NOTICE OF PUBLIC MEETING

| of the Adel-I | DeSoto Community School Di | strict will | meet at | 8:00 | o'clock |
|-----------------------------|--|--------------|---------|------|-------------|
| pm., on the | | May | 1985 | , at | Library, |
| Jr-Sr High S | chool Building | , | Adel | | _, Iowa. |
| The tentative | e agenda is as follows: | | | | |
| BOARD MEETIN HIGH SCHOOL | | | | | ay 13, 1985 |
| | | | | | 30 |
| OPENING: | | | | | |
| 8:30 P.M. | Call to order | | | | |
| | Roll call | | 2 | | |
| | Emergency additions & | adoption of | agenda | | |
| | Approval of minutes Approval of bills & c | laime | | | |
| | Welcome of Visitors & | | | | |
| ACTION ITEMS | | | | | |
| | | | | | |
| 9:00 P.M. | 1984-85 Budget amendm | ent hearing | | | |
| 9:10 | Resignations | | | | |
| 9:15 | Contract modification New contracts | S | | | |
| 9:20 9:30 | 1985-86 Staffing chan | 700 | | | |
| 9:40 | Classified contracts | 503 | | | |
| 9:55 | Approve mid-term grad | lates for 19 | 986 | | |
| 10:00 | Change order procedure | | | | |
| 10:10 | Amendment on softball | | | | |
| 10:20 | Application for Chapt | er I Reading | 5 | | |
| 10:30 P.M. | Administrative report | S | | | |
| 11:00 P.M. | Adjournment | | | | |

| | | - |
|------|-----|---|
| DACE | NO | 1 |
| LAGE | TIO | |

MINUTES OF BOARD OF EDUCATION

| | Regular Kind of Meeting | Schoolhouse Meeting Place | 8:30 P.M. May 13, 1985 |
|---|---|--|--|
| | | MEMBER | Day of Week Monday |
| | I | Present | Absent |
| | Douglas Hendersor | l ding Officer | |
| | Ronald Deardorff | | |
| | Janice Daly | | |
| | Judy Burgus | | |
| | Larry Crannell | | |
| Marginal headings of | Tim Hoffman | Superintendent of Schools | |
| items of business. Items may be numbered consecutively. | Margaret Elliott | Secretary-Board of Education | |
| 1228-A — HAMMOND & STEPHENS | CO. FREMONT, NESR. | | |
| Call to order Roll call Approve Agenda | Judy Burgus, Larry Laura Brenner, Don and Jim Nelsen, an Superintendent Hof was cancelled. Th tive Reports since amended was made b | r Crannell and Doug Hend a Flater, Dave Leonard, ad Marc Stiles of the Da fman stated that the co be Board President sugge we were ahead of sched | ontract modifications on the agenda ested that we skip to the Administradule. Motion to approve agenda as annell. Daly-aye; Crannell-aye; |
| Administra- | Administrative Rep | orts: | |
| tive Reports | Association of Sup Elementary Princip sented reports of ence with teachers | v.& Curriculum Developm vals. Bill Kimber, assi his attendance at the I Jerry Bond and John Er | ded reports of his attendance at the ment and the National Convention of stant high school principal, pre-towa Middle Level Education Confercickson. Superintendent Tim Hoffman he National School Board Convention. |
| Minutes | | Crannell-aye; Daly-aye | as amended was made by Crannell, e; Burgus-aye; Deardorff-aye; and |
| Bills | | | .07 was made by Daly, seconded by aye; Crannell-aye; and Henderson- |
| Mo. Fin. Reports | Monthly financial reviewed and discu | | and discussed. Hot Lunch Report was |
| Welcome of Visitors | | | d asked for concerns during Open News mentioned his concern with |

having invocation and benediction during the graduation services. The

Board thanked him for his concern.

| | | Page No | | o | |
|---|-----------------|------------------------|-------|-----|------|
| Marginal headings of items of business. Items may be numbered con- secutively. | Continuation of | board meeting held | Month | Day | Year |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| - | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3 | | | | | |
| | | | | | |
| | | | | | |
| | - | | | | |
| | | | | | |

Continuation of regular board meeting held May 13, 1985

1228-B-Hammond & Stephens Co., Fremont, Nebr.

Budget amendment hearing

At 9:15 P.M., the 1984-85 budget amendment hearing was held. President Henderson asked if there was anyone present who wished to speak for or against the budget amendment as it was published. No one spoke. Motion to approve budget as amended was made by Crannell, seconded by Burgus. Crannell-aye; Burgus-aye; Daly-aye; Deardorff-aye; and Henderson-aye.

Resignations

Superintendent Hoffman presented resignation requests from Betty Anderson of the Hot Lunch staff and Lori Schultze, English department. Although Lori Schultze's resignation was late, Superintendent Hoffman reported that several qualified applications had already been received and that Mrs. Schultze would pay the actual cost of securing a replacement. Motion to accept resignations according to Board Policy was made by Daly, seconded by Crannell. Daly-aye; Crannell-aye; Burgus-aye; Deardorff-aye; and Henderson-aye. Carried.

New contracts

Superintendent Hoffman recommended we issue contracts to Leah Krohn for Elementary Library; Steve McDermott for 4-8 Art and Asst. Boys Track and J.H. Boys Basketball; and Dan Severidt for Business and Asst. Boys Basketball and Asst. Girls Track. Credentials were reviewed by the Board. Motion to approve contracts as presented was made by Deardorff, seconded by Burqus. Deardorff-aye; Burqus-aye; Crannell-aye; Daly-aye; and Henderson-aye. Carried.

Staffing changes

Regarding 1985-86 Staffing changes, Superintendent Hoffman stated that, at the present time, the enrollment for fall kindergarten is 115. No decision will be made regarding an additional section until after the kindergarten clinic.

He also stated, due to the excellent results of the present first grade on the Iowa tests of basic skills (85th percentile) and on the Gates MacGinitel Reading test, we cannot recommend five sections of second grade. He felt that we have gotten this class off to a good start. Principal Nelsen concurred.

Supt. Hoffman has advertised for a 1/2 time GATE teacher. Principal Kimber suggested we drop the GATE program at the Junior High for one year due to facility and numbers, and find someone part-time for the 5th and 6th grades. A decision will be made in the next two weeks.

Classified contracts

Classified contracts: Updated "Wage Guidelines": Clerk: top to \$5.15; Hot Lunch Helper: top to \$4.90.

Superintendent recommended approval of classified salary schedule and contracts as presented. Motion to approve salary for classified staff with changes and classified contracts was made by Daly, seconded by Crannell. Daly-aye; Crannell-aye; Burqus-aye; Deardorff-aye; and Henderson-aye. Carried.

Mid-year grads.

Motion to approve list of mid-year graduates subject to completion of all necessary requirements was made by Deardorff, seconded by Crannell. Deardorff-aye; Crannell-aye; Burgus-aye; Daly-aye; and Henderson-aye. Carried.

Change order committee

School architects recommended a change order committee of 2-4 people to work with change orders up to a certain dollar amount rather than call a special meeting for each one. This will avoid time delays with the project. Mo-

| Page | No |
|------|----|
| | |
| | |

Marginal headings of items of business. Items may be numbered consecutively.

Continuation of board meeting held Month Day Year

1228-B-Hammond & Stephens Co., Fremont, Nebr.

Marginal headings of items of business. Items may be numbered con-

Continuation of regular board meeting held May 13, 1985.

1228-B-Hammond & Stephens Co., Fremont, Nebr.

Change order committee

tion to appoint change order committee of Henderson, Deardorff and Hoffman with an upper limit of \$5,000 was made by Daly, seconded by Burgus. Dalyaye; Burgus-aye; Crannell-aye; Deardorff-aye; and Henderson-aye. Carried.

Amendment to SB Lease

Motion to approve amendment to the Softball lease as presented was made by Burgus, seconded by Deardorff. Burgus-aye; Deardorff-aye; Daly-aye; Crannell-aye; and Henderson-aye. Carried.

Renewal of Chap. I

Motion to approve renewal of application for Chapter I Reading Program was made by Daly, seconded by Crannell. Daly-aye; Crannell-aye; Burgus-aye; Deardorff-aye; and Henderson-aye. Carried.

Administrative Reports (continued):

City Council meeting

Superintendent reminded Board members to try to attend the City Council meeting on Tuesday, May 14. This is an important meeting regarding water at the new high school site.

Spec. Board mtg f/bids well alternate Superintendent made a tentative date to have a special board meeting on Thursday, June 6 at 2:00 P.M. to accept bids on the well alternate - well, piping and pump. Meeting will be held in the high school lunchroom.

Asbestos Rpt.

Superintendent gave an update on the asbestos report.

Cornerstone f/new bldg.

Regarding a cornerstone for the new building, it was suggested to have the school board members and superintendents involved since the first bond issue set the cornerstone.

Summer goal setting session Superintendent asked if the Board would like to have a summer goal setting retreat. The Board was receptive. Superintendent will plan a goal setting retreat sometime this summer.

Adjournment

Meeting was adjourned at 11:10 P.M.

Minutes approved as presented

Douglas Henderson, President

Dated 6-10-85

Paragret Ellia Margaret Elliott, Secretary

| Page | No |
|------|----|
| | |
| | |

Marginal headings of items of business. Items may be numbered consecutively.

Continuation of board meeting held.

Month Day Year

1228-B-Hammond & Stephens Co., Fremont, Nebr.

55

| 1 | APPROVED | | |
|-----|----------------------------------|----------|-------------|
| 2 | | | |
| 3 | WARRANTS DATED MAY 13, 198 | 5 | |
| 4 | | | |
| 5 | VENDOR NAME | WARRANT | AMOUNT |
| 6 | 1 7 0 7 THE CONTRACT OF THE | | |
| 7 | A T & T INFORMATION SYSTEMS | 60053854 | 189.11 |
| 8 | A-D LUMBER COMPANY | 60053855 | 10.00 |
| 8 | ADEL '66' | 60053856 | 937.09 |
| 4 | ADEL AUTO SUPPLY | 60053857 | 78.67 |
| 1.1 | ADEL SUPERMARKET | G0053858 | 41.80 |
| 12 | ADEL TIRE & AUTO CENTER | 60053859 | 408.30 |
| 13 | ADEL TV & APPLIANCE CO | 60053860 | 13.80 |
| 14 | ADEL-DESOTO ACTIVITIES FUND | G0053861 | 5,856.98 |
| 15 | AMERICAN TECHNICAL PUBLISHERS, I | 60053862 | 179.88 |
| 16 | APPLE COMPUTER, INC. | 60053863 | 1,656.94 |
| 17 | AREA EDUCATION AGENCY 11 | G0053864 | 336.70 |
| 18 | THE ART STORE | 60053865 | 131.84 |
| 19 | BAKER & TAYLOR COMPANY | 60053866 | 83.36 |
| 20 | BALDON & SON HARDWARE | 60053867 | 177.14 |
| 21 | BECKLEY CARDY COMPANY | 60053868 | 308.84 |
| 21 | BEN FRANKLIN VARIETY STORE | 60053869 | 374.54 /010 |
| 23 | BONNIES FLOWERS | 60053870 | 31.50 |
| 24 | BOUND TO STAY BOUND BOOKS INC | 60053871 | 1,882.12 |
| 25 | BOWMAR/NOBLE PUBLISHERS INC | 60053872 | 3.17 |
| 26 | LAURA BRENNER | 60053873 | 281.64 |
| 7 | GRETCHEN BROCKMAN | 60053874 | 8.16 |
| 28 | BUSINESS STIMULUS | 60053875 | 20.19 |
| 29 | CALLOWAY HOUSE INC | 60053876 | 80.08 |
| 30 | CARDINAL ARTS & CRAFTS | 60053877 | 96.24 |
| 31 | CAREER AIDS, INC. | G0053878 | 28.55 |
| 32 | CAROLINA BIOLOGICAL SUPPLY CO | 60053879 | 108.88 |
| | CARSON-DELLOSA PUBLISHING | 60053880 | 6.45 |
| 33 | CASE POWER & EQUIPMENT | | |
| 34 | CENTRAL STATES BODY & EQUIP. CO. | 60053881 | 30.67 |
| 35 | | 60053882 | 5.72 |
| 36 | CHANEY ELECTRONICS, INC. | 60053883 | 23.98 |
| 37 | COMPUTER EMPORIUM INC. | 60053884 | 59.95 |
| 38 | MICHAEL COOPER | G0053885 | 83.52 |
| | DAVID S. LAKE PUBLISHERS | G0053886 | 296.67 |
| | DEMCO | 60053887 | 167.09 |
| 41 | DES MOINES REGISTER & TRIBUNE | 60053888 | 99.75 |
| 42 | DES MOINES STAMP MFG CO | 60053889 | 16.90 |
| 43 | DIAMOND OIL COMPANY | 60053890 | 204.25 |
| 45 | PAGE TO | TAL | 14,320.47 |
| 46 | | | 13,945.93 |
| 47 | | | 13,745.73 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

54

| APPROVED | | |
|----------|--|--|
| | | |

| 3 | WARRANTS DATED MAY 13, | , 1985 | |
|---|-------------------------------|----------------------|-----------|
| 5 | VENDOR NAME | WARRANT | AMOUNT |
| 7 | DLM, INC. | 60053891 | 129.60 |
| 3 | JOHN DONNELLY | 60053892 | 293.80 |
| | THE EDUCATION CENTER | 60053893 | 28.19 |
| | EDUCATIONAL ACTIVITIES | 60053894 | 277.04 |
| | ELECTRONIC ENGINEERING CO | 60053895 | 88.50 |
| 2 | JON ENGELHARDT | 60053896 | 32.64 |
| | CAROL FLATER | 60053897 | 50.00 |
| | FRANKS CANE AND RUSH SUPPLY | 60053898 | 42.04 |
| | FULLER PETROLEUM SERVICE | 60053899 | 5,438.02 |
| | FULLERS STANDARD | 60053900 | 188.87 |
| | GENERAL TELEPHONE CO | 60053901 | 119.73 |
| | GINN AND COMPANY | 60053902 | 283.88 |
| | GOOD APPLE INCORPORATED | 60053903 | 148,81 |
| | DONALD E HANLON DO | 60053904 | 29.00 |
| | HARCOURT BRACE JOVANOVICH | 60053905 | 365.69 |
| | D C HEATH & CO | 60053906 | 403.99 |
| | HERFF JONES | 60053907 | 72.74 |
| | HICKS PHARMACY | 60053908 | 14.48 |
| | THE HIGHSMITH CO INC | 60053909 | 216.93 |
| | HIGHWAY SERVICE CORPORATION | 60053910 | 235.32 |
| | HJORT'S POUR HOUSE | 60053911 | 21.67 |
| | HOBAR PUBLICATIONS | 60053912 | 514.90 |
| | TIMOTHY HOFFMAN | 60053913 | 225.00 |
| | HOUGHTON MIFFLIN CO | 60053914 | 13.48 |
| | IDEA PRESS | 60053914 | 127.32 |
| | | 60053915 | 23.48 |
| | INCENTIVES FOR LEARNING, INC. | 60053917 | 225.00 |
| - | INDUSTRIES COUNCIL | 60053917 | 20.79 |
| | INSTRUCTIONAL FAIR, INC. | | 53.35 |
| | INSTRUMENTALIST/CLAVIER | 60053919 | 159.14 |
| L | INTER COLLEGIATE PRESS | G0053920 | |
| | IOWA JEWELERS SUPPLY COMPANY | G0053921 G0053922 | 13.70 |
| | IOWA POWER & LIGHT COMPANY | | 6,498.06 |
| | IOWA RADIO SUPPLY CO. | 60053923 | 47.24 |
| | IOWA STATE INDUSTRIES | 60053924 | 99.95 |
| | IOWA STATE UNIVERSITY | 60053925 | 34.95 |
| | JAMESTOWN PUBLISHERS | 60053926 | 132.02 |
| | JENN PUBLICATIONS | 60053927 | 122.92 |
| | PAGE | TOTAL | 16,792.24 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

55 56 ADDDAVEN

| Т | APPROVED | | |
|---|---------------------------------|----------|-----------|
| | aterial critical | | |
| | WARRANTS DATED MAY 13, 19 | 985 | |
| | VENAGO NAME | | |
| | VENDOR NAME | WARRANT | AMOUNT |
| - | LOUNCE ON COMMUNITARY COUNCIL | COCE7030 | 2 7/7 50 |
| | JOHNSTON COMMUNITY SCHOOL | 60053928 | 2,347.50 |
| | ROGER JORGENSEN | 60053929 | 118.00 |
| - | KAPLAN'S SCHOOL SUPPLY CORP. | 60053930 | 21.27 |
| | KARLA KEARNEY | 60053931 | 8.50 |
| | KENDALL/HUNT PUBLISHING CO. | G0053932 | 800.64 |
| | KIDS IN BETWEEN, INC. | 60053933 | 63.70 |
| | WILLIAM KIMBER | G0053934 | 185.00 |
| | KOCH BROTHERS | 60053935 | 13.08 |
| | LAIDLAW BROTHERS | 60053936 | 197.20 |
| | LAKESHORE | 60053937 | 89.26 |
| | J S LATTA COMPANY | 60053938 | 1,040.80 |
| | LEARNING POST | 60053939 | 59.40 |
| | H B LEISEROWITZ COMPANY | 60053940 | 32.30 |
| | DAVID LEONARD | 60053941 | 115.20 |
| | LISTENING LIBRARY INC. | 60053942 | 14.95 |
| | MACMILLAN PUBLISHING CO INC | 60053943 | 91.44 |
| | MACRA-WEAVE PLUS | 60053944 | 28.53 |
| | MARK TWAIN MEDIA, INC. | 60053945 | 61.97 |
| | MCGRAW HILL BOOK COMPANY | 60053946 | 434.22 |
| | C. H. MCGUINESS CO., INC. | 60053947 | 296.00 |
| | BOB MCINTYRE | 60053948 | 416.52 |
| - | CHARLES E MERRILL PUBLISHING CO | 60053949 | 59.70 |
| | MID-AMERICAN RESEARCH CHEM CORP | 60053950 | 594.80 |
| | MIDWEST SHOP SUPPLIES, INC. | 60053951 | 1,747.33 |
| | MINNESOTA CLAY | 60053952 | 469.55 |
| | MODERN CURRICULUM PRESS | 60053953 | 276.49 |
| | LEE MOWRER | 60053954 | 1,090.00 |
| | MULTIGRAPHICS | 60053955 | 179.86 |
| | NASCO | 60053956 | 201.05 |
| | NATIONAL SCHOOL PUB REL ASSN | 60053957 | 120.00 |
| | JAMES NELSEN | 60053958 | 100.00 |
| | STAN NORENBERG | 60053959 | 193.00 |
| | NORTHWESTERN BELL TELEPHONE CO | 60053960 | 660.75 |
| | OXFORD UNIVERSITY PRESS | 60053961 | 51.64 |
| | PERFECTION FORM CO | 60053962 | 173.21 |
| | PIED PIPER PRODUCTIONS | 60053963 | 140.00 |
| | PIONEER PUBLISHING COMPANY | 60053964 | 97.52 |
| | CIUNCER FUDITABILING COFFRAT | 00033704 | 71.075 |
| | PAGE | TOTAL | 12,590.38 |
| | PAUC | VIAL | 12,370.30 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

51

54 55 56

APPROVED

WARRANTS DATED MAY 13, 1985

| MM- | | ** | |
|-----|----------------------------------|----------|-----------|
| 5 | VENDOR NAME | WARRANT | AMOUNT |
| 7 | PITNEY BOWES | 60053965 | 2,791.90 |
| 8 | POSTMASTER | 60053966 | 252.00 |
| 9 | PRO-ED | 60053967 | 13.20 |
| 10 | PUCKETT ELECTRIC TOOLS INC | G0053968 | 165.41 |
| 11 | PUPPET PRODUCTIONS, INC. | G0053969 | 10.50 |
| 2 | RICHARDS SANITATION SERVICE | 60053970 | 61.39 |
| 3 | KIM BOBA | G0053971 | 34.08 |
| 4 | ROSENE INTERNATIONAL, INC. | 60053972 | 139.26 |
| 5 | ROYAL OFFICE SYSTEMS, INC. | 60053973 | 47.50 |
| | WILLIAM H. SADLIER, INC. | 60053974 | 412.14 |
| 7 | SANDE LUMBER CO INC | 60053975 | 224.06 |
| 8 | SARGENT WELCH SCIENTIFIC CO | 60053976 | 1,005.38 |
| 9 | SAX ARTS & CRAFTS | 60053977 | 73.05 |
| 0 | SCHMITT MUSIC CENTERS | 60053978 | 4.63 |
| 1 | SCHOOL HEALTH SUPPLY CO | 60053979 | 40.29 |
| 2 | SCIENCE RESEARCH ASSOCIATES INC | 60053980 | 85.65 |
| 3 | SIMPLEX TIME RECORDER CO | 60053981 | 37.50 |
| 4 | SOUTH WESTERN PUBLISHING CO | 60053982 | 901.43 |
| 5 | STATE CHEMICAL MANUFACTURING CO. | 60053983 | 112.32 |
| 5 | STITZELL ELECTRIC SUPPLY CO | 60053984 | 16.30 |
| | SUNDANCE PAPERBACK DISTRIBUTORS | 60053985 | 87.27 |
| - | TEACHER CREATED MATERIALS | 60053986 | 34.23 |
| 9 | TOOLS UNLIMITED | 60053987 | 153.00 |
| 0 | TREND ENTERPRISES INC | 60053988 | 94.49 |
| 1 | TRIARCO ARTS & CRAFTS | 60053989 | 102.37 |
| 2 | U. S. GENERAL SUPPLY CORPORATION | 60053990 | 398.47 |
| 3 | UNIVERSITY OF MISSOURI | 60053991 | 45.00 |
| 4 | UPSTART LIBRARY PROMOTIONALS | 60053992 | 53.63 |
| 5 | UTLEY COMPANY | 60053993 | 212.89 |
| 6 | VALLEY PAPERS | 60053994 | 16.18 |
| 7 | J WESTON WALCH PUBLISHER | G0053995 | 28.37 |
| 8 | WESTERN CHEMICAL COMPANY | 60053996 | 103.00 |
| 9 | WIBLE LANGUAGE INSTITUTE, INC. | 60053997 | 13.45 |
| 0 | THE HW WILSON COMPANY | 60053998 | 130.00 |
| 1 | CHARLES WINTERBOER | 60053999 | 166.68 |
| 2 | THE WORLD ALMANAC | G0054000 | 27.77 |
| 3 | XEROX CORPORATION | 60054001 | 2,006.62 |
| 4 | PAGE T | DTAL | 10,101.41 |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

| APPROVED | | |
|---------------------------------------|-------------------|--------------------------------------|
| WARRANTS DATED MAY 13, 1985 | | |
| VENDOR NAME | WARRANT | AMOUNT |
| | | |
| YOUNGERMAN MUSIC CO. | 60054002 | 110.01 303.10 |
| ZANER BLOSER EDUCATIONAL PUBLISH | G0054003 | 303.10 |
| PAGE TOTA | | 413.11 |
| DATE TOTA | AL | 54,217.61 |
| TYPE TOTAL DISTRICT TOTAL | | 54,217.61 54,217.61 -54,217.61 |
| PISTRICT TOTAL | | 53,843.07 |
| | | 92,012.01 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| I HEREBY CERTIFY THAT, TO THE BEST OF | F MY KNOWLEDGE AN | D BELIFF. THE |
| ABOVE LIST OF BILLS IS CORRECT AND HI | AS BEEN PAID. | |
| | | |
| | | |
| | | |
| SECRETARY | | |

Marginal headings of items of business. Items may be numbered con-secutively.

Continuation of regular board meeting held April 16, 1985

Month Day

1228-B-Hammond & Stephens Co., Fremont, Nebr.

| - | | - | - | |
|---|----|---|-----|---|
| H | ٦. | | - 1 | C |
| B | _ | _ | _ | O |

Bills paid between meetings:

GENERAL FUND:

| Brenton Bank | Add'l FWH due to payroll adjustment | \$ 173.28 |
|----------------|---------------------------------------|-----------------|
| Ins. Revolving | Employer share, ins., April payroll | 6,685.40 |
| IPERS | Employer share, April payroll | 9,166.91 |
| IPERS(FOAB) | Employer share, April payroll | 11,599.43 |
| Treas., Iowa | Add'l SWH due to payroll adjustment | 47.24 |
| Schoolmaster | In-service "Mastery Learning" session | 588.75 |
| Postmaster | Stamps | 226.00 |
| | MOMAL | 00 405 01 |
| | TOTAL | \$ 28,487,01 |

SCHOOLHOUSE FUNDS:

Bonds & Interest

| Brenton Bank | Interest or | n Capital | Project | (42) | bonds | \$205,957.61 |
|--------------|-------------|-----------|---------|------|-------|--------------|
| Site | | | | | | |

| Bishop | Engineering | Co. | Profession | engin | nee | ering | fee | f/ | |
|--------|-------------|-----|-------------|-------|-----|-------|------|-----|--|
| | | | calculation | ns of | a | land | area | a . | |

| LIGIESSION E | IRTI | 166 | Strittig | ree i/ | | |
|--------------|------|-----|----------|--------|----|-------|
| calculations | of | a | land | area | \$ | 34.00 |
| | | | | | _ | |

Capital Project (42)

| Dana | , Larson | n, Roubal | Various | fees - | see | invoices | |
|------|----------|--------------|----------|----------|-------|----------|--|
| Van | Werden, | Hulse&Hefner | Conferer | nces w/a | archi | itect | |

\$162,607.12 448.00

TOTAL \$163,055.12

Ch Q Ale

39

42

. 44

48

HANDWRITTEN WARRANTS DATED APRIL 29, 1985 VENDOR NAME WARRANT AMOUNT 6 BRENTON BANK & TRUST CO. \$0000657 205,957.61 PAGE TOTAL 205,957.61 DATE TOTAL 205,957.61 TYPE TOTAL 397,533.74 DISTRICT TOTAL 397,533.74 Leas By & - 205, 957.61 Site - 34.00 15 42 - 163,055,12 17 Jeneral \$ 28,487.01 18 19 1 23 24 25 26 30

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

| UADDANTS | | | | |
|--|------------------------|---------|-------------------------------|------------------|
| ************************************** | DATED APRIL 1 | 9, 1985 | | |
| VENDOR NAME | | | WARRANT | AMOUNT |
| BISHOP ENGINEERING VAN WERDEN & HULSE | CO., INC. ATTORNEYS | | \$0000656 \$0001013 | 34.00 448.00 |
| | PAGE DATE | TOTAL | | 482.00 482.00 |
| | | | | |
| | | | | |
| • | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| ABOVE LIST OF BILL | S IS CORRECT | AND HAS | Y KNOWLEDGE AND BEEN PAID. | BELIEF, THE |

--

HANDWRITTEN

| WARRANTS | DATED | APRIL | 25, | 1985 |
|----------|-------|-------|-----|---------|
| NAME | | | | WARRANT |

| 5 | VENDOR NAME | WARRANT | AMOUNT | |
|------|---------------------------------|-----------|------------|--|
| 6 | | | | |
| 7 | SCHOOLMASTER/GARY HERMAN | G0002897 | 588.75 | |
| 8 | BRENTON BANK & TRUST CO. | 60002898 | 173.28 | |
| 9 | TREASURER STATE OF IOWA | 60002899 | 47.24 | |
| 10 | IPERS FOAR | 60002900 | 11,599.43 | |
| 1.1 | IPERS | 60002901 | 9,166.91 | |
| 12 | INSURANCE REVOLVING ACCOUNT | 60002902 | 6,685.40 | |
| 13 | DANA LARSON ROUBAL & ASSOCIATES | \$0001012 | 162,607.12 | |
| 14 | | | | |
| . 19 | PAGE | TOTAL | 190,868.13 | |
| 16 | DATE | TOTAL | 190,868.13 | |
| 17 | | | | |
| 18 | | | | |

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ABOVE LIST OF BILLS IS CORRECT AND HAS BEEN PAID.

| 1 | HANDWRITTE | N | | | |
|---|---------------------|--------------|---------|--|-------------|
| • | WARRANTS D | ATED APRIL 1 | 8, 1985 | | |
| | VENDOR NAME | | | WARRANT | AMOUNT |
| | POSTMASTER | | | 60002896 | 226.00 |
| | | PAGE | TOTAL | | 226.00 |
| | | DATE | TOTAL | | 226.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | 2 0000 | | | , , |
| - | | | | | |
| | | | | | |
| | | | | | |
| | 1.1 | | | | |
| | | | | manufacture of the second seco | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | * HEDERY CENTERY TH | AT TO THE S | EST OF | V VNOWLEDGE AND | DELTEE THE |
| | I HEREBY CERTIFY TH | IS CORRECT | AND HAS | BEEN PAID. | perier, inc |
| 1 | | | | | |
| _ | | | | | |
| | | SECRE | | 2000 | |

RECAPITULATION OF FUNDS - APRIL, 1985

GENERAL FUND

| | Operating Fund |
|----------------------------------|-------------------|
| Balance, March 31, 1985 | \$402,192.89 |
| Receipts, April | 363,224.57 |
| Expenses, April | 238,250.22 |
| Balance, April 30, 1985 | \$527,167.24 |
| Invested: Money Market Account | 526,578.25 |
| Cash: NOW Account @ 51% Interest | \$ 588.99 |
| | Tort Fund |
| Balance, March 31, 1985 | \$4,758.06 |
| Receipts, April | 1,895.44 |
| Expenses, April | 00 |
| Balance, April 30, 1985 | 6,653.50 |
| Invested: Money Market Acct. | 6,435.81 |
| Cash: NOW Acct. @ 51/8 Int. | 217.69 |
| | Unemployment Fund |
| Balance, March 31, 1985 | \$16,990.03 |
| Receipts, April | 1,401.86 |
| Expenses, April | |
| Balance, April 30, 1985 | \$18,391.89 |
| Invested: Money Market Acct. | 17,309.32 |
| Cash: NOW Acct. @ 51% Int. | 1,082.57 |

RECAPITULATION OF FUNDS - April, 1985 SCHOOLHOUSE FUND

| | Bonds & Interest | Site |
|------------------------------|------------------|--------------|
| Balance, March 31, 1985 | \$ 982.98 | \$ 14,090.79 |
| Receipts, April | 207,273.70 | 8,484.54 |
| Expenses, April | 205,957.61 | 9,934.00 |
| Balance, April 30, 1985 | 2,299.07 | \$ 12,641.33 |
| Invested: Money Market Acct. | 2,109.95 | 11,897.66 |
| Cash: NOW Acct. @ 51/4 Int. | \$ 189.12 | \$ 743.67 |

Capital Loan Notes (67% Levy)

| Balance, March 31, 1985 | \$524,565.70 |
|-------------------------|--------------|
| Receipts, April | .00 |
| Expenses, April | |
| Balance, April 30, 1985 | \$524,565.70 |
| Invested: CD #16799 | \$524,565.70 |

Capital Project (Building - 42)

| Balance, March 31, 1985 | \$3,382,011.57 |
|----------------------------------|----------------|
| Receipts, April | 20,566.04 |
| Expenses, April | 359,155.12 |
| Balance, April 30, 1985 | \$3,043,422.49 |
| Invested: C.D.s | 2,690,000.00 |
| Money Market Fund | 353,030.71 |
| Cash: NOW Acct. @ 51/4% Interest | \$ 391.78 |

REVENUE & EXPENDITURE TOTALS

GENERAL, TORT, UNEMPLOYMENT & SCHOOLHOUSE FUNDS

| APRIL. | 1985 |
|---------|------|
| WLUTTI. | TOO |

| GENERAL FUND REVENUE | PREVIOUS | TO DATE | THIS MONTH | REMAINING |
|------------------------------------|--------------|--------------|------------|------------|
| LOCAL SOURCES | 782,842.50 | 1,134,732.21 | 351,889.71 | 355,516.79 |
| STATE SOURCES | 1,162,052.60 | 1,165,309.60 | 3,257.00 | 472,578.40 |
| FEDERAL SOURCES | 40,405.00 | 40,405.00 | .00 | (1,205.00 |
| TOTALS | 1,985,300.10 | 2,340,446.81 | 355,146.71 | 826,890.19 |
| TORT FUND REVENUE | 4,087.23 | 5,982.67 | 1,895.44 | 1,144.33 |
| UNEMPL COMP REVENUE | 3,892.49 | 5,294.35 | 1,401.86 | 544.35 |
| SCHOOLHOUSE FUND REVER | NUE | | | |
| CAPITAL LOAN NOTES | 4,565.70 | 4,565.70 | .00 | |
| (67½¢Levy) CAPITAL PROJECT (42) | 3,589,534.15 | 3,610,100.19 | 20,566.04 | |
| DEBT SERVICE | 3,388.91 | 210,662.61 | 207,273.70 | |
| SITE | 22,648.30 | 31,132.84 | 8,484.54 | |
| TOTAL ALL FUNDS | 5,613,416.88 | 6,208,185.17 | 594,768.29 | |
| GENERAL FUND EXPENSES | | | | |
| DISTRICT WIDE | 375,188.75 | 400,962.53 | 25,773.78 | 198,079.47 |
| JR-SR HIGH | 822,440.44 | 913,718.00 | 91,277.56 | 294,488.00 |
| ALL ELEMENTARY | 44,304.58 | 49,049.95 | 4,745.37 | 17,147.05 |
| ADEL ELEMENTARY | 442,498.87 | 494,177.62 | 51,678.75 | 169,242.38 |
| DeSOTO ELEMENTARY | 355,016.89 | 398,354.58 | 43,337.69 | 117,845.42 |
| SPEC ED OUT | 12,936.00 | 25,654.96 | 12,718.96 | 45,921.04 |
| NON-PUBLIC | 1,001.91 | 1,642.16 | 640.25 | (622.16) |
| TOTALS | 2,053,387.44 | 2,283,559.80 | 230,172.36 | 842,101.20 |
| TORT FUND EXPENSE | 1,719.80 | 1,719.80 | .00 | 5,280.20 |
| UNEMPL COMP REVENUE | 298.00 | 298.00 | .00 | 9,702.00 |
| SCHOOLHOUSE FUND EXPER | | 270.00 | .00 | 7,702.00 |
| CAPITAL PROJECT (42) | 207,522.58 | 566,677.70 | 359,155.12 | |
| DEBT SERVICE | 5,625.00 | 211,582.61 | 205,957.61 | |
| SITE | 114,196.95 | 124,130.95 | 9,934.00 | |
| TOTAL ALL FUNDS | 2,382,749.77 | 3,187,968.86 | 805,219.09 | |
| | 2/002/1971/ | 3,13,730.00 | 003,217.07 | |

REPORT OF STUDENT BODY ACTIVITIES - APRIL 1985

| | pin. |
|-----|------|
| - 6 | 1000 |
| | 24 |
| | 0 |
| | |

| | RECEIVED THIS MONTH | EXPENDITURES THIS MONTH | PREVIOUS BALANCES | NEW BALANCES |
|-------------------------|------------------------|-------------------------|----------------------|--------------------|
| THLETICS | 2,195.95 | 3,198.40 | 4,410.71 | 3,408.26 |
| BAND RESALE | 25.50 | 96.99 | (273.04) | (344.53) |
| BAND UNIFORM | 4.00 | | 2,050.18 | 2,054.18 |
| INSTRUMENT RENT | | | 372.25 | 372.25 |
| POM PON GIRLS | | | 78.35 | 78.35 |
| CLASS OF '84 | | | (18.78) | (18.78) |
| CLASS OF '85 | | | 961.26 | 961.26 |
| CLASS OF '86 | 1,465.10 | 2,617.19 | 3,208.84 | 2,056.75 |
| BUTTON CLUB | 80.10 | | (30.49) | 49.61 |
| CHEERLEADERS | 00.10 | | 202.79 | 202.79 |
| DRAMA | | | 2,978.64 | 2,978.64 |
| H.S. STUDENT COUNCIL | | 41.40 | 828.17 | 786.77 |
| ACCOMODATIONS | 955.61 | 1,708.98 | (951.61) | (1,704.98) |
| ADEL ELEM. FUND | | -/ | 975.02 | 975.02 |
| ADULT EDUCATION | 97.50 | 97.50 | 1,741.80 | 1,741.80 |
| ART | 33.00 | 359.31 | 2,894.70 | 2,568.39 |
| BOTTLE REFUND FUND | | 8.70 | 19.30 | 10.60 |
| 'AP & GOWN FEE | | | (44.98) | (44.98) |
| CHANGE | 100.00 | 100.00 | 0.00 | 0.00 |
| COMM. AWARENESS PROGRAM | 15.00 | | 2.90 | 17.90 |
| ELEM. IND. ARTS | | 75.39 | 269.82 | 194.43 |
| FACULTY LOUNGE | | 137.12 | 640.60 | 503.48 |
| ICE CREAM FUND | 293.35 | 88.92 | (3,751.87) | (3,547.44) |
| IND. ARTS RESALE | 65.29 | 119.26 | (41.13) | (95.10) |
| INSURANCE | | | (29.00) | (29.00) |
| INSURANCE REVOLVING | 9,308.86 | 9,316.89 | 1,357.28 | 1,349.25 |
| LIBRARY BOOK FINES | 10.00 | | 76.26 | 86.26 |
| MISC. REC. & EXP. | 460.22 | | 11,769.54 | 12,229.76 |
| PADLOCK FEE | | | 219.30 | 219.30 |
| PEP BUS | | | 424.06 | 424.06 |
| PHOTOGRAPHY FUND | 722 | | 17.24 | 17.24 |
| POPCORN FUND | 175.00 | 67.00 | 896.63 | 1,071.63 |
| REVOLVING | 67.00 | 67.00 | 0.00 | 0.00 |
| SCHOLARSHIP | | | 418.51 | 418.51 |
| SOC. SEC. REFUND | 21.00 | | 8,012.38 | 8,012.38 |
| TEXTBOOK TOWER FEET | | | 7,253.82 511.95 | 7,274.82 512.45 |
| TOWEL FEE VOCAL FUND | .50 | | (75.09) | (75.09) |
| WILDROWS | | | 0.00 | 0.00 |
| WORKBOOKS | | | 0.00 | 0.00 |
| YEARBOOK | 403.50 | 31.44 | 5,534.84 | 5,906.90 |
| OTALS | 15,776.48 | 18,064.49 | 52,911.15 | 50,623.14 |
| INVESTMENTS | 399.67 | | 41,740.47 | 42,140.14 |

RECAPITULATION OF ACTIVITY FUND

APRIL 1985

| Balance, March 31, 1985 | \$ 52,911.15 |
|------------------------------|--------------|
| Receipts, April | 15,776.48 |
| Expenses, April | 18,064.49 |
| Balance, April 30, 1985 | \$ 50,623.14 |
| Invested: Money Market Acct. | 42,140.14 |
| Cash: NOW Acct. @54 Int. | \$ 8,483.00 |

APRIL 1985

| SPORTS | PREVIOUS BALANCES | RECEIVED | EXPENSES | NEW BALANCES |
|------------------|----------------------|----------|----------|-----------------|
| BASEBALL | (583.65) | 480.00 | 63.00 | (166.65) |
| BOYS BASKETBALL | 767.08 | | 45.97 | 721.11 |
| GIRLS BASKETBALL | 250.88 | | | 250.88 |
| FOOTBALL | 2,146.94 | | 478.00 | 1,668.94 |
| FOOTBALL BOOSTER | 71.67 | | | 71.67 |
| GOLF | (68.90) | 405.00 | 887.85 | (551.75) |
| SOFTBALL | (582.89) | 60.00 | | (522.89) |
| BOYS TRACK | (652.46) | 300.50 | 610.42 | (962.38) |
| GIRLS TRACK | (328.11) | 394.00 | 715.80 | (649.91) |
| VOLLEYBALL | (926.87) | | | (926.87) |
| WRESTLING | 437.34 | | 113.00 | 324.34 |
| TOURNAMENT | 3,879.68 | 556.45 | 284.36 | 4,151.77 |
| TOTALS | 4,410.71 | 2,195.95 | 3,198.40 | 3,408.26 |

Adel-DeSoto Community Schools Hot Lunch Financial Report April, 1985

| Receipts for April | | | | | | | |
|--|-----|-----|-----|------|-----|-----|---|
| Student Lunches\$ | | 7 | , 7 | 87 | 1. | 55 | |
| Special Milk | | | 8 | 63 | 3. | 90 | |
| Seconds | | | | | | 65 | |
| Adult Lunches | | | | | | 50 | |
| Federal Reimb. (February & March) | 1 | 0. | | | | 59 | |
| Interest | | , | , | | | 02 | |
| Other Income | | | | | | 71 | |
| Total Income for April\$ | 1 | 9 | | | | 92 | |
| Total Income for April | • | , | , – | .' ' | • | , , | |
| Expenses for April | | | | | | | |
| Food | | 5 | 1 | 5 | 3 | 2 1 | |
| Salary & Fringe Benefits | | | | | | | |
| Other Expenses | | υ, | 7 | 31 | 2 | 58 | |
| Total Expenses for April\$ | 1 | 2 | 6 | 01 |) . | 27 | |
| Total Expenses for April | . 1 | ۷ : | , 0 | 00 | , . | 21 | |
| Previous Receipts\$ | 10 | 4 | , 2 | 7 5 | 5. | 95 | |
| April Receipts | 1 | 9 | , 3 | 7 | 7. | 92 | |
| Total Income for Year to Date\$ | | | | | | | |
| Opening Cash Balance | | | 5 | 98 | 3. | 58 | , |
| Total Cash Available\$ | 12 | 4 | . 2 | 5: | 2. | 45 | , |
| | | | | | | | |
| Previous Expenses\$ | 10 | 2 | , 7 | 0 5 | 5. | 48 | , |
| April Expenses | 1 | 2 | , 6 | 00 |) . | 27 | |
| Total Expenses for Year to Date\$ | 11 | 5 | , 3 | 0. | 5. | 75 | , |
| | | | | | | | |
| Bank Statement Balance\$ | | 8 | , 7 | 06 | 5. | 55 | , |
| Less Outstanding Checks | | | | : | 3. | 00 | 1 |
| Total | | 8 | , 7 | 0: | 3. | 55 | , |
| Plus Undeposited Checks(From Schedule) | | | | | | 15 | |
| Reconciled Bank Statement Balance\$ | | 8 | , 9 | 46 | 5. | 70 | , |

ADEL-DeSOTO COMMUNITY SCHOOL

WAGE GUIDELINES - CLASSIFIED STAFF, 1985-86

Effective July 1, 1985

| Secretarial (per hour | · <u>)</u> | Beginning | Top |
|--|------------|---------------|--------|
| Supt., High School | | \$5.68 | \$6.20 |
| Junior High, Elementa | ry | 5.53 | 6.03 |
| Guidance, DeSoto | • | 5.37 | 5.86 |
| Teacher Aides | | 4.96 | 5.44 |
| Clerk, Typists, Libra and Xerox Operator | ry Helper | 4.50 | 5.15 |
| School Lunch (per hou | r) | | |
| Manager, Head Cook | | 5.93 | 6.43 |
| Cook | | 4.91 | 5.44 |
| Helper | | 4.25 | 4.90 |
| Custodial (per hour) | | | |
| Head Custodian | | 7.91 | 8.56 |
| Night Custodian (High | School) | 6.81 | 7.31 |
| Building Custodian | | 6.57 | 7.07 |
| Night Custodian (Part | Time) | 5.21 | 5.66 |
| Helper, Full Time | | 4.96 | 5.44 |
| Helper, Part Time | | 4.79 | 5.29 |
| Bus Drivers (monthly) | | | |
| DeSoto Route & Shuttle | e | \$643 | \$693 |
| Adel Route | | 512 | 545 |
| Shuttle (a.m. & p.m.) | | 297 | 317 |
| Kindergarten Route - 1 | | 231 | 246 |
| Kindergarten Route - 1 | Short | 116 | 125 |
| | ** | | |
| SUMMER MAINTENANCE | | STUDENT HELP | |
| Bob McIntyre | \$9.50 | \$3.35-\$4.00 | |
| John Erickson | 6.00 | | |
| Esther Gray | 6.00 | | |
| Charles Winterboer | 6.00 | | |
| John Donnelly | 6.00 | | |

ACTUAL SALARY WILL BE DETERMINED BY JOB PERFORMANCE.

| CTA | SSIFIE | CTA | שים |
|-----|----------|------|-----|
| L | OOTE TET | JOIL | T L |

| | THOSTLIED STALL | | |
|-------------------------------------|-----------------|----------|-----------|
| * | | 1984-85 | 1985-86 |
| | | Salary | Salary |
| BUSINESS MANAGER | | | |
| | | | Section 2 |
| Peggy Elliott | | \$17,334 | \$19,000 |
| GTGTTTT - TTG | | | |
| SECRETARIES | | | |
| - Superintendent | | | |
| Barbara Glenn - High School | | 5.86 | 6.20 |
| Teresa Bowers - Guidance | | 5.08 | 5.37 |
| DeVee McLaughlin - Junior High | | 5.70 | 6.03 |
| Shirley Dwinell - DeSoto | | 5.32 | 5.63 |
| Pat Ashley - Elementary | | 5.70 | 6.03 |
| AIDES | | | |
| | | | |
| Pam Bond - Special Ed. | | 4.69 | 4.96 |
| Gretchen Brockman - Special Ed. | | 4.69 | 4.96 |
| Marilyn Daugherty -Kindergarten | | 4.91 | 5.19 |
| Carol Flater - Kindergarten | | 4.91 | 5.19 |
| Karen Kimber - Elementary Office | | 2.22 | 4.50 |
| Karen Pickett - DeSoto Office | | 4.99 | 5.15 |
| Mary Snow - Special Ed. | | 4.69 | 4.96 |
| Jean Winterboer - Library | | 4.84 | 5.12 |
| CUSTODIANS | | | |
| Dave Gruver - Head Custodian | | 7.77 | 8.22 |
| Byron Crawford - DeSoto | | 6.68 | 7.07 |
| Esther Gray - High School | | 5.14 | 5.44 |
| Kelly Messamer - DeSoto | | 4.93 | 5.21 |
| Richard Renfrow - High School | * | 6.68 | 7.07 |
| LeAnn Becker - Elementary | | 5.14 | 5.44 |
| Russell Schultze - Elementary | | 6.44 | 6.81 |
| SCHOOL LUNCH | | | |
| <u> </u> | | | |
| Donna Grove - Mgr., Head Cook | | 5.86 | 6.20 |
| Sheryl Barcus - Helper | | 4.37 | 4.62 |
| Lucille Cadwell - Cook | | 5.14 | 5.44 |
| Ann Carrick - Helper | *** | 4.37 | 4.62 |
| Norma Hubbard - Cook | | 5.14 | 5.44 |
| Sandra Spooner - Helper | | 4.76 | 4.90 |
| Sandra Tiedeman - Cook & Driver | | 4.76 | 5.03 |
| Violet Valentine - Cook | | 5.14 | 5.44 |
| Shirley Walters - Helper | | 4.37 | 4.62 |
| BUS DRIVERS (Monthly) | | | |
| Connie Byars - Adel | | | 512.00 |
| Russell Dillinger - DeSoto; Shuttle | e & Kdq. | 638.00 | 913.00 |
| Barbara Gordon - DeSoto & Shuttle | and profession | 638.00 | 675.00 |
| Celia McCollum - Adel | | 521.00 | 545.00 |
| Connie McDaniel - Shuttle | | 281.00 | 297.00 |
| - Adel | | | |
| Paul Stangl - Adel & Kdg. | | 708.00 | 749.00 |
| | | | |



Adel-DeSoto Comm. School Dist.

215 N. 11th St. - Adel. lowa 50003

Tim Hoffman, Superintendent (993-4283)

Peggy Elliott, Business Manager (993-4283)

May 9, 1985

TO:

Board of Education

FROM:

Stan Norenberg, High School Principal

TOPIC:

1986 Mid-Year Graduates

The following students are seeking approval for midyear graduation next year. They will have met all of the requirements for January 1986 mid-year graduation.

Parent conferences have been completed with all candidates. All parents are in support of their child's request.

Please approve this mid-year graduation request.

BOHALL, KIMBERLY

CLIFTON, MICHAEL

DEVAULT, LORI

HARMAN, MISSY

HUTZELL, DAVID

GRIM, LAURIE

KILMER, SCOTT

LACHER, SHERRIE

LAIRD, VALERIE

MERICAL, MELINDA

MERICAL, MICHELLE

SCOTT, MARCI

WHELAN, KYLE

WILSON, SHAWN

AMENDMENT TO LEASE

| | , Secretary | Margaret Elliott, Secretary |
|----------|--|--|
| Ву:_ | | By: |
| 20 J.) = | Larry Cobb, President | Douglas Henderson, President |
| ву:_ | | By: |
| ADEL | GIRLS' SOFTBALL LEAGUE | ADEL-DESOTO COMMUNITY SCHOOL DISTRICT |
| | Signed thisday of | , 1985. |
| | by the Landlord or Tenant, School District, shall reta fixtures, equipment, and im Tenant, or third-parties has hereinbefore or hereafter. | s that upon termination of this lease the Landlord, Adel-DeSoto Community in ownership and possession of all provements which said Landlord, ve installed in the leased premises |
| the | 1. Paragraph 12(b) of said following inserted in lieu | d lease shall be stricken in toto and thereof: |
| as f | NOW, THEREFORE, IT IS AGREE follows: | D that said contract shall be amended |
| need | sed premises up to the momen ded by the Landlord or its a | oftball League wishes to use said that possession of the premises is rchitects and/or contracters with the lease for these premises after ompleted. |
| | eady existing softball diamo | emplates the possibility of using the and and softball diamond facilities ball diamonds in that event, and |
| dian | trict contemplate the possib | the Adel-DeSoto Community School cility of leaving said softball that the school is constructed adjacsoftball diamonds, and |
| defa | ant may at the termination of ault hereunder, remove any f | said lease contemplates that the of the lease, if the Tenant is not in fixture or equipment which said Tenant emises, providing said Tenant repairs removal, and |
| | WHEREAS, on theday of l-Desoto Community School Di l Girls' Softball League, and | strict entered into a lease with the |