### NOTICE OF PUBLIC MEETING

Supto Office

| You are hereby notified that | the      | Board of Direc    | tors    |     | :            |
|------------------------------|----------|-------------------|---------|-----|--------------|
| of the Adel-DeSoto Community | School D | istrict will meet | at      | 1:0 | o o'clock    |
| p.m., on the 6th             | _ day of | August            | 19 85 , | at  | Sheraton Inn |
|                              |          | , Des Mo          | ines    |     | , Iowa.      |
|                              |          |                   |         |     |              |

The tentative agenda is as follows:

SPECIAL MEETING AGENGA Sheraton Inn 11040 Hickman Road Des Moines, IA August 6, 1985 1:00 P.M.

### BOARD RETREAT

1:00-6:00 P.M. Goal Setting Session 6:00 P.M. Adjournment

ADEL-DeSOTO COMMUNITY SCHOOL DISTRICT 215 N. 11th Street Adel, Iowa 50003 Margaret Elliott Secretary, Board of Education

Telephone No. 993-4283

## AGENDA

## AUGUST 6, 1985

| 1:00 | Report on New School   |
|------|--|
|      | Construction<br>Budget<br>Projections  |
| 2:00 | Annual Report  |
|      | Carry-over<br>Cash Flow  |
| 2:00 | Board Member Record Keeping  |
|      | BREAK  |
| 2:45 | Curriculum and Graduation Changes  |
|      | 8 Period Day<br>Increase Graduation Requirements<br>Change Good Conduct Code |
| 3:15 | General Information  |
|      | Question Answer  |
|      | BREAK  |
| 4:00 | Goal Setting   |
|      | Review 1984-85<br>Set Goals for 1985-86                                      |
| 6:00 | Adjournament   |
| 6:30 | Dinner   |

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|------|----|---|
| PAGE | NO | 1 |

### MINUTES OF BOARD OF EDUCATION

|  | Special - Sheraton Inn - Des Moines Kind of Meeting Meeting Place   | 1:00 P.M. August 6, 1985  Time Month Day Year  Day of Week Tuesday |
|--|---|--|
|  | MEMBERS   | Day of Week  |
|  | Present   | Absent   |
|  | Douglas Henderson Presiding Officer   |  |
|  | Ronald Deardorff  |  |
|  | Janice Daly   |  |
|  | Judy Burgus   |  |
|  | Larry Crannell  |  |
|  | Tim Hoffman Superintendent of Schools   |  |
| Marginal headings of items of business. Items may be numbered consecutively.  1228-A—HAMMOND A STEPHEN | Margaret Elliott Secretary-Board of Education   |  |
| Call to order<br>Roll call   | Meeting called to order at 1:20 P.M. Present Ron Deardorff, Larry Crannell and Doug Hender Principals Stan Norenberg, Bill Kimber and Jarrived at 1:50 P.M. | erson, president. Visitors included                                |
| Report on<br>new school  | Discussion was held on the construction of t school and projections for the new school.   | the new school, budget for new                                     |
| Annual Report  | Discussion was held regarding the carry-over  | and cash flow of the district.                                     |
|  | Recess at 3:05 P.M. Return at 3:15 P.M.   |  |
| Record keeping   | Discussion was held regarding board member's  | and their recording keeping.                                       |
| Curr. & Grad.<br>Changes   | Discussion was held regarding curriculum and cussed was an 8 period day; increased graduathe good conduct code.   | graduation changes. Also dis-<br>tion requirements and a change in |
| Gen. Info.   | Supt. Hoffman held a general information disperiod.   | cussion with a question/answer                                     |
|  | Recess at 4:22 P.M. Return at 4:30 P.M.   |  |
| Goal Setting<br>& Review   | Discussion was held reviewing goals for 1984  | -85 and to set goals for 1985-86.                                  |
| Adjournment  | Meeting adjourned at 6:25 P.M.  Minutes approved as <u>presented</u>  | Dougla CHenderson  |
|  | Dated 8-/2-85   | Doug Henderson, President  Margaret Elliott, Secretary             |

### NOTICE OF PUBLIC MEETING

| You are hereby not | tified that | the        | Board of   | Directo | ors     |         | about 1 |
|--------------------|-------------|------------|------------|---------|---------|---------|---------|
| of the Adel-DeSoto | Community   | School Dis | trict will |         |         |         | o clock |
| p.m., on the       | 12th        | day of     | August     | 19      | 85 , at | Vocal ! | Room,   |
| Jr-Sr High School  | Building    |            | ,          | Adel    |         | , Iowa  | •       |

The tentative agenda is as follows:

BOARD MEETING AGENDA VOCAL ROOM - EAST PORTABLE August 12, 1985 8:00 P.M.

### OPENING:

8:00 P.M. Call to order Roll call

Emergency additions and adoption of agenda

Approval of minutes

Approval of bills and claims

Secretary/Treasurer's financial reports
Approve Quarterly Report for publication

Approve Annual Report
Approve Treasurer's Report

Welcome of Visitors and Open Forum

#### ACTION ITEMS:

| 8:30<br>9:00 | P.M. | Enrollment applications District handbooks                                  |
|--------------|------|---|
| 9:10         |      | New contracts and modifications   |
| 9:15         |      | Substitute teacher pay  |
| 9:20         |      | Changes in schedule, graduation requirements, class load, good conduct code |
| 9:30         |      | Hot lunch participation   |
| 9:35         |      | Appoint district secretary/treasurer  |
| 9:40         |      | Park board lease Casement   |
| 9:45         |      | New high school change orders   |
| 9:50         |      | 1985-86 district goals  |
| 10:15        |      | September meeting date  |
| 10:20        | P.M. | Administrative reports  |
| 10:30        | P.M. | Adjournment   |

NOTE: Board Members: Don't forget, if interested, there will be a tour of the new school building at 7:00. Please meet at the high school site for the tour. The Board meeting will start promptly at 8:00 P.M.

Since the IASB meetings are around the corner, please check to see if you still have your school name badge.

See you Monday!

ADEL-DeSOTO COMMUNITY SCHOOL DISTRICT 215 N. 11th Street Adel, Iowa 50003 Margaret Elliott Secretary, Board of Education

Telephone No. 993-4283

### MINUTES OF BOARD OF EDUCATION

|   | Regular Kind of Meeting  | Schoolhouse<br>Meeting Place   | 8:00 P.M., August 12, 1985  Time Month Day Year  Day of Week Monday  |
|---|--|--|--|
|   | 2.0  | MEMBERS  |  |
|   | Pre  | esent  | Absent   |
|   | Douglas Henders Presidin   | On<br>g Officer  |  |
|   | Ronald Deardorf  | f  |  |
|   | Janice Daly  |  |  |
|   | July Burgus  |  |  |
|   | Larry Crannell   |  |  |
|   | Tim Hoffman  |  |  |
| Marginal headings of items of business. Items may be numbered consecutively.  1228-A—HAMMOND A SIEPHENS | Margaret Elliot  | Superintendent of Schools  t  Secretary-Board of Education                                       |  |
| Call to order<br>Roll call  | Larry Crannell, and Stan Norenberg, Bill                               | Doug Henderson, presid<br>Kimber, Jerry Hilton   | Daly, Judy Burgus, Ron Deardorff,<br>dent. Visitors included Principals<br>and Jim Nelsen, Dave Leonard, Marc<br>and Mrs. Jon Fowler and Bobby                                   |
| Approve Agenda  | lease and would like<br>replace it with an en<br>the new building site | to drop that item lis<br>mergency agenda item -<br>e. Motion to approve<br>y Burgus. Crannell-ay | not yet received the park board sted on the agenda at 9:40 and easement for water discharge at agenda as amended was made by re; Burgus-aye; Daly-aye; Deardorff-                |
| Minutes   | made by Daly, second<br>Crannell-aye; and He<br>Fuller Petroleum).     | ed by Deardorff. Daly<br>nderson-aye. Carried.<br>Motion to approve minu                         | ing of July 8th as corrected was raye; Deardorff-aye; Burgus-aye; (Petroleum low bids awarded to attes of special meeting of August 6th by Daly. Burgus-aye; Daly-aye; Daly-aye; |
| Bills   |  |  | 8 was made by Daly, seconded by aye; Crannell-aye; and Henderson-aye   |
| Mo. Fin.<br>Reports   | Monthly financial rereviewed.  | ports were reviewed an   | nd discussed. Hot Lunch Report was   |
| Qtrly Report  | Motion to approve Quality Deardorff. Daly-Henderson-aye. Carr          | aye; Deardorff-aye; Bu   | plication was made by Daly, seconded argus-aye; Crannell-aye; and  |
| Annual report   |  |  | by Deardorff, seconded by Burgus.<br>Daly-aye; and Henderson-aye.  |
| Treasurer's   | Motion to approve Tr   | easurer's Report was m   | nade by Crannell, seconded by Daly.  |

Crannell-aye; Daly-aye; Burgus-aye; Deardorff-aye; and Henderson-aye. Carried.

report

|   |                 |         |              |       | Page 1 | No   |
|---|-----------------|---------|--------------|-------|--------|------|
| Marginal headings of<br>items of business. Items<br>may be numbered con-<br>secutively. | Continuation of | board m | neeting held | Month | Day    | Year |
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Marginal headings of items of business. Items may be numbered con-secutively.

Continuation of regular board meeting held August 12, 1985

Month

1228-B-Hammond & Stephens Co., Fremont, Nebr.

Welcome of visitors

President Henderson welcomed visitors and asked for concerns during Open Forum. No concerns were expressed.

Enrollment applications

Kathy Grandia

Superintendent Hoffman presented an enrollment request from Kathy Grandia. Kathy will be a senior. Her family is moving out of the district. Kathy will be staying with Mr. and Mrs. Dennis Charlet of RR, Adel. Mr. and Mrs. Grandia asked that tuition be waived and that the enrollment request be granted in order that Kathy complete her senior year at Adel-DeSoto. Motion to waive tuition for Kathy Grandia for her senior year was made by Burqus, seconded by Crannell. Burqus-aye; Crannell-aye; Daly-aye; Deardorffaye; and Henderson-aye. Carriedl.

Bob Jensen

Bob Jensen has also applied for enrollment. Bob was expelled on October 16, 1984. Since then he has received counseling and he and his parents feel that he is ready to come back to school. After discussion with Bob and his parents, motion to approve Superintendent's recommendation to approve Bob Jensen's enrollment to return to school was made by Daly, seconded by Burqus. Daly-aye; Burqus-aye; Crannell-aye; Deardorff-aye; and Henderson-aye. Carried.

District handbooks Motion to approve the following handbooks with revisions was made by Burgus, seconded by Crannell. Activities handbook; Parent-Teacher Handbook-DeSoto Elementary; Teacher Handbook-DeSoto; Parents' Handbook-Adel Elementary Burgus-aye; Crannell-aye; Daly-aye; Deardorff-aye; and Henderson-aye. Carried.

Motion to approve Summary of Course Offerings for 1985-86 was made by Daly, seconded by Deardorff. Daly-aye; Deardorff-aye; Burgus-aye; Crannell-aye; and Henderson-aye. Carried.

New contracts/ modifications

Motion to approve the following new contracts and contract modifications as presented was made by Crannell, seconded by Burgus.

Jim Langdon - Transfer from 6th grade to GATE Christine Short - Half time kindergarten Patty Tobias - Kindergarten teacher aide Patty Tobias - Hot lunch helper Eugene Sziefel - Sixth grade

Crannell-aye; Burgus-aye; Daly-aye; Deardorff-aye; and Henderson-eye. Carried.

Substitute teacher pay Motion to approve increase of substitute pay from \$40 to \$44 was made by Burqus, seconded by Daly. Burqus-aye; Daly-aye; Crannell-aye; Deardorffaye; and Henderson-aye. Carried.

Curriculum changes

Motion to approve curriculum changes as presented Items 1-5 with Item 6 to be discussed at a later meeting was made by Daly, seconded by Deardorff. Daly-aye; Deardorff-aye; Burgus-aye; Crannell-aye; and Henderson-aye. Carried.

Hot lunch

Motion to approve participation in Federal Hot Lunch Free and Reduced Lunch Program was made by Deardorff, seconded by Brugus. Deardorff-aye; Burqus-aye; Crannell-aye; Daly-aye; and Henderson-aye. CArried.

|  |                    |       |       |         |      |       | Page 1 | No   |
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| Marginal headings of items of business. Items may be numbered consecutively. | Continuation       | of    | board | meeting | held | Month | Day    | Year |
| 1228-B-Hammond & Ste   | phens Co., Fremont | Nebr. |       |         |      |       |        |      |
|  |                    |       |       |         |      |       |        |      |

Marginal headings of items of business. Items may be numbered con-secutively.

Continuation of regular board meeting held August 12, 1985

Month

1228-B-Hammond & Stephens Co., Fremont, Nebr.

District secretary/ treasurer

Motion to appoint Peggy (Margaret) Elliott as Secretary-Treasurer was made by Crannell, seconded by Daly. Crannell-aye; Daly-aye; Burgus-aye; Deardorff-aye; and Henderson-aye. Carried. Oath of office was given by Board President Henderson.

Park board lease

Superintendent Hoffman hopes to present the park board lease to the Board in September.

New high school change orders

Easement

Jim Van Werden, school attorney, recommends that we obtain an easement from Bud Huggins to lay our discharge water pipe east of the Van Meter Road. Huggins wants \$100 for the easement. Superintendent Hoffman recommends we pay him the \$100. Motion to approve payment of \$100 to Bud Huggins for easement as presented was made by Daly, seconded by Burgus. Daly-aye; Burgus-aye; Crannell-aye; Deardorff-aye; and Henderson aye. Carried. It will be a 20' permanent easement.

Superintendent Hoffman stated that two major change orders need formal approval by the Board:

1. Remove gravel and provide grading and structural fill for paving: \$24,755.

2. Run water line to north property line: \$20,189 Motion to approve change orders as presented was made by Daly, seconded by Burgus. Daly-aye; Burgus-aye; Crannell-aye; Deardorff-aye; and Hendersonaye. Carried.

District goals

Much discussion was held regarding 1985-86 district goals. Discussion will continue at the September board meeting.

September mtg. date

President Henderson declared that the September board meeting will be held on September 16th at 7:30 P.M.

Adm. reports

Superintendent Hoffman discussed the possibility of air conditioning at the Adel Elementary building. Dana, Larson, Roubal reported cost between \$67,000 to \$90,000. There would be additional cost to insulate. Too expensive to recommend. There have been some repairs in the air handling system that have caused a noticeable difference in air current movement. If this proves inadequate, the possibility of ceiling fans will be discussed

Superintendent Hoffman disucssed two bids received from two security companies. After some discussion, the superintendent is to look into having the Sheriff's office be the monitoring system rather than the companies and report back to the board.

Adjournment

Meeting adjourned at 10:50 P.M.

Minutes approved as <u>fresented</u>

Dated 9-16-85

Douglas Henderson,
President

Margaret Elleatt Margaret Elliott,

Board Secretary

|   |                     |         |       |         |      |       | Page | No   |
|---|---------------------|---------|-------|---------|------|-------|------|------|
| farginal headings of<br>tems of business. Items<br>may be numbered con- | Continuation        | of      | board | meeting | held |       |      |      |
| ecutively.  |                     |         |       |         |      | Month | Day  | Year |
| 1228-B-Hammond & St   | ephens Co., Fremont | , Nebr. |       |         |      |       |      |      |

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| VENDOR NAME  WINGERT-JONES MUSIC, INC. CHARLES WINTEREDER CHARLES WINTEREDER ECON CORPORATION  PAGE TOTAL DATE TOTAL TYPE TOTAL TYPE TOTAL 29,968.78 TYPE TOTAL 29,968.78 AND DISTRICT TOTAL 30,968.78 AND DISTRICT TOTAL 31,170.91 AND DISTRICT TOTAL 32,968.78 AND DISTRICT TOTAL 3 | 1   | APPROVED                                     |                            |        |                 |               |
|--|-----|--|----------------------------|--------|-----------------|---------------|
| VENDOR NAME  WINGERT-JONES MUSIC, INC. CHARLES WINTEREDER CHARLES WINTEREDER ECON CORPORATION  PAGE TOTAL DATE TOTAL TYPE TOTAL TYPE TOTAL 29,968.78 TYPE TOTAL 29,968.78 AND DISTRICT TOTAL 30,968.78 AND DISTRICT TOTAL 31,170.91 AND DISTRICT TOTAL 32,968.78 AND DISTRICT TOTAL 3 | 3   | WARRANTS DAT                                 | ED AUGUST 1                | 2, 198 | 5               |               |
| I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORPECT AND HAS BEEN PAID.   | 4 5 | VENDOR NAME                                  |                            |        | WARRANT         | AMOUNT        |
| I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.   | 7   |  | INC.                       |        |                 |               |
| I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.   |     |  |                            |        |                 |               |
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| I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.   |     |  | TYPE                       | TOTAL  |                 | 29,968.78     |
| I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.   | 4   |  |                            |        |                 | 29,968.78     |
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### WARRANTS DATED AUGUST 12, 1985

| VENDOR NAME                      | WARRANT  | AMOUNT    |
|----------------------------------|----------|-----------|
| HARTLEY COURSEWARE, INC.         | 60054350 | 12.00     |
| THE HIGHSMITH CO INC             | 60054351 | 251.28    |
| HIGHWAY SERVICE CORPORATION      | 60054352 | 1,078.86  |
| GERALD R. HILTON                 | 60054353 | 140.00    |
| TIMOTHY HOFFMAN                  | 60054354 | 225.00    |
| IDEA PRESS                       | 60054355 | 84.59     |
| IOWA MACHINERY AND SUPPLY CO INC |          | 39.12     |
| IOWA POWER & LIGHT COMPANY       | 60054357 | 1,294,78  |
| WILLIAM KIMBER                   | 60054358 | 185.00    |
| LEARNING POST                    | 60054359 | 154.21    |
| H B LEISEROWITZ COMPANY          | 60054360 | 79.42     |
| CELIA MCCOLLUM                   | 60054361 | 35.00     |
| BOB MCINTYRE                     | 60054362 | 1,564.05  |
| MIDLAND BINDERY                  | 60054363 | 345.25    |
| MARY MOEHLIS                     | 60054364 | 35.00     |
| SHARON MULLARKEY                 | 60054365 | 63.84     |
| NASCO                            | 60054366 | 5.55      |
| JAMES NELSEN                     | 60054367 | 100.00    |
| STAN NORENBERG                   | 60054368 | 193.00    |
| NORTHWESTERN BELL TELEPHONE CO   | 60054369 | 573.14    |
| PITNEY BOWES                     | 60054370 | 335.00    |
| PUCKETT ELECTRIC TOOLS INC       | 60054371 | 426.55    |
| RICHARDS & SONS                  | 60054372 | 160.29    |
| RICHARDS SANITATION SERVICE      | 60054373 | 61.39     |
| FRANK RIEMAN MUSIC INC           | 60054374 | 39.60     |
| ROYAL OFFICE SYSTEMS, INC.       | 60054375 | 3,346.51  |
| RUBBERMAID INCORPORATED          | 60054376 | 5.00      |
| SANDE LUMBER CO INC              | 60054377 | 1,780.49  |
| SCHMITT MUSIC CENTERS            | G0054378 | 6.75      |
| GARY SEAHOLM                     | G0054379 | 35.00     |
| JOANN SLATER                     | 60054380 | 35.00     |
| STEFFEY REPAIR CENTER            | 60054381 | 75.00     |
| STEPHEN CLEANERS                 | 60054382 | 35.69     |
| STRAUSS SAFE & LOCK              | 60054383 | 76.40     |
| U. S. GENERAL SUPPLY CORPORATION |          | 519.80    |
| BONNIE VOAS                      | 60054385 | 24.29     |
| BRIAN VOAS                       | 60054386 | 44.39     |
| PAGE                             | TOTAL    | 13,466.24 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

SECRETARY

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APPROVED

| WARRANTS DATED AUGUST 12, 19 |
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| - 41     |                                  |          |                                   |
|----------|----------------------------------|----------|-----------------------------------|
| 5        | VENDOR NAME                      | WARRANT  | AM OUNT                           |
| 6        | A T & T INFORMATION SYSTEMS      | 60054313 | 194.14                            |
| 8        | A-D LUMBER COMPANY               | G0054314 | 3.00V                             |
| 9        | ADEL '66'                        | 60054315 | 515.21                            |
| 10       | ADEL AUTO SUPPLY                 | 60054316 | 30.16                             |
| 11       | ADEL TIRE & AUTO CENTER          | 60054317 | 35.00                             |
| 12       | ADEL TV & APPLIANCE CO           | G0054318 | 39.45                             |
| 13       | ADEL-DESOTO ACTIVITIES FUND      | 60054319 | 1,139.75                          |
| 13       | APPLE COMPUTER, INC.             | 60054320 | 3,783.55                          |
|          | AREA EDUCATION AGENCY 11         | 60054321 | 5,778.68                          |
| 16       | BALDON & SON HARDWARE            | 60054322 | 354.60                            |
| 16       | BECKLEY CARDY COMPANY            | 60054323 | 160.81                            |
| 17       | KARRIE BEST                      | 60054324 | 46.90                             |
| 18       | R.C. BOOTH ENTERPRISES           | 60054325 | 321.11                            |
| 1        | BRODART INC                      | 60054326 | 55.85                             |
| 20       | CANTER & ASSOCIATES, INC.        | 60054327 | 18.90                             |
| 21       | CAROLINA BIOLOGICAL SUPPLY CO    | 60054328 | 19.23                             |
| 22       | CARSON-DELLOSA PUBLISHING        | 60054329 | 16.35                             |
|          | CENTRAL IOWA FS INC              | 60054330 | 51.02                             |
| 24       | JANIS COLWELL                    | 60054331 | 35.00                             |
| 25       | COMPUTE!                         | 60054332 | 24.00                             |
| 0        | DALLAS COUNTY NEWS               | 60054333 | 24.00                             |
| 1        | DEALERS WAREHOUSE CO             | 60054334 | 171.17                            |
| 20       | DARRELL DEREUS                   | G0054335 | 35.00                             |
| 29       | DES MOINES REGISTER & TRIBUNE    | 60054336 | 138.50                            |
| 30       | JOHN DONNELLY                    | 60054337 | 1,110.00                          |
| 31       | EDDYS SUPER VALU                 | 60054338 | 11.64                             |
| 32       | EDUCATORS PROGRESS SERVICE, INC. | G0054339 | 24.30                             |
| 33       | JOHN ERICKSON                    | 60054340 | 369.00                            |
| X 17     | FULLERS STANDARD                 | 60054341 | 30.40                             |
| 35       | GALE RESEARCH COMPANY            | G0054342 | 84.35                             |
| 36<br>37 | GENERAL TELEPHONE CO             | 60054343 | 87.78                             |
| 37       | GLENCOE PUBLISHING CO., INC.     | G0054344 | 101.32                            |
|          | BARBARA GORDON                   | 60054345 | 42.00 VOID                        |
| 1        | W W GRAINGER INC                 | 60054346 | 185.06                            |
| 41       | ESTHER GRAY                      | 60054347 | 50.00                             |
|          | HALDIN CUSTODIAL SUPPLY          | G0054348 | 140.40                            |
| 42       | DONALD E HANLON DO               | 60054349 | 104.00                            |
| 44       |                                  |          |                                   |
| 45       | PAGE TOT                         | IAL      | <del>15,331.63</del><br>15,889.63 |
| 46       |                                  |          | 10,001.00                         |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

Continuation of regular board meeting held July 8, 1985
Month Day

1228-B-Hammond & Stephens Co., Fremont, Nebr.

| B | i | 1 | 1 | S |
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|   |   |   |   |   |

### Bills between meetings:

### General Fund

| Adel 66             | Labor & repairs/previously approved   |             |
|---------------------|---------------------------------------|-------------|
|                     | for payment                           | \$ 3,301.36 |
| Adel Auto           | Reissue of void check - repair parts  |             |
|                     | for mower & gym ventilator            | 19.00       |
| Bureau of Labor     | Inspection fees boilers/water heaters | 55.00       |
| Jon Engelhardt      | Reimbursement for hospitalization w/h | -           |
|                     | canceled family coverage eff. July    | 109.65      |
| Highway Service     | Ten gallons diesel for tractor        | 12.43       |
| Insurance Revolving | Employer's share/July payroll         | 6,370.14    |
| IPERS               | Employer's share/July payroll         | 8,392.69    |
| IPERS(FOAB)         | Employer's share/FICA/July payroll    | 10,929.60   |
| Iowa Power          | Electric                              | 599.13      |
| Phil Schwarzkopf    | Softball coaching                     | 299.00      |
|                     | TOTAL                                 | \$30,088.00 |

### Tort Fund

| Ruedlinger Companies | Catastrophic Liability Insurance - |          |
|----------------------|------------------------------------|----------|
|                      | Junior High portion only           | \$133.00 |
|                      |                                    |          |

### Schoolhouse Funds:

Fund 42:

| Dana Larson & Roubal                    | Progress billings & reimbursable  | \$ 19,604.26 |
|---|-----------------------------------|--------------|
| Totale Books Total                      | expenses                          | 1,895.00     |
| Instit. Equip., Inc.                    | Payment #1 (shelving contract)    |              |
| Larry Kerr Plbg&Htg                     | Payment #2                        | 34,010.00    |
| Mayhew Electric                         | Payment #1                        | 52,725.00    |
| Story Construction<br>Van Werden, Hulse | Payment #2                        | 177,922.09   |
| & Hefner                                | Statement dtd 6/24: Adv. for bids | 20.00        |
|   | TOTAL                             | \$286,176.35 |
| Site:                                   |                                   |              |

### Softball lights:

| Exp. | 1396.80<br>3955.76 |  |
|------|--------------------|--|
|      | 113.00             |  |

\$5455.56 Less 2500.00 grant 500.00 club

\$2465.56 school

| Site:  |   |                                   |
|--|---|-----------------------------------|
| Graybar<br>Pioneer Lumber Co.<br>Russell Loan & Title<br>Van Werden, Hulse | Lighting equipment for Field #4 Material for lights, Field #4 Services re: two properties | \$ 1,568.76<br>1,396.80<br>200.00 |
| & Hefner   | Stmts re: real estate & burning building - prev. approved f/pymt                          | 7,903.85                          |
|  |   | \$11,069.41                       |

|   |                             |               |           | Page N | o |
|---|-----------------------------|---------------|-----------|--------|---|
| Marginal headings of<br>items of business. Items<br>may be numbered con-<br>secutively. | Continuation of             | board meeting | heldMonth | Day    |   |
| 1228-B-Hammond & S  | tephens Co., Fremont, Nebr. |               |           |        |   |
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| 3        | WARRANTS DATE          | D JULY 01,       | 1985        |  | *                    |
| 4 5      | VENDOR NAME            |                  | WARI        | PANT   | AMOUNT               |
| 6        |                        |                  | *           |  |                      |
| 7 8      | RUEDLINGER COMPANIES   |                  | T000        | 00011  | 133.00               |
|          |                        | PAGE             | TOTAL       |  | 133.00               |
| 10       |                        | DATE             | TOTAL       |  | 133.00               |
| 11       |                        | TYPE<br>DISTRICT | TOTAL       |  | 133.00<br>327,466.76 |
| 13       |                        |                  | Less        | Ashoal .   | - 297, 245.76        |
| 14       |                        |                  |             | Post   | - 133.00             |
| 16       |                        |                  |             | School   | 30.088,00            |
| 17       |                        |                  |             | Sestine  | 20,100               |
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| 51       | I HEREBY CERTIFY THAT, | TO THE BE        | ST OF MY KN | IOWLEDGE AND BEL   | IEF, THE             |
| .5       | ABOVE LIST OF BILLS IS | CORRECT A        | ND HAS BEEN | PAID.  |                      |
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| <br>WARRANTS DATED JULY 30      | ), 1985              |                      |
|---------------------------------|----------------------|----------------------|
| VENDOR NAME                     | WARRANT              | AMOUNT               |
| IOWA POWER & LIGHT COMPANY      | 60002928             | 599.13               |
| RUSSELL LOAN & TITLE CO.        | \$0000663            | 200.00               |
| PAGE                            | TOTAL                | 799.13               |
| DATE                            | TOTAL                | 799.13<br>327,333.76 |
| TYPE                            | TOTAL                | 321,333.10           |
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|             |                                 | DISTRICT            | DOZI RUZE-DESCIO CO  |
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|             | HANDWRITTEN                     |                     |  |
|             |                                 | 222                 |  |
| 3           | WARRANTS DATED JULY 29, 1       | 985                 |  |
| 4 VEN       | DOD NAME                        | HARRANT             | AMOUNT   |
| 5 VEN       | DOR NAME                        | WARRANT             | AMOUNT   |
| 7 IPE       | D.S.                            | 60002929            | 8,392.69   |
|             | RS FOAB                         | 60002930            | 10.929.60  |
|             | URANCE REVOLVING ACCOUNT        | 60002931            | 10,929.60 6,370.14   |
|             | EAU OF LABOR                    | 60002932            | 55.00  |
|             | YBAR ELECTRIC COMPANY, INC.     | \$0000664           | 113.00   |
| 2           |                                 |                     | 25.070.73  |
| 3           |                                 | OTAL                | 25,860.43<br>25,860.43   |
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| VENDOR NAME        | DATED JULY 25, 1 | WARRANT             | AMOUNT           |
|--------------------|------------------|---------------------|------------------|
| PHILLIP SCHWARZKOP | •                | 60002927            | 299.00           |
| PHILLIP SCHWARZNOT |                  |                     |                  |
|                    | PAGE T           | OTAL                | 299.00<br>299.00 |
|                    | VAIC             | OTAL                | 277.00           |
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| 1              | HANDWRITTEN  |  |                        |
| 3              | WARRANTS DATED JULY 2                                    | 3, 1985  |                        |
| 4 5            | VENDOR NAME  | WARRANT  | AMOUNT                 |
| 6<br>7<br>8    | GRAYBAR ELECTRIC COMPANY, INC.<br>PIONEER LUMBER COMPANY | \$0000661<br>\$0000662   | 1,455.76               |
| 10             |  |  |                        |
| 10<br>11<br>12 | PAGE<br>DATE   | TOTAL<br>TOTAL   | 2,852.56<br>2,852.56   |
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| 46             |  | Manager Charles and Charles an |                        |
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| 50<br>51       | I HEREBY CERTIFY THAT, TO THE                            | BEST OF MY KNOWLEDGE AF  | ND BELIEF. THE         |
| 31             | ABOVE LIST OF BILLS IS CORRECT                           | AND HAS BEEN PAID.   |                        |
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| VENDOR NAME                              | DATED JULY 10, 1985 WARRANT                                       | AMOUNT         |
|--|---|----------------|
|  |   |                |
| VAN WERDEN & HULSE                       | ATTORNEYS \$0000660   | 7,903.85       |
|  | PAGE TOTAL  | 7,903.85       |
|  | DATE TOTAL  | 7,903.85       |
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|   |  |               | DISTRICT OUZY AD |           |
|---|--|---------------|------------------|-----------|
|   | HANDWRITTEN                                  |               |                  |           |
|   | WARRANTS DATED JULY 08,                      | 1985          |                  |           |
|   |  | HADDAN        |                  | ALLEY     |
|   | VENDOR NAME                                  | WARRAN        | Т                | AMOUNT    |
|   | TOTAL CENTRE COPPORATION                     | 600029        | (3)              | 12.43     |
|   | HIGHWAY SERVICE CORPORATION ADEL AUTO SUPPLY | 600029        |                  | 19.00     |
|   | ADEL 4010 SUPPLY                             | 600029        |                  | 3,301.36  |
| 1 | DANA LARSON ROUBAL & ASSOCIATES              | 800010        |                  | 9,604.26  |
|   | INSTITUTIONAL EQUIPMENT, INC.                | \$00010       |                  | 1,895.00  |
|   | MAYHEW ELECTRIC                              | 500010        | 19 5             | 2,725.00  |
|   | STORY CONSTRUCTION                           | 500010        | 120 17           | 7,922.09  |
|   | LARRY KERR PLUMBING & HEATING                | \$00010       | 21 3             | 4,010.00  |
|   | VAN WERDEN & HULSE ATTORNEYS                 | \$00010       |                  | 20.00     |
|   |  |               |                  |           |
|   | PAGE   | TOTAL         |                  | 39,509.14 |
|   | DATE   | TOTAL         | 28               | 19,509.14 |
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| 1             | HANDWRITTEN  |              |         |                 |           |        |
|---------------|--|--------------|---------|-----------------|-----------|--------|
| - 4           | WARRANTS DAT   | ED JULY 03   | 5, 1985 | 14              |           |        |
| 5             | VENDOR NAME  |              |         | WARRANT         |           | AMOUNT |
| 7             | JON ENGELHARDT   |              |         | 60002923        |           | 109.65 |
| 9             |  | PAGE<br>DATE | TOTAL   |                 |           | 109.65 |
| 1.1           |  | DATE         | TOTAL   |                 |           | 109.65 |
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| 50            | I HEREBY CERTIFY THAT  | , TO THE B   | EST OF  | MY KNOWLEDGE AN | D BELIEF, | THE    |
| -3            | MEGAE FISH OF SIFES I  | S CORRECT    | ANU NAS | BEEN PAID.      |           |        |
| 54<br>55      |  |              |         |                 |           |        |
| 56<br>57      |  | SECRE        | TARY    |                 |           |        |

## REVENUE & EXPENDITURE TOTALS

## GENERAL, TORT, UNEMPLOYMENT & SCHOOLHOUSE FUNDS

JULY, 1985

| GENERAL FUND REVENUE          | PREVIOUS  | TO DATE    | THIS MONTH | REMAINING |
|-------------------------------|-----------|------------|------------|-----------|
| LOCAL SOURCES                 | .00       | 22,551.49  | 22,551.49  |           |
| STATE SOURCES                 | .00       | 292,665.00 | 292,665.00 |           |
| FEDERAL SOURCES               | .00       | 7,100.00   | 7,100.00   |           |
| TOTALS                        | .00       | 322,316.49 | 322,316.49 |           |
| TORT FUND REVENUE             | .00       | 90.58      | 90.58      |           |
| UNEMPL COMP REVENUE           | .00       | 189.14     | 189.14     |           |
| SCHOOLHOUSE FUND REVENU       | <u>UE</u> |            |            |           |
| CAPITOL LOAN NOTES (67½¢Levy) | .00       | .00        | .00        |           |
| CAPITOL PROJECT (42)          | .00       | 12,832.50  | 12,832.50  |           |
| BT SERVICE                    | .00       | 52.11      | 52.11      |           |
| SITE                          | .00       | 321.10     | 321.10     |           |
| TOTAL ALL FUNDS               | .00       | 335,801.92 | 335,801.92 |           |
| GENERAL FUND EXPENSES         |           |            |            |           |
| DISTRICT WIDE                 | .00       | 25,864.68  | 25,864.68  |           |
| JR-SR HIGH                    | .00       | 91,721.36  | 91,721.36  |           |
| ALL ELEMENTARY                | .00       | 1,639.41   | 1,639.41   |           |
| ADEL ELEMENTARY               | .00       | 55,563.40  | 55,563.40  |           |
| DeSOTO ELEMENTARY             | .00       | 35,688.05  | 35,688.05  |           |
| SPEC ED OUT                   | .00       | 5,417.46   | 5,417.46   |           |
| NON-PUBLIC                    | .00       | .00        | .00        |           |
| TOTALS                        | .00       | 215,894.36 | 215,894.36 |           |
| T FUND EXPENSE                | .00       | 133.00     | 133.00     |           |
| UNEMPL COMP REVENUE           | .00       | .00        | .00        |           |
| SCHOOLHOUSE FUND EXPENS       | SE        |            |            |           |
| CAPITOL PROJECT (42)          | .00       | 286,176.35 | 286,176.35 |           |
| DEBT SERVICE                  | .00       | .00        | .00        |           |
| SITE                          |           | 10,569.41  | 10,569.41  |           |
| TOTAL ALL FUNDS               |           | 512,773.12 | 512,773.12 |           |

## RECAPITULATION OF FUNDS - JULY, 1985 GENERAL FUND

|                                    | Operating Fund |
|------------------------------------|----------------|
| Balance, June 30, 1985             | \$730,016.93   |
| Receipts, July                     | 322,318.14     |
| Expenses, July                     | 215,896.01     |
| Fund Balance:                      | \$836,439.06   |
| Less Accts. Receivable (Hot Lunch) | 7,710 70       |
| Balance: July 31, 1985             | \$828,728.36   |
| Invested: Money Market Account     | 828,212.51     |
| Cash: NOW Acct. @ 51/4% Interest   | \$ 515.85      |

|                             | Tort Fund   | Unemployment Fund |
|-----------------------------|-------------|-------------------|
| Balance, June 30, 1985      | \$1,187.50* | \$18,880.11       |
| Receipts, July              | 90.58       | 189.14            |
| Expenses, July              | 133.00      |                   |
| Balance, July 31, 1985      | \$1,145.08  | \$19,069.25       |
| Invested: Money Market Acct | 582.57      | 18,553.04         |
| Cash: NOW Acct @ 51/8 Int.  | \$ 562.51   | \$ 516.21         |

<sup>\*</sup>Includes VOIDED check added back in.

## RECAPITULATION OF FUNDS - July, 1985 SCHOOLHOUSE FUND

|                              | Bonds & Interest | Site         |
|------------------------------|------------------|--------------|
| Balance, June 30, 1985       | \$ 3,913.70      | \$ 18,607.92 |
| Receipts, July               | 52.11            | 321.10       |
| Expenses, July               |                  | 10,569.41    |
| Balance, July 31, 1985       | 3,965.81         | \$ 8,359.61  |
| Invested: Money Market Acct. | 3,725.83         | 7,800.23     |
| Cash: NOW Acct. @ 5% Int.    | \$ 239.98        | \$ 559.38    |

## Capital Loan Notes (67½¢ Levy)

| Balance, June 30, 1985 | \$524,565.70 |
|------------------------|--------------|
| Receipts, July         | .00          |
| Expenses, July         | 00           |
| Balance, July 31, 1985 | \$524,565.70 |
| Invested: CD #16799    | \$524,565.70 |

## Capital Project (Building - 42)

| Balance, June 30, 1985 | \$2,830,335.18 |
|------------------------|----------------|
| Receipts, July         | 12,832.50      |
| Expenses, July         | 286,176.35     |
| Balance, July 31, 1985 | \$2,556,991.33 |
| Invested: C.D.s        | 2,140,000.00   |
| Money Market Fund      | 415,423.10     |
|                        | \$ 1,568.23    |

### REPORT OF STUDENT BODY ACTIVITIES - JULY 1985

| à                             | RECEIVED<br>THIS MONTH | EXPENDITURES THIS MONTH | PERVIOUS<br>BALANCES | NEW<br>BALANCES      |
|-------------------------------|------------------------|-------------------------|----------------------|----------------------|
| ATHLETICS                     | 3,355.95               | 2,634.80                | 1,765.71             | 2,486.86             |
| BAND RESALE                   | 90.30                  | 184.38                  | (236.62)             | (330.70)             |
| BAND UNIFORM                  |                        |                         | 2,062.18             | 2,062.18             |
| INSTRUMENT RENT               |                        |                         | 372.25               | 372.25               |
| POM PON GIRLS                 |                        |                         | 179.35               | 179.35               |
| CLASS OF '85                  |                        |                         | 0.00                 | 0.00                 |
| CLASS OF '86                  |                        |                         | 1,797.32             | 1,797.32             |
| CLASS OF '87                  |                        |                         | 0.00                 | 0.00                 |
| BUTTON CLUB                   | 155.00                 |                         | 67.61                | 222.61               |
| CHEERLEADERS                  |                        |                         | 202.79               | 202.79               |
| DRAMA                         |                        |                         | 2,802.08             | 2,802.08             |
| H.S. STUDENT COUNCIL          |                        |                         | 186.77               | 186.77               |
| ACCOMODATIONS                 |                        | 1,139.75                | 0.00                 | (1,139.万)            |
| ADEL ELEM FUND                |                        |                         | 975.02               | 975.02               |
| ADULT EDUCATION               |                        |                         | 1,992.32             | 1,992.32             |
| ART                           |                        | 72.96                   | 2,418.99             | 2,346.03             |
| BOTTLE REFUND FUND            |                        |                         | 13.70                | 13.70                |
| CAP & GOWN FEE                | 1002 35                | 45 440                  | (33.98)              | (33.98)              |
| CHANGE                        | 125.00                 | 75.00                   | 0.00                 | 50.00                |
| COMM. AWARENESS PROG.         |                        |                         | 0.00                 | 0.00                 |
| ELEM. IND. ARTS               | 72.00                  | F2 00                   | 194.43               | 194.43               |
| FACULTY LOUNGE ICE CREAM FUND | 73.00                  | 53.00<br>56.66          | 572.32<br>(3,443.82) | 592.32<br>(3,500.48) |
| IND. ARTS RESALE              |                        | 50.00                   | (532.97)             | (532.97)             |
| INSURANCE                     |                        |                         | (29.00)              | (29.00)              |
| INSURANCE REVOLVING           | 17,774.83              | 17,429.27               | 1,630.32             | 1,975.88             |
| LIBRARY BOOK FINES            | , , , , , , , , ,      | 79.74                   | 120.52               | 40.78                |
| MISC. REC. & EXP.             | 249.92                 |                         | 12,665.74            | 12,915.66            |
| PADLOCK FEE                   | 1000                   |                         | 121.30               | 121.30               |
| PEP BUS                       |                        |                         | 424.06               | 424.06               |
| PHOTOGRAPHY FUND              |                        |                         | 17.24                | 17.24                |
| POPCORN FUND                  |                        |                         | 1,071.63             | 1,071.63             |
| REVOLVING                     |                        |                         | 0.00                 | 0.00                 |
| SCHEDULE BOARD OF ACTIVITIES  |                        |                         | 932.84               | 932.84               |
| SCHOLARSHIP                   |                        |                         | 1,893.51             | 1,893.51             |
| SOC. SEC. REFUND              |                        | 4.00 00                 | 8,012.38             | 8,012.38<br>3,714.47 |
| TEXTBOOK                      |                        | 489.88                  | 4,204.35<br>512.45   | 512.45               |
| TOWEL FEE<br>VOCAL FUND       |                        |                         | (75.09)              | (75.09)              |
| YEARBOOK                      |                        | 2.64                    | 6,974.32             | 6,971.68             |
| TOTALS                        | 21,824.00              | 22,218.08               | 49,832.02            | 49,437.94            |
| INVESTMENTS                   | 202.89                 |                         | 42,638.42            | 42,841.31            |

## JULY 1985

| SPORTS           | PREVIOUS<br>BALANCES | RECEIVED | EXPENSES | NEW<br>BALANCES |
|------------------|----------------------|----------|----------|-----------------|
| BASEBALL         | 0.00                 | 33.00    | 77.84    | (44.84)         |
| BOYS BASKETBALL  | 567.11               |          |          | 567411          |
| GIRLS BASKETBALL | 135.76               |          |          | 135.76          |
| FOOTBALL         | 665.07               |          | 10.78    | 654.29          |
| FOOTBALL BOOSTER | 71.67                |          |          | 71.67           |
| BOYS GOLF        | 0.00                 |          |          | 0.00            |
| GIRLS GOLF       | 0.00                 |          |          | 0.00            |
| SOFTBALL         | 0.00                 | 2,207.00 | 1,384.69 | 822,31          |
| BOYS TRACK       | 0.00                 |          |          | 0.00            |
| GIRLS TRACK      | 0.00                 |          |          | 0.00            |
| VOLLEYBALL       | 0.00                 |          |          | 0.00            |
| WRESTLING        | 178,39               |          | 11.00    | 167.39          |
| TOURNAMENT       | 147.71               | 1,115.95 | 1,150.49 | 113.17          |
| TOTALS           | 1,765.71             | 3,355.95 | 2,634.80 | 2,486.86        |

## RECAPITULATION OF ACTIVITY FUND

### JULY 1985

| Balance, June 30, 1985       | \$ 49,832.02 |
|------------------------------|--------------|
| R€ceipts, July               | 21,824.00    |
| Expenses, July               | 22,218,08    |
| Balanee, July 31, 1985       | 49,437.94    |
| Invested: Money Market Acct. | 42,841.31    |
| Cash: NOW Acct. @51 Int.     | \$ 6,596.63  |

# Adel-DeSoto Community Schools Hot Lunch Financial Report July, 1985

| Receipts for July  |
|--|
| Federal Reimb.(May)\$3,591.83  |
| Interest 21.89   |
| Other Income   |
| Total Income for July\$3,631.26  |
| The state of the s |
| Expenses for July  |
| Food\$ 20.00   |
| Salary 435.29  |
| Equipment Purchased 440.53   |
| Other Expenses 182.05  |
| Total Expenses for July\$1,077.87  |
|  |
| Previous Receipts\$ 0.00   |
| July Receipts 3,631.26   |
| Total Income for Year to Date 3,631.26   |
| Opening Cash Balance 1,945.27  |
| Total Cash Available\$5,576.53   |
|  |
| Previous Expenses\$ 0.00   |
| July Expenses 1,077.87   |
| Total Expenses for Year to Date\$1,077.87  |
| Total Expenses for fear to save  |
| Bank Statement Balance\$4,546.66   |
| Less Outstanding Checks 48.00  |
| Total 4,498.66   |
| Plus Undeposited Funds(From Schedule) 0.00   |
| Reconciled Bank Statement Balance\$4,498.66  |
|  |

Outstanding debt to General Funds for June Payroll(\$4,892.50) and July Payroll(2,818.20). General Fund will be reimbursed when funds become available.

### QUARTERLY REPORT

### ADEL-DeSOTO COMMUNITY SCHOOL

## APRIL 1, 1985 THROUGH JUNE 30, 1985

| OPERATING FUND                 |    |             |
|--------------------------------|----|-------------|
| Balance, April 1, 1985         | \$ | 402,192.89  |
| Receipts                       | 1  | ,100,401.06 |
| Expenses                       | _  | 772,577.02  |
| Balance, June 30, 1985         | \$ | 730,016.93  |
| Invested:                      | \$ | 724,583.50  |
| Cash:                          |    | 540.93      |
| Accounts Receivable:           | _  | 4,892.50    |
| TORT LIABILITY FUND            |    |             |
| Balance, April 1, 1985         | \$ | 4,758.06    |
| Receipts                       |    | 3,440.64    |
| Expenses                       | _  | 7,336.00    |
| Balance, June 30, 1985         | \$ | 862.70      |
| Invested:                      |    | 578.57      |
| Cash:                          | -  | 284.13      |
| UNEMPLOYMENT COMPENSATION FUND |    |             |
| Balance, April 1, 1985         | \$ | 16,990.03   |
| Receipts                       |    | 2,718.08    |
| Expenses                       | _  | 828.00      |
| Balance, June 30, 1985         | \$ | 18,880.11   |
| Invested:                      |    | 18,453.00   |
| Cash:                          | \$ | 427.11      |

### SCHOOLHOUSE FUND

|                        | Bonds & Interest | Site         |
|------------------------|------------------|--------------|
| Balance, April 1, 1985 | \$ 982.98        | \$ 14,090.79 |
| Receipts               | 209,388.33       | 15,241.13    |
| Expenses               | 206,457.61       | 10,724.00    |
| Balance, June 30, 1985 | \$ 3,913.70      | \$ 18,607.92 |
| Invested               | 3,708.14         | 17,815.72    |
| Cash                   | \$ 205.56        | \$ 792.20    |
|                        | -                |              |

## CAPITOL LOAN NOTES (67½¢ Levy)

| Balance, April 1, 1985 | \$524,565.70 |
|------------------------|--------------|
| Receipts               | \$ .00       |
| Expenses               |              |
| Balance, June 30, 1985 | \$524,565.70 |
| Invested: CD #16799    | \$524,565.70 |

## CAPITAL PROJECT (Building - 42)

| Balance, April 1, 1985         | \$3,382,011.57 |
|--------------------------------|----------------|
| Receipts                       | 50,493.23      |
| Expenses                       | 602,169.62     |
| Balance, June 30, 1985         | \$2,830,335.18 |
| Invested: C.D.'s               | \$2,390,000.00 |
| Money Market Fund              | 438,664.93     |
| Cash: NOW Acct. @ 51% Interest | \$ 1,670.25    |

| 3      | VENDOR    | VENDOR NAME  | 4TH QUARTER        |  |
|--------|-----------|--|--------------------|--|
| 5      | Z LIS DON | TOTAL TRANSPORT OF THE PROPERTY OF THE PROPERT |                    |  |
| 6      | 000000322 | A T & T INFORMATION SYSTEMS  | 374.25             |  |
| 7      | 000000004 | A-D LUMBER COMPANY   | 55.41              |  |
| 8      | 000000922 | ABC SCHOOL SUPPLY, INC.  | 114.92             |  |
| Ĉ.     | 000000705 | ACADEMY TROPHIES & AWARDS, INC.  | 23.12              |  |
| 10     | 000001073 | ADDISON-WESLEY   | 35.32              |  |
| 1.1    | 000000242 | ADEL *66*  | 1,192.99           |  |
| 12     | 000000005 | ADEL AUTO SUPPLY   | 441.04             |  |
| 13     | 000000007 | ADEL CHAMBER OF COMMERCE   | 50.00              |  |
| 14     | 000000006 | ADEL CITY WATER WORKS  | 1,252.93           |  |
| 15     | 000000129 | ADEL SUPERMARKET   | 275.52             |  |
| 16     | 000000980 | ADEL TIRE & AUTO CENTER  | 695.08             |  |
| 17     | 800000000 | ADEL TV & APPLIANCE CO   | 62.75              |  |
| 18     | 000000257 | ADEL-DESCTO ACTIVITIES FUND  | 8,640.62           |  |
| 19     | 000000258 | ADEL-DESOTO LUNCH PROGRAM  | 73.97              |  |
| 20     | 000000350 | LINDA OVERMAN, TREAS.  | 2,807.52           |  |
| 3 M    | 000001046 | AETNA LIFE INS. & ANNUITY CO.  | 420.00             |  |
| 1      | 000000337 | AID ASSOCIATION FOR LUTHERANS  | 150.00             |  |
| 23     |           | ALLYN & BACON INC  | 244.28             |  |
| 24     | 000000583 | AMERICAN MARKING, INC.   | 20.10              |  |
| 25     | 000000918 | AMERICAN TECHNICAL PUBLISHERS, I   | 201.52             |  |
| 26     | 000000155 | AMOCO OIL COMPANY  | 20.15              |  |
| 7      |           | APPLE COMPUTER, INC.   | 2,691.03           |  |
| 28     | 000000011 | AREA EDUCATION AGENCY 11   | 4,845.88           |  |
| 29     |           | THE ART STORE  | 286.23             |  |
| 30     |           | AXNER POTTERY  | 82.96              |  |
| 31     |           | BAKER & TAYLOR COMPANY   | 295.44             |  |
| 25     |           | BALDON & SON HARDWARE  | 818.65             |  |
| 11     |           | DONALD E. BARIE  | 50.00              |  |
| 34     |           | BEAMANS FABRICS  | 286.69             |  |
| 36     |           | BECKLEY CARDY COMPANY  | 3,736.72<br>480.00 |  |
| 36     |           | BELGARDE TRUCKING<br>BEN FRANKLIN VARIETY STORE  | 480.00<br>285.14   |  |
| 38     |           | DAVID BOLLUYT  | 285.14<br>46.00    |  |
| 38     |           | BONNIES FLOWERS  | 46.00<br>31.50     |  |
| 40     |           | BONNIES FLOWERS BOUND TO STAY BOUND BOOKS INC  | 2,022.34           |  |
| 41     |           | BOWMAR/NOBLE PUBLISHERS INC  | 950.45             |  |
| 41     |           | LAURA BRENNER  | 705.77             |  |
| 43     |           | BRENTON BANK & TRUST CO.   | 60,195.32          |  |
| 44     |           | BRITTAINS STANDARD PARTS INC   | 175.51             |  |
| 100000 |           | GRETCHEN BROCKMAN  | 8.16               |  |
| 46     |           | BRODART INC  | 253.97             |  |
| 46     |           | BUSINESS COMMUNICATIONS CORP.  | 489.00             |  |
| 48     |           | BUSINESS COMMUNICATIONS CORP. BUSINESS STIMULUS  | 20.19              |  |
| 48     |           | CONNIE BYARS   | 28.00              |  |
| 50     |           | LINDA BYERS  | 35.00              |  |
| 50     | 000000319 |  | 9.88               |  |
| 72     |           | CALLOWAY HOUSE INC   | 286.39             |  |
|        |           | CARDINAL ARTS & CRAFTS   | 96.24              |  |
| 54     |           | CARDINAL ARTS & CRAFTS CAREER AIDS, INC.   | 28.55              |  |
| 55     |           | COLLEEN CARLSON  | 10.80              |  |
| 56     |           | CAROLINA BIOLOGICAL SUPPLY CO  | 2,015.18           |  |
| 1      |           | CARSON-DELLOSA PUBLISHING  | 18.66              |  |
| 11     |           | CARSON-DELLOSA PUBLISHING CASE POWER & EQUIPMENT   | 18.66<br>30.67     |  |
|        |           | CASE POWER & EQUIPMENT CBS EDUCATIONAL & PROFESSIONAL  | 30.67<br>66.13     |  |

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| 3/1         | CHECK   | FORM | * G  |                    |  |
|-------------|---------|------|--|--------------------|--|
| 3<br>4<br>5 | VEN     | DOR  | VENDOR NAME                                      | 4TH QUARTER        |  |
| 6           | 000000  | 262  | CENTRAL STATES BODY & EQUIP. CO.                 | 5.72               |  |
| 7           |         |      | CENTURY LABORATORIES INC                         | 498.95             |  |
| 8           | 000000  | 1821 | CERTIFIED  | 344.15             |  |
| 9           | 000000  | 791  | CHANEY ELECTRONICS, INC.                         | 23.98              |  |
| 10          | 000000  | 1227 | CHILDRENS PRESS                                  | 110.89             |  |
| 11          | 000000  | 098  | CITY SUPPLY CORPORATION                          | 162.09             |  |
| 12          | 000000  | 1003 | COLE SUPPLY                                      | 623.51             |  |
| 13          | 0000001 | 1850 | COMPUTER EMPORIUM INC.                           | 78.85              |  |
| 14          | 000000  | 1521 | MICHAEL COOPER                                   | 113.52             |  |
| 17          | 000000  | 1161 | DALE SEYMOUR PUBLICATIONS                        | 176.04             |  |
|             | 000000  | 831  | DALLAS COUNTY IMPLEMENT, INC.                    | 897.90             |  |
| 17          | 0000000 | 026  | DALLAS COUNTY NEWS                               | 733.82             |  |
| 18          | 000000  | 533  | DALLAS COUNTY TREASURER                          | 19.60              |  |
| 19          | 000000  | 479  | DANIEL SMITH, INC.                               | 7.99               |  |
| 20          | 000000  | 524  | DAVID S. LAKE PUBLISHERS                         | 329.34             |  |
| 21          | 0000009 | 990  | DELONG SUBSCRIPTION AGENCY                       | 562.40             |  |
| 22          | 0000000 |      |  | 505.17             |  |
| 23          |         |      | T S DENISON & CO INC                             | 439.39             |  |
| 24          |         |      | DES MOINES REGISTER & TRIBUNE                    | 460.45             |  |
| 25          |         |      | DES MOINES STAMP MFG CO                          | 36.80<br>573.58    |  |
| 26          |         |      | CITY OF DESCTO                                   | 573.58             |  |
| 28          |         |      | DESOTO SKELGAS                                   | 181.68             |  |
| 28<br>29    |         |      | DIAM, INC.                                       | 130.00             |  |
|             |         |      | DIAMOND OIL COMPANY                              | 204.25             |  |
| 30          |         |      | RUSSELL DILLINGER                                | 56.00<br>354.29    |  |
| 31          |         |      | DES MOINES HEALTH ASSOC LTD.                     |                    |  |
| 12<br>13    |         |      | DES MOINES HEALTH ASSOC., LTD. JOHN DONNELLY     | 1,801.75<br>700.60 |  |
| 14          | 0000000 | 943  | DUFFIFID & ASSOCIATES                            | 287.50             |  |
| 34          | 000000  | 307  | DUFFIELD & ASSOCIATES EBSCO SUBSCRITION SERVICES | 287.50<br>442.27   |  |
| 36          | 000000  | 101  | EBSCO SUBSCRITION SERVICES EDDYS SUPER VALU      | 442.27             |  |
| 36          |         |      | THE EDUCATION CENTER                             | 28.19              |  |
| 38          |         |      | EDUCATIONAL ACTIVITIES                           | 381.99             |  |
| 19          |         |      | ELECTRONIC ENGINEERING CO                        | 88.50              |  |
| 40          |         |      | JON ENGELHARDT                                   | 32.64              |  |
| 41          | 0000007 | 726  | ENJOY COMMUNICATING, INC.                        | 32.50              |  |
| 42          | 0000004 | 464  | EQUITABLE LIFE ASSUR SOC OF US                   | 525.00             |  |
| 43          | 0000000 | 033  | JOHN ERICKSON                                    | 371.20             |  |
| 44          | 0000004 | 477  | EVAN-MOOR CORPORATION                            | 23.37              |  |
| 45          | 0000010 | 000  | FARM BUREAU LIFE INS. CO.                        | 815.00             |  |
| 46          | 0000003 | 338  | FIRST FEDERAL SAVINGS & LOAN                     | 499.98             |  |
| 47          | 000000  | 449  | FLAGHOUSE, INC.                                  | 124.00             |  |
| 48          | 0000008 | 834  | CAROL FLATER                                     | 50.00              |  |
| 49          | 0000003 | 340  | FRANKLIN LIFE INSURANCE CO                       | 126.00             |  |
| 50          | 0000009 | 962  | FRANKS CANE AND RUSH SUPPLY                      | 42.04              |  |
|             | 0000001 | 104  | FULLER PETROLEUM SERVICE                         | 8,376.49           |  |
| 5           | 000000  | 105  | FULLERS STANDARD                                 | 456.06             |  |
| 1           | 000000  | 572  | FUN TIME LEARNING CENTER                         | 14.40              |  |
| 54          | 0000000 | 035  | GALE RESEARCH COMPANY                            | 84.35              |  |
| 55          | 000000  | 267  | GAMBLE MUSIC CO                                  | 287.58             |  |
| 6           | 0000000 | 037  | GENERAL TELEPHONE CO                             | 322.95             |  |
| 7           | 0000000 | 038  | GINN AND COMPANY                                 | 4,397.47           |  |
|             | 000000  | 655  | GLENCOE PUBLISHING CO., INC.                     | 214.19             |  |
|             |         |      | MARY GOETTSCH                                    | 400.00             |  |

| 000000518  | VENDOR NAME   | 4TH QUARTER  |                                       |
|--|---|--|---------------------------------------|
| 000000661  |   |  |                                       |
| 000000661  | GOOD APPLE INCORPORATED   | 148.81   |                                       |
|  | GOODHEART-WILLCOX CO., INC.   | 63.02  |                                       |
| 000000787  | JUNIOR GOODSON  | 25.00  |                                       |
| 000000946  | BARBARA GORDON  | 21.00  |                                       |
|  | ROBERT GORSUCH  | 49.25  |                                       |
|  | W W GRAINGER INC  | 88.90  |                                       |
| A TOTAL PROPERTY OF THE PROPER |   | 131.00   |                                       |
|  |   | 469.98   |                                       |
|  |   | 54.00  |                                       |
|  |   | 813.05   |                                       |
|  |   |  |                                       |
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|  |   |  |                                       |
| AND DESCRIPTION OF THE PROPERTY OF THE PROPERT |   |  |                                       |
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|  |   |  |                                       |
|  |   |  |                                       |
|  |   |  |                                       |
|  |   | 262.75   |                                       |
|  |   | 225.00   |                                       |
|  |   |  |                                       |
|  |   | 20.79  |                                       |
|  |   | 53.35  |                                       |
|  |   | 26,984.41  |                                       |
|  |   | 159.14   |                                       |
|  |   | 1,360.00   |                                       |
|  |   | 13.70  |                                       |
|  |   | 15,039.41  |                                       |
|  |   | 131.54   |                                       |
|  |   | 199.90   |                                       |
|  |   | 34.95  |                                       |
| 000000174  | IOWA TESTING PROGRAMS   | 237.08   |                                       |
| 000000089  | IPERS   | 44,553.50  |                                       |
| 000000090  | IPERS FOAB  | 68,308.74  |                                       |
| 000000968  | ISEA CREDIT UNION   | 694.59   |                                       |
| 000000675  | J.W. PEPPER OF DETROIT  | 36.32  |                                       |
| 000000709  | JAMESTOWN PUBLISHERS  | 132.02   |                                       |
| 000000630  | JANUARY PRODUCTIONS, INC.   | 252.50   |                                       |
|  |   | 122.92   |                                       |
|  |   | 7.64   |                                       |
|  |   | 2,347.50   |                                       |
|  |   |  |                                       |
|  | 000000167 000000108 00000029 000000265 000000168 000000043 000000491 000000491 000000459 000000471 000000555 000000876 000001024 000000997 00000111 00000868 000001024 000000997 00000112 000000298 000000298 000000298 000000173 00000172 00000112 000000172 000000172 000000172 000000172 000000172 000000172 000000172 000000172 000000172 000000172 000000172 000000172 000000172 000000172 000000172 000000172 000000172 | 000000614 DAVID GRUVER 00000167 HAMMOND & STEPHENS 000000141 DONALD E HANLON DO 00000108 HARCOURT BRACE JOVANOVICH 000000229 HARVEYS UPTOWN DX 000000168 HERFF JONES 000000042 HICKS PHARMACY 000000043 THE HIGHSMITH CO INC 000000491 HIGHWAY SERVICE CORPORATION 000000491 HILLYARD INC 000000459 GERALD R. HILTON 000000459 GERALD R. HILTON 000000555 HJORT'S POUR HOUSE 000000555 HJORT'S POUR HOUSE 0000001024 TIMOTHY HOFFMAN 0000001024 TIMOTHY HOFFMAN 0000001024 TIMOTHY HOFFMAN 000000111 HOUGHTON MIFFLIN CO 000000868 I.A. DEPT. OF SOCIAL SERVICES 000001081 IOWA LUTHERAN HOSPITAL 00000024 I.A. PUBLIC TRANSPORTATION ASSN 00000024 I.A. PUBLIC TRANSPORTATION ASSN 00000024 I.A. PUBLIC TRANSPORTATION ASSN 000000270 INDUSTRIES COUNCIL 000000271 INCENTIVES FOR LEARNING, INC. 000000272 INNOVATIONS ASSOCIATES 000000373 INSTRUCTIONAL FAIR, INC. 00000173 INSTRUMENTALIST/CLAVIER 000000172 INTER COLLEGIATE PRESS 000000174 IOWA ASSN OF SCHOOL BOARDS 000000077 IOWA STATE INDUSTRIES 000000046 IOWA POWER & LIGHT COMPANY 000000174 IOWA STATE INDUSTRIES 000000000000000000000000000000000000 | DODOCO167 HAMMOND & STEPHENS   469.98 |

000000597 LEE MOWRER

000000771 SHARON MULLARKEY

221.76

#### CHECK FORM G VENDOR ..... VENDOR NAME..... 4TH QUARTER 5 6 000000209 K-L PARTS 25.47 7 000000342 KANSAS CITY LIFE INSURANCE CO 900.00 8 000000271 KARLA KEARNEY 10.48 9 000000750 KENDALL/HUNT PUBLISHING CO. 800-64 000000763 KIDS IN BETWEEN, INC. 10 63.70 11 000000177 WILLIAM KIMBER 555.00 12 000000690 DONALD KINNISON 98.50 13 000000343 KNIGHTS OF COLUMBUS 307.80 14 000000232 KOCH BROTHERS 13.08 000000051 LABVOLT SYSTEMS 1,282,55 000000113 LAIDLAW BROTHERS 197.20 17 000000839 LAKESHORE 465.97 18 000000723 DELBERT LARK 98.50 000000052 J S LATTA COMPANY 1,087.41 000000685 LEARNING TREE PUBLISHING INC. 20 71.38 21 000000178 LEARNING POST 135.45 22 000000053 H B LEISEROWITZ COMPANY 32.30 23 000000320 DAVID LEONARD 115.20 24 000000210 LERNER PUBLICATIONS COMPANY 55.15 25 000000148 LIBRARY BOOK SELECTION SERVICE 94.74 26 000000344 LIFE INVESTORS INC 1,605.00 752.25 000000345 LINCOLN NATIONAL LIFE INS CO 000000965 LISTENING LIBRARY INC. 14.95 47.34 0000000937 LONGMAN, INC. 30 000001005 LUSTRO, INC. 123.00 000000874 WILLIAM V. MACGILL & CO. 000000114 MACMILLAN PUBLISHING CO INC 000000431 MACRA-WEAVE PLUS 31 689.29 641.63 54.72 379.47 14 000000720 MAGNATAG PRODUCTS 35 000000410 MELINDA MAJOR 22.20 36 0000000211 MALECKI MUSIC INC 59.60 000000996 MARK TWAIN MEDIA, INC. 000000908 MARSH FILM 61.97 J7 38 109.83 000000545 CELIA MCCOLLUM 28.00 RH 000000719 MCCORMICK & COMPANY 13.75 000000260 MCCORMICK'S ENTERPRISES, INC. 883.00 000000118 DAVID MCGLOTHIN 42 9.18 000000056 MCGRAW HILL BOOK COMPANY 871.58 44 519.00 000000543 C. H. MCGUINESS CO., INC. 000000057 BOB MCINTYRE 1,146.60 46 000000277 MEDIA MATERIALS INC 54.89 59.70 000000116 CHARLES E MERRILL PUBLISHING CO 000000278 MID WEST BUSINESS PRODUCTS 73.83 48 000000233 MID-AMERICAN RESEARCH CHEM CORP 1,674.02 62.87 50 000000212 MID-IOWA EDUC COMP CENTER 90.00 000000734 MIDWEST OFFICE TECHNOLOGY, INC. 17 11 000000755 MIDWEST SHOP SUPPLIES, INC. 1,787.32 570.02 000000061 MINNESOTA CLAY 000000659 MODERN BUSINESS SYSTEMS, INC. 65.52 54 1,877.19 55 000000141 MODERN CURRICULUM PRESS 13.50 56 000000701 MODERN LIGHTING CO. 000000657 MONACO 34.23 57 1,090.00

| 3  | CHECK FOR  | M G   |                   |
|----|--|---|-------------------|
| 4  | VENDOR   | VENDOR NAME                                       | 4TH QUARTER       |
| 5  | 00000  | W. W. T. C.   |                   |
| 6  |  | MULTIGRAPHICS                                     | 222.76            |
| 7  |  | MUSIC UNLIMITED PRO SHOP                          | 375.00            |
| 8  | 000000279  |   | 271.64            |
| 8  |  | NASH MUSIC COMPANY                                | 439.86            |
|    |  | NATIONAL RESERVE LIFE INS CO                      | 75.00             |
| 1  |  | NATIONAL SCHOOL PUB REL ASSN                      | 120.00            |
| 12 |  | NATIONAL WILDLIFE FEDERATION                      | 12.00             |
| 13 |  | NATL ASSN OF SEC SCH PRIN                         | 162.75            |
| 5  |  | JAMES NELSEN                                      | 757.79            |
| 15 |  | NEW READERS PRESS DORLA NEWELL                    | 31.94             |
| 7  |  |   | 325.92<br>197.00  |
| 18 |  | ALBERT NOBLE                                      | 197.00<br>579.00  |
| 18 |  | STAN NORENBERG<br>NORTHERN TRAILS AREA ED. AGENCY | 579.00<br>26.75   |
| 9  |  |   | 26.75<br>1 978 25 |
| -  |  | NORTHWESTERN BELL TELEPHONE CO                    | 1,978.25          |
| 1  |  | OPPORTUNITIES FOR LEARNING, INC. LINDA OVERMAN    |                   |
| 22 |  | LINDA GVERMAN<br>DEBORAH OWEN                     | 11.40             |
| 4  |  |   | 168.24            |
| 5  |  | OXFORD UNIVERSITY PRESS PARKER CERAMIC SUPPLY CO. | 51.64<br>82.00    |
| 6  |  | PERFECTION FORM CO                                | 82.00<br>176.90   |
| 6  |  | PERFECTION FORM CO PERMA-BOUND                    | 176.90<br>517.42  |
| 28 |  | PHI DELTA KAPPA                                   | 517.42<br>68.00   |
| 9  |  | PIED PIPER PRODUCTIONS                            | 140.00            |
| 10 |  | PIONEER PUBLISHING COMPANY                        | 256.97            |
| 1  |  | PITNEY BOWES                                      | 2,791.90          |
| 2  |  | CAROL PIZIALI                                     | 28.00             |
| 1  |  | POSTMASTER  | 871.00            |
| 4  |  | PRENTICE-HALL MEDIA INC.                          | 8.75              |
| 5  |  | PRENTICE-HALL, INC.                               | 22.29             |
| 6  | 000000796  |   | 13.20             |
| 7  |  | PUCKETT ELECTRIC TOOLS INC                        | 263.07            |
| 8  |  | PUPPET PRODUCTIONS, INC.                          | 10.50             |
| 9  |  | PYRAMID PAPER COMPANY INC                         | 69.13             |
| 0  |  | RANDOM HOUSE INC                                  | 315.17            |
| 1  |  | FRANK E. RICHARDS PUBL. COMPANY                   | 111.61            |
| 2  |  | RICHARDS & SONS                                   | 284.34            |
| 3  | The state of the s | RICHARDS SANITATION SERVICE                       | 184.17            |
| 4  |  | FRANK RIEMAN MUSIC INC                            | 926.12            |
|    |  | RIO GRANDE JEWELERS SUPPLY INC.                   | 33.28             |
| 6  |  | RIVERSIDE PUBLISHING CO                           | 479.11            |
| 7  | 000000745  |   | 34.08             |
| В  |  | ROSENE INTERNATIONAL, INC.                        | 218.96            |
|    |  | ROYAL OFFICE SYSTEMS, INC.                        | 1,144.00          |
|    | 000000285  | RUSSELL INSURANCE AGENCY                          | 22,227.69         |
| 1  | 000000044  | UTILITAM U CANLIED THE                            | 412.14            |
|    | 000000364  | SAF-T-LINER BUS SALES                             | 95.72 222 292 94  |
|    | 000000074  | SANDE LUMBER CO INC SALARIES                      | 974.69 325,373.17 |
| 4  |  | SARGENT WELCH SCIENTIFIC CO                       | 1,005.38          |
| 5  |  | THE SATTERLEE CO                                  | 761.14            |
| 6  | 000000075  | SAX ARTS & CRAFTS                                 | 1,956.84          |
| Ħ  | 000000076  | SCHMITT MUSIC CENTERS                             | 531.56            |
| -  |  | SCHOLASTIC BOOK SERVICES                          | 434.63            |
|    |  | SCHOOL HEALTH SUPPLY CO                           | 40.29             |

| CHECK  | FORM | 1 G                               |                    |
|--|------|-----------------------------------|--------------------|
| VEN  | DOR  | VENDOR NAME                       | 4TH QUARTER        |
| 000000   | 578  | SCHOOLMASTER/GARY HERMAN          | 588.75             |
|  |      | RUSSELL SCHULTZE                  | 18.82              |
|  |      | PHILLIP SCHWARZKOPF               | 387.79             |
|  |      | SCIENCE RESEARCH ASSOCIATES INC   | 328.59             |
|  |      | SILVO HARDWARE COMPANY            | 16.65              |
|  |      | SIMPLEX TIME RECORDER CO          | 37.50              |
|  |      | JEAN SMITH                        | 332.64             |
|  |      | SOCIETY FOR VISUAL EDUCATION      | 623.60             |
|  |      | SOUTH WESTERN PUBLISHING CO       | 913.67             |
|  |      | SPOKEN ARTS                       | 168.88             |
|  |      | GARY SPOONER                      | 98.50              |
|  |      | STATE CHEMICAL MANUFACTURING CO.  | 112.32             |
|  |      | STECK VAUGHN COMPANY              | 188.98             |
|  |      | CARLETON STEWART MUSIC CO         | 25.69              |
|  |      | STITZELL ELECTRIC SUPPLY CO       | 955.86             |
|  |      | STRAUSS SAFE & LOCK               | 41.64              |
|  |      | SUNBEAM APPLIANCE COMPANY         | 21.45              |
|  |      | SUNDANCE PAPERBACK DISTRIBUTORS   | 87.27              |
|  |      | SURPLUS PROPERTY DIVISION         | 177.75             |
|  |      | TEACHER CREATED MATERIALS         | 42.13              |
|  |      | THE BANKERS LIFE                  | 225.00             |
|  |      | TOOLS UNLIMITED                   | 153.00             |
|  |      | TREASURER STATE OF IOWA           | 17,819.69          |
|  |      | TREEHOUSE PUBLISHING CO.          | 19.25              |
|  |      | TREND ENTERPRISES INC             | 119.56             |
|  |      | TRI-COUNTY DISTRIBUTORS           | 84.43              |
|  |      | TRIARCO ARTS & CRAFTS JANE TRIEFF | 102.37             |
|  |      | U.S. POSTAL SERVICE               | 164.64<br>1,450.80 |
|  |      | U. S. GENERAL SUPPLY CORPORATION  | 570.81             |
|  |      | UNITED BRICK & TILE CO. OF IOWA   | 21.27              |
|  |      | UNIVERSITY APPLIANCE SERVICE      | 11.96              |
|  |      | UNIVERSITY OF MISSOURI            | 45.00              |
|  |      | UPSTART LIBRARY PROMOTIONALS      | 53.63              |
|  |      | UTLEY COMPANY                     | 319.64             |
|  |      | UTRECHT LINENS, INC.              | 899.09             |
|  |      | UZ ENGINEERED PRODUCTS            | 187.44             |
| The second secon |      | VALLEY PAPERS                     | 16.18              |
|  |      | VAN METER COMMUNITY SCHOOL        | 29,604.88          |
|  |      | VAN WERDEN & HULSE ATTORNEYS      | 692.00             |
|  |      | THE VARIABLE ANNUITY LIFE INS.CO  | 3,300.00           |
|  |      | VIERK SUPPLY CO., INC.            | 196.31             |
| 000000   | 193  | J WESTON WALCH PUBLISHER          | 28.37              |
|  |      | DALE WALTERS                      | 6.50               |
|  |      | WARDS NATURAL SCIENCE EST.        | 442.39             |
|  |      | TIM WARNER                        | 98.50              |
|  |      | WATSON GUPTILL PUBLICATIONS       | 88.04              |
|  |      | WAUKEE COMMUNITY SCHOOL           | 10,592.67          |
|  |      | WESTERN CHEMICAL COMPANY          | 103.00             |
|  |      | WESTON WOODS                      | 255.05             |
|  |      | WIBLE LANGUAGE INSTITUTE, INC.    | 13.45              |
|  |      | WIESER EDUCATIONAL, INC.          | 153.89             |
|  |      | THE HW WILSON COMPANY             | 130.00             |
| 000000   | 086  | CHARLES WINTERBOER                | 590.43             |

# ADEL-DeSOTO COMMUNITY SCHOOL DISTRICT ANNUAL REPORT FOR 1984-85

#### GENERAL FUND

| Balance, July 1, 1984  | \$ 470,276.06 |
|--|---------------|
| Receipts (Includes \$160,391.00 AEA Memo Receipts)               | 3,104,638.37  |
| Expenses (Includes \$160,391.00 AEA Memo Expenses)               | 2,844,897.50  |
| Balance, June 30, 1985   | \$ 730,016.93 |
| (Invested: \$724,583.50; Cash: \$540.93; Accts. Rec. \$4,892.50) |               |

#### TORT LIABILITY FUND

| Balance, July 1, 1984                | \$<br>2,390.63 |
|--------------------------------------|----------------|
| Receipts                             | 7,527.87       |
| Expenses                             | 9,055.80       |
| Balance, June 30, 1985               | \$<br>862.70   |
| (Invested: \$578.57; Cash: \$284.13) |                |

#### UNEMPLOYMENT COMPENSATION FUND

| Balance, July 1, 1984                   | \$ 13,395.54 |
|---|--------------|
| Receipts                                | 6,610.57     |
| Expenses                                | _1,126.00    |
| Balance, June 30, 1985                  | \$ 18,880.11 |
| (Invested: \$18,453.00; Cash: \$427.11) | -            |

#### ADEL-DeSOTO COMMUNITY SCHOOL DISTRICT

#### ANNUAL REPORT FOR 1984-85

### SCHOOLHOUSE FUNDS

|                        | Bonds & Interest | Site         |  |
|------------------------|------------------|--------------|--|
| Balance, July 1, 1984  | \$3,942.47       | \$104,916.04 |  |
| Receipts               | 212,053.84       | 38,612.83    |  |
| Expenses               | 212,082.61       | 124,920.95   |  |
| Balance, June 30, 1985 | \$3,913.70       | \$ 18,607.92 |  |

(Total Invested: \$21,523.86; Total Cash: \$997.76; Total B&I & Site Funds: \$22,521.62)

#### CAPITAL LOAN NOTES (671¢ LEVY)

| Balance, July 1, 1984    | \$ .00       |
|--------------------------|--------------|
| Receipts                 | 524,565.70   |
| Expenses                 |              |
| Balance, June 30, 1985   | \$524,565.70 |
| (Invested: \$524,565.70) |              |

#### CAPITAL PROJECT (BUILDING - 42)

| Balance, July 1, 1984                        | \$      | .00     |
|--|---------|---------|
| Receipts                                     | 3,726   | ,727.38 |
| Expenses                                     | 896     | ,392.20 |
| Balance, June 30, 1985                       | \$2,830 | ,335.18 |
| (Invested: \$2,828,664.93; Cash: \$1,670.25) |         |         |

Margaret Elliott School Board Secretary

#### TREASURER'S ANNUAL REPORT

## TO THE BOARD OF EDUCATION, STATE SUPERINTENDENT OF PUBLIC INSTRUCTION AND COUNTY TREASURER

For The Fiscal Year July 1, 84 Thru June 30,85

| CO. NO. | DIST. NO. | AEA |  |
|---------|-----------|-----|--|
| 25      | 0027      | XI  |  |

NAME OF DISTRICT Adel-DeSoto Community county Dallas

File one copy of this report with the school board at its regular July meeting. File one copy immediately with the state superintendent of public instruction. File one copy immediately with the county treasurer. (Section 291.15, Code of Iowa, 1975)

|   |  |   | GENERAL  | FUND   |   |
|---|--|---|--|--|---|
| 2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.              | General Fund Receipts<br>TOTAL ASSETS TO A<br>General Fund Expendit<br>TREASURER'S TOTA<br>Securities Owned June                                       | 1, 84<br>1 (#1 + #2)<br>During Year<br>CCOUNT FOR (#3 + tures for Year<br>LL ASSETS JUNE 30, 30, 85   | # 4)   | 5,544.69<br>4,220.66<br>\$_679,765.3<br>\$5,351,011.2              | 0<br>\$ 6,030,776.55<br>\$ 5,192,122.23<br>\$ 838,654.32<br>\$ 747,616.56             |
|   |  |   | SCHOOLHOU  | USE FUND   |   |
| 11.<br>12.<br>13.<br>14.<br>15.<br>16.<br>17<br>18. | Schoolhouse Fund Rec TOTAL ASSETS TO A Schoolhouse Fund Exp TREASURER'S TOTA Securities Owned June TREASURER'S CASH  AMO General Fund Schoolhouse Fund | 1, 84<br>(# 10 + # 11)<br>ceipts During Year<br>ACCOUNT FOR (# 12)<br>cenditures During Year<br>AL ASSETS JUNE 30, 30,85<br>I BALANCE J1 NE 30, 11<br>UNT OF INTEREST-E | + # 13)<br>85 ( #14 - # 15<br>85 ( #16 - # 15<br>EARING WARR | \$2,947.12<br>\$ 83,886.3<br>\$,494,175.6<br>\$)<br>8)             | 4 \$ 6,578,061.97<br>\$ 6,112,976.02<br>\$ 465,085.95<br>\$ 462,338.56<br>\$ 2,747.39 |
| -4  | . ( 186 B. 36 S. 36 S  |   |  | BANK DEPOSITS  |   |
| 17  | Affidavits from deposi   | tor banks should be su  | omitted to the box   | ard with this report.  |   |
| 7.5   | Name of Bank   | Active Funds  | Restricted I   |  | Total   |
|   | Brenton Bank   | \$ 93,785.15  | s None   | \$ 759,955.12  | \$ 853,740.27   |
|   | Raccoon  | \$ N/A  | \$ None  | \$ 450,000.00  | \$ 450,000.00   |
|   | Totals   | \$ 93,785.15  | \$   | \$1,209,955.12   | \$1,303,740.27  |
|   |  | REG   | CONCILIATION V   | WITH SECRETARY   |   |
| 23.<br>24.<br>25.<br>26.<br>27.                     | Subtract Outstanding<br>Subtract Deposits in T<br>Secretary Balance Jun  | ne 30, 85   | Treasurer  | General Fund<br>\$ 91,037.76<br>\$ None<br>\$ 89,620.14<br>\$ None | \$ 2,747,39<br>\$ None<br>\$ None<br>\$ None<br>\$ 2,747.39                           |

Margaret Elleatt
DISTRICT TREASURER'S SIGNATURE

The board of directors has examined the treasurer's records and the report above and herewith certify that both have been approved for the fiscal year July 1, 84 through June 30, 85.

Dated this 12 day of July 85

#### DIRECTIONS

- This report should be based upon the treasurer's books. Disbursements, Items 6 and 15, should include amounts actually paid out by the treasurer and should not include warrants issued by the secretary and not paid by the treasurer.
- Statement of bank deposits, Item 22, should agree with affidavits from depository banks. The total amount of bank deposits should reconcile with total balances on hand June 30, \_\_\_\_ in Items 9 and 18.
- Balances on hand July 1, \_\_\_\_, Items 1 and 10, should be the same as those reported on hand June 30, in last year's report.

Dear Mr. Hoffman and school board.

We have sold our acreage at R. R.#1 BN56 and will be moving out of the Adel-De Soto school district. Kathy will be a 12th grader and we request that she be allowed to complete her high school education in the Adel-Se Soto district. We also ask that any truition would be waived.

me. 4 mes. Dennis Charlet at R. R. #1 Adel.

Kathy enjoys the extra curicular activities as well are her part time job at Ben franklin. It is very important to her to finish her senior year at Adel. We appreciate your consideration and understanding.

Thank you, m. + mes. Housed Shondia

| ORDER AIA DOCUMENT G701  | Distribution to: OWNER ARCHITECT CONTRACTOR FIELD OTHER | 00000  | MAY 7 1985  |
|--|---|--------|---|
| PROJECT: Adel DeSoto H<br>(name, address) Adel, Iowa<br>TO (Contractor): | ligh School   |        | CHANGE ORDER NUMBER: G-1 INITIATION DATE: May 1, 1985 |
| TO (Contractor):   |   | _      | ARCHITECT'S PROJECT NO: 1011284                       |
| P. O. Box 166  |   | -      | CONTRACT FOR: General Construction                    |
| Ames, Iowa 50  | 0010  | ٧      | CONTRACT DATE: April 10, 1985                         |
| You are directed to make the follo                                       | wing changes in this C                                  | ontrac | t:  |
| <ol> <li>Delete rock, stabiliza<br/>(ref: Story Construct</li> </ol>     |   |        |   |
| 2. Provide structural fil gutter, straight curb                          |   |        |   |

seeding as shown on revised drawings C-3, C-4, C-5, and C-6 dated April 25. Additional sidewalk is not included.

HE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASHINGTON, D.C. 20006

(ref: Story Construction 4/16/85, 4/16/85, and 4/17/75)..ADD

TOTAL ADD THIS CHANGE ORDER

Not valid until signed by both the Owner and Architect. Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time. Net change by previously authorized Change Orders ...... \$ -0-The (Contract Sum) (Suggesters Management Management Sum) (Suggesters Management Sum) The (Contract Sum) (Expressive of Maximum East) will be (increased) (decreased) (decreased) by this Change Order ..... \$ The Contract Time will be xix reased x dox rased x (unchanged) by ( -0- ) Days. The Date of Substantial Completion as of the date of this Change Order therefore is unchanged Authorized: Dana Larson Roubal & Associates Story Construction Company Adel DeSoto Community School 400 Essex Court, Regency Park CONTRACTOR DE 1668 OWNER North 11th Street Address Iowa 50003 D. Porath, May 6, 1985 DATE CHANGE ORDER APRIL 1978 EDITION . AIA.

56,700.00

\$24,755.00

| CHANGE<br>ORDER<br>AIA DOCUMENT   | G701   | Distribution to:<br>OWNER<br>ARCHITECT<br>CONTRACTOR<br>FIELD<br>OTHER |   |  |
|---|--|--|---|--|
| PROJECT:<br>(name, address)   | Adel DeSoto Hig<br>Adel, Iowa  | h School   | CHANGE O  | RDER NUMBER: G-2   |
| TO (Contractor):  | Story Construct<br>P. O. Box 1668<br>Ames, Iowa 5001   | 0  | CONTRACT  | 'S PROJECT NO: 1011284  FOR: General Construction  |
| N-S 6" water I connect the no   | line 100 feet ea   | st, adding th<br>e 6" fire ser   | at connection vice on the we  | 85, move the easterly on the south and inter-st side of building, ine.   |
| mounted in 6-i<br>with 2-inch se  | inch THK, 2 foot<br>ervice tap on ne   | Sq. concrete<br>w 6-inch serv  | pad. install a  | -8609-L5-100-92, flush as determined by A/E  |
| TOTAL ADD THIS  | CHANGE ORDER.  |  |   | ADD\$20,189.00<br>\$20,189.00  |
|   | both the Owner and Arctor indicates his agreeme  |  | ng any adjustment in th   | ne Contract Sum or Contract Time.  |
| Net change by previous The (Contract Sum) (Contract Sum) (Contract Sum) (Contract Sum) (Contract Sum) The new (Contract Sum) The Contract Time wing The Date of Substantian  Dana Larson Roy  ARCHITECT  ESSEX Cour | t Sum) (医验验器内部被决例<br>usly authorized Change<br>法法法所述的 MAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | e Orders   | Change Order was .eased) (CECTESTEEN (A) this Change Order v ) by nge Order therefore i | \$ 24,755.00<br>\$ 2,594,839.00<br>WENDERSON<br>VIII be \$ 20,189.00<br>( -0-) Days.<br>s unchanged<br>Authorized:<br>any Adel DeSoto Community School |
| 'dress<br>maha, NE 6811   |  | Address<br>Ames, IA  | 50010   | Address<br>Adel, IA 50003  |
|   |  |  |   | 1. 11/1  |

#### ANA LARSON ROUBAL AND ASSOCIATES ARCHITECTURE AND ENGINEERING

July 25, 1985

Mr. Tim Hoffman, Superintendent Adel-DeSoto Community School District 215 North 11th Street Adel, Iowa 50003

Re: Adel Elementary School Cooling System Retrofit

DLRA Project No. 1011284

Dear Tim:

Attached please find a copy of the engineer's report on the addition of cooling to the Adel Elementary School. The preliminary cost figures should give you an idea of the approximate costs (\$67,000 to \$90,000) involved with adding air conditioning to the existing building. These costs are relatively high since the alternate that would permit an easy cooling add was not accepted under the original building contract.

Please contact Bob Berry or me if you or the Board have any questions on the three systems or if you wish to further pursue the addition of cooling to the elementary school.

Sincerely,

DANA LARSON ROUBAL AND ASSOCIATES



John D. Blackwell

JDB:s

Attach.

cc: Merle Rambo

SENIOR PARTNERS

IRVING R DANA AIA WILLIAM L LARSON FAIA JAMES P ROUBAL PE ROGER K KRHOUNEK AIA GENERAL PARTNERS ARTHUR D JOHNSON AIA WESLEY A PITTACK AIA FIOBERT J ROHDE PE GEROLD D KLEIN AIA ASLA DALE D HALLOCK AIA BRYCE D PEARSALL AIA JOHN E PETERSON AIA KEN B WATSON AIA MERLE W RAMBO AIA OMAHA NEBRASKA BILLINGS MONTANA CASPER WYOMING FARMINGTON NEW MEXICO GRAND JUNCTION COLORADO PHOENIX ARIZONA PIERRE SOUTH DAKOTA SALT LAKE CITY UTAH SEATTLE WASHINGTON

DATE: July 24, 1985

TO: John Blackwell-

FROM: Bob Berry

RE: Adel Elementary School Cooling System Retrofit

DLRA Project No. 1011284

At your request, I visited the school to investigate the options available for adding a cooling system to the existing heating only air handling systems. I found the air handlers to be in very good condition with many years of future service remaining. The ductwork and piping were installed for a heating only system, so apparently the cooling system alternates in the original contract were not accepted.

Three different systems are candidates for a cooling system retrofit. A brief description of each and an approximately installed cost of each follows:

### Split System DX Cooling

\$75,000

One new DX (refrigerant) coils installed in the discharge ducts of each of ten (10) existing air handlers, each coupled to a condensing unit on roof or grade. Motorized dampers behind each supply grille to classrooms will provide zone control.

## 2. Rooftop Packaged DX Cooling

\$67,500

One new packaged rooftop unit will be ducted to each classroom and the multi-purpose room.

#### New Chiller and Chilled Water Coils

\$90,000

A new chiller would be installed in the boiler room. New, enlarged piping would be routed to new chilled water coils at each classroom and the multi-purpose room.

BB:s

cc: Ed Kucirek

