.28 448.28 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

HANDWRITTEN

| # | WARRANTS DATED SEPTEM | BER 23, 1988 | |
|----|--------------------------|--------------|-----------|
| 6 | VENDOR NAME | WARRANT | AMOUNT |
| 7 | BRENTON BANK & TRUST CO. | G0003202 | 71,419.19 |
| 9 | PAGE | TOTAL | 71,419,19 |
| 11 | DATE | TOTAL | 71,419.19 |
| 12 | | | |
| 13 | | | |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

HANDWRITTEN

| VENDOR NAME | WARRANT | AMOUNT |
|--------------------------|----------|----------|
| ESTAL & ASSOCIATES, P.C. | G0003203 | 2,058.00 |
| KINCOICHTE | 60003204 | 24 95 |

WARRANTS DATED SEPTEMBER 26, 1988

PAGE TOTAL 2,082.85
DATE TOTAL 2,082.85

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

HANDWRITTEN

| WARRANTS | DATED | SEPTEMBER | 28, 1988 |
|----------|-------|-----------|----------|
|----------|-------|-----------|----------|

| 5 | VENDOR NAME | WARRANT | AMOUNT |
|-------------|-----------------------------------|----------------------|------------------------|
| 7 8 9 | INSURANCE REVOLVING ACCOUNT IPERS | G0003205 G0003206 | 11,975.53 13,127.24 |
| 10 | PAGE DATE | TOTAL TOTAL | 25,102.77 25,102.77 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

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HANDWRITTEN

| | | | 70 4000 |
|----------|-------|-----------|----------|
| WARRANTS | DAILD | SEPTEMBER | 30, 1988 |

| VENDOR NAME | | WARRANT | AMOUNT |
|-------------------|----------|----------|------------|
| RUSSELL INSURANCE | AGENCY | 60003207 | 4,098.00 |
| RUSSELL INSURANCE | AGENCY | T0000019 | 215.00 |
| | PAGE | TOTAL | 4,313.00 |
| | DATE | TOTAL | 4,313.00 |
| | TYPE | TOTAL | 103,487.39 |
| | DISTRICT | TOTAL | 103,487.39 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

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42,467.83

WARRANTS DATED SEPTEMBER 19, 1988

| | VENDOR NAME | WARRANT | AMOUNT |
|---|---|----------------------|-----------|
| | A.R.T. STUDIO CLAY COMPANY instruct, supp. | G0059765 | 228.89 |
| | A-D LUMBER COMPANY maint supp. | G0059766 | 212.98 |
| | ADEL AUTO SUPPLY trangp, supp. | G0059767 | 29.59 |
| | ADEL-DESOTO ACTIVITIES FUND fees / travel / | G0059768lquip. | 2,932.90 |
| | ADEL-DESOTO LUNCH PROGRAM AUTO | G0059769 U | 92.65 |
| | ALLSTATE GUTTER, INC. gutters | 60059770 | 930.00 |
| | HARRIET ANDERSON Phase III course reint. | 60059771 | 150.00 |
| | LORRIE ANDERSON Phase III Course reint. | 60059772 | 150.00 |
| | ANNEAR EQUIPMENT. INC. maint supp. / equip. ugai | G0059773 | 72.66 |
| | ARCHER TV & APPLIANCE Chap. II grant egup. | 60059774 | 1,935.00 |
| | AREA EDUCATION AGENCY 11 instruct, supp. Leging. | 60059775 A-V equip. | 11,569.57 |
| | PATRICIA ASHLEY reint, office supp. | G0059776 | 15.08 |
| | BALDON & SON HARDWARE maint, oupp. | G0059777 | 711.67 |
| | BECKLEY CARDY COMPANY equip. /instruct, supp. | G0059778 | 274.16 |
| | BECKLEY CARDY COMPANY equip. /instruct, supp. BOUND TO STAY BOUND BOOKS INC library books | G0059779 | 257.97 |
| - | LAURA BRENNER reint. Phase III course & instruct say | %60059780 | 173.55 |
| | BRODHEAD-GARRETT COMPANY instruct, supp. | G0059781 | 17.40 |
| | BUSINESS COMMUNICATIONS CORP. radio puppi | 60059782 | 96.00 |
| | CENTRAL IOWA FS INC gasoline foil | G0059783 | 94.66 |
| | CITY OF ADEL water/sever/garbage | G0059784 | 1,259.02 |
| | COMMERCIAL OFFICE SUPPLY CO. Laws. | G0059785 | 382.00 |
| | COMPUTER EMPORIUM INC. equip, repair / institut | t60059786 supp. | 305.00 |
| | CONTROLLED ASBESTOS INC. aslestos removal | G0059787 | 11,155.00 |
| | MICHAEL COOPER Phase III course reint. | G0059788 | 35.00 |
| | ANN E COSGROVE Phase III Course reimb. | GD059789 | 140.00 |
| | CREATIVE PUBLICATIONS instruct, supp. | G0059790 | 47.19 |
| | DAHL AIR CONDITIONING & HEATING maint. | 60059791 inspections | 6.875.00 |
| | DALLAS CENTER MEDICAL ASSOCIATES employee | -60059792 physicala | 43.00 |
| | DALLAS COUNTY NEWS publication (ads/office syp) | | 145.06 |
| | DAUGHERTY GRADING grounds upkeep | G0059794 | 477.50 |
| | DAUGHERTY SUPER MARKET Duppy | G0059795 | 352.38 |
| | CITY OF DESOTO garbage Service | G0059796 | 20.00 |
| | DIVISION OF LABOR SERVICES boiler inspections | G0059797 | 85.00 |
| | DIVISION OF LABOR SERVICES brile inspections | G0059798 | 200.00 |
| | DLM. INC. instruct, Supp. | G0059799 | 32.45 |
| | DOORS INC maint, supp. | G0059800 | 441.50 |
| _ | DRAKE ROOFING INC. building repair | G0059801 | 528.00 |
| | | | |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

TOTAL

SECRETARY

PAGE

22

WARRANTS DATED SEPTEMBER 19, 1988

| VENDOR NAME | WARRANT | AMOUNT |
|---|----------|-------------|
| DUFFIELD AUDIO VISUAL equip, repair | G0059802 | 24.20 |
| EBSCO SUBSCRIPTION SERVICES Chany periodic | | 7.15 |
| EDUCATIONAL DESIGN. INC. Instruct. Supp. | G0059804 | 583.38 |
| ELECTRONIC ENGINEERING CO equip, repair | G0059805 | 69.95 |
| JON ENGELHARDT | 60059806 | 379.73 void |
| FLETCHER-LEE & CO. instruct supp. | 60059807 | 96.51 |
| FULLERS STANDARD gasoline/oil | G0059808 | 202.48 |
| GAMBLE MUSIC CO instruct , oupp: | G0059809 | 278.00 |
| GENERAL TELEPHONE CO telephone service | G0059810 | 93.91 |
| CONRAD L. GITHENS Phase III course reimb. | G0059811 | 35.00 |
| W W GRAINGER INC Own, supp. | G0059812 | 116.29 |
| ESTHER GRAY reinb. clothing allow, | 60059813 | 20.00 |
| SANDRA HAGEMEIER Phase III course reimb. | G0059814 | 150.00 |
| DONALD E HANLON. D.O. employee Physicals | G0059815 | 665.00 |
| HARCOURT BRACE JOVANOVICH instruct, Supp. | G0059816 | 37.26 |
| HARVEY FLORAL CO. instruct, supp. /gen. supp | | 98.79 |
| J. HAVNEN office supp. | G0059818 | 13.95 |
| SUSAN HEIN Phase III course reint. | G0059819 | 150.00 |
| HICKS PHARMACY gen. supp. | G0059820 | 4.95 |
| THE HIGHSMITH CO INC library supp. | 60059821 | 84.27 |
| GERALD R. HILTON reimb, travel & maint, supp. | G0059822 | 252.28 |
| TIMOTHY HOFFMAN reinb, travel | 60059823 | 241.81 |
| LINDA BIERMANN HOOBIN reint, employee physica | | 35.00 |
| JEAN HOSKINS reinb. Phase II Course | G0059825 | 35.00 |
| HRW/W.B. SAUNDERS textbooks/instruct, supp. | 60059826 | 652.76 |
| HYDRAQUIP LTD. equip repair | 60059827 | 93.09 |
| INLAND TRUCK PARTS CO transp. ports. | 60059828 | 28.82 |
| IOWA POWER & LIGHT COMPANY electricity | G0059829 | 7,999.33 |
| IOWA WINDSHIELD REPAIR behicle repair | G0059830 | 88.50 |
| JACOBSON WAREHOUSE COMPANY Shipping | 60059831 | 60.00 |
| JAY FARROW mowing | G0059832 | 736.00 |
| JENN PUBLICATIONS workbrooks | 60059833 | 19.80 |
| JON JETMUND Phase III course reimb. | 60059834 | 150.00 |
| ANN JUNGMANN reint, instruct, supp. | 60059835 | 10.61 |
| KAPLAN'S SCHOOL SUPPLY CORP. Instruct, sup | | 46.65 |
| WILLIAM KIMBER reimb, travel | G0059837 | 193.69 |
| LEAH KROHN reimbr employee physical | G0059838 | 35.00 |
| PAGE TOTAL | | 13,789.16 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

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WARRANTS DATED SEPTEMBER 19, 1988

| VENDOR NAME | WARRANT | AMOUNT |
|---|-------------------|-------------|
| J S LATTA COMPANY equip, /instruct Dupp, | G0059839 | 233.73 |
| CHRIS LEE reinb. Phase III course | G0059840 | 35.00 |
| LOU'S SPORTING GOODS instruct, supp. | G0059841 | 599.00 |
| MAJONA CORPORATION maint, suppor | G0059842 | 128.00 |
| JAMES MAKEY Phase III course Neimb. | G0059843 | 105.00 |
| THE MASTER TEACHER Subscription | G0059844 | 178.92 |
| MAYHEW ELECTRIC building repair | G0059845 | 929.92 |
| MAYHEW ELECTRIC building repair CELIA MCCOLLUM reintr. employee Physical MCCOY AUTO SUPPLY. INC. transp. perta/maint. | G0059846 | 35.00 |
| MCCOY AUTO SUPPLY. INC. transp. parts/maint. | 60059847 pupp. | 125.83 |
| DAVID MCGLOTHIN Phase III course reimb. | G0059848 | 150.00 |
| MENARDS instruct. supp. | G0059849 | 26.36 |
| KELLY MESSAMER maint, Dupp, reint, | G0059850 | 30.89 |
| MIDWEST GAS CO. natural gas | G0059851 | 70.27 |
| MIDWEST OFFICE TECHNOLOGY, INC. | 60059852 | 437.10 Void |
| MODERN BUSINESS SYSTEMS, INC. copies Dupp, 9 | G0059853 pervice | 398.77 |
| MR. T'S SUPER VALUE gen. supp. | G0059854 | 115.77 |
| NATIONAL GEOGRAPHIC SOCIETY instruct, supp. | G0059855 | 23.03 |
| JAMES NELSEN travel reint. /instruct. supp. | G0059856 | 199.82 |
| DORLA NEWELL Phase III course reint. | G0059857 | 35.00 |
| MARTHA NORENBERG Phase III course reint. | G0059858 | 255.00 |
| STAN NORENBERG travel reinb. | G0059859 | 5.25 |
| NUBALL MFG. CO. maint supp. | G0059860 | 1,314.45 |
| LINDA PARKER travel & instruct supp. reint, | G0059861 | 61.68 |
| CHERI PARTON Phase III course result. | G0059862 | 150.00 |
| SUSAN PEACOCK reint travel of instruct , supp. | G0059863 | 171.23 |
| PERFECTION FORM CO instruct, supp. | G0059864 | 92.35 |
| CAROLE J. PETERSON instruct , supp. reinb. | G0059865 | 16.89 |
| PITNEY BOWES office supp. | GDD 59866 | 51.50 |
| PUCKETT ELECTRIC TOOLS INC gen. supp. | G0059867 | 79.58 |
| PYRAMID OF URBANA instruct. Supp. | 60059868 | 21.22 |
| QUILL CORPORATION office supp. | G0059869 | 102.38 |
| ROBERT JACOBSON DESIGN, LTD instruct, supp. | | 126.50 |
| R-WAY CONCRETE - REDI MIX grounds uphoup | G0059871 | 3,518.00 |
| RICHARDS & SONS grounds upkeep | G0059872 | 151.04 |
| RICHARDS SANITATION SERVICE garlage service FRANK RIEMAN MUSIC INC equip. | G00598 7 3 | 135.00 |
| FRANK RIEMAN MUSIC INC equip. | G0059874 | 1,100.00 |
| ROTO-ROOTER maint. service | G0059875 | 75.00 |
| | | 44 204 40 |
| | | |

PAGE TOTAL

11,284.48

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

WARRANTS DATED SEPTEMBER 19, 1988

| VENDOR NAME | WARRANT | AMOUNT |
|---|-------------------------|-------------|
| ROYAL OFFICE SYSTEMS. INC. maint, service | G0059876 | 4,825.30 |
| SANDE LUMBER CO INC maint, supp | G0059877 | 586.99 |
| SARGENT WELCH SCIENTIFIC CO Construct sypp. | G0059878 | 69.23 |
| CAROLE SCHLAPKOHL Phase III course reint. | G0059879 | 35.00 |
| SCHOLASTIC MAGAZINES instruct, supp. | 60059880 | 1,227.00 |
| SCHOOLMASTER/GARY HERMAN grofessional services | | 878.10 |
| SCHOOLMASIER/GART HERMAN GOLOS | G0059882 | 877.80 |
| GARY SEAHOLM Course veint. | G0059883 | 290.00 |
| BETH SHIELDS Phase III course reint. | 60059884 | |
| | | 150.00 |
| CHRIS SHORT wind. Phase III courses temployee phy | COOFCOOL O de frontiere | 220.00 |
| SIMON & SCHUSTER SCHOOL GROUP textrocka work | 60059886 broks/motive | |
| JOANN SLATER reinly employee physical JEAN SMITH Phase III Course reinly | G0059887 | 35.00 |
| JEAN SMITH Phase Ill Course reimb, | G0059888 | 255.00 |
| ST MARTINS PRESS reference books | G0059889 | 50.06 |
| STATE CHEMICAL MANUFACTURING CO. cheming | 60059890 supp. | 476.80 |
| STECK VAUGHN COMPANY workbooks | 60059891 | 102.86 |
| CARLETON STEWART MUSIC CO instruct, Supp. | G0059892 | 13.90 |
| STITZELL ELECTRIC SUPPLY CO maint, supp. | G0059893 | 78.00 |
| JANICE TETRICK Phase III course reint. | G0059894 | 405.00 |
| THOMAS BUS SALES OF IOWA, INC. trangp. parts | G0059895 | 39.07 |
| MICHAEL TOOD & CO. , INC. gen, supp. | G0059896 | 859.81 |
| ISI, INC. Instruct, supp. | G0059897 | 22.65 |
| U S WEST COMMUNICATIONS telephone service | 60059898 | 931.49 |
| UNITED LABORATORIES maint, supp. | G0059899 | 114.97 |
| UZ ENGINEERED PRODUCTS maint, supp. / trango, port | 5G0059900 | 412.73 |
| VALLEY PAPERS office supp. | 60059901 | 74.70 |
| NANCY VANDER LYNDEN Phase III course reine. | G0059902 | 35.00 |
| WEEKLY READER BOOK CLUBS maturet, supp. | G0059903 | 1,032.10 |
| P.L. WEIGEL. M. D. Imployee Physicals | G0059904 | 99.00 |
| WILCOX & FOLLETT CO instruct, Supp. | G0059905 | 78.08 |
| CHARLES WINTERBOER seinb. Phase III course + | GOO59906 employee in | pical 70.00 |
| WORLD BOOK. INC. books | 60059906 employee in | 1,098.00 |
| EUGENE ZWIEFEL reimb. employee physical | G0059908 | 35.00 |
| PAGE TOTAL | | 17,034.85 |
| DATE TOTAL | 1 1 | 84,576.32 |
| TYPE TOTAL | | 84,576.32 |
| DISTRICT TOTAL | W 11/1 | 84,576.32 |
| Quarre | Modern All | 83, 759.49 |
| Low | Jan Led | P |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

CASH RECEIPTS & EXPENDITURES RECAPITULATION OF FUNDS - AUGUST, 1988 GENERAL FUND

| | Operating Fund |
|------------------------------|----------------|
| Balance, July 31, 1988 | \$ 594,529.01 |
| Receipts, August | 32,658.28 |
| Expenses, August | 319,755.72 |
| Balance, August 31, 1988 | \$ 307,431.57 |
| Invested: Money Market Acct. | 307,278.32 |
| Cash: NOW Acct. | \$ 153.25 |

| | Tort Fund | Unemployment Fund |
|------------------------------|-------------|-------------------|
| Balance, July 31, 1988 | \$ 4,608.66 | \$22,690.15 |
| Receipts, August | 271.35 | 84.00 |
| Expenses, August | .00 | 274.50 |
| Balance, August 31, 1988 | \$ 4,880.01 | \$22,499.65 |
| Invested: Money Market Acct. | 3,746.95 | 22,434.24 |
| Cash: NOW Acct. | \$ 1,133.06 | \$ 65.41 |

CASH RECEIPTS & EXPENDITURES

RECAPITULATION OF FUNDS - AUGUST, 1988

SCHOOLHOUSE FUND

| | Bonds & Interest | Site |
|------------------------------|------------------|--------------|
| Balance, July 31, 1988 | \$ 33,346.64 | \$ 12,668.71 |
| Receipts, August | 6,530.29 | 540.83 |
| Expenses, August | .00 | |
| Balance, August 31, 1988 | \$ 39,876.93 | \$ 13,209.54 |
| Invested: Money Market Acct. | 34,864.67 | 13,193.02 |
| Cash: NOW Acct. | \$ 5,012.26 | \$ 16.52 |
| | | |

Capital Loan Notes (67½¢ Levy)

| Balance, July 31, 1988 | (\$ | 5,117.81) |
|------------------------------|-----|-----------|
| Receipts, August | | 1,289.54 |
| Expenses, August | _ | .00 |
| Balance, August 31, 1988 | (\$ | 3,828.27) |
| Invested: Money Market Acct. | | .00 |
| Cash: NOW Acct. | (\$ | 3,828.27) |

REVENUE & EXPENDITURE TOTALS GENERAL & SCHOOLHOUSE FUNDS AUGUST, 1988

| | PREVIOUS | THIS MONTH | TO DATE |
|--------------------------------|--------------|--------------|--------------|
| GENERAL FUND REVENUE | | | |
| OPERATING FUND | | | |
| LOCAL SOURCES | \$ 20,173.85 | \$ 27,512.23 | \$ 47,686.08 |
| STATE SOURCES | 301,751.00 | .00 | 301,751.00 |
| FEDERAL SOURCES | | .00 | 00 |
| TOTAL | 321,924.85 | 27,512.23 | 349,437.08 |
| TORT FUND | 168.66 | 271.35 | 440.01 |
| UNEMPLOYMENT FUND | 76.00 | 84.00 | 160.00 |
| SCHOOLHOUSE FUND REVENUE | | | |
| CAPITAL LOAN NOTES (67½¢ Levy) | 981.74 | 1,289.54 | 2,271.28 |
| CAPITAL PROJECT (42) | .00 | .00 | .00 |
| DEBT SERVICE | 5,367.64 | 6,530.29 | 11,897.93 |
| SITE | 392.68 | 540.83 | 933.51 |
| TOTAL ALL FUNDS | \$328,911.57 | \$ 36,228.24 | \$365,139.81 |
| GENERAL FUND EXPENDITURES | | | |
| OPERATING FUND | | | |
| DISTRICT WIDE | \$ 35,361.49 | \$ 35,839.95 | \$ 71,201.44 |
| HIGH SCHOOL | 94,425.54 | 101,555.35 | 195,980.89 |
| MIDDLE SCHOOL | 50,829.84 | 65,905.34 | 116,735.18 |
| ALL ELEMENTARY | 4,672.77 | 5,621.45 | 10,294.22 |
| ADEL ELEMENTARY | 58,178.47 | 63,234.30 | 121,412.77 |
| DESOTO ELEMENTARY | 38,793.64 | 42,453.28 | 81,246.92 |
| SPEC. ED. OUT. | .00 | .00 | .00 |
| NON-PUBLIC | | | 00 |
| TOTAL | \$282,261.75 | \$314,609.67 | \$596,871.42 |
| TORT FUND | .00 | .00 | .00 |
| UNEMPLOYMENT FUND | .00 | 274.50 | 274.50 |
| SCHOOLHOUSE FUND EXPENDITUR | ES | | |
| CAPITAL LOAN | .00 | .00 | .00 |
| CAPITAL PROJECT (42) | .00 | .00 | .00 |
| DEBT SERVICE | .00 | .00 | .00 |
| SITE | | .00 | 00 |
| TOTAL ALL FUNDS | \$282,261.75 | \$314,884.17 | \$597,145.92 |
| | | | |

RECAPITULATION OF ACTIVITY FUND AUGUST, 1988

| Balance: July 31, 1988 | \$ 53,460.25 |
|------------------------------|--------------|
| Receipts: August | 51,725.73 |
| Expenses: August | 38,408.87 |
| Balance: August 31, 1988 | 66,777.11 |
| Invested: Money Market Acct. | 19,646.90 |
| Cash: NOW Acct. | \$ 47,130.21 |

AUGUST 1988

| SPORTS | PREVIOUS BALANCES | RECEIVED | EXPENSES | NEW BALANCES |
|---------------------|----------------------|----------|----------|-----------------|
| BASEBALL | (285.25) | 0.00 | 1,584.22 | (1,869.47) |
| BOYS BASKETBALL | 0.00 | 0.00 | 0.00 | 0.00 |
| GIRLS BASKETBALL | 0.00 | 0.00 | 12.75 | (12.75) |
| FOOTBALL | 0.00 | 0.00 | 531.25 | (531.25) |
| BOYS GOLF | 0.00 | 40.00 | 20.09 | 19.91 |
| GIRLS GOLF | 0.00 | 0.00 | 20.09 | (20.09) |
| SOCCER | (83.45) | 0.00 | 167.95 | (251.40) |
| SOFTBALL | (146.55) | 0.00 | 526.06 | (672.61) |
| BOYS TRACK | 0.00 | 0.00 | 255.53 | (255.53) |
| C. C. TRACK | 0.00 | 60.00 | 0.00 | 60.00 |
| GIRLS TRACK | 0.00 | 0.00 | 255.52 | (255.52) |
| VOLLEYBALL | 0.00 | 222.50 | 75.00 | 147.50 |
| WRESTLING | 0.00 | 0.00 | 0.00 | 0.00 |
| TOURNAMENT | (.32) | 105.60 | 1,049.20 | (943.92) |
| MS BOYS BASKETBALL | 0.00 | 0.00 | 0.00 | 0.00 |
| MS GIRLS BASKETBALL | 0.00 | 0.00 | 0.00 | 0.00 |
| MS FOOTBALL | 0.00 | 0.00 | 169.47 | (169.47) |
| MS VOLLEYBALL | 0.00 | 0.00 | 0.00 | 0.00 |
| MS WRESTLING | 0.00 | 0.00 | 0.00 | 0.00 |
| ATHLETIC RESALE | (170.75) | 40.25 | 2,179.36 | (2,309.86) |
| HALL OF FAME | (151.69) | 0.00 | 0.00 | (151.69) |
| RACCOON RIVER CONF. | 314.65 | 0.00 | 753.99 | (439.34) |
| TOTALS | (523.36) | 468.35 | 7,600.48 | (7,655.49) |

REPORT OF STUDENT BODY ACTIVITIES - AUGUST 1988

| | TODANT BODY NO. | 11111110 110000. | 1 1900 | |
|-------------------------------|-----------------|--|---|--------------------------|
| | Received | Expenditures | Previous | New |
| | This Month | This Month | Balances | Balances |
| | 5020 300 | | | |
| ATHLETICS | 468.35 | 7,600.48 | (523.36) | (7,655.49) |
| HS BAND RESALE | 0.00 | 0.00 | (392.69) | (202 60) |
| MS BAND RESALE | 0.00 | 0.00 | 76.55 | $\frac{(392.69)}{76.55}$ |
| INSTRUMENT RENT | 183.00 | 0.00 | 992.25 | 1,175.25 |
| BAND UNIFORM | 886.00 | 0.00 | 1,764.16 | 2,650.16 |
| POM PON | 0.00 | 0.00 | (217.72) | (217.72) |
| | | | (22,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| CLASS OF '88 | 0.00 | 0.00 | (245.19) | (245.19) |
| CLASS OF '89 | 0.00 | 0.00 | 2,376.20 | 2,376.20 |
| CLASS OF '90 | 80.15 | 37.50 | .00 | 42.65 |
| | | | | |
| AIASA | 0.00 | 0.00 | 76.29 | 76.29 |
| BUTTON CLUB | 84.00 | 187.50 | (3.84) | (107.34) |
| CHEERLEADING | 12.00 | 0.00 | (89.34) | (77.34) |
| DRAMA | 0.00 | 12.50 | 3,061.99 | 3,049.49 |
| FRENCH CLUB | 0.00 | 0.00 | 286.14 | 286.14 |
| SPANISH CLUB | 0.00 | 0.00 | 49.05 | 49.05 |
| STUDENT COUNCIL (HS) | 0.00 | 0.00 | (12.22) | (12.22) |
| STUDENT COUNCIL (MS) | 0.00 | 0.00 | 132.05 | 132.05 |
| ACCOMMODATIONS | 1,055.60 | 2,898.90 | (1,266.60) | (3,109.90) |
| EL ELEM FUND | 0.00 | 0.00 | 854.80 | 854.80 |
| ADULT EDUCATION | 265.00 | 0.00 | 1,983.94 | 2,248.94 |
| ART | 2,054.00 | 290.24 | 1,412.62 | 3,176.35 |
| CAP & GOWN | 2,430.00 | 30.00 | 65.75 | 2,465.75 |
| CHANGE | 100.00 | 300.00 | (270.00) | (470.00) |
| DANCE FUND | 0.00 | 0.00 | 850.35 | 850.35 |
| ELEM IND ARTS | 0.00 | 0.00 | 171.43 | 171.43 |
| FACULTY LOUNGE (HS) | 123.10 | 111.60 | 734.52 | 746.02 |
| FACULTY LOUNGE (MS) | 208.00 | 0.00 | 313.86 | 521.86 |
| ICE CREAM FUND | 0.00 | 0.00 | (2,197.26) | (2,197.26) |
| IND ARTS RESALE - METALS | 0.00 | 0.00 | 282.70 | 282.70 |
| IND ARTS RESALE - WOODS | 0.00 | 0.00 | 1,039.13 | 1,039.13 |
| INSURANCE | 327.00 | 0.00 | 4.00 | 331.00 |
| INSURANCE REVOLVING | 15,498.28 | 13,823.23 | (1,837.49) | (162.44) |
| LIBRARY BOOK FINES | 0.00 | 0.00 | 65.49 | 65.49 |
| M.S. LIBRARY BOOK FINES | 0.00 | 0.00 | 81.95 | 81.95 |
| MISC. REC. & EXP. PADLOCK FEE | 0.00 | 0.00 | 17,556.61 | 17,556.61 |
| PEP BUS | 408.00 | $\begin{array}{c} 0.00 \\ \hline 0.00 \end{array}$ | 57.80 520.75 | 465.80 520.75 |
| PHOTOGRAPHY FUND | 90.00 | 0.00 | 1.01 | 91.01 |
| POPCORN FUND | 0.00 | 0.00 | 1,502.64 | 1,502.64 |
| REVOLVING | 11,956.50 | 11,956.50 | 0.00 | 0.00 |
| SCHEDULE BRD. OF ACT. | 0.00 | 0.00 | 932.84 | 932.84 |
| BRIAN HIGHLAND MEM. SCH. | 0.00 | 0.00 | 1,910.46 | 1,910.46 |
| SCHOLARSHIPS | 0.00 | 1,125.00 | 2,218.51 | 1,093.51 |
| C. SEC. REFUND | 0.00 | 0.00 | 8,012.38 | 8,012.38 |
| . ED. PLANTS | 0.00 | 0.00 | 67.05 | 67.05 |
| TEXTBOOK | 13,766.75 | 24.00 | 0.00 | 13,742.75 |
| TOWEL FEE | 1,494.00 | 3.00 | 3,467.48 | 4,958.48 |
| VOCAL FUNDS | 236.00 | 4.00 | (57.09) | 174.91 |
| WELLNESS PROGRAM | 0.00 | 0.00 | 4,355.75 | 4,355.75 |
| YEARBOOK | 0.00 | 4.42 | 3,294.58 | 3,290.16 |
| TOTALS | 51,725.73 | 38,408.87 | 53,460.25 | 66,777.11 |
| INVESTMENTS - MM Acct. | 83.13 | 6.20 | 19,569.97 | 19,646.90 |
| 3H - NOW Acct. | 0.00 | 0.00 | 33,919.21 | 47,130.21 |

Adel-DeSoto Community Schools Hot Lunch Financial Report August, 1988

Receipts for August

| Student Lunches | \$10,586.50 |
|---|-------------|
| Student Milk | 1,244.25 |
| Seconds | 0.00 |
| Adult Lunches | 74.75 |
| Interest | |
| Proakfact Program | 0.00 |
| Breakfast ProgramOther Income | 70.00 |
| | 70.00 |
| Federal Reimbursement | |
| State Reimbursement | |
| Reimbursement for | |
| Food Items | |
| Miscellaneous \$70.00 Total Income for August | |
| Total Income for August | \$12,017.21 |
| | |
| Expenses for August | |
| | |
| Food | \$ 28.80 |
| Other Expenses | 3.462.15 |
| Salary Total Expenses for August | \$ 5.079.95 |
| Total Eypenses for August | \$ 8 570 90 |
| Total Expenses for August | \$ 0,370.30 |
| Voor to Date | |
| Year to Date | |
| Previous ReceiptsAugust Receipts | . 00 50 |
| Previous Receipts | 90.00 |
| August Receipts | 12,017.21 |
| Total Income Year to Date | 12,115.79 |
| Opening Cash Balance Total Cash Available | 14,641.69 |
| Total Cash Available | \$26,757.48 |
| | |
| Previous Expenses | \$ 5,087.01 |
| August Expenses | 8,570.90 |
| Total Expenses Year to Date | \$13,657.91 |
| | |
| Total Cash Available | \$26,757.48 |
| Total Expenses Year to Date | 13,637.91 |
| | |
| Balance as of August 31, 1988 | 13,099.57 |
| | |

NOTICE OF PUBLIC MEETING

You are hereby notified that the Board of Directors of the Adel-DeSoto Community School District will meet at 8:00 o'clock, p.m., on the 13th day of September, 1988, at the High School Board Room, Adel, Iowa.

The tentative agenda is as follows:

BOARD MEETING AGENDA HIGH SCHOOL BOARD ROOM September 13, 1988 8:00 P.M.

OPENING OF SPECIAL BOARD MEETING:

8:00 P.M. Call to order Roll call

Emergency additions and adoption of agenda Welcome of visitors and Open Forum

ACTION ITEMS:

| 8:05 P.M. | Presentation by educational facilities consultant |
|-----------|---|
| 8:30 | Consideration to hire consultant |
| 8:45 | Discussion of procedure to study crowding at elementary buildings |
| 9:30 | Adjournment |

ADEL-DeSOTO COMMUNITY SCHOOL 801 S. 8th Street Adel, Iowa 50003 (515) 993-4283 Shirley McAdon Secretary, Board of Education

MINUTES OF BOARD OF EDUCATION

| | Special | Schoolhouse | 8:00 p.m. September | er 13, 1988 |
|---|-------------------|------------------------------|---|-------------|
| | Kind of Meeting | Meeting Place | | Day Year |
| | | MEMBERS | | |
| | | Present | Absent | |
| | | | | |
| | P | residing Officer | 3 | |
| | Larry Crannell | | | |
| | Ray Hemphill | | *************************************** | |
| | Douglas Hjort | | | |
| | Gary Nelson | | | |
| | | | | |
| Managinal headings of | Tim Hoffman | Superintendent of Schools | | š |
| Marginal headings of items of business. Items may be numbered con- secutively. | Shirley McAdon | Secretary-Board of Education | | |
| 1 2 2 8 - A HAMMOND & STEPHENS CO | D. FREWONT, NEBR. | | | |

Call to Order Roll Call Meeting was called to order. Roll call was taken. Present were Larry Crannell, Ray Hemphill, Douglas Hjort, Gary Nelson, and President Janice Daly. Visitors included Jerry Slater, Judy Schlueter, Connie Hefner, and Principals Jim Nelsen and Bill Kimber.

Agenda

It was moved by Hjort, seconded by Crannell, to adopt the agenda as presented. Motion carried unanimously.

Welcome of Visitors Open Forum President Daly welcomed visitors and invited public comments during Open Forum. No comments were made.

Presentation by Educational Facilities Consultant Consultant Merle Rambo presented information concerning the services he could offer the Board in aiding a facilities study committee as they study overcrowding at the elementary schools. Rambo proposed a curriculum-based study of space usage with an impact study. Questions were asked by Board members.

Consideration to Hire Consultant It was moved by Crannell, seconded by Hjort, to execute a contract to hire Rambo Associates as consultant to the facilities study committee with a budget of \$4,000 and an additional budget of up to \$2,000 for out-of-pocket expenses for the study phase.

Discussion of Procedure to Study Crowding at Elementary Buildings Rambo explained the suggested procedure to study crowding at the elementary buildings. With his help, a study committee will be formed soon.

| | 2 |
|------|----|
| Page | No |

Marginal headings of items of business. Items may be numbered con-secutively.

Continuation of Special board meeting held September 13, 1988

Month

Year

Adjournment

It was moved and seconded to adjourn. Motion carried unanimously and the meeting was adjourned by President Daly at 9:50 p.m.

Minutes approved as presented

Dated 10/10/88

Shirley McAdon, Secretary